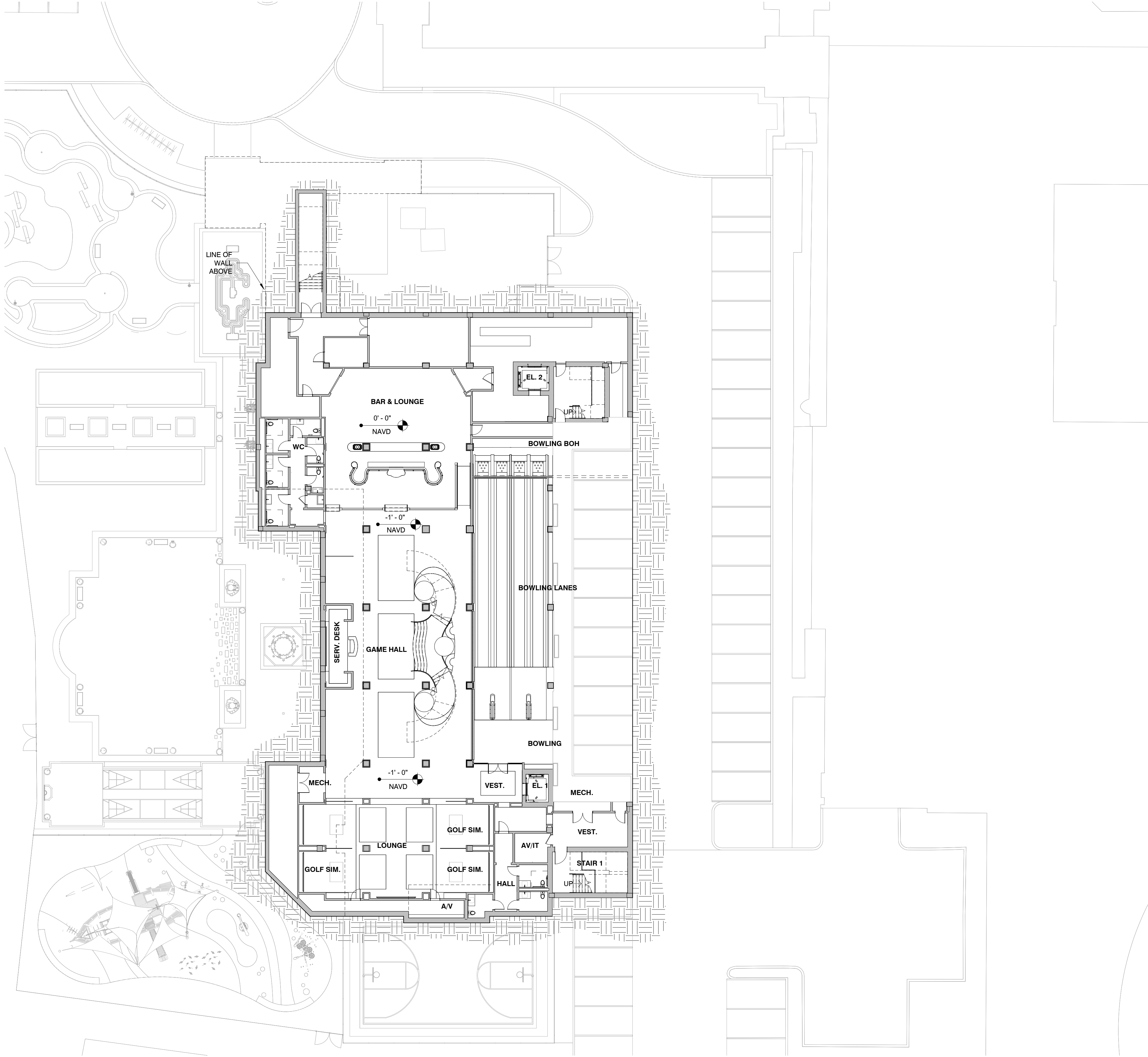


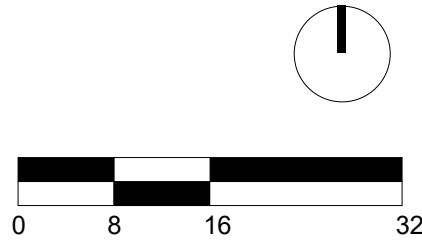


GEN. NOTES:
1. FURNITURE FOR REFERENCE ONLY.

FEC PROGRAM SUMMARY - BASEMENT		
TAG	NAME	AREA (SF)
001	BAR & LOUNGE	2068 SF
002	SERV. DESK	202 SF
002	VEST.	41 SF
010	BOWLING BOH	612 SF
011	BOWLING LANES	3420 SF
012	VEST.	49 SF
013	HALL	102 SF
014	WC	20 SF
015	WC	36 SF
016	WC	39 SF
017	WC	47 SF
018	WC	70 SF
019	WC	67 SF
020	WC	76 SF
021	MECH.	407 SF
022	LOUNGE	713 SF
023	GAME HALL	3443 SF
024	GOLF SIM.	233 SF
025	GOLF SIM.	245 SF
026	GOLF SIM.	230 SF
027	GOLF SIM.	210 SF
028	A/V	208 SF
029	VEST.	189 SF
030	VEST.	116 SF
031	BOWLING	756 SF
032	MECH.	213 SF
033	VEST.	52 SF
034	WC VEST.	50 SF
035	HALL	97 SF
036	WC	49 SF
037	ADA WC	53 SF
038	WC	61 SF
039	VEST.	243 SF
040	AV/IT	94 SF
003	KITCHEN	919 SF
004	STORAGE	98 SF
005	HALL	66 SF
006	HALL	302 SF
007	ELEC.	314 SF
008	AV/IT	114 SF
009	MECH	450 SF
TOTAL AREA		16774 SF

EXISTING PARKING	
STANDARD	51 SPACES
ACCESSIBLE	4 SPACES
TOTAL	55 SPACES
INTERIM (DURING CONSTRUCTION) PARKING	
STANDARD	26 SPACES
ACCESSIBLE	2 SPACES
TOTAL	55 SPACES*
PROPOSED PARKING	
STANDARD	51 SPACES
ACCESSIBLE	4 SPACES
TOTAL	55 SPACES**

*FOR INTERIM PARKING 50 SPACE TO BE PROVIDED OFF SITE TO BRING COUNT TO 56
**FOR PROPOSED PARKING 11 SPACES TO BE PROVIDED IN THE ENLARGED CENTRAL PARKING LOT TO BRING COUNT TO 56.



FINAL SUBMITTAL

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NEW YORK • SAN FRANCISCO
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Email: NY@harthowerton.com

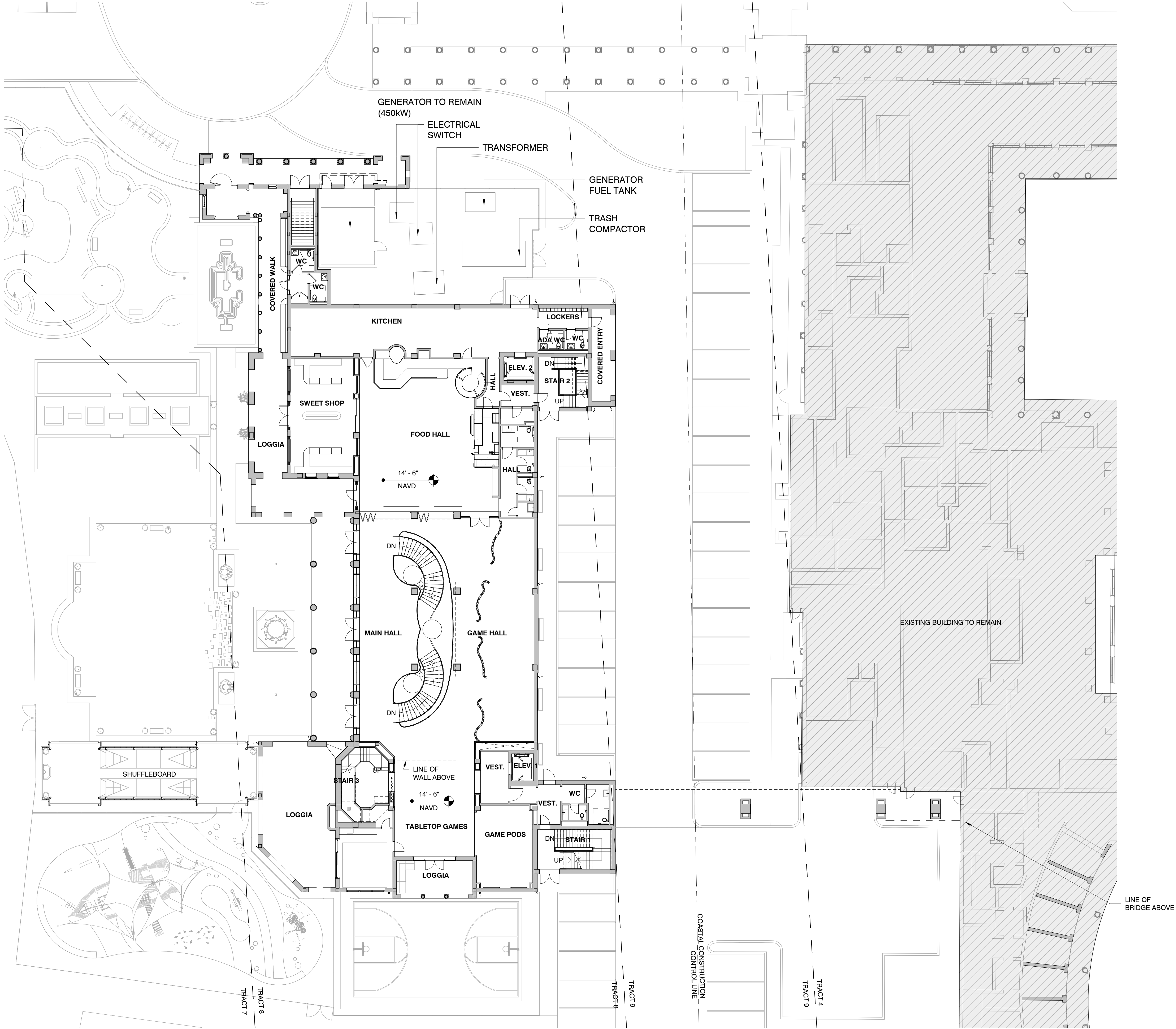
THE BREAKERS
PALM BEACH
1 S COUNTY RD
PALM BEACH, FLORIDA 33480

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MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
OVERALL FLOOR
PLAN - BASEMENT

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:
FEC A-08



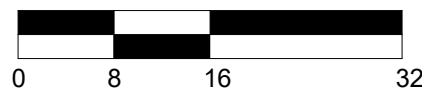
GEN. NOTES:
1. FURNITURE FOR REFERENCE ONLY.

FEC PROGRAM SUMMARY - GROUND FLOOR		
TAG	NAME	AREA (SF)
101	MAIN HALL	2328 SF
102	GAME HALL	1678 SF
103	CRAFT ROOM	317 SF
104	TABLETOP GAMES	778 SF
105	GAME PODS	457 SF
106	VEST.	190 SF
107	VEST.	89 SF
108	VEST.	42 SF
109	WC	37 SF
110	ADA WC	85 SF
111	FOOD HALL	2006 SF
112	HALL	103 SF
113	JANITOR'S CLOSET	21 SF
114	WC	37 SF
115	WC	37 SF
116	ADA WC	70 SF
117	STORAGE	49 SF
118	VEST.	68 SF
119	HALL	69 SF
120	KITCHEN	1109 SF
121	LOCKERS	99 SF
122	ADA WC	47 SF
123	WC	45 SF
124	COVERED ENTRY	173 SF
125	SWEET SHOP	728 SF
126	VEST.	39 SF
127	STOR.	8 SF
128	WC	49 SF
129	WC	49 SF
131	ENTRY PAVILION	232 SF
133	LOGGIA	713 SF
134	LOGGIA	1790 SF
135	OUTDOOR SEATING	1226 SF
136	LOGGIA	279 SF
137	EXISTING GENERATOR ENCLOSURE	404 SF
138	STORAGE	52 SF
195	STAIR 3	279 SF
196	STAIR 1	292 SF
197	STAIR 2	246 SF
TOTAL AREA		16318 SF

EXISTING PARKING	
STANDARD	51 SPACES
ACCESSIBLE	4 SPACES
TOTAL	55 SPACES
INTERIM (DURING CONSTRUCTION) PARKING	
STANDARD	26 SPACES
ACCESSIBLE	2 SPACES
TOTAL	55 SPACES*
PROPOSED PARKING	
STANDARD	51 SPACES
ACCESSIBLE	4 SPACES
TOTAL	55 SPACES**

*FOR INTERIM PARKING 50 SPACE TO BE PROVIDED OFF SITE TO BRING COUNT TO 56

**FOR PROPOSED PARKING 11 SPACES TO BE PROVIDED IN THE ENLARGED CENTRAL PARKING LOT TO BRING COUNT TO 56.



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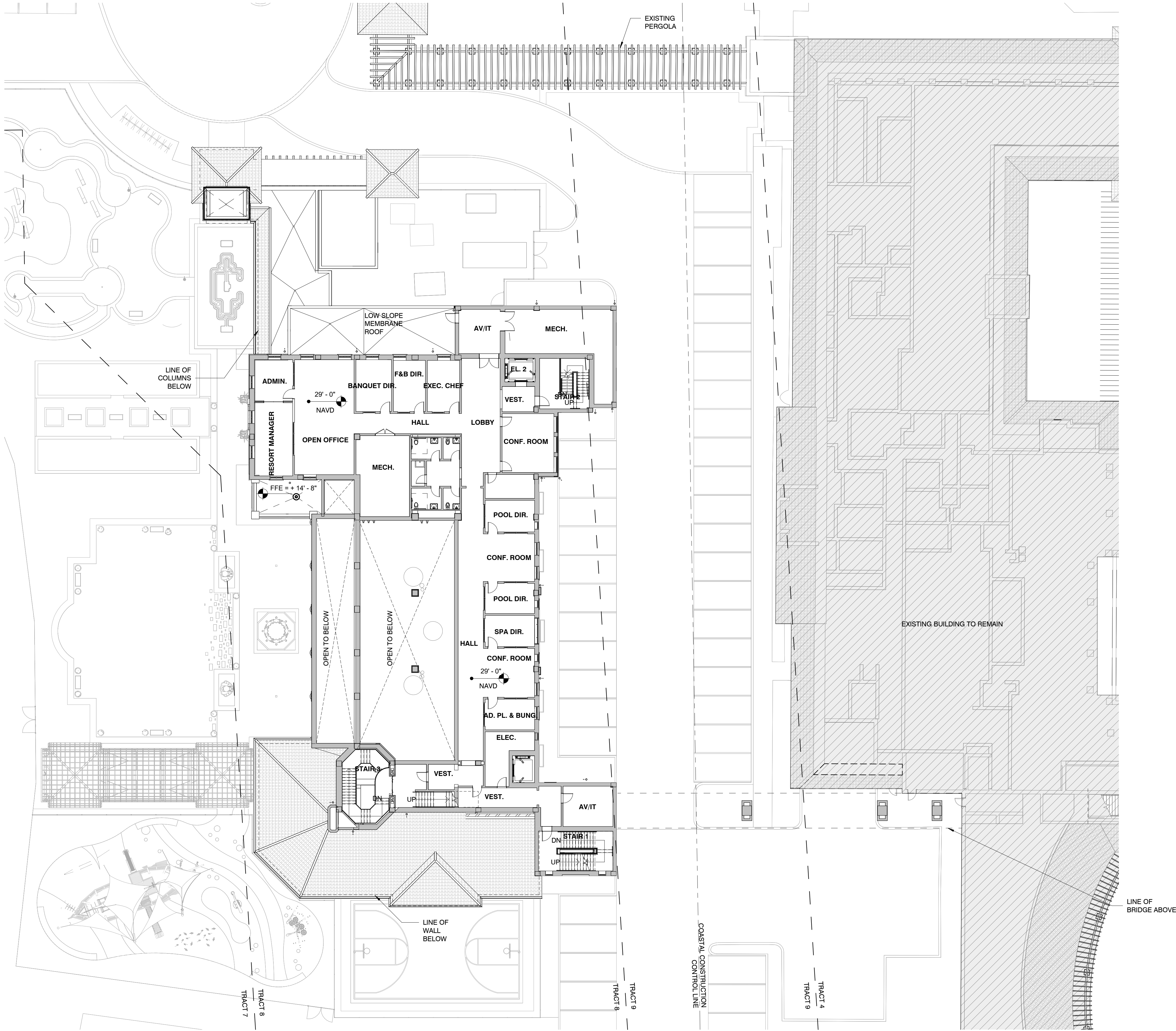
REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
**F.E.C.
OVERALL FLOOR
PLAN - GROUND
FLOOR**

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC

DRAWING NO:

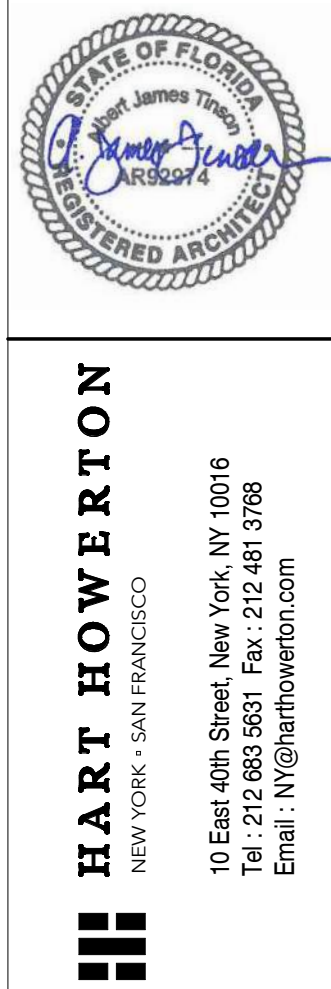
FEC A-09



GEN. NOTES:
1. FURNITURE FOR REFERENCE ONLY.

FEC PROGRAM SUMMARY - SECOND FLOOR		
TAG	NAME	AREA (SF)
201	VEST.	81 SF
202	LOBBY	461 SF
203	EXEC. CHIEF	163 SF
204	F&B DIR.	162 SF
205	BANQUET DIR.	182 SF
206	OPEN OFFICE	679 SF
207	ADMIN.	155 SF
208	RESORT MANAGER	276 SF
209	HALL	210 SF
210	MECH.	408 SF
211	AV/IT	180 SF
212	MECH.	565 SF
213	CONF. ROOM	300 SF
214	WC VEST.	82 SF
215	WC	34 SF
216	ADA WC.	63 SF
217	JAN. CL.	33 SF
218	ADA WC	63 SF
219	WC	34 SF
220	STORAGE	116 SF
221	HALL	719 SF
222	POOL DIR.	153 SF
223	CONF. ROOM	241 SF
224	POOL DIR.	146 SF
225	SPA DIR.	151 SF
226	CONF. ROOM	246 SF
227	AD. PL. & BUNG.	149 SF
228	ELEC.	178 SF
229	VEST.	65 SF
230	VEST.	152 SF
232	AV/IT	197 SF
TOTAL AREA		6644 SF
EXISTING PARKING		
STANDARD		51 SPACES
ACCESSIBLE		4 SPACES
TOTAL		55 SPACES
INTERIM (DURING CONSTRUCTION) PARKING		
STANDARD		26 SPACES
ACCESSIBLE		2 SPACES
TOTAL		55 SPACES*
PROPOSED PARKING		
STANDARD		51 SPACES
ACCESSIBLE		4 SPACES
TOTAL		55 SPACES**

*FOR INTERIM PARKING 50 SPACE TO BE PROVIDED OFF SITE TO BRING COUNT TO 56
**FOR PROPOSED PARKING 11 SPACES TO BE PROVIDED IN THE ENLARGED CENTRAL PARKING LOT TO BRING COUNT TO 56.



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MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
OVERALL FLOOR
PLAN - SECOND
FLOOR

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC

DRAWING NO:

FEC A-10



GEN. NOTES:
1. FURNITURE FOR REFERENCE ONLY.

FEC PROGRAM SUMMARY - THIRD FLOOR

TAG	NAME	AREA (SF)
301	VEST.	81 SF
302	HALL	219 SF
303	HALL	160 SF
304	VEST.	68 SF
305	MEN'S BATH	147 SF
306	VEST.	37 SF
307	SHR	38 SF
308	SHR	39 SF
309	JAN. CL.	23 SF
310	LOCKERS	212 SF
311	BREAK RM.	876 SF
312	KTN.	178 SF
313	CL.	33 SF
314	HALL	185 SF
315	VEST.	70 SF
316	WOMEN'S BATH	150 SF
317	VEST.	37 SF
318	SHR	38 SF
319	SHR	41 SF
320	STOR.	180 SF
321	CONSULT. RM.	307 SF
322	VEST.	234 SF
323	STOR.	45 SF
324	FITNESS STUDIO	923 SF
325	WC	51 SF
326	WC	37 SF
327	WC	37 SF
328	FITNESS LOBBY	363 SF
329	FITNESS LOUNGE	339 SF
330	HALL	275 SF
331	SPIN STUDIO	724 SF
332	FITNESS STOR.	136 SF
335	STOR.	70 SF
338	LANDING	237 SF
339	BRIDGE VEST.	278 SF
340	BRIDGE	1054 SF
TOTAL AREA		7924 SF

EXISTING PARKING	
STANDARD	51 SPACES
ACCESSIBLE	4 SPACES
TOTAL	55 SPACES
INTERIM (DURING CONSTRUCTION) PARKING	
STANDARD	26 SPACES
ACCESSIBLE	2 SPACES
TOTAL	55 SPACES*
PROPOSED PARKING	
STANDARD	51 SPACES
ACCESSIBLE	4 SPACES
TOTAL	55 SPACES**

*FOR INTERIM PARKING 50 SPACE TO BE PROVIDED OFF SITE TO BRING COUNT TO 56

**FOR PROPOSED PARKING 11 SPACES TO BE PROVIDED IN THE ENLARGED CENTRAL PARKING LOT TO BRING COUNT TO 56.

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MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.

REVISIONS	
NO.	DATE

NO.	DATE	ISSUE

NO.	DATE	ISSUE

NO.	DATE	ISSUE

NO.	DATE	ISSUE

NO.	DATE	ISSUE

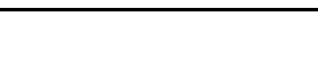
NO.	DATE	ISSUE

NO.	DATE	ISSUE

NO.	DATE	ISSUE



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MILESTONES
DATE ISSUE
12/12/2024 1ST SUBMIT.
01/27/2025 FINAL SUBMIT.

REVISIONS
NO. DATE

NO. DATE ISSUE

NO. DATE ISSUE

NO. DATE ISSUE

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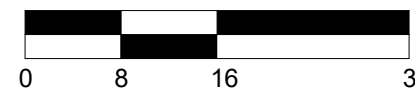
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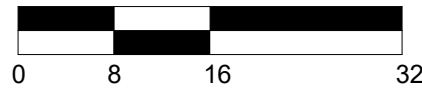
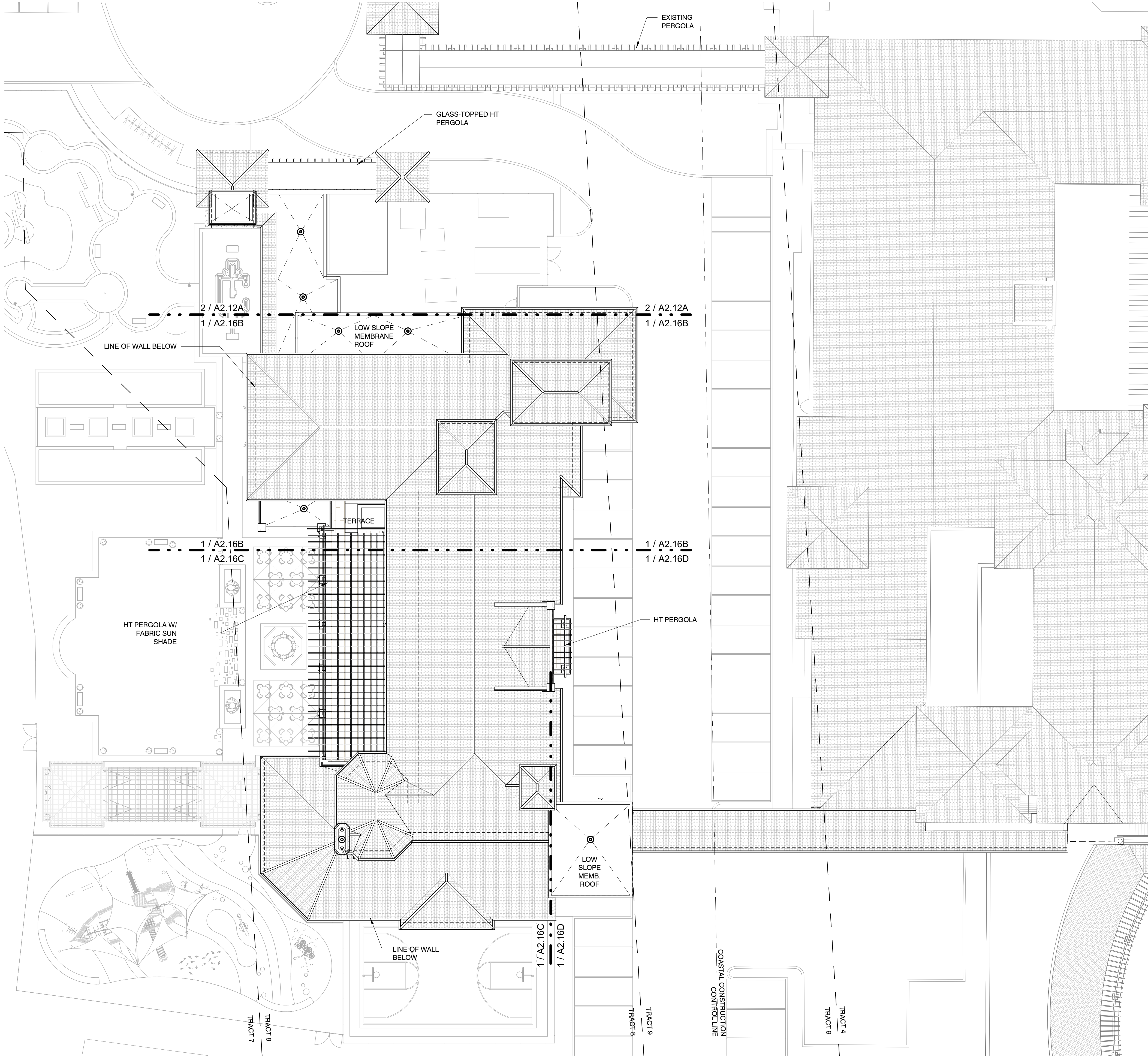
NO. DATE ISSUE

NO. DATE ISSUE

NO. DATE ISSUE

NO. DATE ISSUE





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PALM BEACH, FLORIDA 33480

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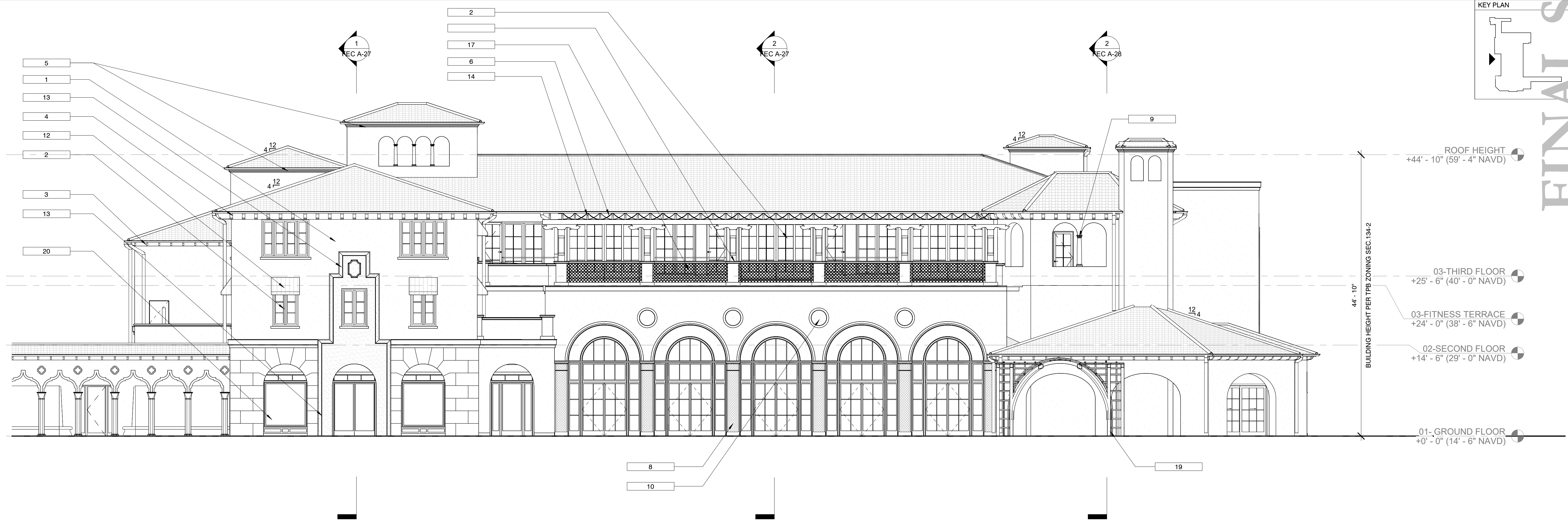
MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
OVERALL ROOF
PLAN

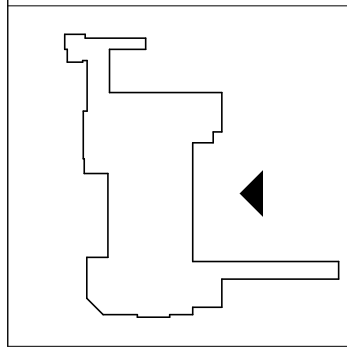
PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:
FEC A-13

2 EAST ELEVATION



1 WEST ELEVATION

KEY PLAN



MATERIAL KEYNOTES

TAG	KEYNOTE
1	DIRECT APPLIED STUCCO FINISH [09 2400]
2	AL. CLAD WINDOWS & DOORS [08 5230]
3	STD. WD. BRACKETS [06 2000]
4	CAST STONE BRACKETS [04 7200]
5	CLAY TILE CORBEL [04 2129]
6	FABRIC SUN SHADE [10 7313]
8	CAST STONE COLUMNS W/ MOSAIC TILE [04 7200]
9	CAST STONE COLUMNS [04 7200]
10	CAST STONE MEDALLIONS [04 7200]
12	FABRIC AWNINGS [10 7313]
13	CORAL STONE SURROUND [04 4200]
14	HT PERGOLA [06 1323]
15	CHAMFERED HT POSTS [06 1323]
17	POWDER COATED ALUM. RAIL [09 9600]
19	STD. HT ARBOR [06 1323]
20	STEEL SHOPFRONT WINDOWS [08 1110]
47	HALF-ROUND GUTTER [07 7123]
48	CAST STONE SURROUND [04 7200]
49	CAST STONE PARAPET CAP [04 7200]

ROOF HEIGHT
+44' - 10" (59' - 4" NAVD)

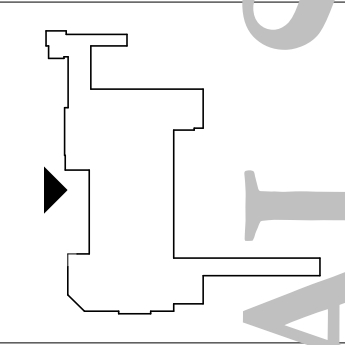
03-THIRD FLOOR
+25' - 6" (40' - 0" NAVD)

02-SECOND FLOOR
+14' - 6" (29' - 0" NAVD)

01-GROUND FLOOR
+0' - 0" (14' - 6" NAVD)

1/8" = 1'-0"

KEY PLAN



THE BREAKERS
PALM BEACH
1 S COUNTY RD
PALM BEACH, FLORIDA 33480

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MILESTONES

DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.

REVISIONS

NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
EXTERIOR
ELEVATIONS (EAST
AND WEST)

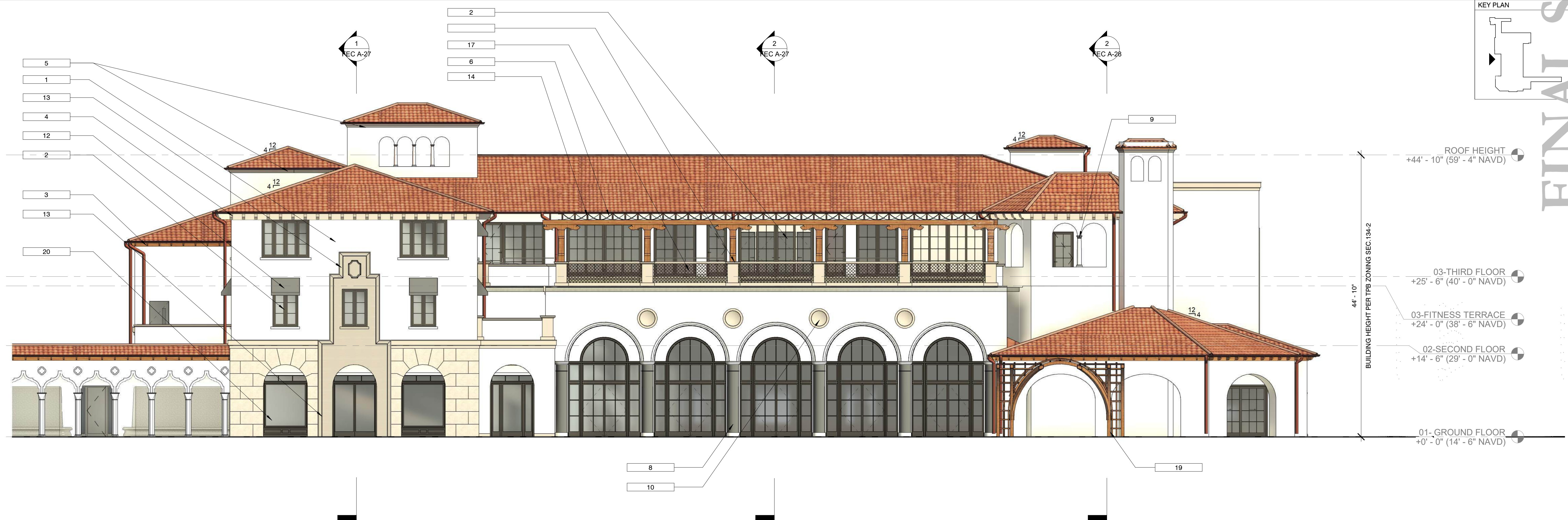
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22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC

DRAWING NO:

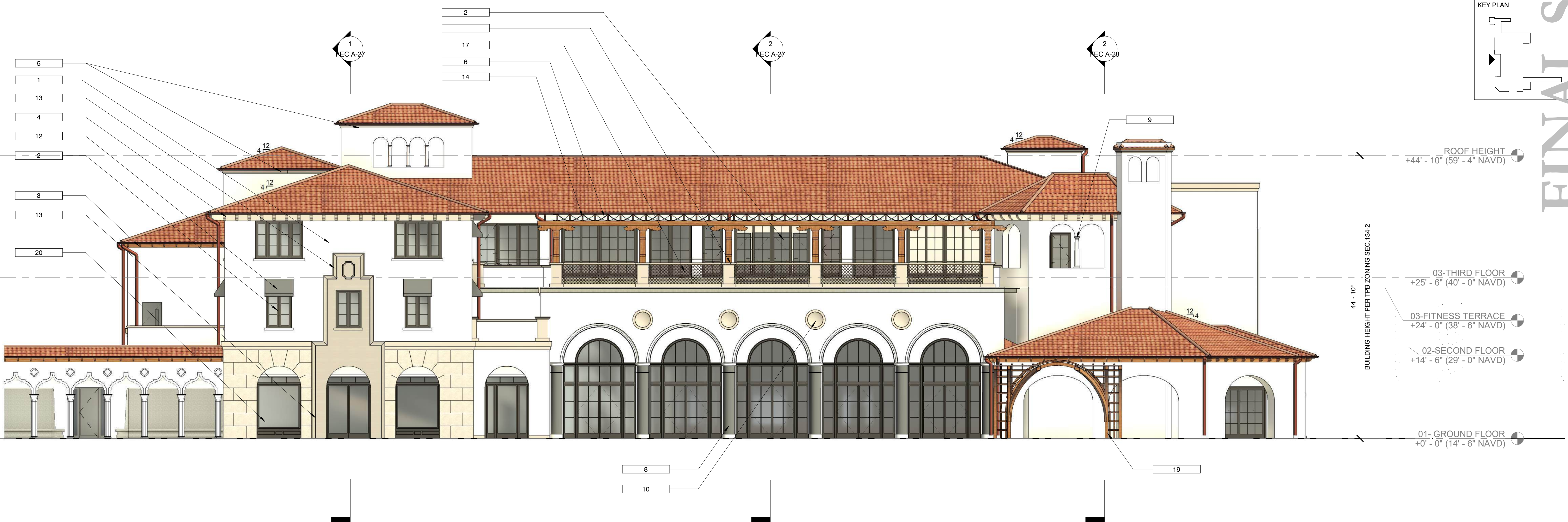
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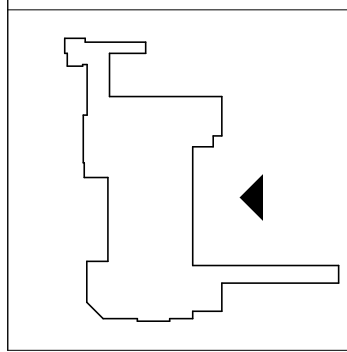
2 EAST ELEVATION



1 WEST ELEVATION



KEY PLAN



MATERIAL KEYNOTES

TAG	KEYNOTE
1	DIRECT APPLIED STUCCO FINISH [09 2400]
2	AL. CLAD WINDOWS & DOORS [08 5230]
3	STD. WD. BRACKETS [06 2000]
4	CAST STONE BRACKETS [04 7200]
5	CLAY TILE CORBEL [04 2129]
6	FABRIC SUN SHADE [10 7313]
8	CAST STONE COLUMNS W/ MOSAIC TILE [04 7200]
9	CAST STONE COLUMNS [04 7200]
10	CAST STONE MEDALLIONS [04 7200]
12	FABRIC AWNINGS [10 7313]
13	CORAL STONE SURROUND [04 4200]
14	HT PERGOLA [06 1323]
15	CHAMFERED HT POSTS [06 1323]
17	POWDER COATED ALUM. RAIL [09 9600]
19	STD. HT ARBOR [06 1323]
20	STEEL SHOPFRONT WINDOWS [08 1110]
47	HALF-ROUND GUTTER [07 7123]
48	CAST STONE SURROUND [04 7200]
49	CAST STONE PARAPET CAP [04 7200]

ROOF HEIGHT
+44' - 10" (59' - 4" NAVD)

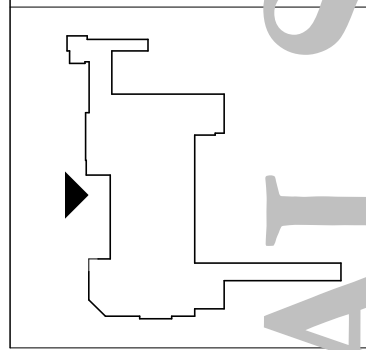
03-THIRD FLOOR
+25' - 6" (40' - 0" NAVD)

02-SECOND FLOOR
+14' - 6" (29' - 0" NAVD)

01-GROUND FLOOR
+0' - 0" (14' - 6" NAVD)

1/8" = 1'-0"

KEY PLAN



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1 S COUNTY RD
PALM BEACH, FLORIDA 33480

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01/27/2025	FINAL SUBMIT.

REVISIONS		
NO.	DATE	ISSUE

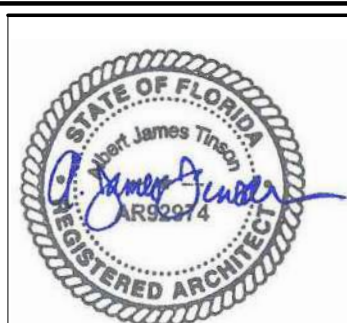
DRAWING TITLE:
F.E.C.
EXTERIOR
ELEVATIONS
COLORED (EAST
AND WEST)

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC

DRAWING NO:

FEC A-15

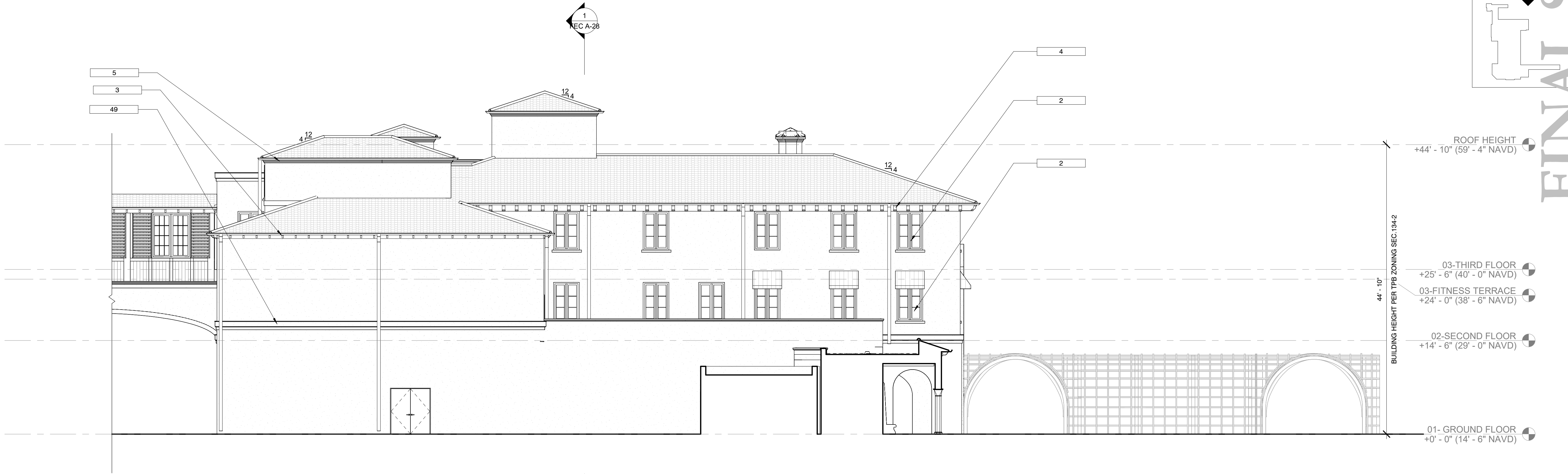
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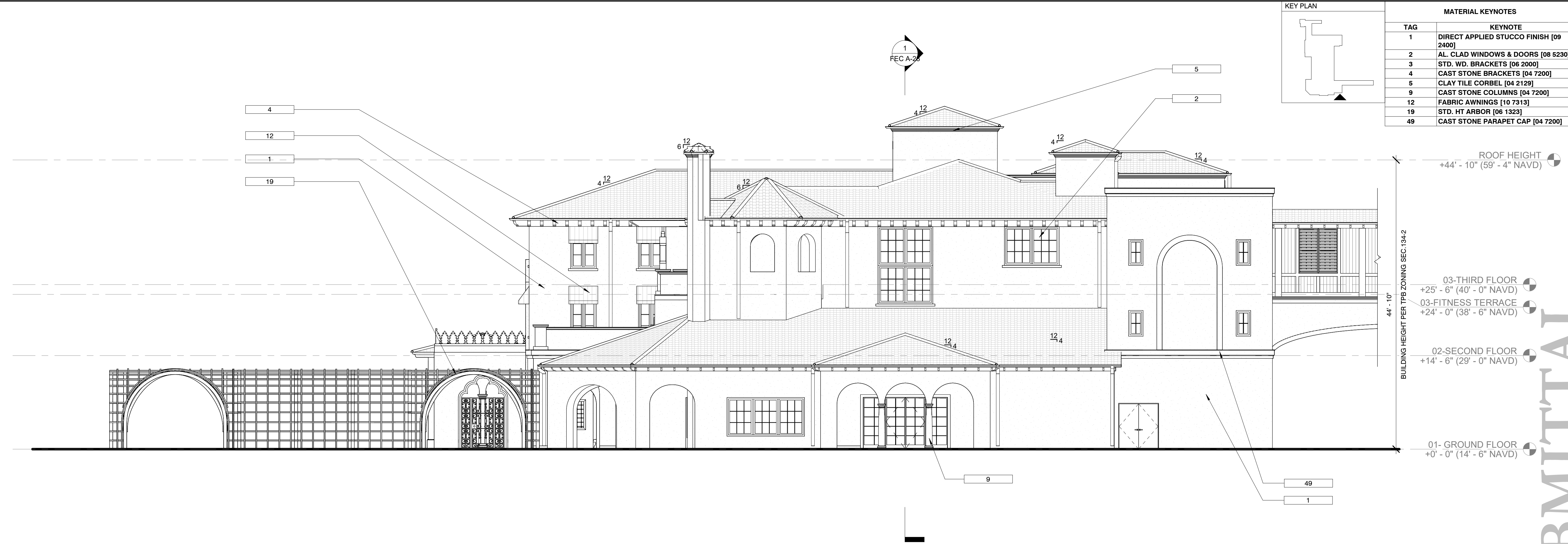
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10 East 40th Street, New York, NY 10016
Tel: 212 683 5631 Fax: 212 481 3788
Email: NY@harthowerton.com

1/27/2025 4:40:52 PM

1 NORTH ELEVATION



2 SOUTH ELEVATION



DRAWING TITLE:
F.E.C.
EXTERIOR
ELEVATIONS
(NORTH AND
SOUTH)

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:
FEC A-16

MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
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REVISIONS		
NO.	DATE	ISSUE

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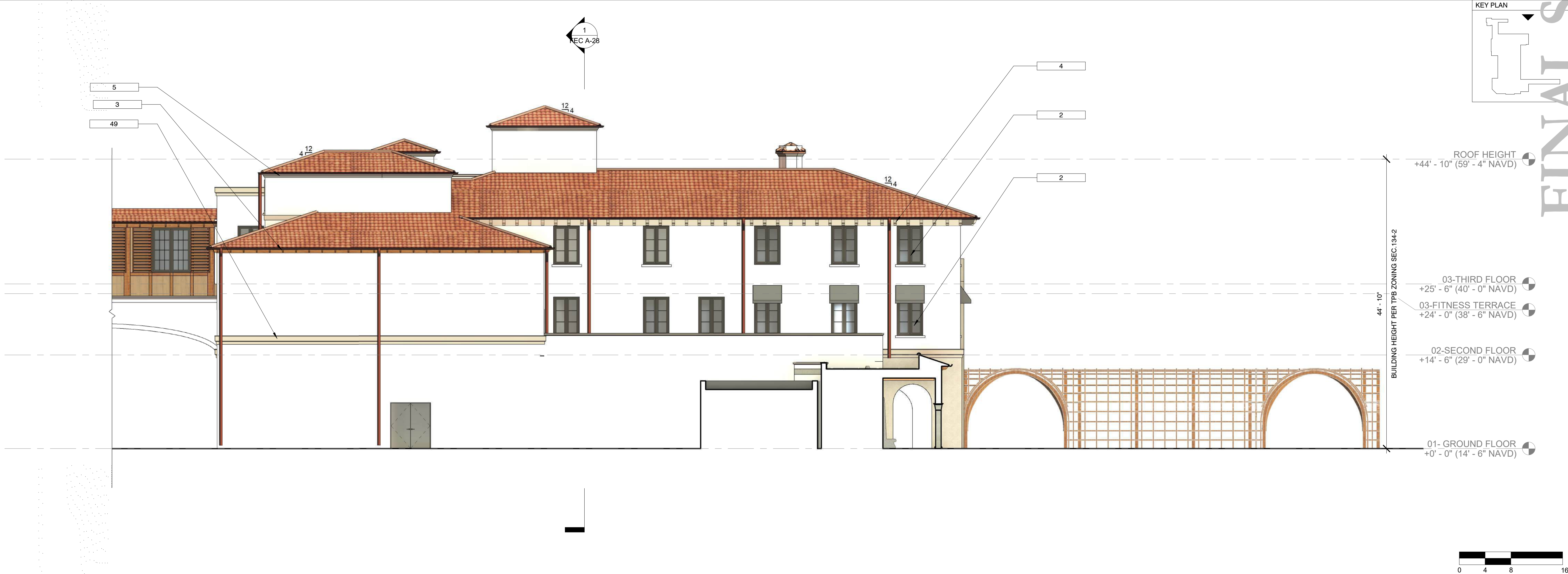
SCALE: As indicated
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STATE OF FLORIDA
JAMES J. HART
REGISTERED ARCHITECT

HART HOWERTON
NEW YORK • SAN FRANCISCO
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Tel.: 212 683 5631 Fax: 212 481 3788
Email: NY@harthowerton.com

1/27/2025 4:41:56 PM

1 NORTH ELEVATION



2 SOUTH ELEVATION



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MILESTONES	
DATE	ISSUE
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01/27/2025	FINAL SUBMIT.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
EXTERIOR
ELEVATIONS
COLORED (NORTH
AND SOUTH)

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:
FEC A-17



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SCALE: As indicated

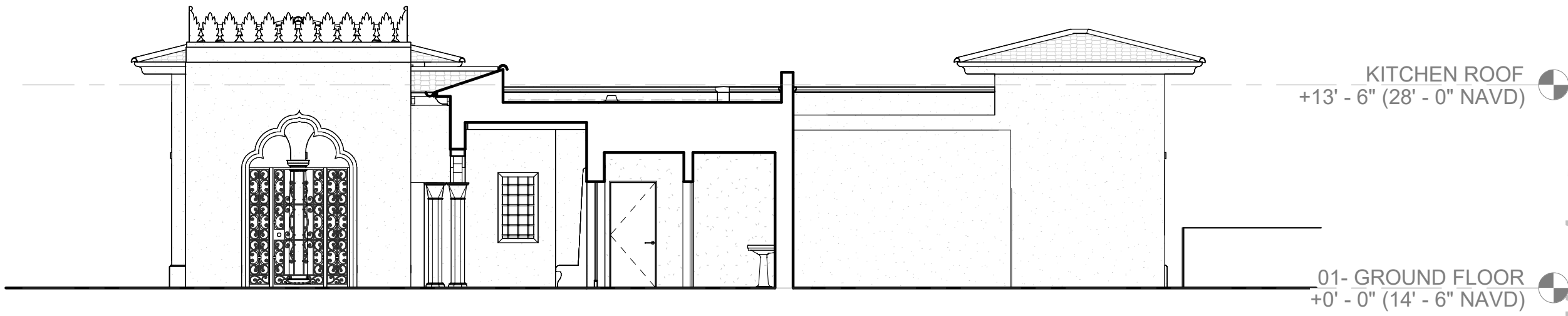
MILESTONES	
DATE	ISSUE
2/12/2024	1ST SUBMIT.
1/27/2025	FINAL SUBMIT

REVISIONS		
	DATE	ISSUE

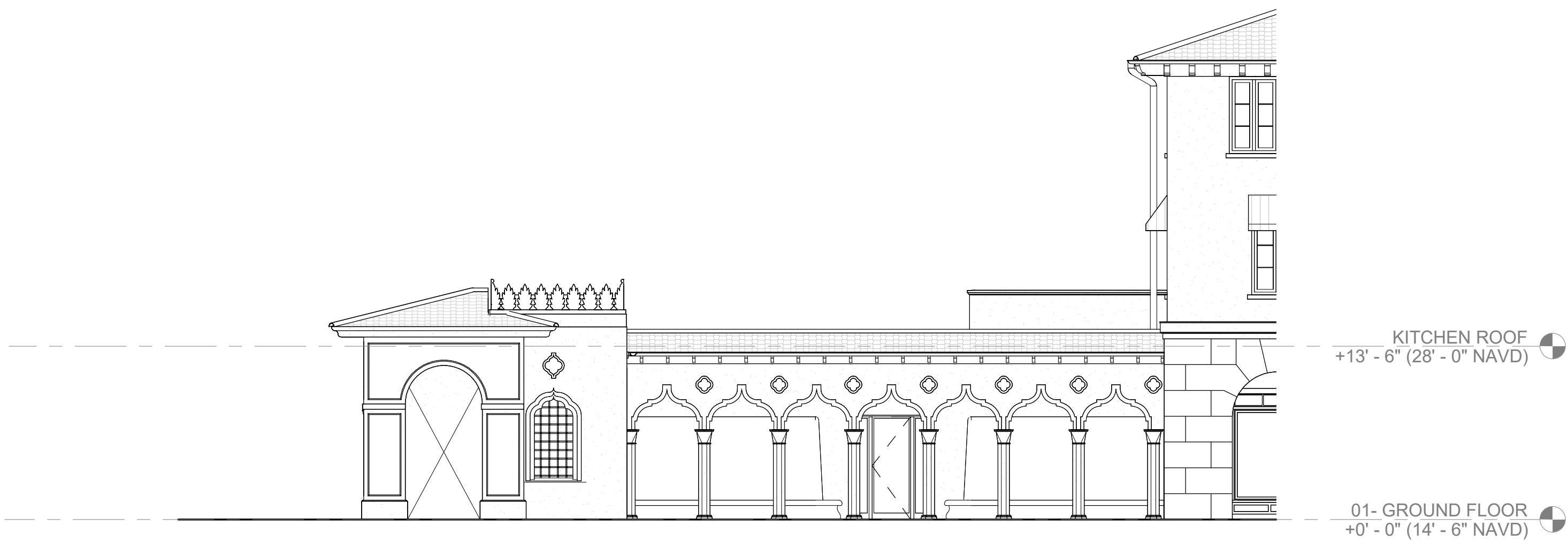
E.C.
EXTERIOR
ELEVATIONS
(ENTRY PAVILION)

PROJECT #:
525
DRAWN BY:
A, WF, TV, CT
CHECKED BY:
T, RR, DR, KB, MDC

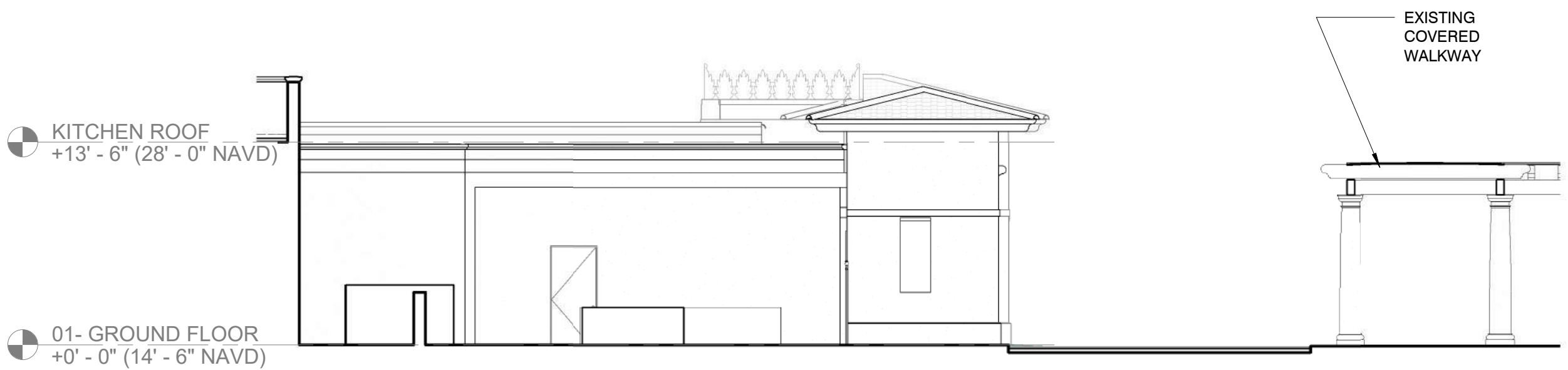
FEC A-18



4 NORTH ELEVATION (ENTRY PAVILION)



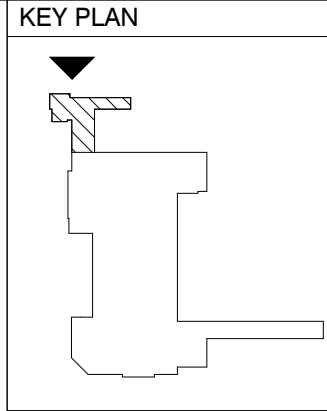
2 WEST ELEVATION (ENTRY PAVILION)



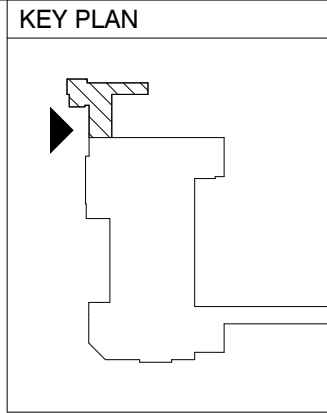
1 EAST ELEVATION (ENTRY PAVILION)

1/27/2025 4:43:08 PM

1 NORTH ELEVATION (ENTRY PAVILION)



1/8" = 1'-0"



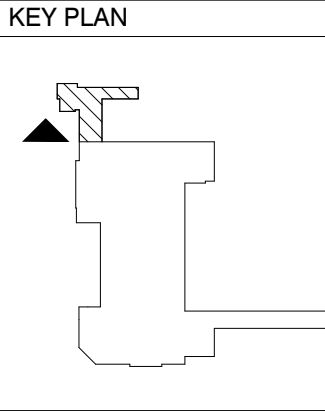
01- GROUND FLOOR
+0' - 0" (14' - 6" NAVD)

3 WEST ELEVATION (ENTRY PAVILION)

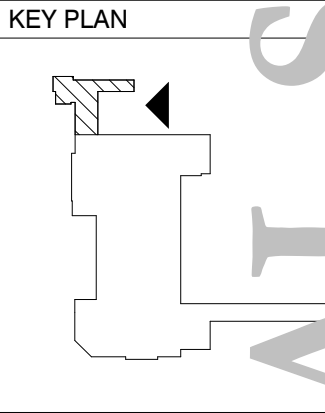


1/8" = 1'-0"

2 SOUTH ELEVATION (ENTRY PAVILION)

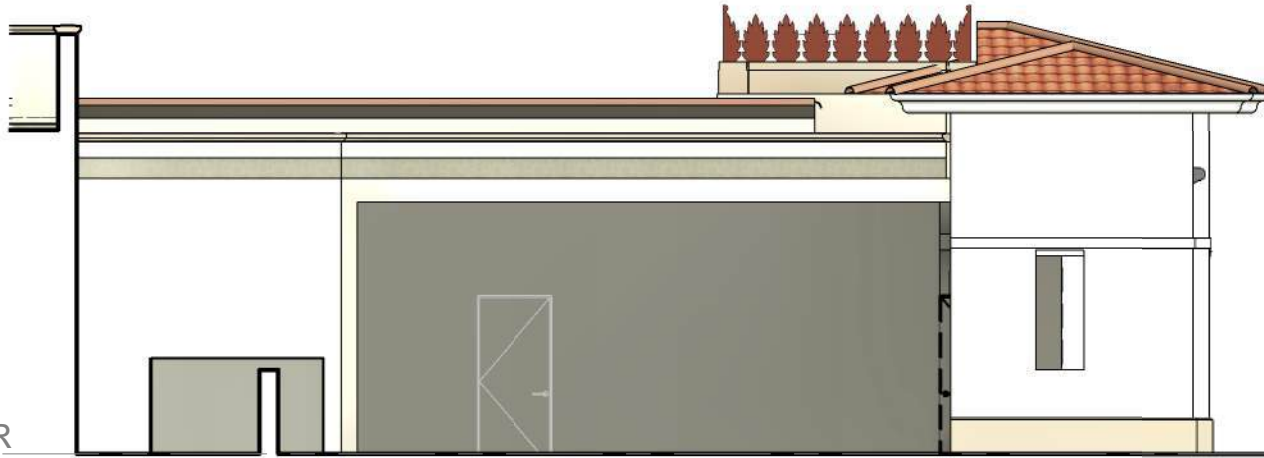


1/8" = 1'-0"



01- GROUND FLOOR
+0' - 0" (14' - 6" NAVD)

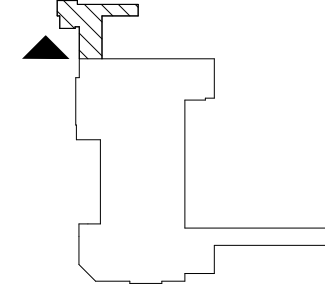
4 EAST ELEVATION (ENTRY PAVILION)



1/8" = 1'-0"

MATERIAL KEYNOTES	
TAG	KEYNOTE

KEY PLAN



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MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.

REVISIONS		
NO.	DATE	ISSUE

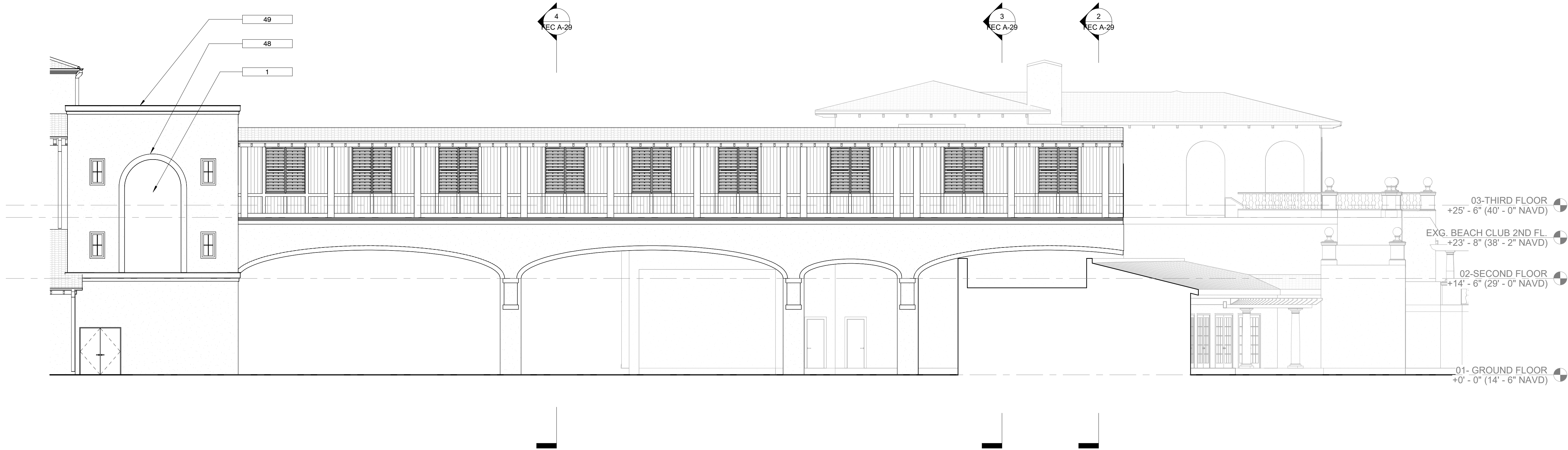
DRAWING TITLE:
F.E.C.
EXTERIOR
ELEVATIONS
COLOR (ENTRY
PAVILION)

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC

DRAWING NO:
FEC A-19

1/27/2025 4:43:15 PM

1 BRIDGE SOUTH ELEVATION

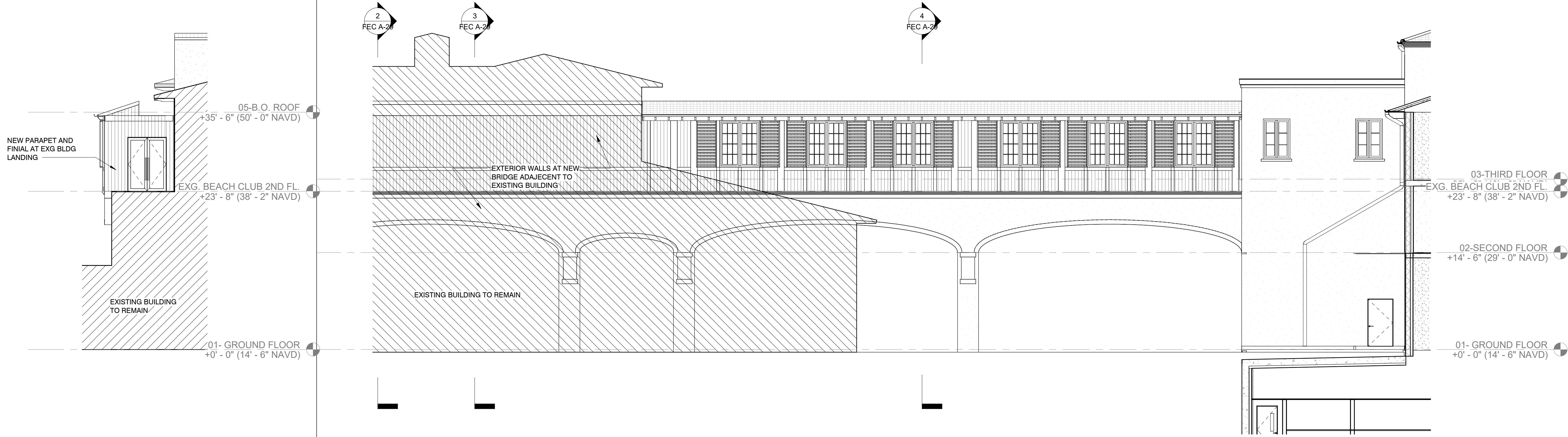


3 BRIDGE EAST ELEVATION

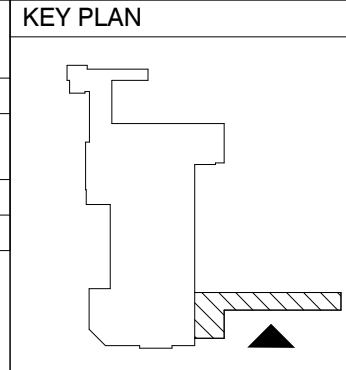
1/8" = 1'-0"

2 BRIDGE NORTH ELEVATION

1/8" = 1'-0"



MATERIAL KEYNOTES	
TAG	KEYNOTE
1	DIRECT APPLIED STUCCO FINISH [09 2400]
48	CAST STONE SURROUND [04 7200]
49	CAST STONE PARAPET CAP [04 7200]



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MILESTONES	
DATE	ISSUE
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01/27/2025	FINAL SUBMIT.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
EXTERIOR
ELEVATIONS
(BRIDGE)

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:

FEC A-20

1/27/2025 4:44:02 PM

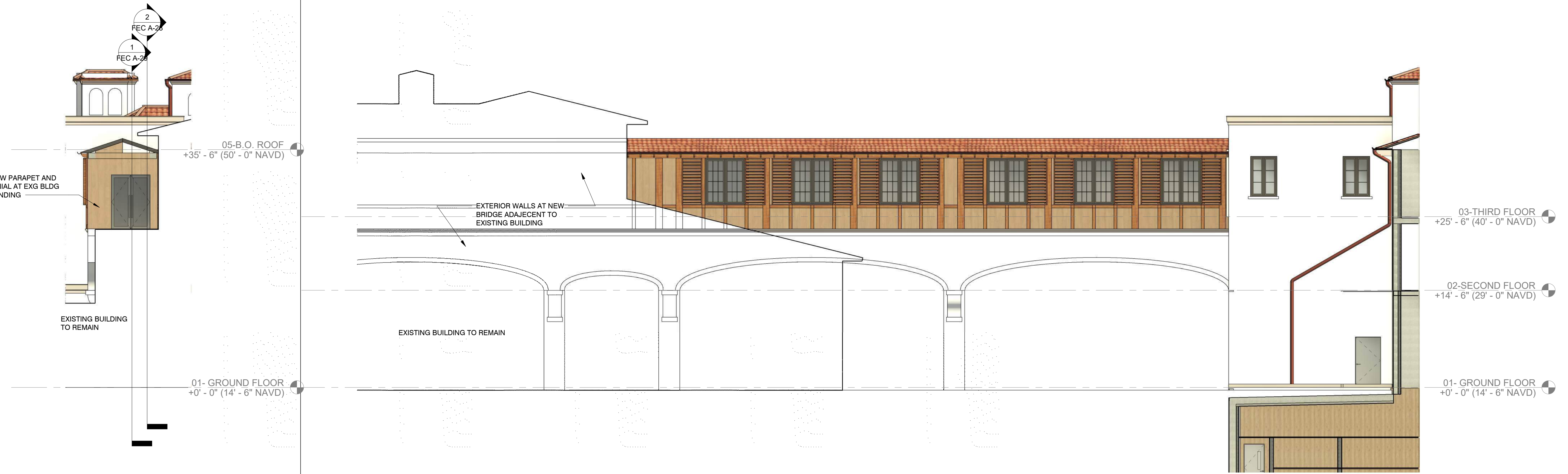
3 BRIDGE EAST ELEVATION 1

1/8" = 1'-0"

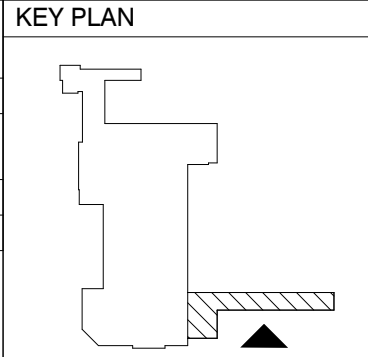
2 BRIDGE NORTH ELEVATION

1/8" = 1'-0"

1 BRIDGE SOUTH ELEVATION



MATERIAL KEYNOTES	
TAG	KEYNOTE
1	DIRECT APPLIED STUCCO FINISH [09 2400]
48	CAST STONE SURROUND [04 7200]
49	CAST STONE PARAPET CAP [04 7200]



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DATE	ISSUE
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01/27/2025	FINAL SUBMIT.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
EXTERIOR
ELEVATIONS
COLORS (BRIDGE)

PROJECT #:
22-525
DRAWN BY:
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DRAWING NO:

FEC A-21



CLAY TILE ROOF



CORAL STONE



CAST STONE



STUCCO



FABRIC AWNING



1/8" = 1'-0"



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DATE	ISSUE
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01/27/2025	FINAL SUBMIT.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
MATERIAL PALETTE

PROJECT #:
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DRAWING NO:

FEC A-22



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SCALE: 1" = 20'-0"
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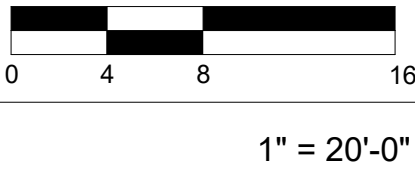
MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMITT.
01/27/2025	FINAL SUBMITT.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
STREETSCAPE
ELEVATIONS - WEST

PROJECT #:
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CHECKED BY:
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DRAWING NO:
FEC A-23



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MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.

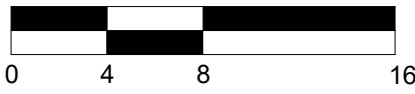
REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
STREETSCAPE
ELEVATIONS -
SOUTH

PROJECT #:
22-525
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DRAWING NO:

FEC A-24



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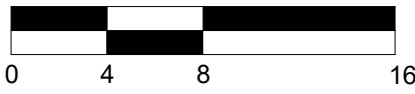
MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
STREETSCAPE
ELEVATIONS - EAST

PROJECT #:
22-525
DRAWN BY:
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CHECKED BY:
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DRAWING NO:
FEC A-25



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MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
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REVISIONS		
NO.	DATE	ISSUE

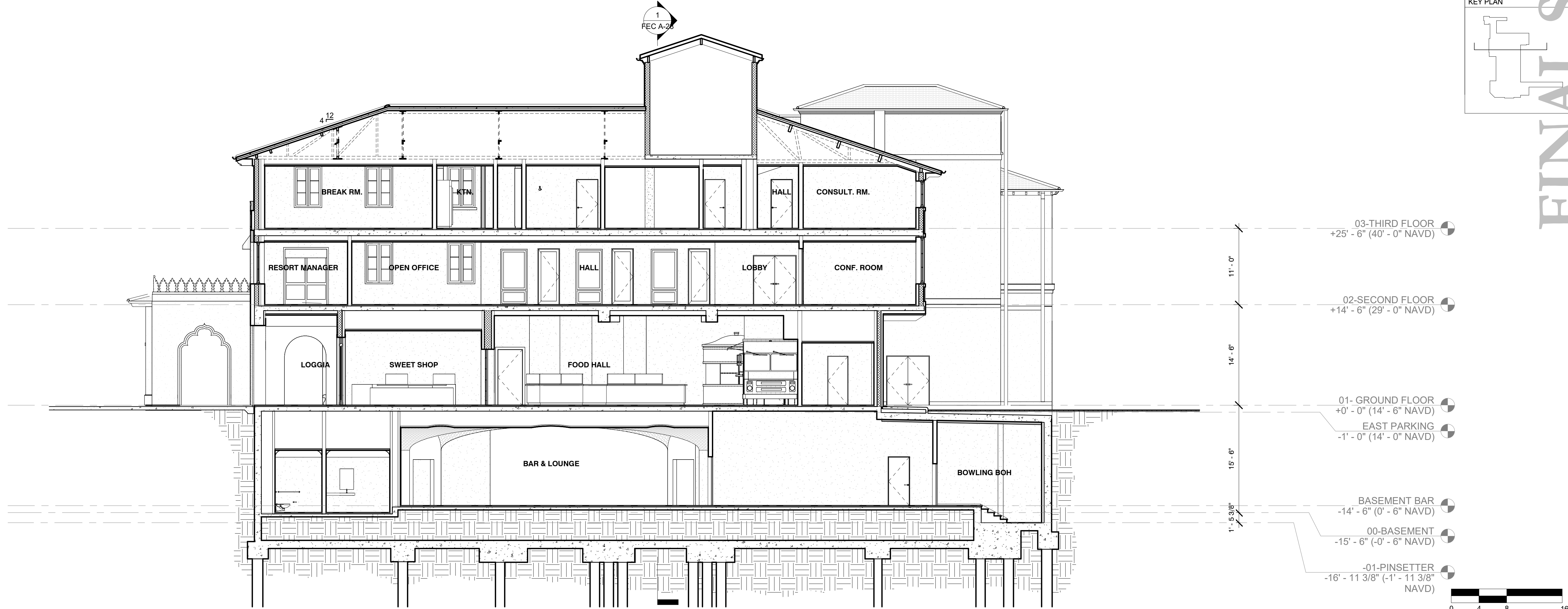
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F.E.C.
STREETSCAPE
ELEVATIONS -
NORTH

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC

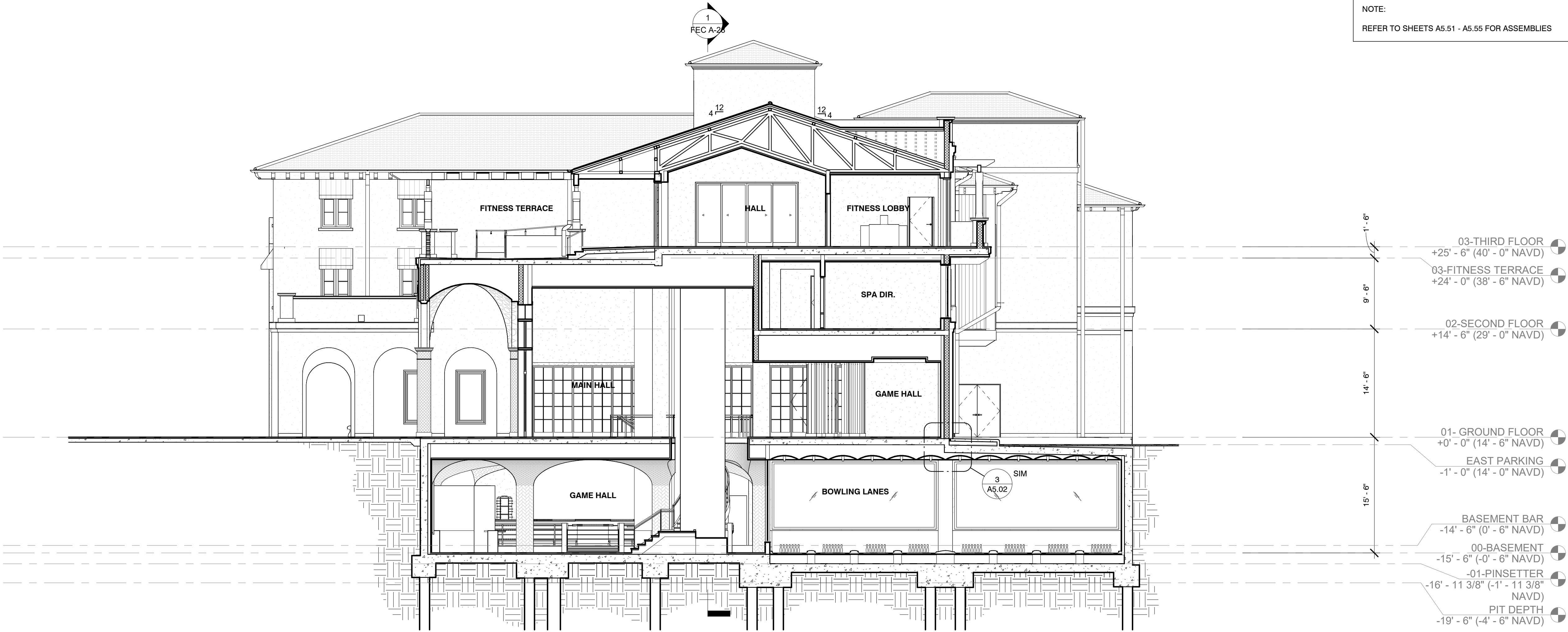
DRAWING NO:
FEC A-26

1/27/2025 4:44:23 PM

1 TRANSVERSE SECTION (THROUGH NORTH WING)



2 TRANSVERSE SECTION (THROUGH MAIN ENTRY)



FEC A-27

DRAWING TITLE:
F.E.C.
BUILDING SECTIONS

PROJECT #:
22-525
DRAWN BY:
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CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:

REVISIONS	
NO.	DATE

MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.

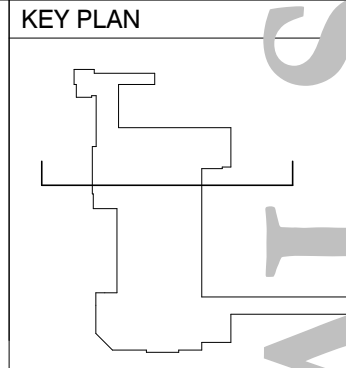
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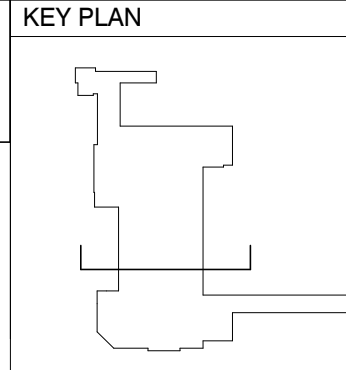
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1/8" = 1'-0"

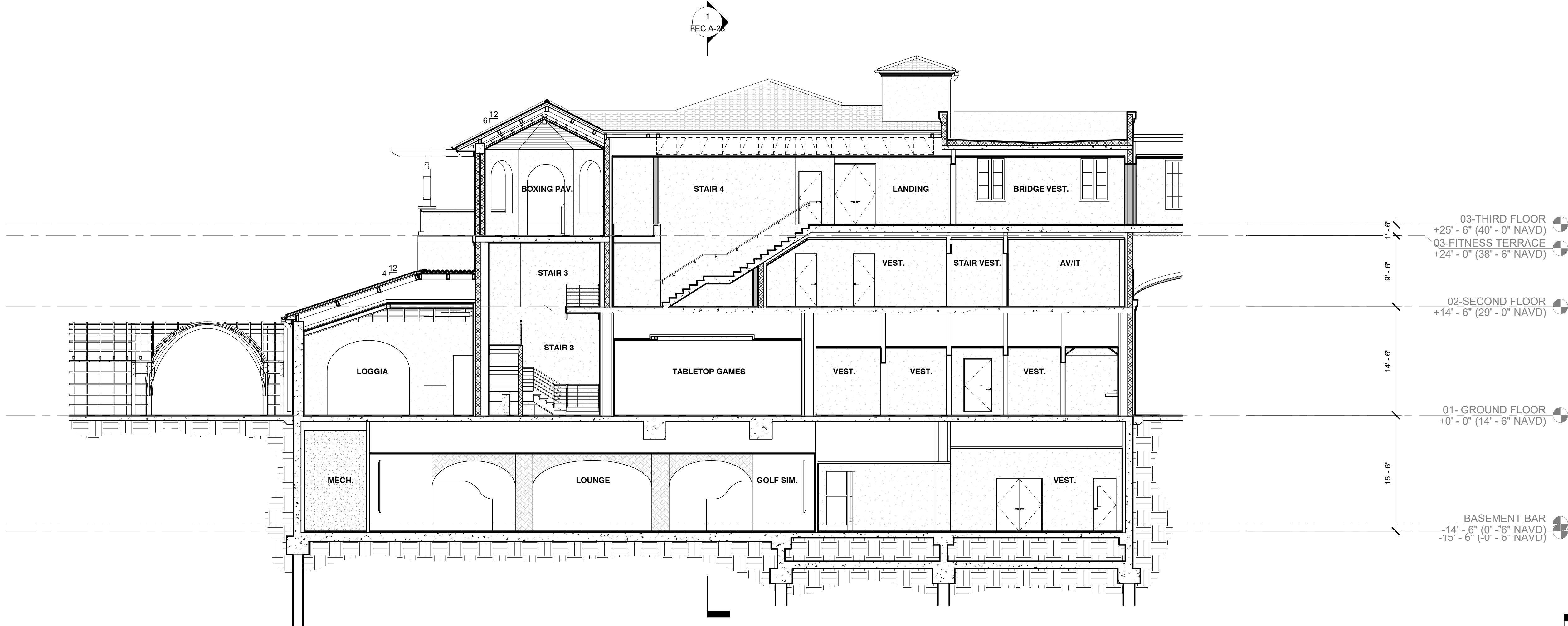


NOTE:
REFER TO SHEETS A5.51 - A5.55 FOR ASSEMBLIES

1/27/2025 4:44:34 PM

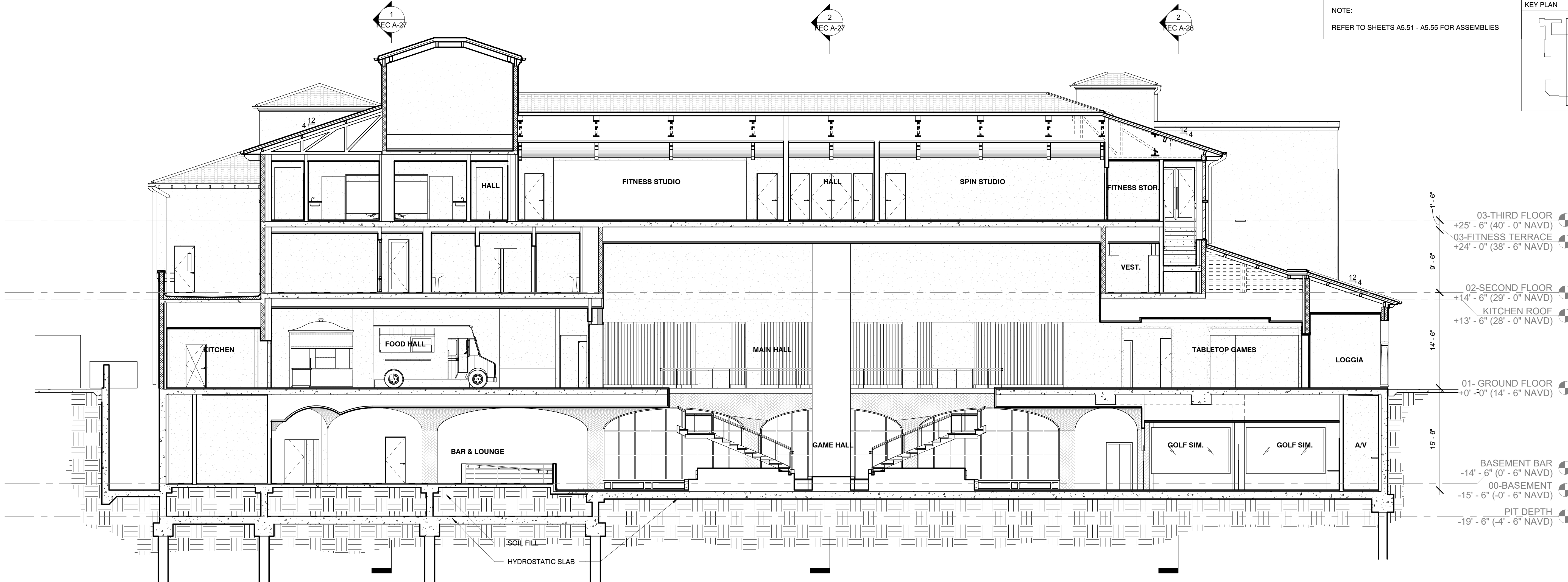
2

TRANSVERSE SECTION (THROUGH SOUTH WING)



1

LONGITUDINAL SECTION (THROUGH DOUBLE-HEIGHT LOBBY)



DRAWING TITLE:

F.E.C.

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV
CHECKED BY:
AJT, RR, DR, KB, MDC

DRAWING NO:

FEC A-28

BUILDING SECTIONS

REVISIONS

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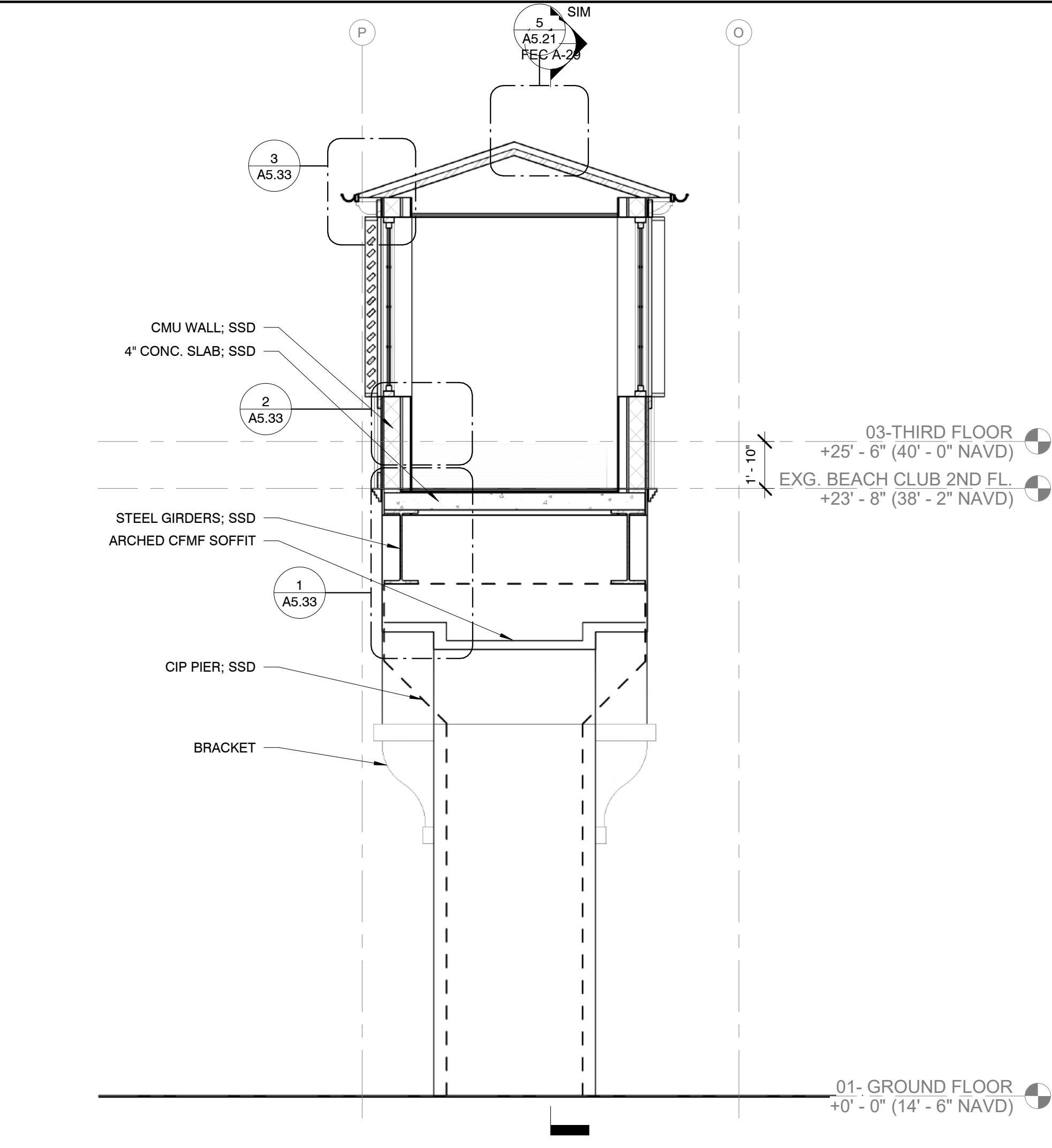
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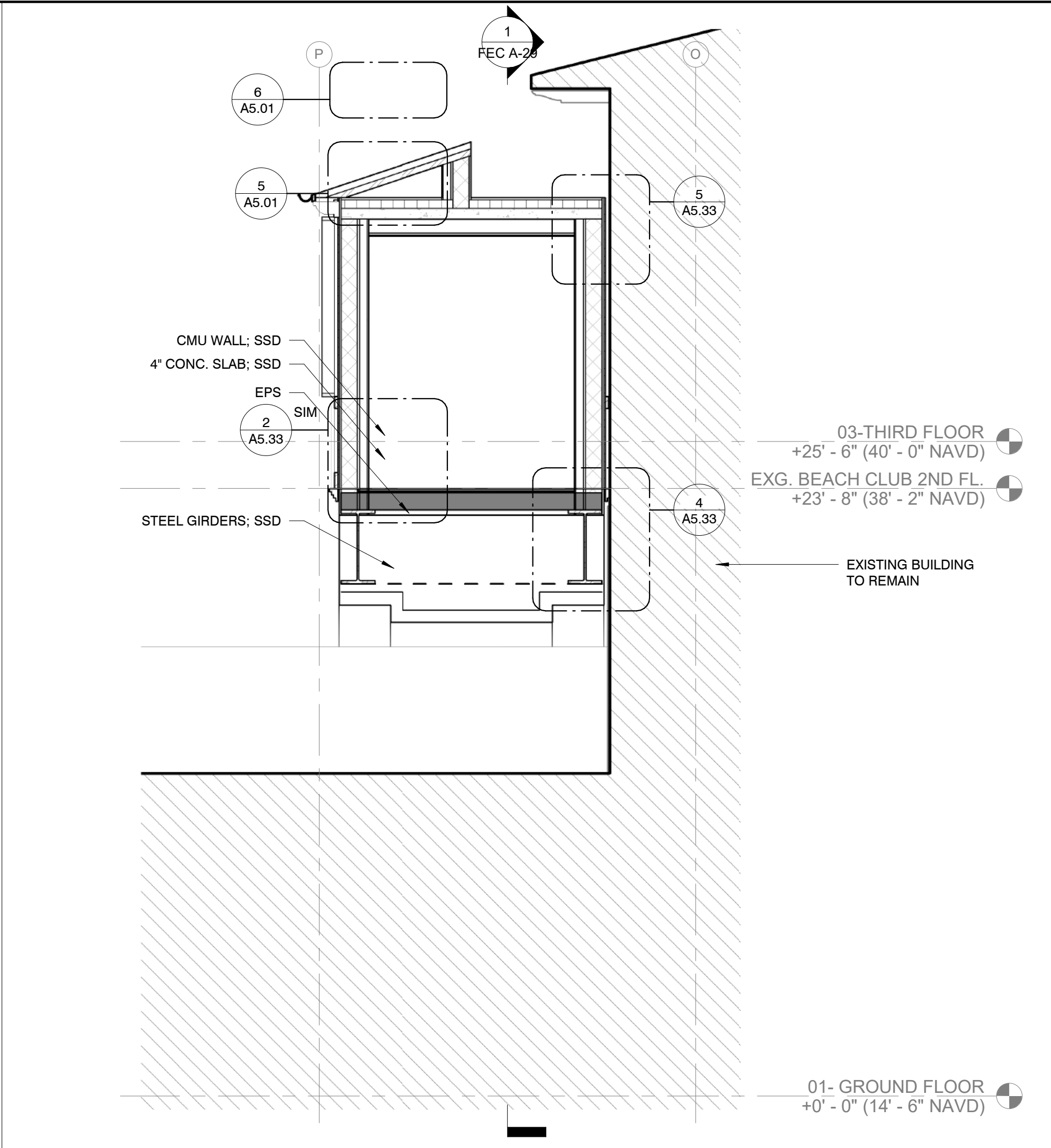
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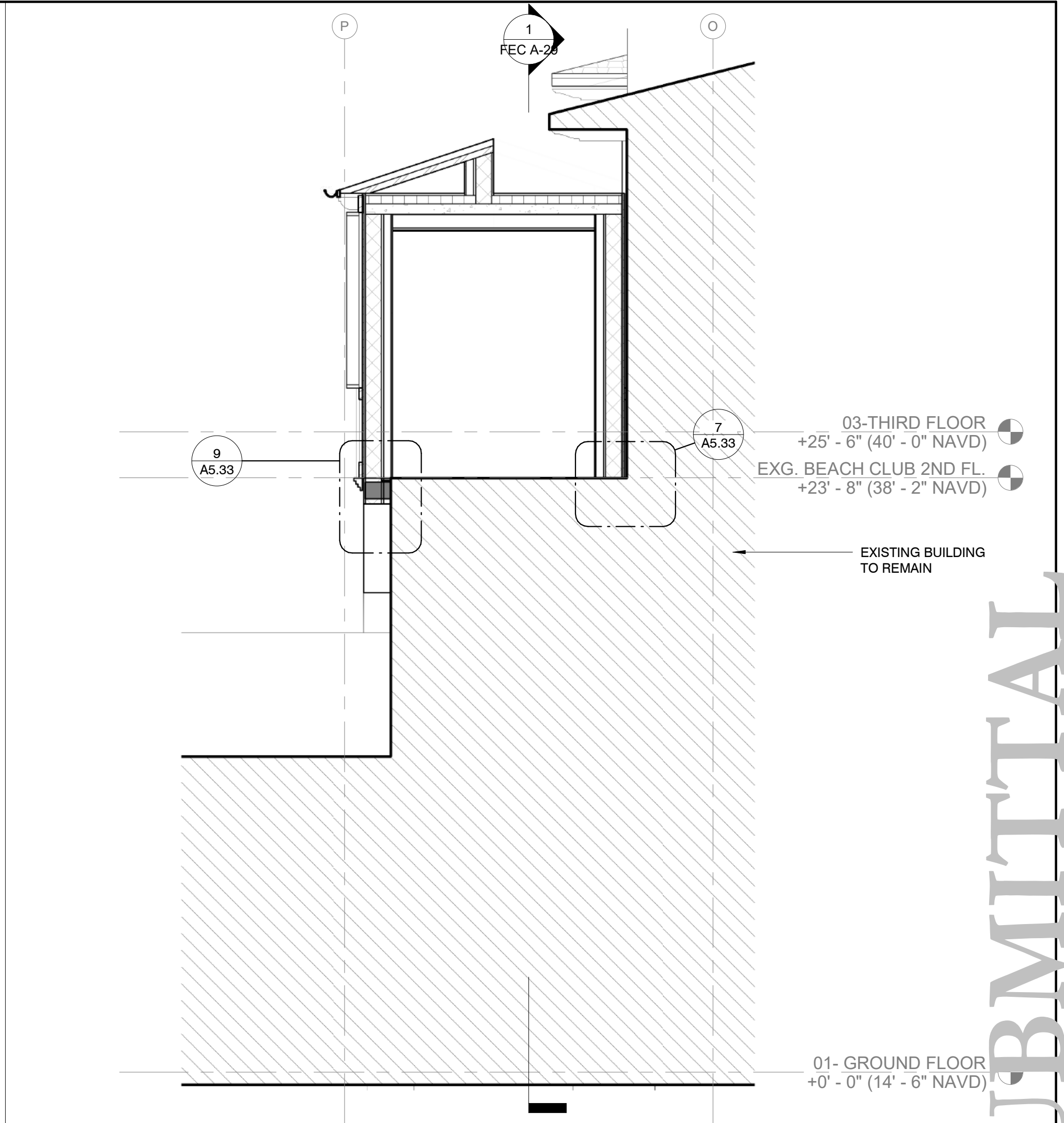
1/27/2025 4:44:45 PM



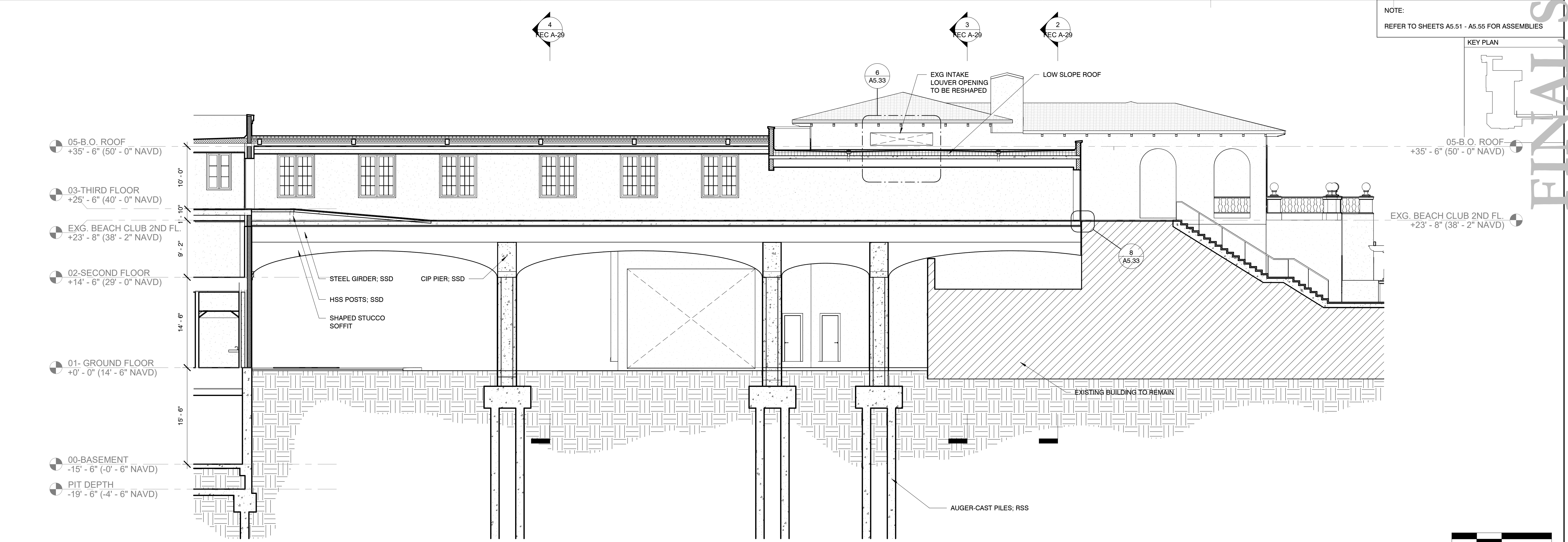
4 TRANSVERSE THROUGH BRIDGE - WEST 1/4" = 1'-0"



3 TRANSVERSE THROUGH BRIDGE - EAST 1/4" = 1'-0"



2 TRANSVERSE THROUGH BRIDGE - EAST1 1/4" = 1'-0"



1 LONGITUDINAL SECTION (THROUGH BRIDGE-NORTH) 1/8" = 1'-0"



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MILESTONES	
DATE	ISSUE
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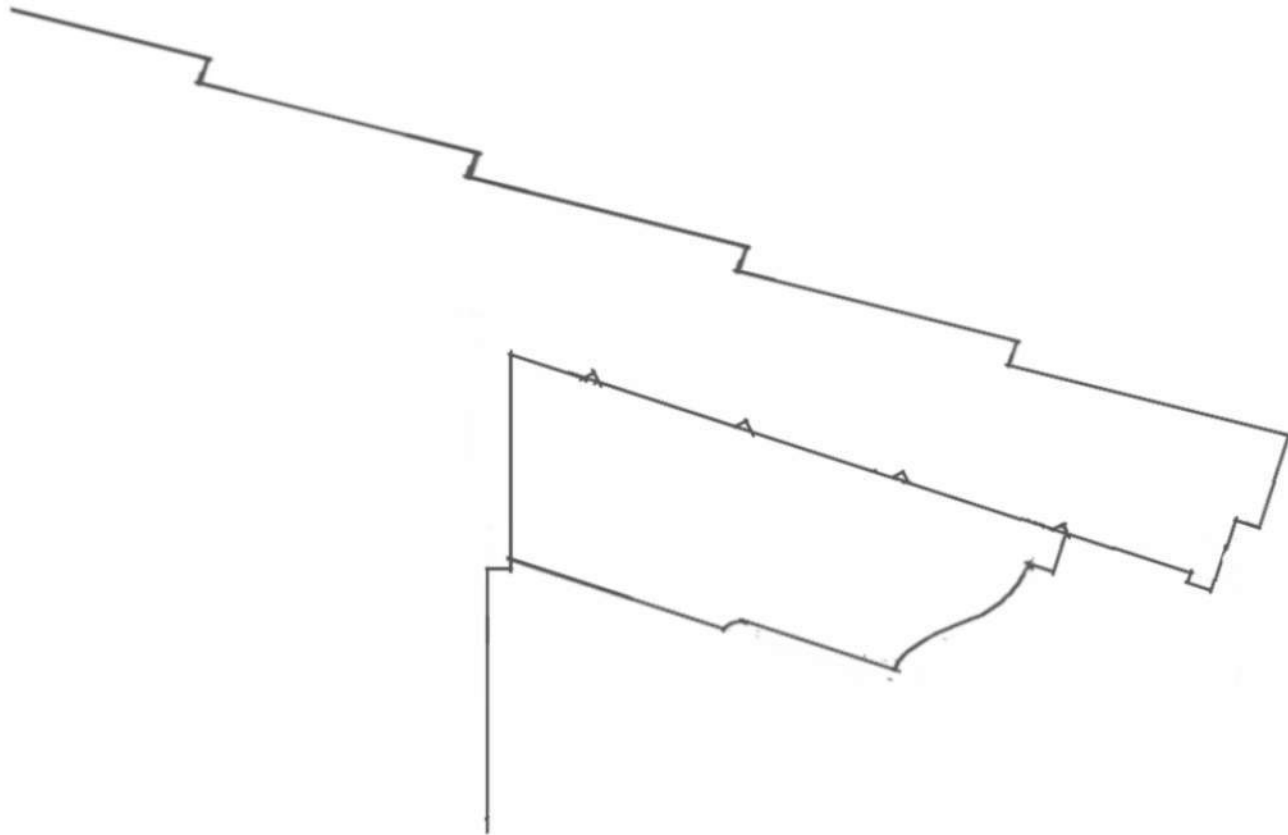
REVISIONS

NO.	DATE	ISSUE

DRAWING TITLE:
**F.E.C.
BUILDING SECTIONS
- BRIDGE**

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:

FEC A-29



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MILESTONES	
DATE	ISSUE
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01/27/2025	FINAL SUBMIT.

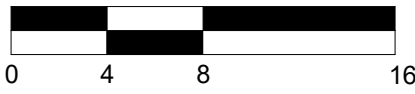
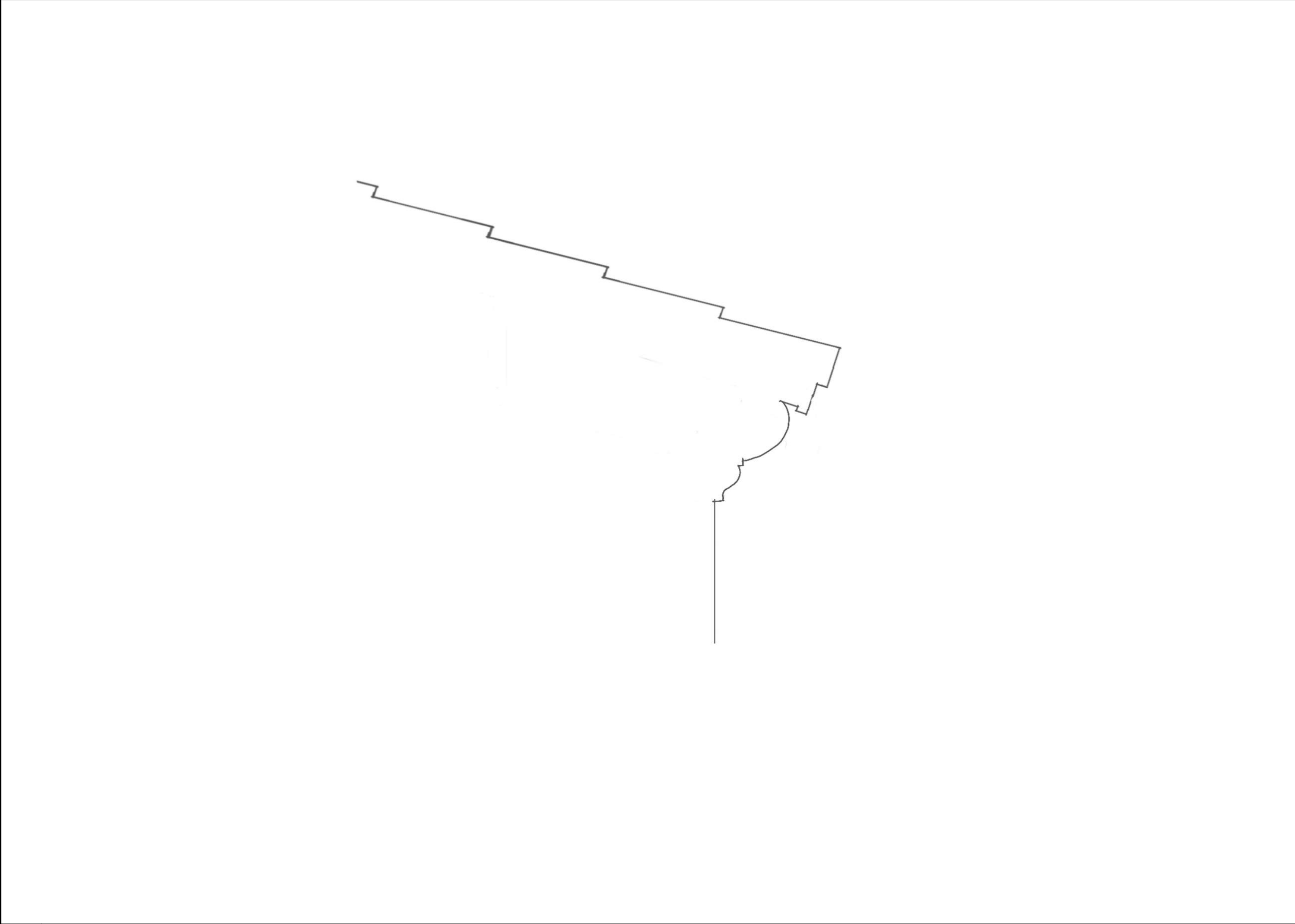
REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
ARCHITECTURAL
DETAILS

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV
CHECKED BY:
AJT, RR, DR, KB, MDC

DRAWING NO:

FEC A-30



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MILESTONES	
DATE	ISSUE
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01/27/2025	FINAL SUBMITT.

REVISIONS		
NO.	DATE	ISSUE

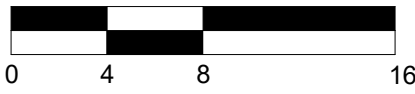
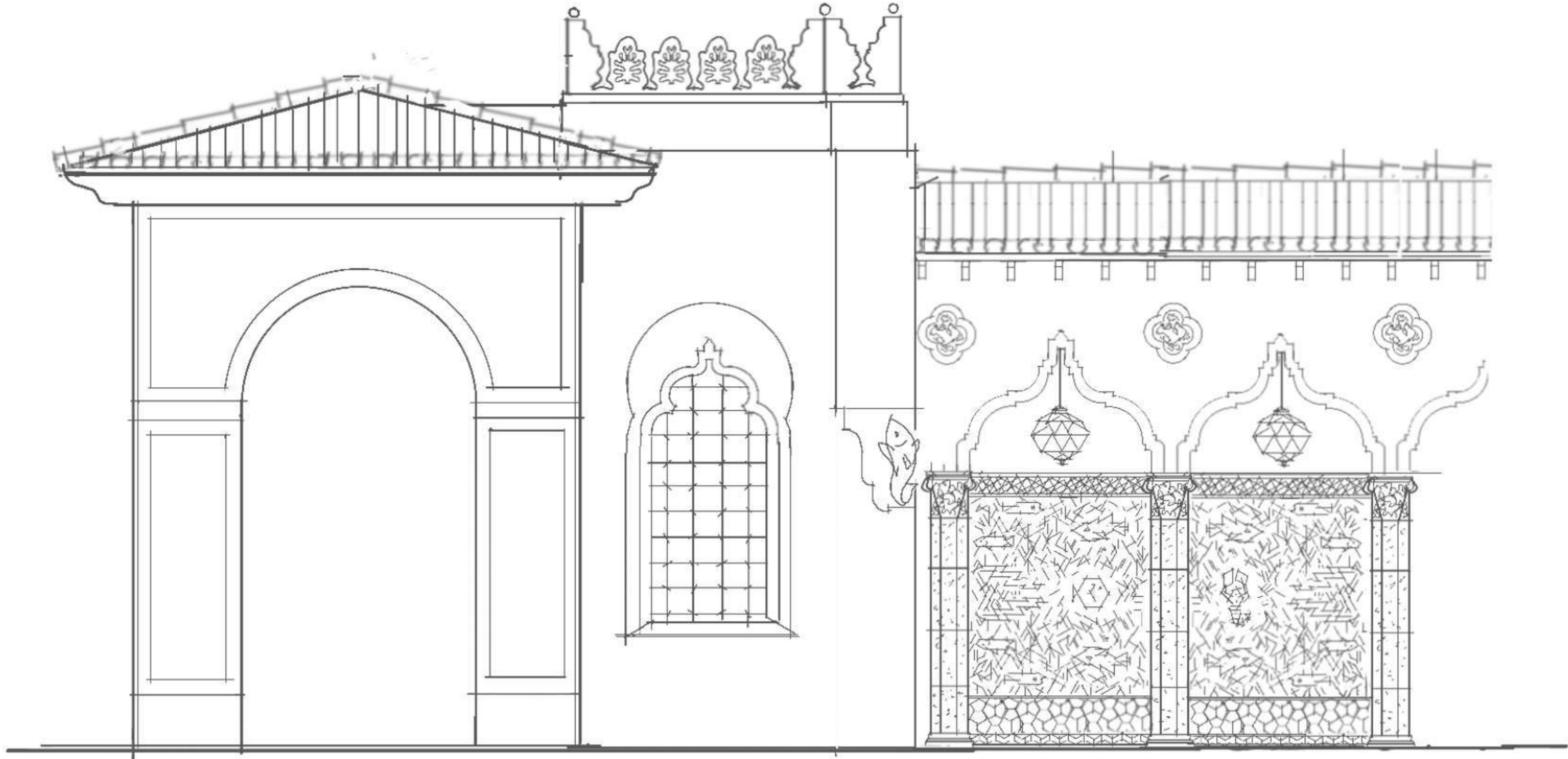
DRAWING TITLE:
F.E.C.
ARCHITECTURAL
DETAILS

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV
CHECKED BY:
AJT, RR, DR, KB, MDC

DRAWING NO:

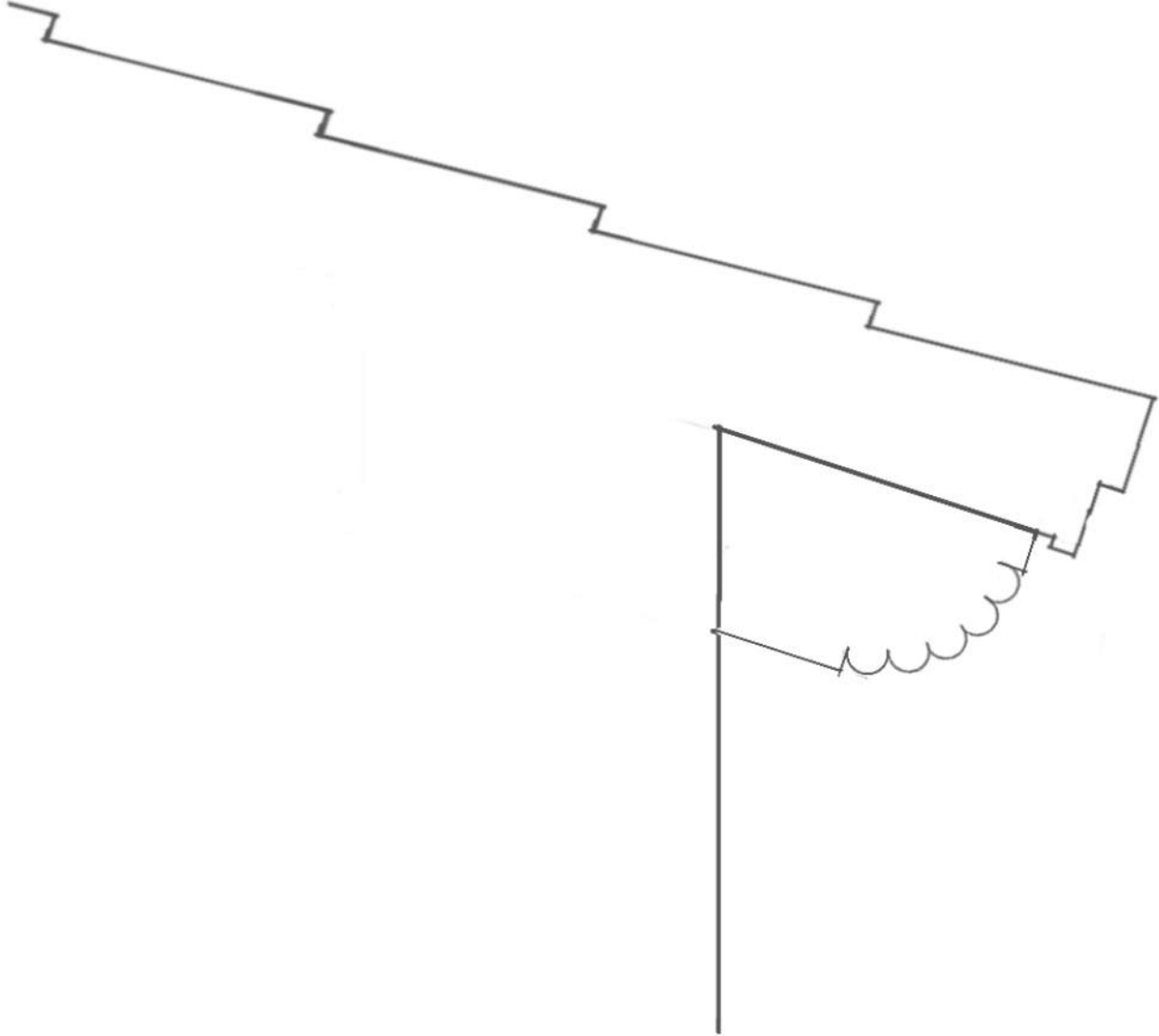
FEC A-31

1 ENTRY DETAIL



1/2" = 1'-0"

2 ENTRY EAVE DETAIL



HART HOWERTON
NEW YORK • SAN FRANCISCO
10 East 40th Street, New York, NY 10016
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THE BREAKERS
PALM BEACH
1 S COUNTY RD
PALM BEACH, FLORIDA 33480

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MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.

REVISIONS		
NO.	DATE	ISSUE

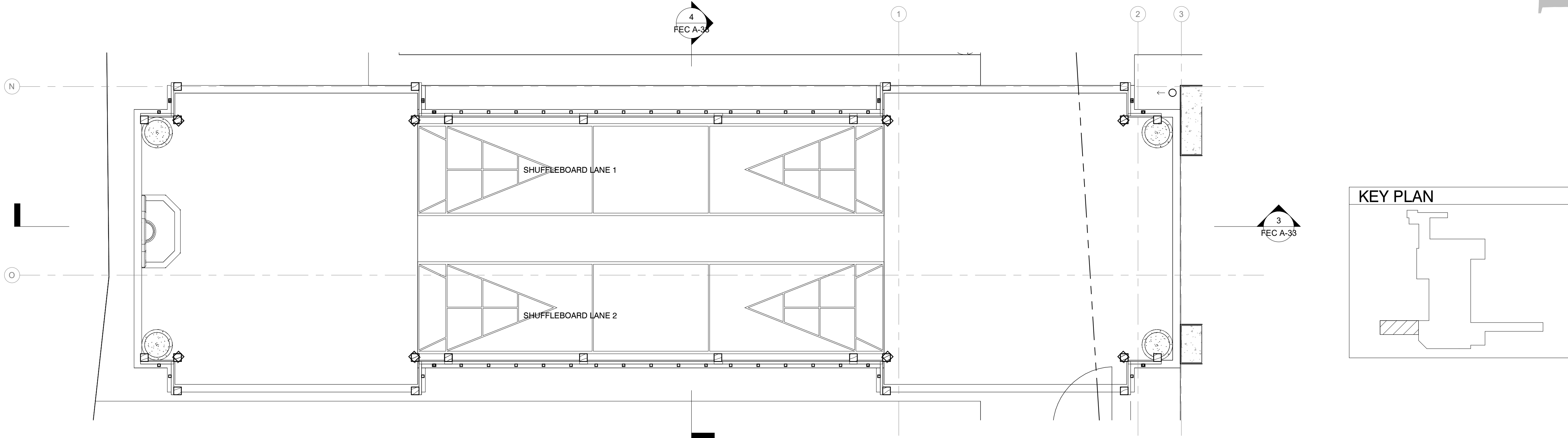
DRAWING TITLE:
F.E.C.
ARCHITECTURAL
DETAILS

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV
CHECKED BY:
AJT, RR, DR, KB, MDC

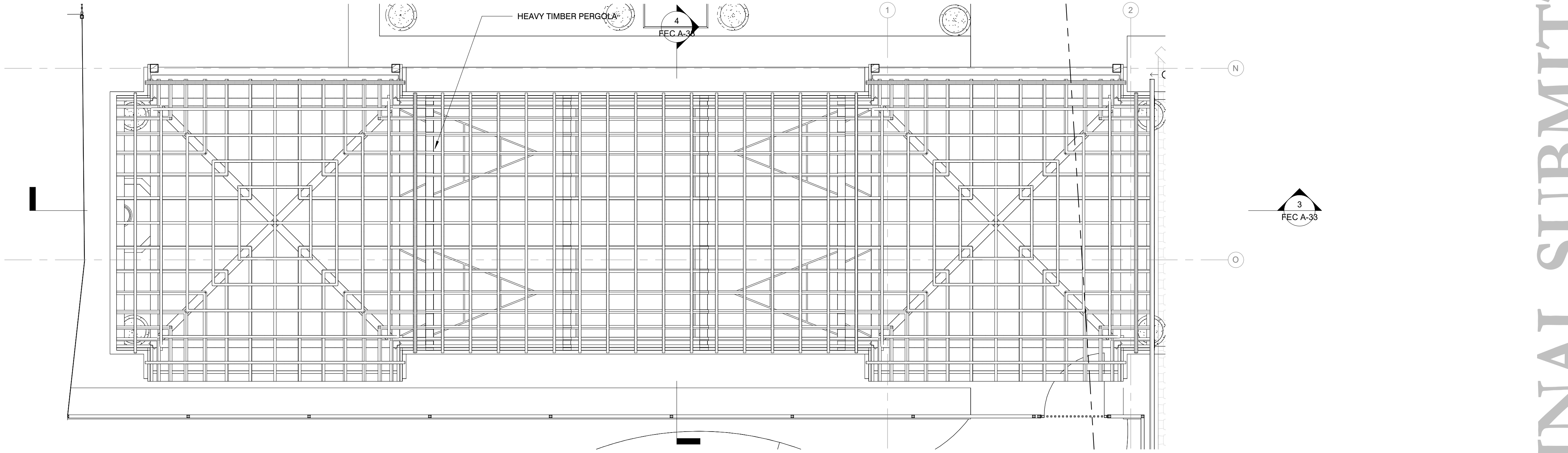
DRAWING NO:
FEC A-32

1/27/2025 4:44:56 PM

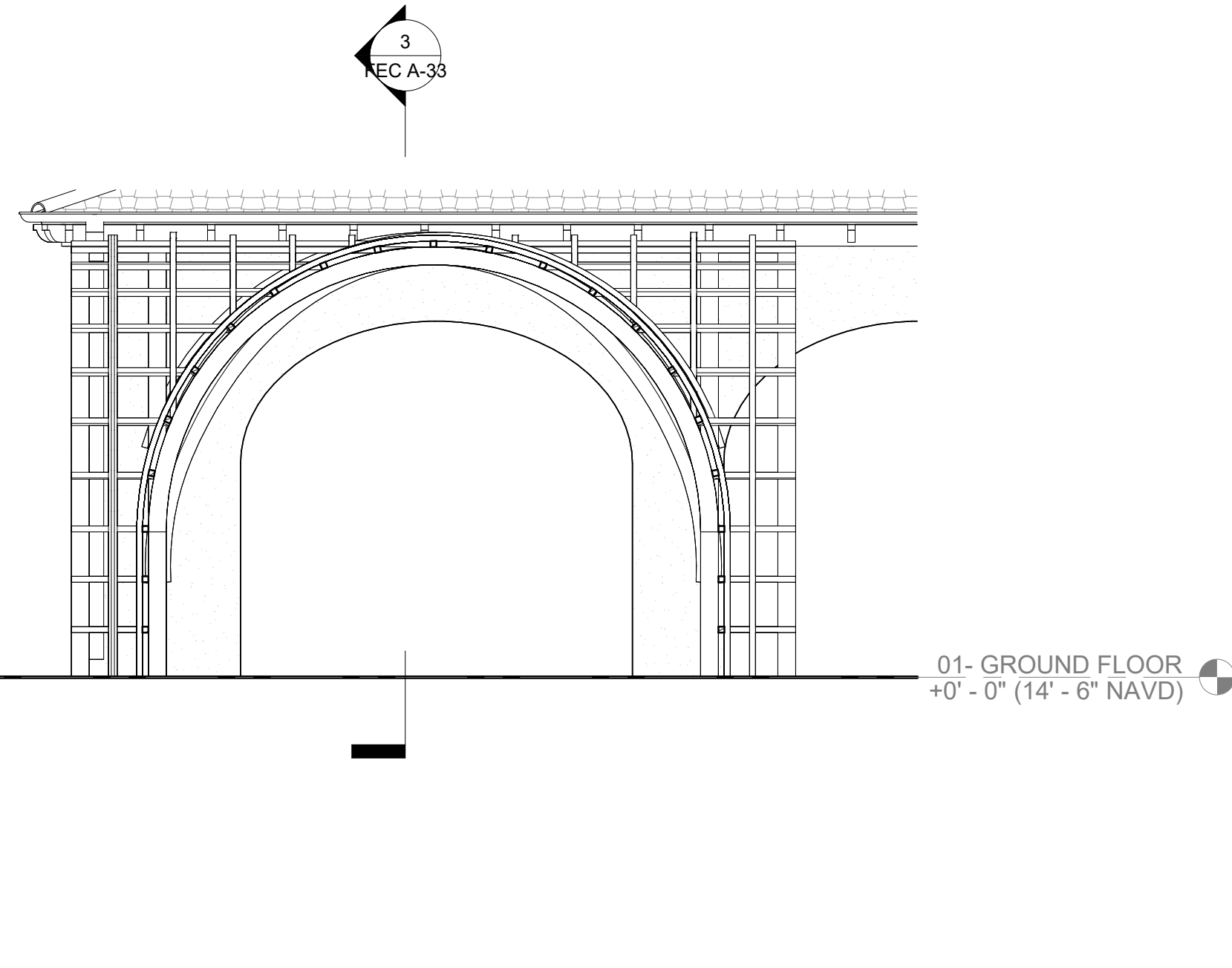
1 GROUND FLOOR PLAN



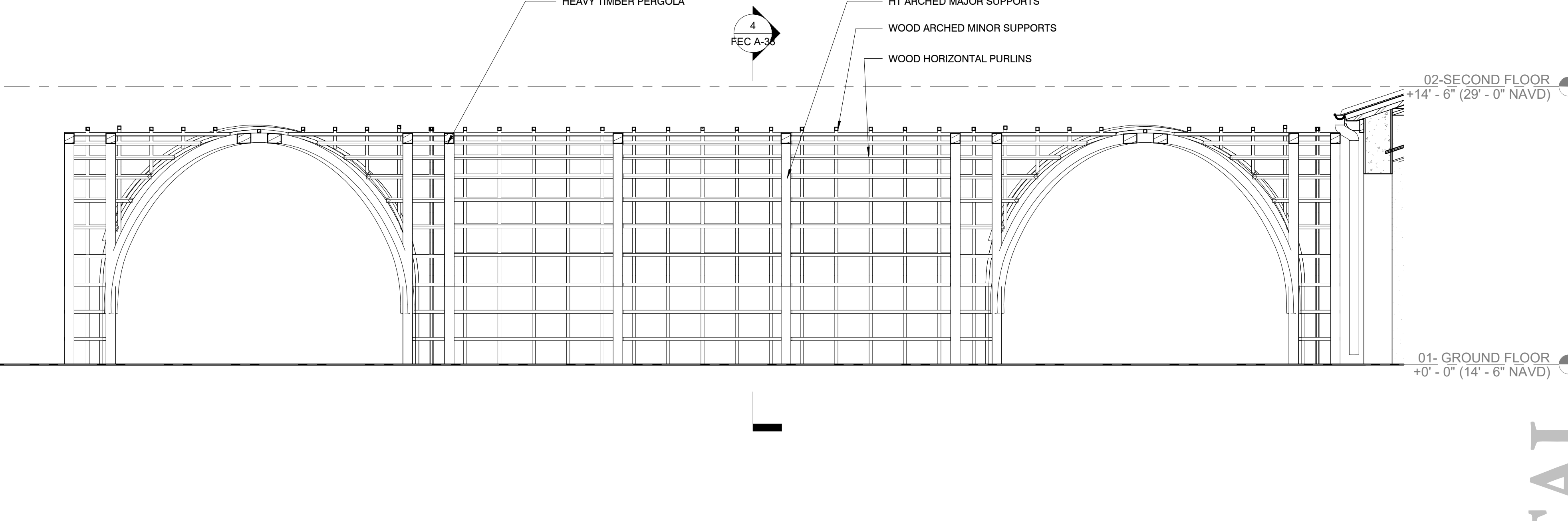
2 ROOF PLAN



4 TRANSVERSE SECTION



3 LONGITUDINAL SECTION



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MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
**F.E.C.
SHUFFLEBOARD
ARBOR**

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV
CHECKED BY:
AJT, RR, DR, KB, MDC

DRAWING NO:
FEC A-33

RESTAURANT AND BAR SEATING COUNT			
	EXISTING	PERMITTED	PROPOSED
BASEMENT	N/A	N/A	122
GROUND FLOOR	154	N/A	32
TOTAL	154	154	154

SEATING KEY



FOOD & BEVERAGE SERVICE



NO FOOD & BEVERAGE SERVICE



FINAL SUBMITTAL

DRAWING TITLE:
F.E.C.
SEATING PLANS

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:

FEC A-34

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MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.

REVISIONS		
NO.	DATE	ISSUE

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