

TENNIS LIGHTING FOR:
BATH AND TENNIS CLUB
1170 S OCEAN BLVD
Palm Beach, FL, 33480

THE PROPOSED SCOPE OF WORK INCLUDES
THE INSTALLATION OF (22) NEW TENNIS LIGHT
FIXTURES ON NEW 20' TALL POLES AT
EXISTING TENNIS COURTS.

RECEIVED
By yfigueroa at 10:09 am, Apr 11, 2023

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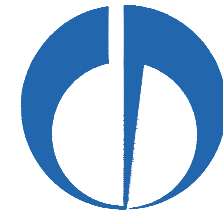
SPINAOROURKE
+ PARTNERS
Architecture • Interior Design
Keith M. Spina # AR13419

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SECOND SUBMITTAL 03-27-23

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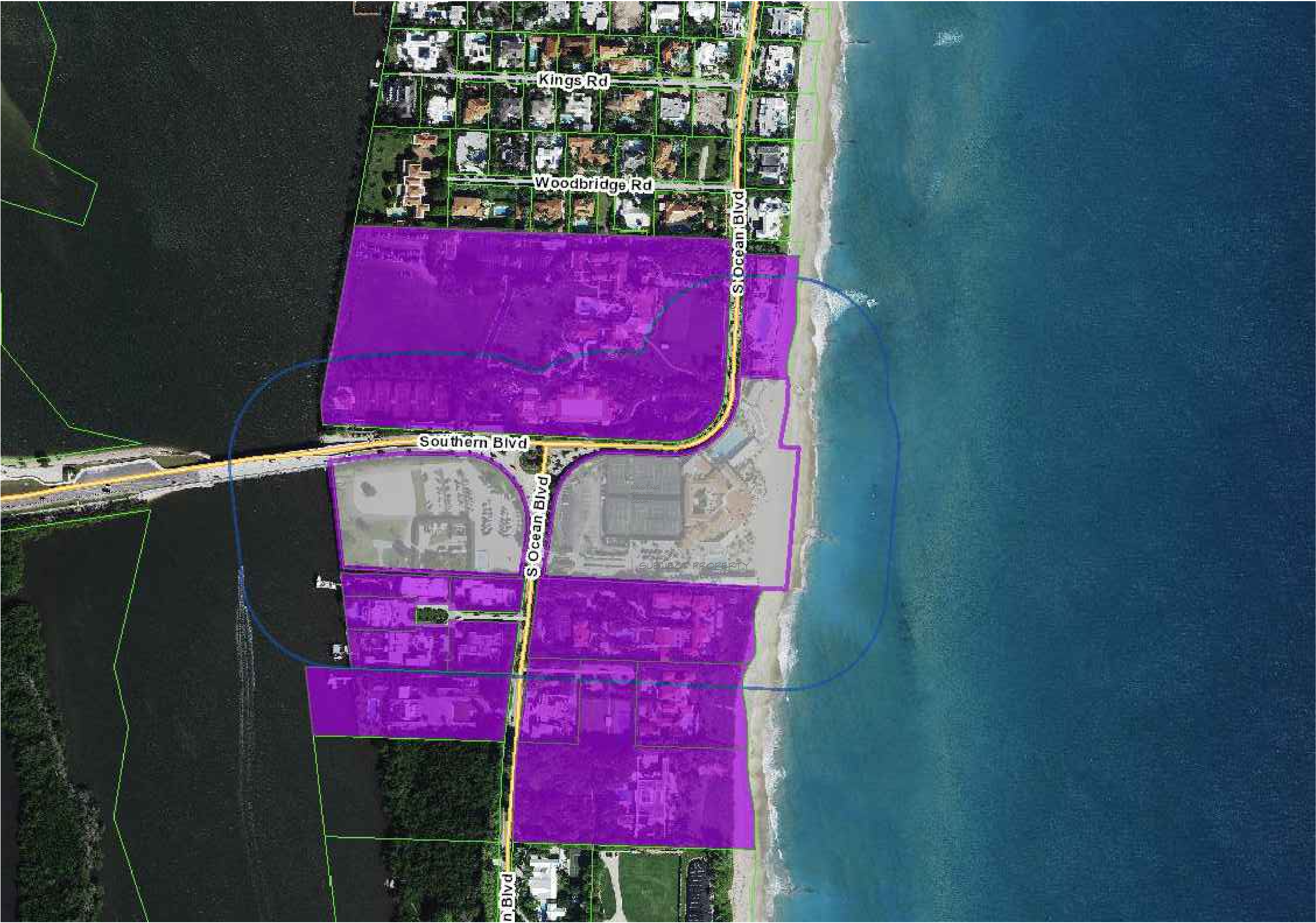
Revisions:

Project no:	23005
Date:	03/27/23
Drawn by:	ME
Project Architect:	JAG



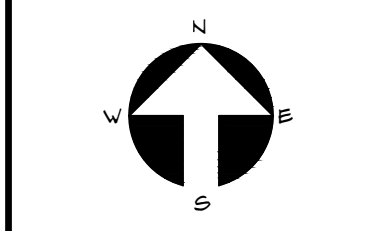
CVR
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COVER SHEET



VICINITY MAP

VICINITY LOCATION MAP



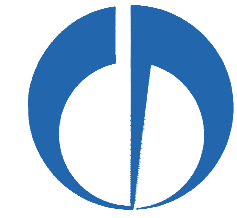
Project no: 23005
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Project Architect: JAG

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EXISTING COURTS
LOOKING EAST



EXISTING PARKING
LOOKING EAST



EXISTING COURTS
LOOKING NORTH



EXISTING COURTS
LOOKING NORTH EAST



EXISTING PARKING
LOOKING NORTH



EXISTING ENTRY
LOOKING NORTH

SUBJECT PROPERTY IMAGES

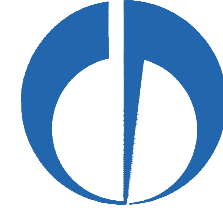
A0.2.0
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Revisions:

Project no:	23005
Date:	03/27/23
Drawn by:	ME
Project Architect:	JAG



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MAR-A-LAGO CLUB - 1100 S OCEAN BLVD



1125 FLORIDA A1A



500 REGENTS PARK ROAD



200 REGENTS PARK ROAD

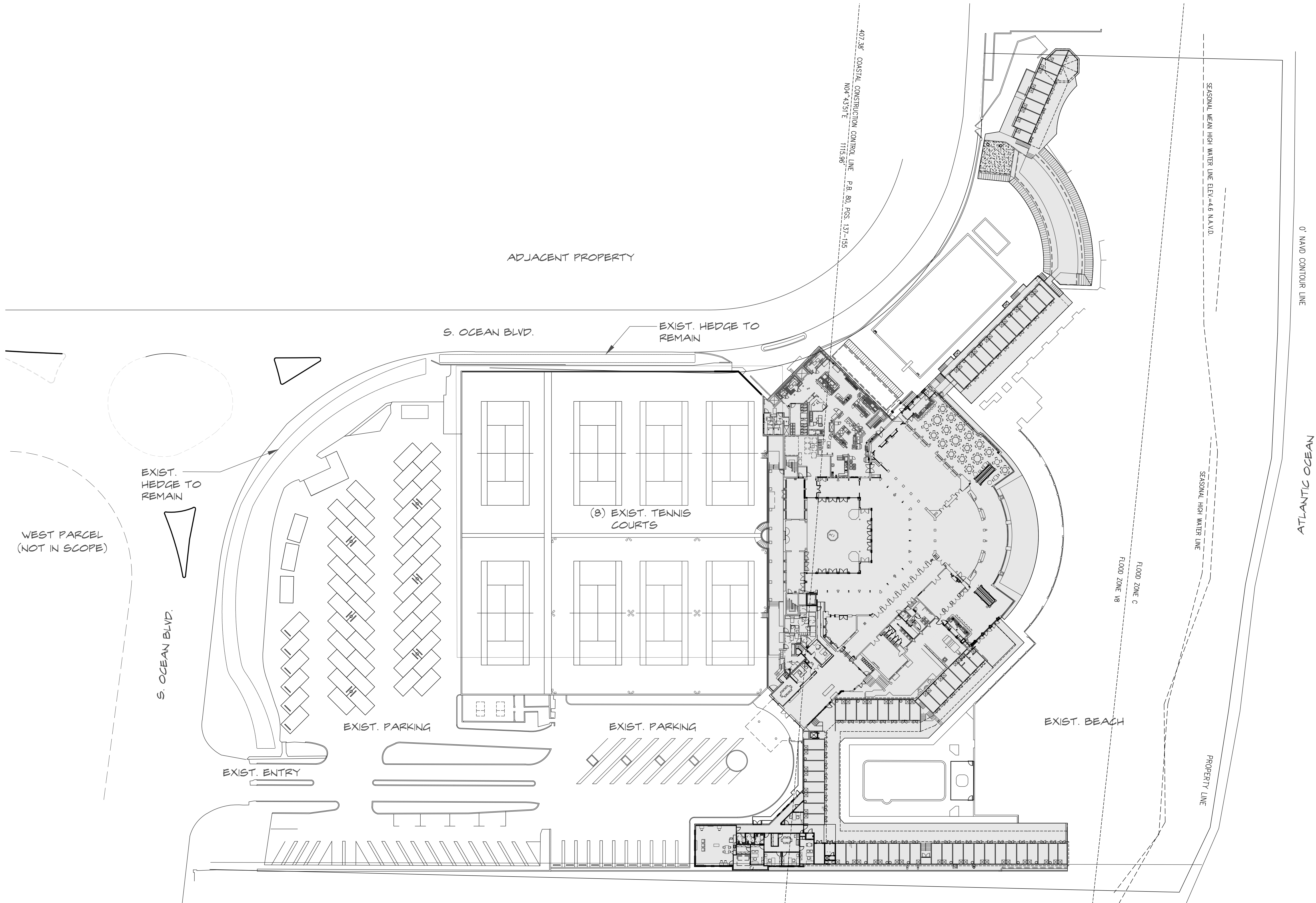


400 REGENTS PARK ROAD



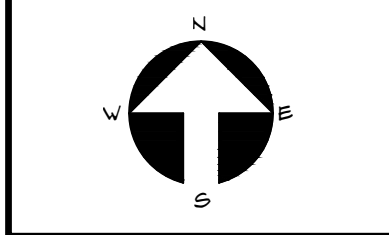
300 REGENTS PARK ROAD





1
A1.0.0
OVERALL SITE PLAN
SCALE: 1/32" = 1'-0"

OVERALL SITE PLAN



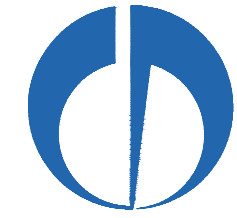
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Project Architect:	JAG

Revisions:

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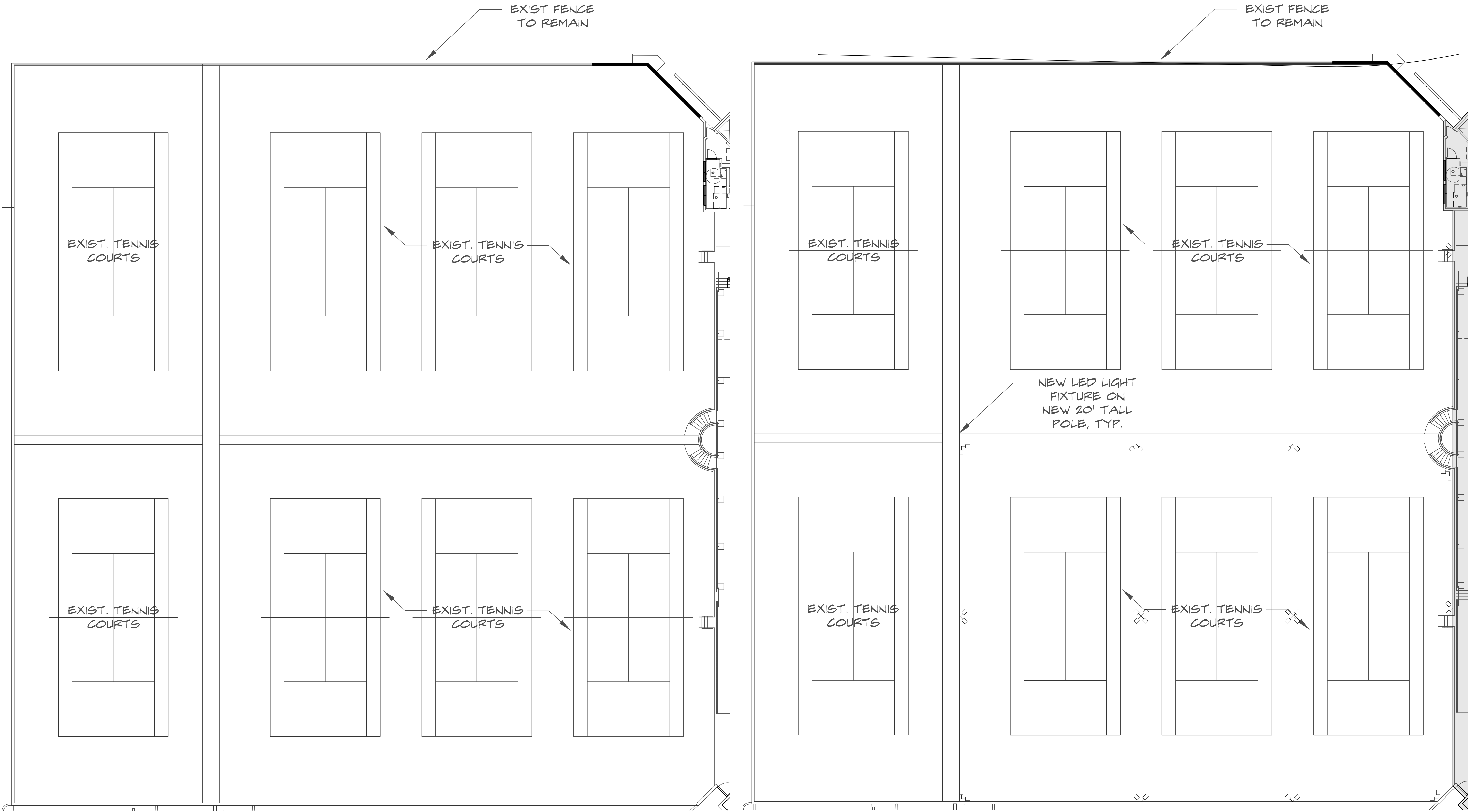
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FL LIC # AS26002399

SECTION 134-840: A REQUEST FOR SPECIAL EXCEPTION APPROVAL WITH SITE PLAN REVIEW TO ALLOW THE INSTALLATION OF TWELVE (12) NEW POLES FOR TENNIS COURT LIGHTS AT THE EXISTING TENNIS COURTS. ALL LIGHTS WILL HAVE TIMERS.

VARIANCE REQUEST:

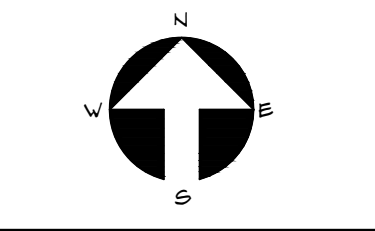
- 1. SECTION 134-1731: A LIGHT FIXTURE HEIGHT OF 20' ABV. GRADE IN LIEU OF 15'-0" (MAX) FROM GRADE HEIGHT ALLOWED BY CODE.
- 2. SECTION 134-1759: A REQUEST TO MAINTAIN THE EXISTING LANDSCAPE SCREENING AT 8' TALL IN LIEU OF THE 20 FOOT TALL LANDSCAPE SCREENING THAT WOULD BE REQUIRED AT THE SAME HEIGHT AS THE PROPOSED LIGHTS.



1 EXISTING SITE PLAN
A1.1.0 SCALE: 1/16" = 1'-0"

1 PROPOSED SITE PLAN
A1.1.0 SCALE: 1/16" = 1'-0"

MATERIAL REMOVAL & PROPOSED FLOOR PLAN



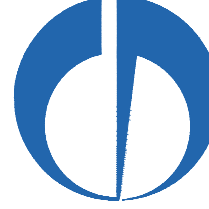
A1.1.0
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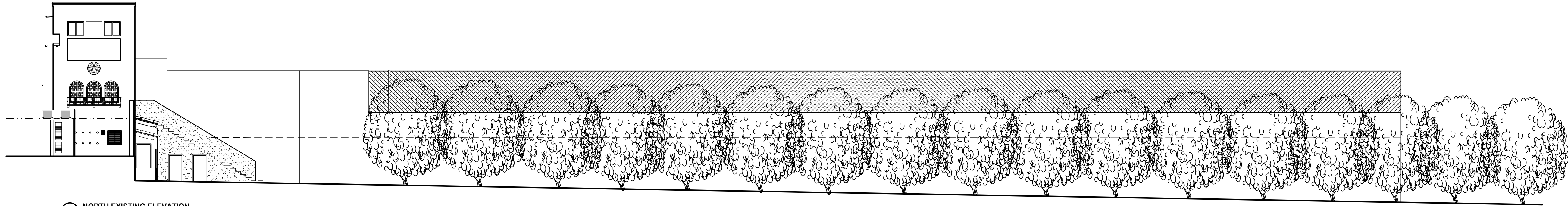
Project no:	23005
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Drawn by:	ME
Project Architect:	JAG

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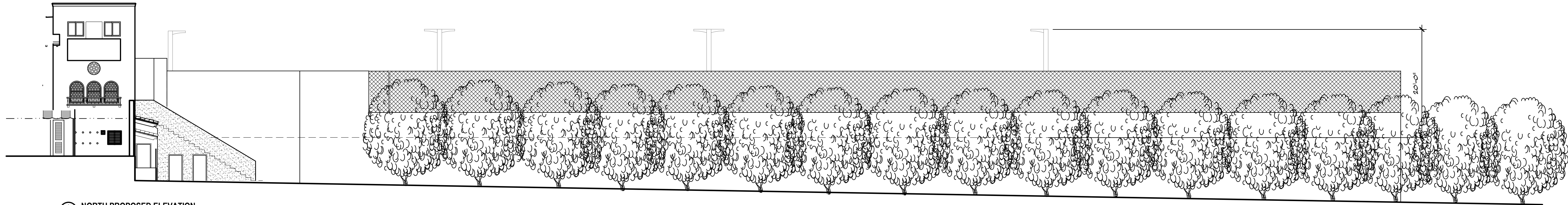


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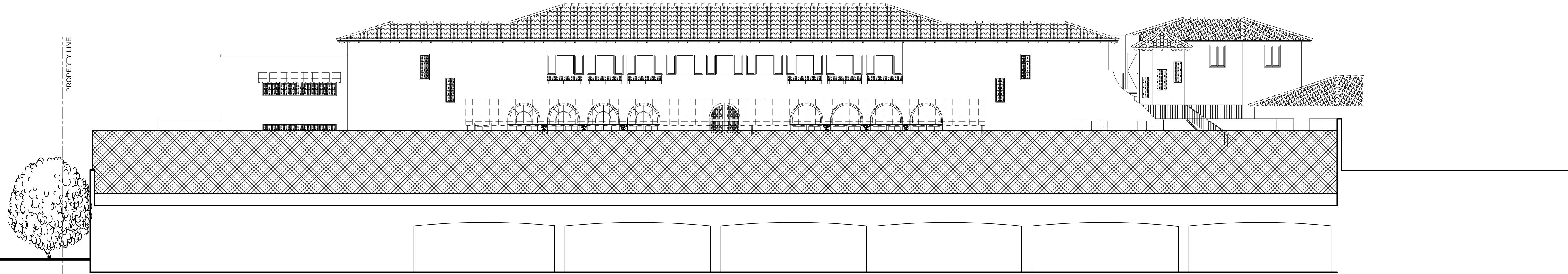
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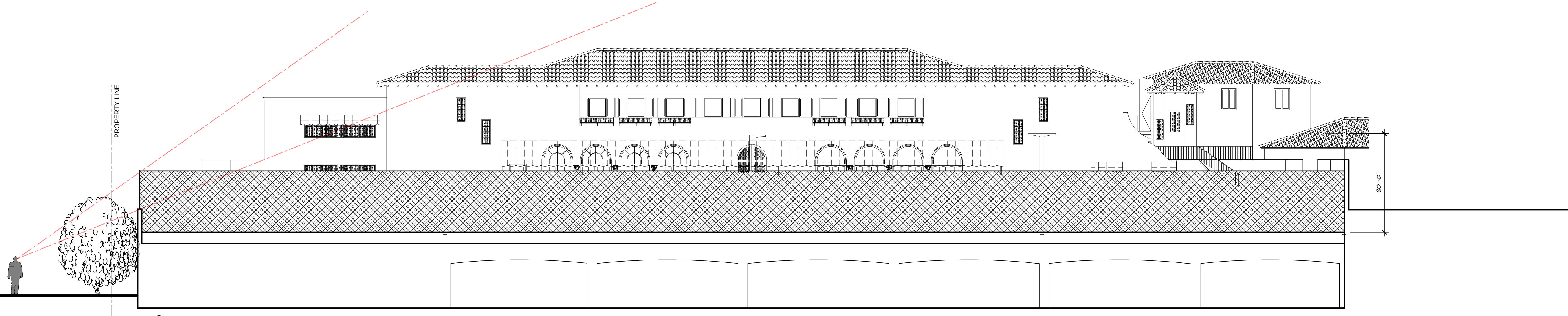
1 NORTH EXISTING ELEVATION
SCALE: 3/32" = 1'-0"



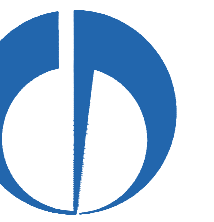
1 NORTH PROPOSED ELEVATION
SCALE: 3/32" = 1'-0"



1 EXISTING ELEVATION
SCALE: 3/32" = 1'-0"



1 PROPOSED ELEVATION
SCALE: 3/32" = 1'-0"



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Revisions:

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Date: 03/27/23
Drawn by: ME
Project Architect: JAG

A1.2.0

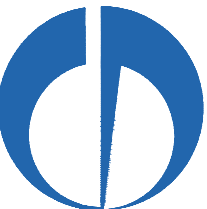
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EXTERIOR ELEVATIONS



EXISTING IMAGE

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**BATH & TENNIS**

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Revisions:

Project no: 23005
Date: 03/27/23
Drawn by: ME
Project Architect: JAG

A2.2.0

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RENDERINGS



PROPOSED RENDERING

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SPINAOROURKE

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Architecture • Interior Design

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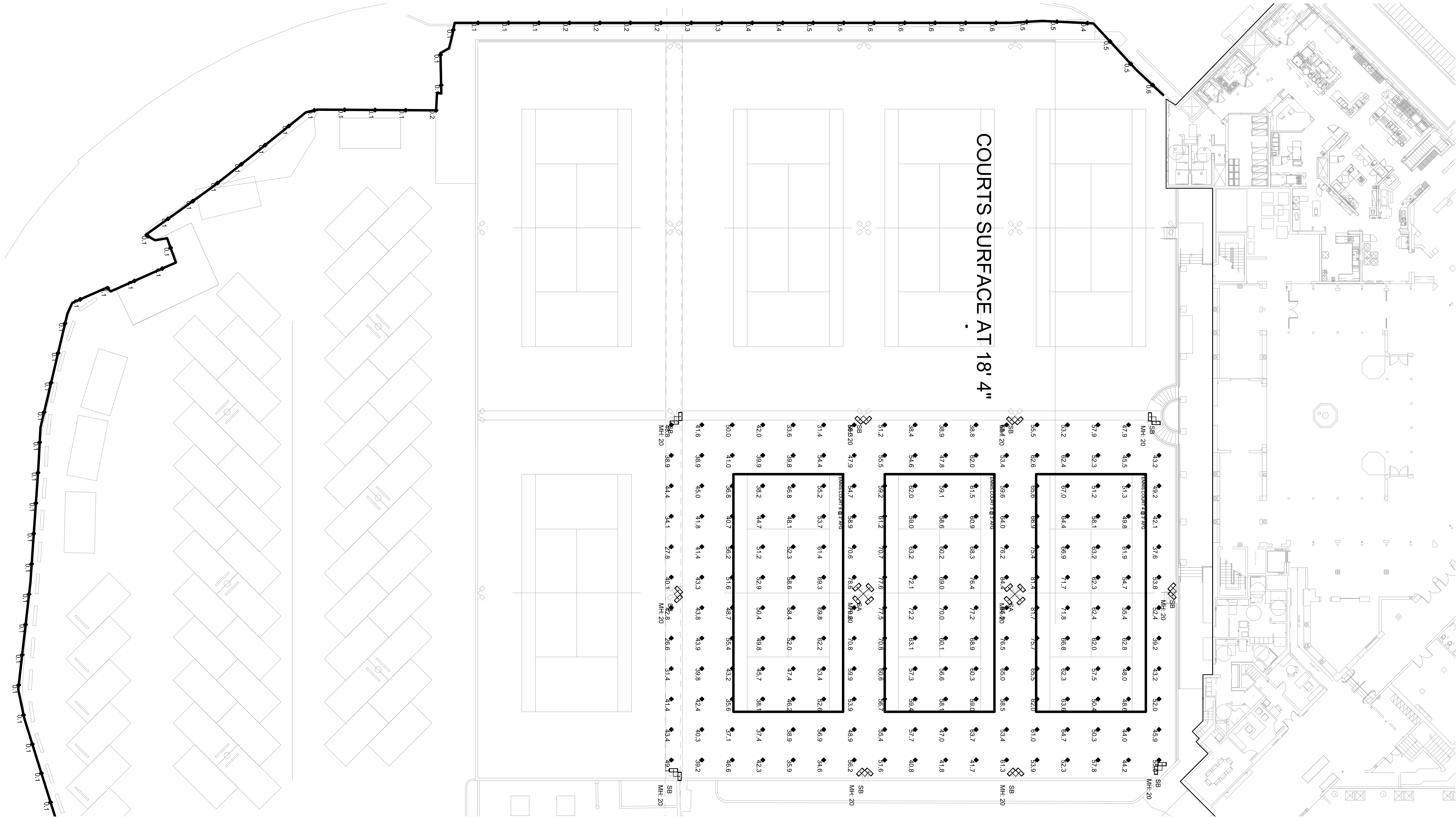
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Drawn by: ME
Project Architect: JAG

A2.2.1

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RENDERINGS



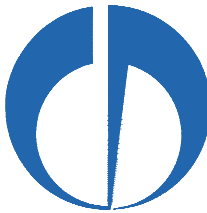
SITE PHOTOMETRIC PLAN
SCALE: 1/16" = 1'-0"

Photometrics Calculation Software Generated Luminaire Schedule								
Symbol	Qty	Label	Arrangement	Lum. Lumens	Arr. Lum. Lumens	LLF	Lum. Watts	Arr. Watts
	9	SA	4 @ 90 Degrees	61841	247364	0.950	558	2232
	11	SB	Twin	58307	116614	0.950	558	1116
	2	SC	Single	59071	59071	0.950	558	558

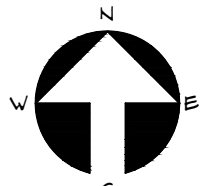
Calculation Summary								
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min	
TENNIS COURTS @ 3' AFG	Illuminance	Fc	56.75	84.5	8.8	6.45	9.60	
TENNIS COURT 1 @ 3' AFG	Illuminance	Fc	55.79	71.3	36.5	1.53	1.95	
TENNIS COURT 2 @ 3' AFG	Illuminance	Fc	66.20	74.2	62.3	1.06	1.19	
TENNIS COURT 3 @ 3' AFG	Illuminance	Fc	56.37	69.0	50.8	1.11	1.36	
TENNIS COURT 4 @ 3' AFG	Illuminance	Fc	57.17	72.3	37.9	1.51	1.91	
TENNIS COURT 5 @ 3' AFG	Illuminance	Fc	69.29	76.2	65.0	1.07	1.17	
TENNIS COURT 6 @ 3' AFG	Illuminance	Fc	58.87	71.1	53.9	1.09	1.32	
TENNIS COURT 7 @ 3' AFG	Illuminance	Fc	50.09	58.3	43.1	1.16	1.35	
TENNIS COURT 8 @ 3' AFG	Illuminance	Fc	51.66	59.5	42.0	1.23	1.42	

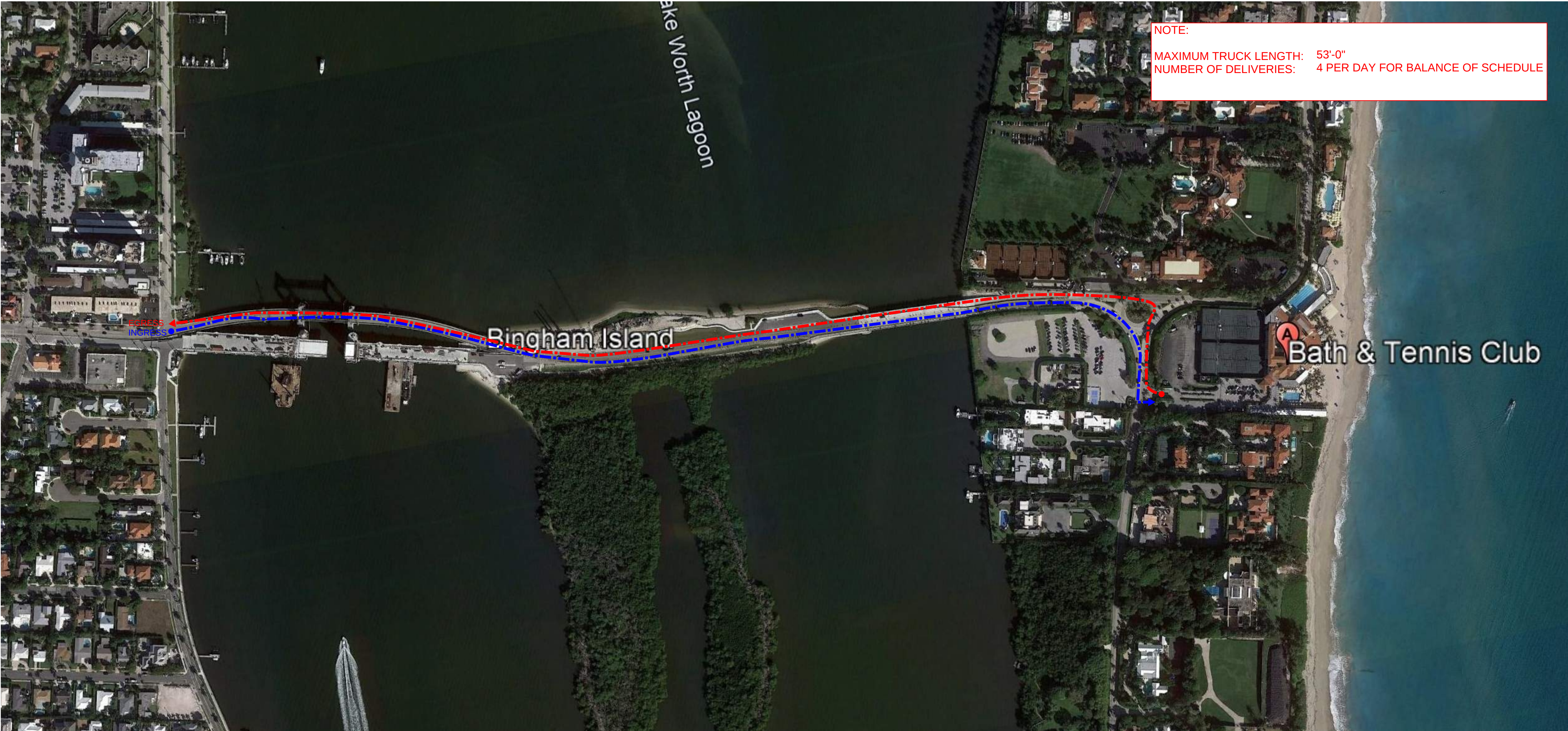
PALM BEACH BATH AND TENNIS									
LIGHTING FIXTURE SCHEDULE									
TYPE	DESCRIPTION	MFR	CATALOG NUMBER	VOLTS	LAMPS	INPUT WATTS	MOUNTING	DIMMING (If Req)	REMARKS
SA	LED SITE LUMINAIRE (4 HEAD @ 90 DEGREES)	MC GRAW EDISON	(4) GLNA-AF-10-LED-E1-5WQ-FINISH / MA1188-XX	UNV	LED	(4)558W	20' POLE	0-10V	NOTE 1, 2
SB	LED SITE LUMINAIRE (2 HEADS)	MC GRAW EDISON	(2) GLNA-AF-10-LED-E1-T4W-FINISH / BULLHORN	UNV	LED	(2)558W	20' POLE	0-10V	NOTE 1, 3
SC	LED SITE LUMINAIRE	MC GRAW EDISON	GLNA-AF-10-LED-E1-T4FT-FINISH	UNV	LED	558W	20' POLE	0-10V	NOTE 1, 2
FIXTURE SCHEDULE NOTES									
NOTE 1: ADVISE FINISH									
NOTE 2: FIXTURE MOUNTED ON ANCHOR BASE VALMONT POLE. MODEL NUMBER #R-190830505T4-P2-COOPER FINISH									
NOTE 3: FIXTURE MOUNTED ON ANCHOR BASE VALMONT POLE. MODEL NUMBER #R-190830505T4-P2-COOPER FINISH + BULLHORN									
FOR QUESTIONS PERTAINING TO THIS FIXTURE SCHEDULE PLEASE CONTACT RYAN HUFF @ LIGHTING DYNAMICS (772) 285-7169; RHUFF@LIGHTINGDYNAMICS.COM									

SITE PHOTOMETRIC PLAN & LIGHTING DETAILS



Revisions:





TRUCK ROUTING PLAN
NOT TO SCALE

TRUCK LOGISTICS PLAN

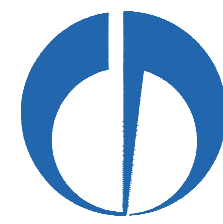
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Project no:	23005
Date:	03/27/23
Drawn by:	ME
Project Architect:	JAG

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BATH AND TENNIS CLUB - TENNIS COURT LIGHTS EAST SIDE

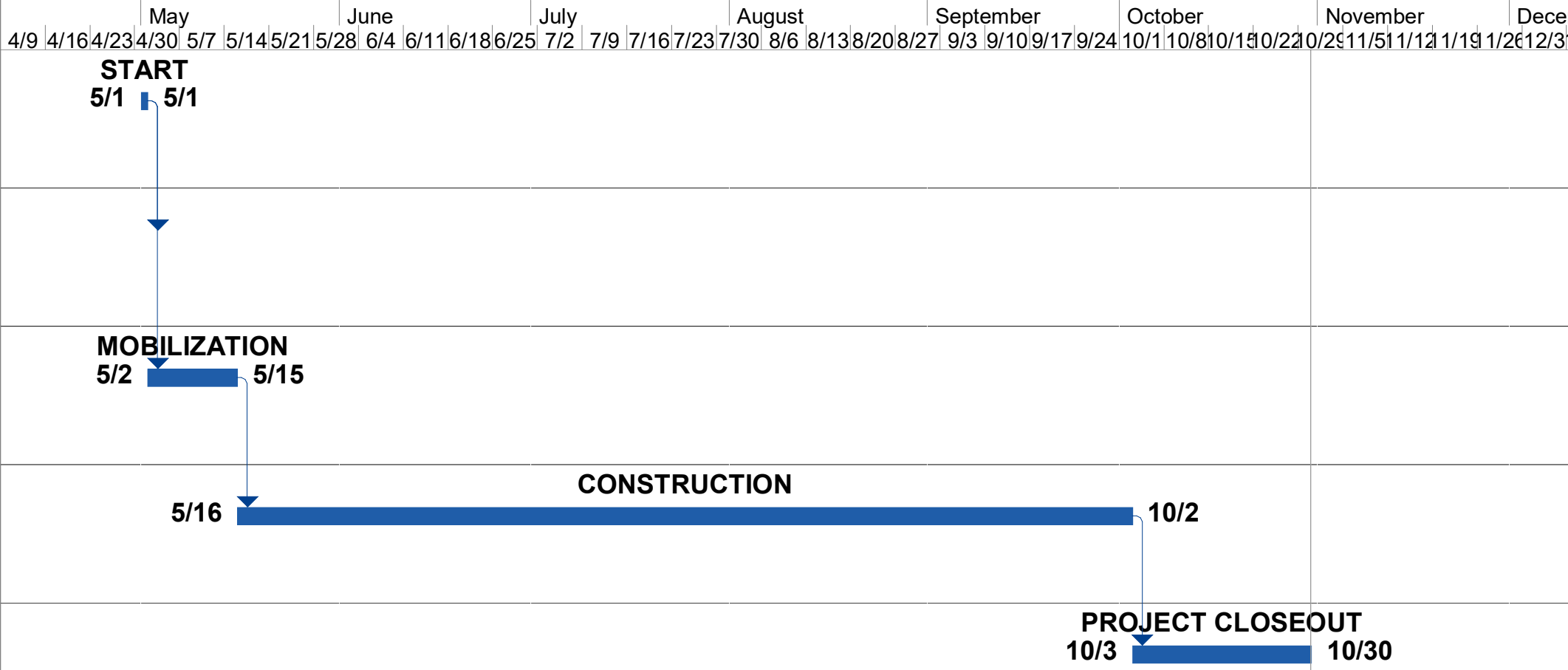
PALM BEACH, FL

updated 02-17-2023
Project # 23005

DRAFT SCHEDULE

SPINA O'ROURKE & PARTNERS

ID	Task Name	Duration	Start	Finish	Predeces	Resource Names	Text1
1	START	1 day	Mon 5/1/23	Mon 5/1/23			
2	CONTRUCTION	10 days	Tue 5/2/23	Mon 5/15/23	1		
3	MOBILIZATION	10 days	Tue 5/2/23	Mon 5/15/23	1		
4	CONSTRUCTION	20 wks	Tue 5/16/23	Mon 10/2/23	3		
5	PROJECT CLOSEOUT	4 wks	Tue 10/3/23	Mon 10/30/23	4		



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CONSTRUCTION SCHEDULE

A3.1.1
SECOND SUBMITTAL

PROPERTY DESCRIPTION

LOTS F, G, H, I, J, K, L AND M, AND ALSO, THE LAND INCLUDED IN THE STREET DESIGNATED AS "LAKE COURT" OF PALM BEACH CAUSEWAY PARK, AN ADDITION TO THE TOWN OF PALM BEACH, FLORIDA, AS SHOWN BY THE REVISED PLAT OF PALM BEACH CAUSEWAY PARK, IN ADDITION TO PALM BEACH, FLORIDA, IN SECTION 35, TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, RECORDED IN PLAT BOOK 14, ON PAGE 53, OF THE RECORDS OF THE CLERK OF THE CIRCUIT COURT IN AND FOR PALM BEACH COUNTY, FLORIDA, TOGETHER WITH ALL RIPARIAN RIGHTS THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

EXCEPTING THEREFROM THE FOLLOWING: THAT PART OF LOTS I & J, PALM BEACH CAUSEWAY PARK, AS RECORDED IN PLAT BOOK 14, PAGE 53, PALM BEACH COUNTY PUBLIC RECORDS, TOGETHER WITH ANY RIGHTS TO THE PORTION OF STREET DESIGNATED AS LAKE COURT WHICH LIES BETWEEN SAID LOTS, SECTION 35, TOWNSHIP 43 SOUTH, RANGE 43 EAST, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT "J" AND RUN SOUTH 88°12'07" EAST ALONG THE NORTH BOUNDARY OF SAID LOT "J" 318.70 FEET TO THE NORTHEAST CORNER OF SAID LOT "J"; THENCE CONTINUE SOUTH 88°12'07" EAST ACROSS LAKE COURT 30.01 FEET TO THE NORTHWEST CORNER OF SAID LOT "I"; THENCE CONTINUE SOUTH 88°12'07" EAST ALONG THE NORTH BOUNDARY OF SAID LOT "I" 176.0 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWESTERLY HAVING A RADIUS OF 94.21 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 77.34 FEET TO THE SOUTH RIGHT OF WAY LINE OF STATE ROAD 80, SECTION 9375; THENCE NORTH 88°12'07" WEST 242.11 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 1392.69 FEET AND A TOTAL CENTRAL ANGLE OF 9°56'49"; THENCE WESTERLY ALONG THE ARC OF SAID CURVE 242.86 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 81°51'04" WEST 112.93 FEET TO THE CONCRETE SEAWALL; THENCE NORTHERLY 71.22 FEET TO THE POINT OF BEGINNING;

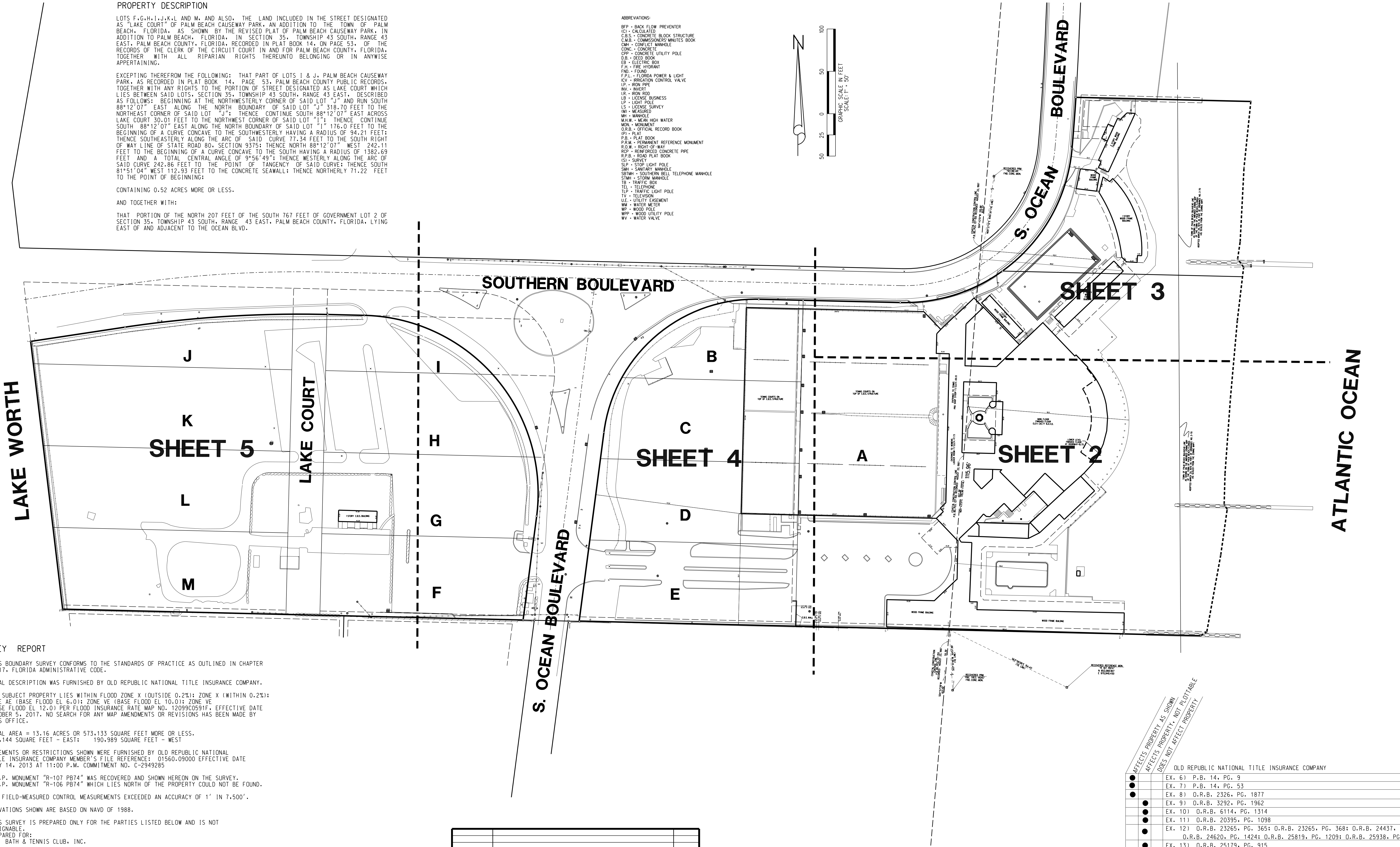
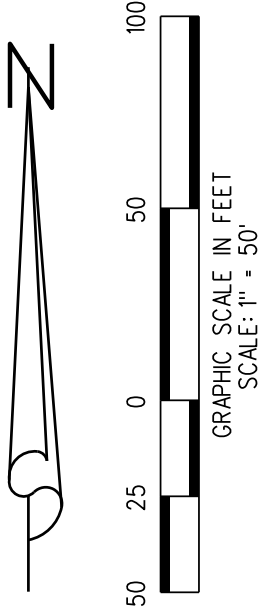
CONTAINING 0.52 ACRES MORE OR LESS.

AND TOGETHER WITH:

THAT PORTION OF THE NORTH 207 FEET OF THE SOUTH 767 FEET OF GOVERNMENT LOT 2 OF SECTION 35, TOWNSHIP 43 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, LYING EAST OF AND ADJACENT TO THE OCEAN BLVD.

ABBREVIATIONS:

B.F.P. - BACK FLOW PREVENTER
C.B. - CALCULATED
C.B.S. - CONCRETE BLOCK STRUCTURE
C.M.B. - COMMISSIONERS MINUTES BOOK
C.M. - CONFLICT MANHOLE
CONC. - CONCRETE
CUP - CONCRETE UTILITY POLE
D.B. - DEED BOOK
EB - ELECTRIC BOX
F.H. - FIRE HYDRANT
FND - FOUND
F.P.L. - FLORIDA POWER & LIGHT
ICV - IRRIGATION CONTROL VALVE
I.P. - IRON PIPE
INV - INVERT
I.R. - IRON ROD
LB - LICENSE BUSINESS
L.P. - LIGHT POLE
L.S. - LICENSE SURVEY
MH - MANHOLE
M.W. - MEASURED
M.H. - MANHOLE
M.H.W. - MEAN HIGH WATER
MON. - MONUMENT
O.R.B. - OFFICIAL RECORD BOOK
PI - PLAT
P.B. - PLAT BOOK
P.R.M. - PERMANENT REFERENCE MONUMENT
R.O.W. - RIGHT-OF-WAY
RCP - REINFORCED CONCRETE PIPE
R.P.B. - ROAD PLAT BOOK
S - SURVEY
S.L.P. - STOP LIGHT POLE
S.M. - SANITARY MANHOLE
S.B.T.M. - SOUTHERN BELL TELEPHONE MANHOLE
S.T.M. - STORM MANHOLE
TB - TRAFFIC BOX
TEL - TELEPHONE
T.L.P. - TRAFFIC LIGHT POLE
TV - TELEVISION
U.E. - UTILITY EASEMENT
WM - WATER METER
WP - WOOD POLE
WUP - WOOD UTILITY POLE
WV - WATER VALVE



SURVEY REPORT

- THIS BOUNDARY SURVEY CONFORMS TO THE STANDARDS OF PRACTICE AS OUTLINED IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE.
- LEGAL DESCRIPTION WAS FURNISHED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY.
- THE SUBJECT PROPERTY LIES WITHIN FLOOD ZONE X (OUTSIDE 0.2%); ZONE X (WITHIN 0.2%); ZONE AE (BASE FLOOD EL 6.0'); ZONE VE (BASE FLOOD EL 10.0'); ZONE VE (BASE FLOOD EL 12.0') PER FLOOD INSURANCE RATE MAP NO. 12099C0591F, EFFECTIVE DATE OCTOBER 5, 2017. NO SEARCH FOR ANY MAP AMENDMENTS OR REVISIONS HAS BEEN MADE BY THIS OFFICE.
- TOTAL AREA = 13.16 ACRES OR 573,133 SQUARE FEET MORE OR LESS.
382,144 SQUARE FEET - EAST; 190,989 SQUARE FEET - WEST
- EASEMENTS OR RESTRICTIONS SHOWN WERE FURNISHED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY MEMBER'S FILE REFERENCE: 01560.09000 EFFECTIVE DATE MAY 14, 2013 AT 11:00 P.M. COMMITMENT NO. C-2949285
- D.E.P. MONUMENT "R-107 PB74" WAS RECOVERED AND SHOWN HEREON ON THE SURVEY. D.E.P. MONUMENT "R-106 PB74" WHICH LIES NORTH OF THE PROPERTY COULD NOT BE FOUND.
- ALL FIELD-MEASURED CONTROL MEASUREMENTS EXCEEDED AN ACCURACY OF 1" IN 7,500'.
- ELEVATIONS SHOWN ARE BASED ON NAVD OF 1988.
- THIS SURVEY IS PREPARED ONLY FOR THE PARTIES LISTED BELOW AND IS NOT ASSIGNABLE.
PREPARED FOR:
BATH & TENNIS CLUB, INC.
- © COPYRIGHT 2023 BY LIDBERG LAND SURVEYING, INC.
THE SKETCH OF SURVEY AND SURVEY REPORT COMPRISE THE COMPLETE SURVEY. THIS SURVEY IS NOT VALID UNLESS THE SKETCH AND REPORT ACCOMPANY EACH OTHER. REPRODUCTIONS OF THIS SURVEY ARE NOT VALID WITHOUT THE ORIGINAL RAISED SEAL OR DIGITAL SIGNATURE OF A FLORIDA LICENSED SURVEYOR AND MAPPER EMPLOYED BY LIDBERG LAND SURVEYING, INC.

LIDBERG LAND SURVEYING, INC.

DATE OF SURVEY: FEBRUARY 6, 2023 BY:

DAVID C. LIDBERG
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 3613

DATE:	REVISIONS:	BY:
02/06/2023	UPDATE SURVEY - *06-177-104C - FB 825/20-22 - J.P. A.B. & S.M.	R.J.W.
06/02/14	SHOW ELEVATIONS ON NORTH POOL 06-177-102A F.B. 644/02 J.P.	L.J.C.
06/10/13	UPDATE SURVEY 06-177-104B F.B. 643/09 NOTES FILED J.P.	L.J.C.
08/26/11	ADD TOWN BULKHEAD LINE & REVISE NAME 06-177-302B	L.J.C.
03/07/11	ADDED FOUNDATION FOOTPRINT FOR GRONS 06-177-302A	L.J.C.
02/10/11	UPDATE TOPO 06-177-105B F.B. 602/11-15 J.P.	L.J.C.
12/19/08	UPDATE SURVEY 06-177-104A NOTES FILED K.P.	L.J.C.
10-15-07	ADDED LOCATION AND TIES OF C.C.D. MONUMENT / WD 06-177-105 / PC-80 / FB536 PG21	E.C.
09/20/07	SHOW ADDITIONAL ELEVATIONS IN PARKING AREA 06-177-105 F.B. 545/52 J.P.	L.J.C.
09/13/07	UPDATE SURVEY 06-177-104 F.B. 545/37 J.P.	L.J.C.
09/14/07	ADDED PROPOSED GAS LINE ALONG THE SOUTH PROPERTY LINE - WD 06-177-302	E.C.
09/06/07	RETAINING WALL UNDER CONSTRUCTION TIE IN / WD 06-177-102 / PC-J.P. / FB 545 PG 36	E.C.
08/17/07	FORM BOARD TIE IN FOR PROPOSED RETAINING WALL FOOTER - WD 06-177-109 - PC-J.P. - FB545PG35	E.C.
	NOVD 1325 TO NAVD	

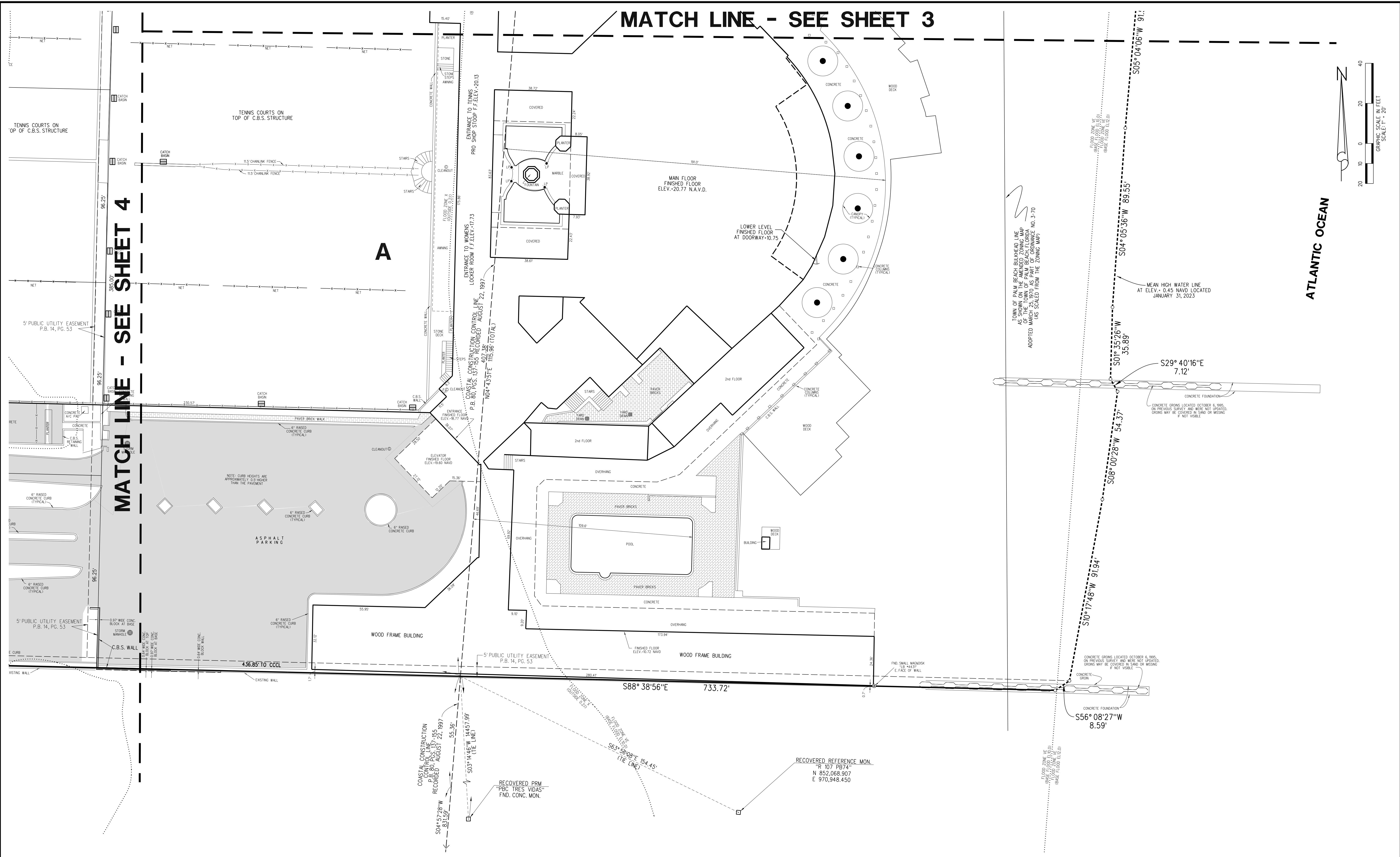
LIDBERG LAND SURVEYING, INC.

LB4431

675 West Indiantown Road, Suite 200,
Jupiter, Florida 33458 TEL: 561-746-8454

BOUNDARY SURVEY
PALM BEACH BATH & TENNIS CLUB
PREPARED FOR:
BATH & TENNIS CLUB, INC.

CAD:	K:\JUST \ 354343 \ 14-53 \ 06-177-112 \ 06-177-112.DGN
REF:	
F.L.D.	J.P./D.W./B.D.
FB.	536 PG. 21
OFF.	L.J.C.
DATE	01/07/07
CKD.	D.C.L.
SHEET	1 OF 5
DWG.	D06-177



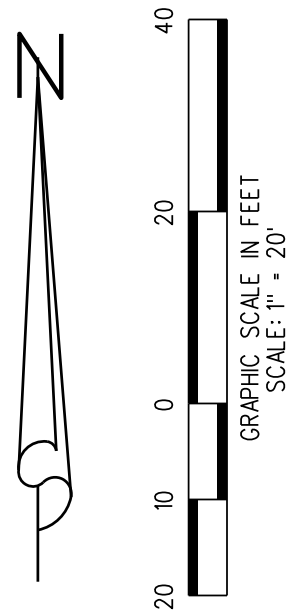
DATE:	REVISIONS:	BY:

LIDBERG LAND SURVEYING, INC.

675 West Indiantown Road, Suite 200,
Jupiter, Florida 33458 TEL. 561-746-8454

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CAD: K:\JUST \ 354343 \ 14-53 \ 06-177-112 \ 06-177-112.DGN				
REF.				
FLD.	J.P./D.W./B.D.	FB.	536 PG. 21	JOB 06-177-112
OFF.	L.J.C.		529 28-47	DATE 01/07/07
CKD.	D.C.L.	SHEET	2 OF 5	DWG. D06-177



MATCH LINE - SEE SHEET 4

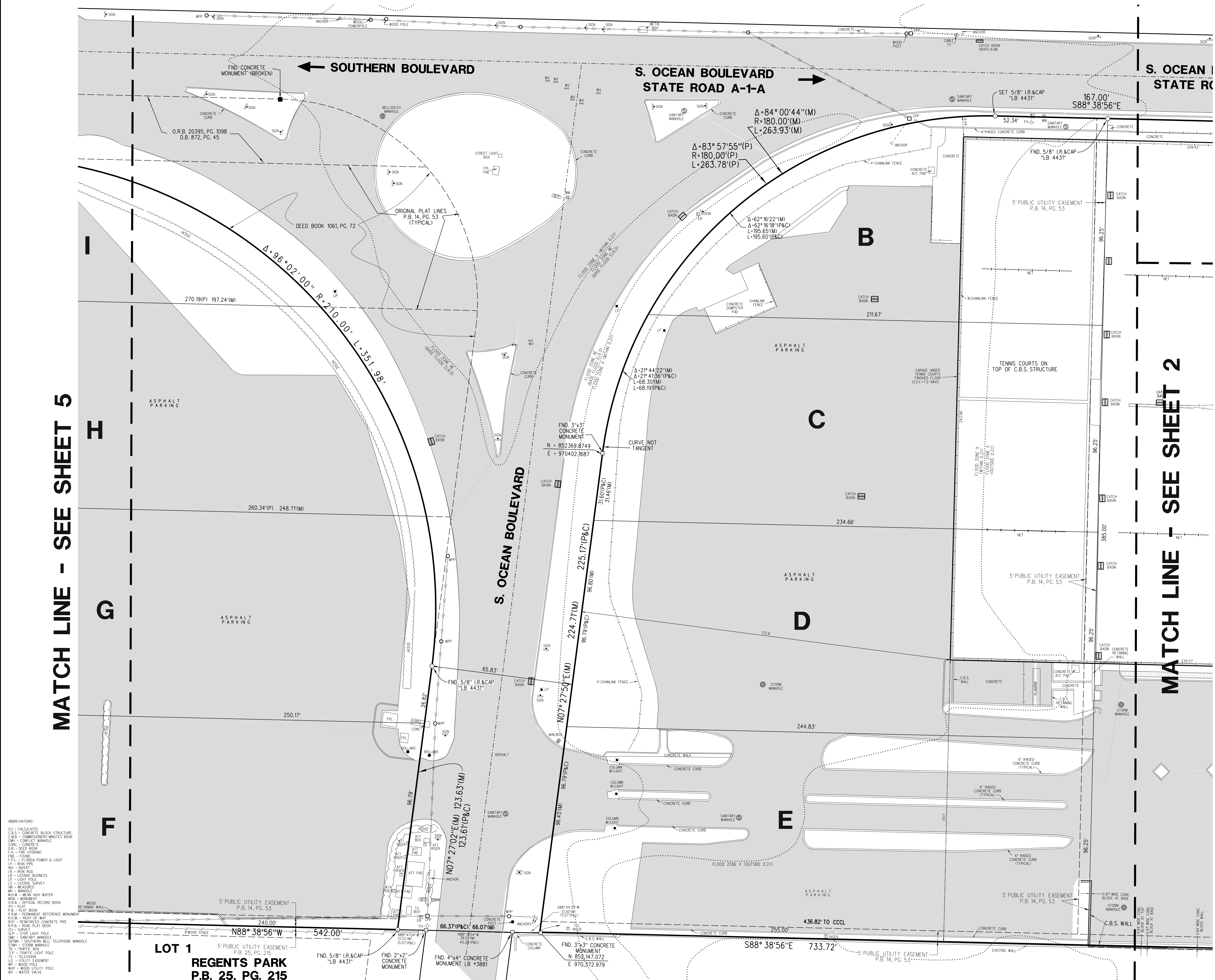
MATCH LINE - SEE SHEET 2

**BOUNDARY SURVEY
PALM BEACH BATH & TENNIS CLUB
PREPARED FOR:
BATH & TENNIS CLUB, INC.**

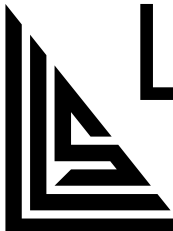
CAD. K:\UST \ 354343 \ 14-53 \ 06-177-112 \ 06-177-112.DGN					
REF.					
FLD. J.P./D.W./B.D.		FB.	536	PG.	21
			58		29-47
OFF. L.J.C.			522		15-29
				DATE	01/07/07
CKD. D.C.L.		SHEET	3	OF	5
				DWG.	D06-177

MATCH LINE - SEE SHEET 5

MATCH LINE - SEE SHEET 2



- ABBREVIATIONS:
- (CD) - CALCULATED
 - C.B.S. - CONCRETE BLOCK STRUCTURE
 - C.M.W. - COMMISSIONED MANHOLE
 - CONC - CONCRETE
 - CONC - CONCRETE
 - D.B. - DEED BOOK
 - F.P. - FIRE HYDRANT
 - FND - FOUND
 - F.P.L. - FLOOD POWER & LIGHT
 - IP - IRON PIPE
 - IR - IRON ROD
 - LB - LICENSE BUSINESS
 - LP - LICENSE SURVEY
 - ME - MEASURED
 - M.H. - MANHOLE
 - M.H.W. - MEAN HIGH WATER
 - M.O.L. - MONUMENT
 - C.B. - OFFICIAL RECORD BOOK
 - PLAT - PLAT
 - P.B. - PLAT BOOK
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CAD: K:\JUST \ 354343 \ 14-53 \ 06-177-112 \ 06-177-112.DGN

REF.

FLD.	J.P./D.W./B.D.	FB.	536	PG.	21	JOB	06-177-112
OFF.	L.J.C.		529		28-47	DATE	01/07/07
CKD.	D.C.L.	SHEET	4	OF	5	DWG.	D06-177

