

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/26/2024

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | | | | | | | | | | | | |
|---|--------|-------------|---------------------------------|-------------|--|--------------------|--|----------|------|--|---|--|--|--|--|--|--|--|--|--|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | | | | | | | | | | | | |
| this certificate does not confer rights | CONTAC | CONTACT | | | | | | | | | | | | | | | | | | |
| Hub International Northeast Limited 777 Commerce Drive Fairfield CT 06825 | | | | | NAME: PHONE 202 227 1915 FAX | | | | | | | | | | | | | | | |
| | | | | | (A/C, No, Ext): 203-337-1013 (A/C, No): | | | | | | | | | | | | | | | |
| | | | | | ADDRESS: Salvatore.sorce@nubinternational.com | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| INSURED Hope for Depression Research Foundation 40 West 57th Street, Suite 1440 New York NY 10019 | | | | | INSURER A : Federal Insurance Company | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | INSURER C : | | | | | | | | | | | | | | | |
| | | | | | INSURER D : | | | | | | | | | | | | | | | |
| | | | | | INSURER E : INSURER F : | | | | | | | | | | | | | | | |
| COVERAGES CERTIFICATE NUMBER: 1049862884 | | | | | REVISION NUMBER: | | | | | | | | | | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | | | | | | | | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | | | | | | | | | | |
| INSR LTR TYPE OF INSURANCE | | SUBR WVD | POLICY NUMBER | | POLICY EFF POLICY EXP (MW/DD/YYYY) (MW/DD/YYYY) | | | LIMITS | | | | | | | | | | | | |
| A X COMMERCIAL GENERAL LIABILITY | Y | | 35754950 | | 6/19/2024 | 6/19/2025 | EACH OCCURRENCE | \$ 1,000 | ,000 | | | | | | | | | | | |
| CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000 | ,000 | | | | | | | | | | | |
| | | | | | | | MED EXP (Any one person) | \$ 10,00 | 0 | | | | | | | | | | | |
| | | | | | | | PERSONAL & ADV INJURY | \$1,000 | ,000 | | | | | | | | | | | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ 2,000 | ,000 | | | | | | | | | | | |
| POLICY PRO- X LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000 | ,000 | | | | | | | | | | | |
| OTHER: | | | | | | | | \$ | | | | | | | | | | | | |
| AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | | | | | | | | | | | | |
| ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | | | | | | | | | | | | |
| OWNED SCHEDULED AUTOS ONLY AUTOS | | | | | | | BODILY INJURY (Per accident) \$ | | | | | | | | | | | | | |
| HIRED NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | | | | | | | | | | | |
| | | | | | | | | \$ | | | | | | | | | | | | |
| A X UMBRELLA LIAB X OCCUR | | | 79799591 | | 6/19/2024 | 6/19/2025 | EACH OCCURRENCE | \$ 3,000 | ,000 | | | | | | | | | | | |
| EXCESS LIAB CLAIMS-MADE | - | | | | | | AGGREGATE | \$ 3,000 | ,000 | | | | | | | | | | | |
| DED X RETENTION \$ 10,000 | | | 7/0500/0 | | 011010001 | 0//0/0005 | V PER OTH- | \$ | | | | | | | | | | | | |
| AND EMPLOYERS' LIABILITY Y / N | | | 71656210 | | 6/19/2024 | 6/19/2025 | A STATUTE ER | | | | | | | | | | | | | |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | | | | | | E.L. EACH ACCIDENT \$500,0 | | | | | | | | | | | | | |
| (Mandatory in NH) | | | | | | | E.L. DISEASE - EA EMPLOYE | | | | | | | | | | | | | |
| DÉSCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 500,0 | 100 | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (4 | CORD | 101. Additional Remarks Schedul | lle, mav be | attached if mor | e space is require | ed) | | | | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) RE: Race of Hope Event, February 14-16, 2025 | | | | | | | | | | | | | | | | | | | | |
| Bradley Park, Palm Beach, FL | | | | | | | | | | | | | | | | | | | | |
| The Town of Palm Beach including its agents, officers, past and present employees, elected officials and representatives are included as additional insured on a primary and non-contributory basis as per the written agreement and subject to the terms and conditions of the policy. | | | | | | | | | | | | | | | | | | | | |
| a primary and non-contributory basis as pe | i ule | wiille | n agreement and subject to | | ms and cond | | Joney. | | | | | | | | | | | | | |
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| CERTIFICATE HOLDER | | | | | CANCELLATION | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Town of Palm Beach Insurance Compliance P.O. Box 100085-K9 Duluth GA 30096 | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE | | | | | | | | | | | | | | | |
| | | | | | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | | | | | | | | | |
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