

T-23-01743

Received 5/16/23  
DOE 3/1/24

# Town of Palm Beach • Office of the Town Clerk

## APPLICATION FOR PERMIT TO SOLICIT FUNDS FOR CHARITABLE PURPOSES

ORDINANCE 11-73 AS AMENDED BY ORDINANCE 11-81, 4-86, 6-91, 15-92, 4-95, 12-97, 27-02, 6-08, 25-08, and 28-10: TOWN OF PALM BEACH CODE OF ORDINANCES

1	Applicant Given Name: <small>*the person filling out this form</small>	Amanda Skier	
	Date of Birth:	10 / 7 / 85	Phone #: (561) 832-0731
	Address:	311 Peruvian Avenue Palm Beach, FL 33480	
	Email:	ASKIER@palmbeachpreservation.org	

2	Organization Name:	Preservation Foundation of Palm Beach	
	Phone #:	(561) 832-0731	
	Address:	311 Peruvian Avenue, Palm Beach FL 33480	
	State Registration Number: <small>*click this link to lookup</small>	CH 2679	Educational or Religious Exemption: <input checked="" type="checkbox"/> Yes

3	Applicant's principal officers and managers: <small>*attach a list if necessary</small>	
	Name:	Address:
	Elizabeth Shiverick	16 Golfview Rd, Palm Beach
	Elie Waldin	246 Eden Rd, Palm Beach
	Amanda Skier	234 Pershing Way, West Palm Beach

4	Methods of Solicitation <small>*One application per event</small>	
	Event Name:	Annual Dinner Dance
	Location Name:	Bradley Park
	Address:	100 Bradley Place, Palm Beach FL
	Start Date: 03 / 01 / 2024	End Date: 03 / 01 / 2024 <small>*use only with mailers and drives</small>
	Check all methods that apply:	<input checked="" type="checkbox"/> ticket sales <input type="checkbox"/> auction (live) <input type="checkbox"/> auction (silent) <input type="checkbox"/> mailings <input checked="" type="checkbox"/> sponsorship <input type="checkbox"/> raffle <input type="checkbox"/> percentage of sales <input type="checkbox"/> request donations Other: Other:
	Check all that apply:	<input checked="" type="checkbox"/> Food will be served (additional requirements/licenses may be required) <input checked="" type="checkbox"/> Alcohol will be served (copy of liquor license will be required unless at a private residence) <input type="checkbox"/> Event includes animals (Temporary Animal Permit may be required) <input type="checkbox"/> Temporary signs will be utilized (only allowed between April 1-October 31)

5	Methods of Solicitation (continued)	
If the event is held at a private club, the sponsoring member's name:		
Approx. number of attendees:		450
Will the event be indoors or outdoors?		<input type="checkbox"/> Indoors <input checked="" type="checkbox"/> Outdoors <input type="checkbox"/> Both <input type="checkbox"/> Not Applicable
If any portion of the event will be outdoors, please check all that apply:		<input checked="" type="checkbox"/> Tents will be utilized (Tent Permit may be required) <input checked="" type="checkbox"/> There will be a generator <input checked="" type="checkbox"/> There will be outdoor lighting <input type="checkbox"/> There will be fireworks (Pyrotechnic Display Permit will be required)
Valet Services?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <span style="float: right;">*If yes, a valet permit is required</span>

Where will attendees park?	
*Note that offsite parking on private property is currently prohibited	
valet will utilize the Flagler museum	

6	Persons in direct charge of conducting the solicitation:	
*attach a list if necessary		
Legal, Given Name:		Date of Birth:
Elizabeth Shiverick		8/11/60
Amanda Skier		10/7/85

7	Name of Person(s) who will disburse proceeds from solicitation:	
*attach if necessary		
Name:	Amanda Skier	
Date of Birth:	10/7/85	Phone #: (561) 832-0731
Address:	311 Peruvian Avenue, Palm Beach FL 33480	
Email:	ASKIER@palmbeachpreservation.org	

8	Chairman of event	
Name:	Elizabeth Shiverick and Electra Tuby	
Phone #:	(561) 832-0731	
Address:	311 Peruvian Avenue, Palm Beach FL 33480	



9	Purpose of Solicitation:
*attach if necessary	
Annual Dinner Dance, to fund the educational, Restoration, horticultural, public service, and other Foundation programs	

10	Donation / Cost Estimates:
Estimation of total funds to be raised:	\$ 2,000,000.
Estimation of in kind donations:	\$ 50,000.
Estimation of cost of the solicitation:	\$ 200,000.

11	A specific statement, with reasons, that shows need for the funds to be solicited. Support with figures, if available.
*attach if necessary	
To fund the operating budget of approximately \$1.6 million	

12	Disposition of funds to be raised:
*attach if necessary	
To preserve the architectural and scenic heritage of Palm Beach.	
To support the mission of the Foundation.	

13	Will you use a professional promoter or solicitor for your event?
<input checked="" type="checkbox"/> No / <input type="checkbox"/> Yes	
If your answer was yes, fill out section 13 below.	

14	Promoter/Solicitor Name:	n/a
*attach list if necessary		
Date of Birth:	/ /	A copy of their contract has been included? <input type="checkbox"/> Yes / <input type="checkbox"/> No
Address:		
Statement of amount of wages, fees, commission, expenses or emoluments to be paid to this individual:		

15	If an applicant cannot furnish some of the information required by the preceding paragraphs, a detailed statement on a separate sheet shall be given why such information cannot be furnished.	
Have you included this sheet?		<input type="checkbox"/> Yes / <input checked="" type="checkbox"/> No

16	Schedule of last season's events in the Town of Palm Beach			
Total value of donations collected under all events:		\$	Date of Last Event Held in Palm Beach: 3/3/23	Date of Last Event Held in Palm Beach:
Total cost of all events:		\$ 0	*This includes wages, fees, commissions, expenses, and cost of any publication	
Net Proceeds Distributed:		\$ 295,000.		

17	Schedule of last season's events in the Town of Palm Beach (continued)		
AMOUNT OF MONIES AND PERCENTAGE OF NET PROCEEDS APPLIED DIRECTLY TO FUNCTIONS AND ACTIVITIES WITHIN:			
Town of Palm Beach:	\$	%	100
Palm Beach County:	\$	%	
State of Florida:	\$	%	
Elsewhere:	\$	%	
*Percentage of all categories combined should equal 100%			
SPECIFIC STATEMENT AS TO WHERE FUNDS WERE DISTRIBUTED:			
to fund the operating budget of approx. \$1.6 million			

18	The applicant from section 1 by endorsement, agrees to the following statement:
"That if the permit is granted, it will not be used or represented in any way as an endorsement by the Town of Palm Beach or by the Town Council of the solicitation conducted thereunder."	
I, Amanda Skier due hereby solemnly swear (or affirm) that I am a duly authorized agent of Preservation Foundation of Palm Beach, and that all of the information contained herein this application is true and correct.	

Amanda Skier  
Signature of Applicant

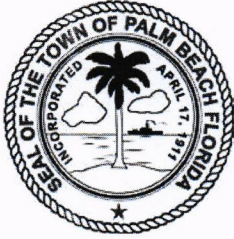
Amanda Skier  
Print Name

WITNESS:

Susan Morin  
Signature

Susan Morin  
Print Name





# TOWN OF PALM BEACH

Office of the Town Clerk

## CHARITABLE SOLICITATION APPLICATION CHECK LIST HAVE YOU SUBMITTED THE FOLLOWING DOCUMENTS FROM PAGE 1?

- ☒ Board resolution, minutes or a letter on official organization letterhead giving authority for fundraising event (must include the date and location of the event)
- ☒ A copy of your current State of Florida Registration (Not required if organization is determined to be exempt from registration pursuant to F.S. Ch. 496)
- ☐ Schedule of last year's fund-raising activity in the Town of Palm Beach completed on page 4 of the application
- ☐ If a drawing/raffle will be held, a copy of your organization's Form 501(c)(3) filed with the IRS
- ☐ If a tent will be used, we need the size to determine if a tent permit is required (*sometimes the vendor gets/already has these permits*).
- ☐ If a stage will be used, a building permit is required is it will be higher than 24".
- ☐ If valets will be used, we need the name of the company to be used to determine if a valet permit is required.
- ☐ If a professional promoter will be used, we need a copy of the promoter's contract with the organization.

DIVISION OF CONSUMER SERVICES  
(850) 410-3800



THE RHODES BUILDING  
2005 APALACHEE PARKWAY  
TALLAHASSEE, FLORIDA 32399-6500

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES  
COMMISSIONER NICOLE "NIKKI" FRIED

---

June 16, 2022

Refer To: CH2679

THE PRESERVATION FOUNDATION OF PALM BEACH, INC.  
311 PERUVIAN AVE  
PALM BEACH, FL 33480-4637

RE: THE PRESERVATION FOUNDATION OF PALM BEACH, INC.  
REGISTRATION#: CH2679  
EXPIRATION DATE: June 13, 2023

Dear Sir or Madam:

The above-named organization/sponsor has complied with the registration requirements of Chapter 496, Florida Statutes, the Solicitation of Contributions Act. A COPY OF THIS LETTER SHOULD BE RETAINED FOR YOUR RECORDS.

Every charitable organization or sponsor which is required to register under s. 496.405 must conspicuously display the registration number issued by the Department and in capital letters the following statement on every printed solicitation, written confirmation, receipt, or reminder of a contribution:

"A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE."

The Solicitation of Contributions Act requires an annual renewal statement to be filed on or before the date of expiration of the previous registration. The Department will send a renewal package approximately 30 days prior to the date of expiration as shown above.

Thank you for your cooperation. If we may be of further assistance, please contact the Solicitation of Contributions section.

Sincerely,

Deleah J Sims  
Regulatory Consultant  
850-410-3719  
Fax: 850-410-3804  
E-mail: [deleah.sims@fdacs.gov](mailto:deleah.sims@fdacs.gov)





Ron DeSantis, Governor

Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**DIV OF ALCOHOLIC BEVERAGES & TOBACCO**

THE CATERER HEREIN IS LICENSED UNDER THE  
PROVISIONS OF CHAPTER 565, FLORIDA STATUTES  
SERIES: 13CT  
CONSUMPTION ON PREMISES ONLY

**NOSH CATERING & EVENTS LLC**

NOSH CATERING & EVENTS  
2211 N DIXIE HIGHWAY  
LAKE WORTH FL 33460

**LICENSE NUMBER: BEV6017616**

**EXPIRATION DATE: MARCH 31, 2024**

Always verify licenses online at [MyFloridaLicense.com](https://MyFloridaLicense.com)



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.





Ron DeSantis, Governor

Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**DIVISION OF HOTELS AND RESTAURANTS**

THE NON-SEATING FOOD SERVICE (2010) HEREIN IS LICENSED UNDER THE  
PROVISIONS OF CHAPTER 509, FLORIDA STATUTES  
NBR. OF SEATS: 0

**NOSH CATERING & EVENTS LLC**

NOSH CATERING & EVENTS  
1710 N DIXIE HWY  
LAKE WORTH FL 33460

**LICENSE NUMBER: NOS6020173**

**EXPIRATION DATE: DECEMBER 1, 2023**

Always verify licenses online at [MyFloridaLicense.com](http://MyFloridaLicense.com)



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



10334

PRESERVATION FOUNDATION  
OF PALM BEACH

To: Town of Palm Beach

5/10/2023

INVOICE NUMBER	DATE	DESCRIPTION	AMOUNT	DISCOUNT	NET AMOUNT
Solicitation permit	5/10/2023	2024 Solicitation Permit for 2024 Dinner Dance	\$500.00	\$0.00	\$500.00
Totals:			\$500.00	\$0.00	\$500.00
T-23-01743 Application Fee					



Town of Palm Beach  
Finance Department  
360 S. County Rd  
Palm Beach, FL 33480  
(561) 838-5400  
[www.townofpalmbeach.com](http://www.townofpalmbeach.com)  
Welcome

031126-0003 Rebecca M 05/18/2023 09:13AM

## FINANCE

Payment Tran Code:

Clerk's Office (Clerk)

Description: T-23-01743

Clerk's Office (Clerk)

2023 Item: Clerk

Clerk's Office (Clerk)

500.00

001.329.930

500.00C

500.00

Subtotal

500.00

Total

500.00

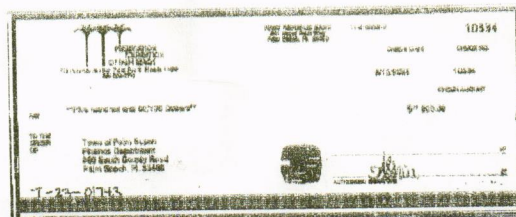
CHECK

500.00

Check Number 010334

Change due

0.00



Thank you for your payment

CUSTOMER COPY