

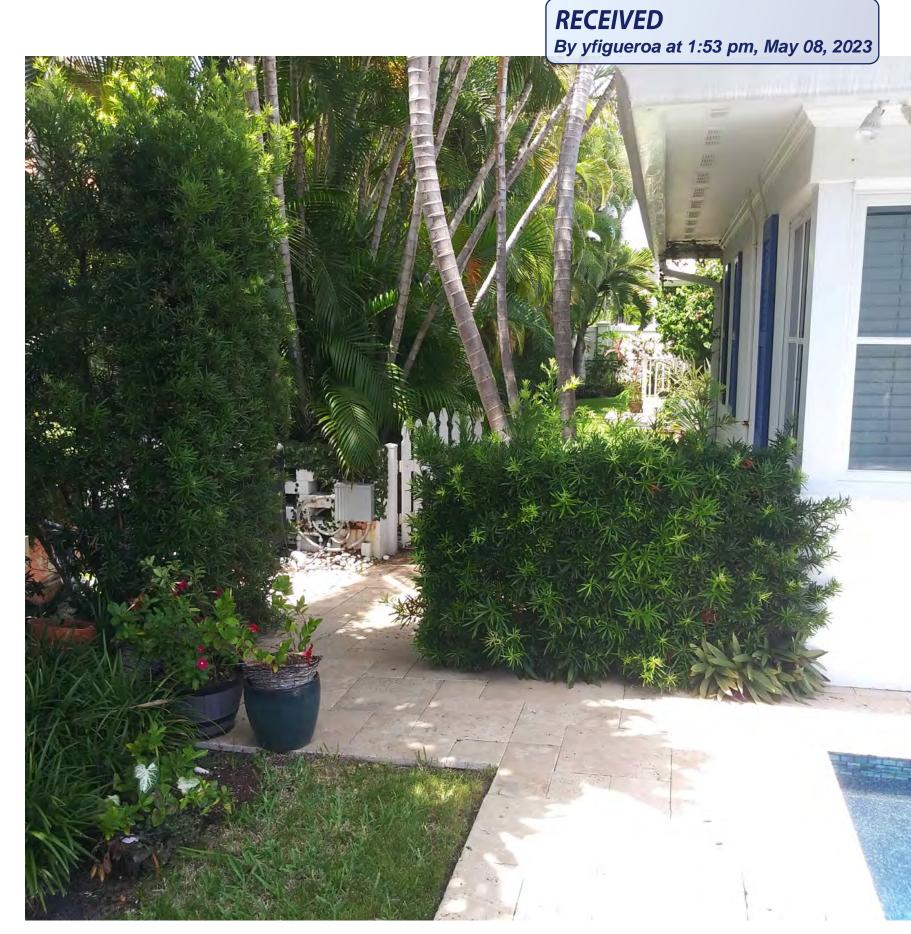
Ex. View from Mockingbird Trail



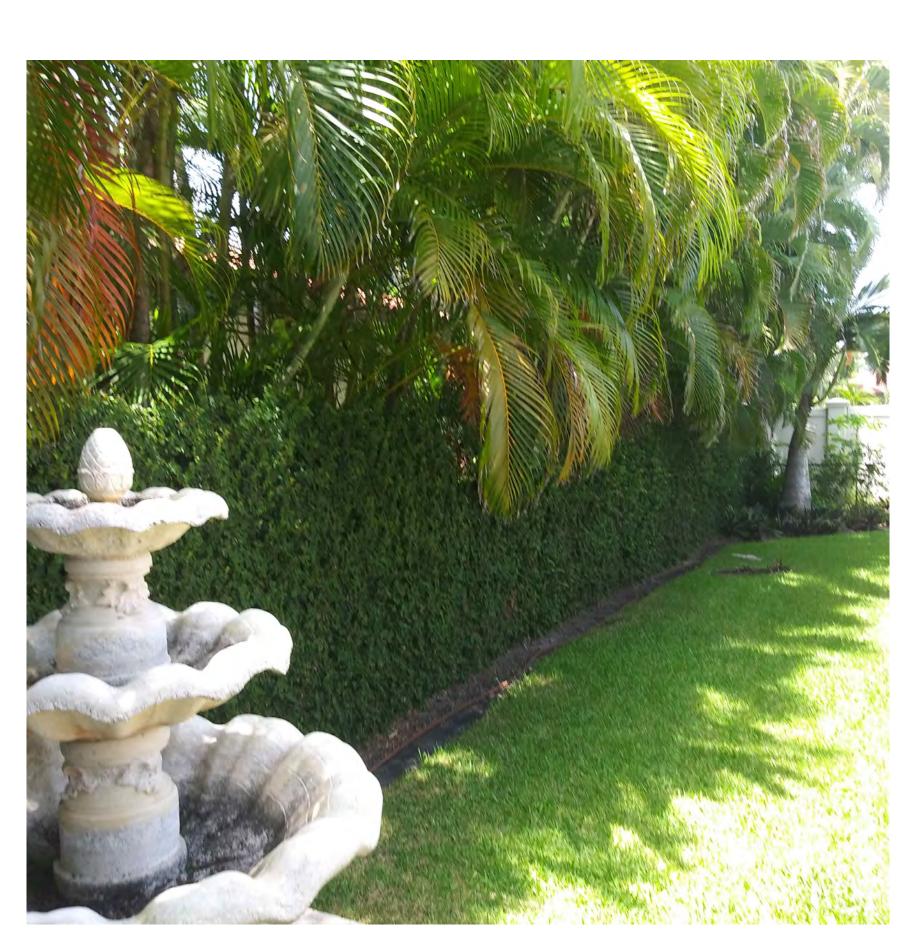
Ex. View from M. Ocean Way



Ex. View to Front Yard



Ex. View to West Side Yard



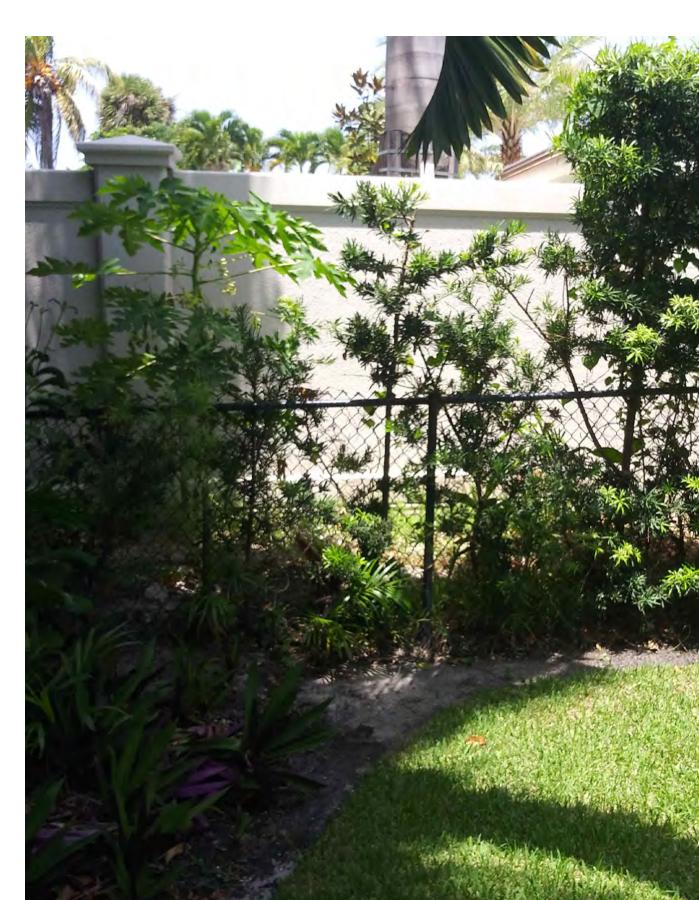
Ex. View to West Side Yard



Ex. View to East Side Yard



Ex. View to East Side Yard



Ex. View to Morth Side Yard

ARCOM# ARC:22-240 Existing Site Photos

DE/IG/I Landscape Architecture Land Planning Landscape Management Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com

JOB NUMBER: # 22189.00 LA
DRAWN BY: Lauren Freeman
DATE: 11.28.2022
05.08.2023

✓HEET L1.0

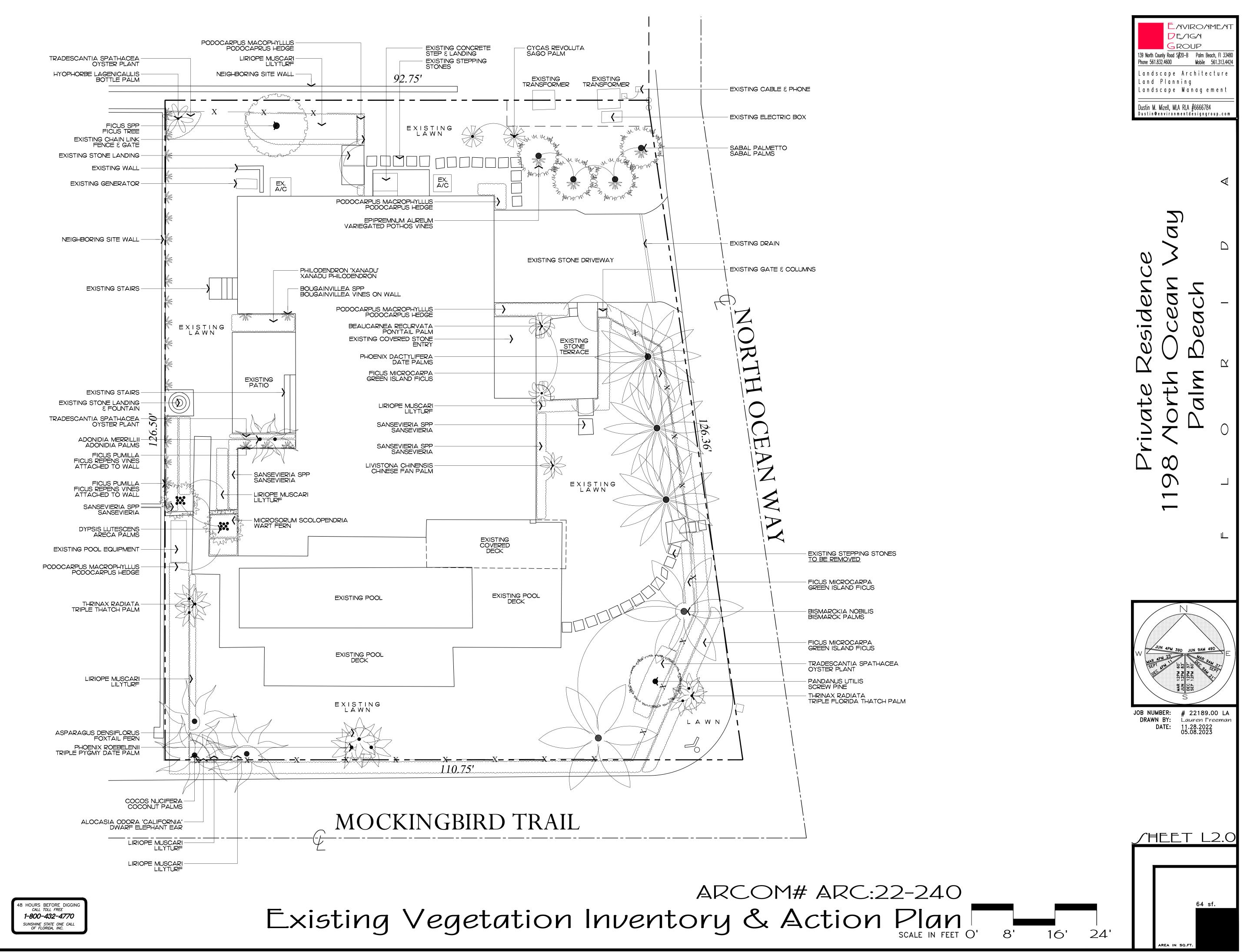
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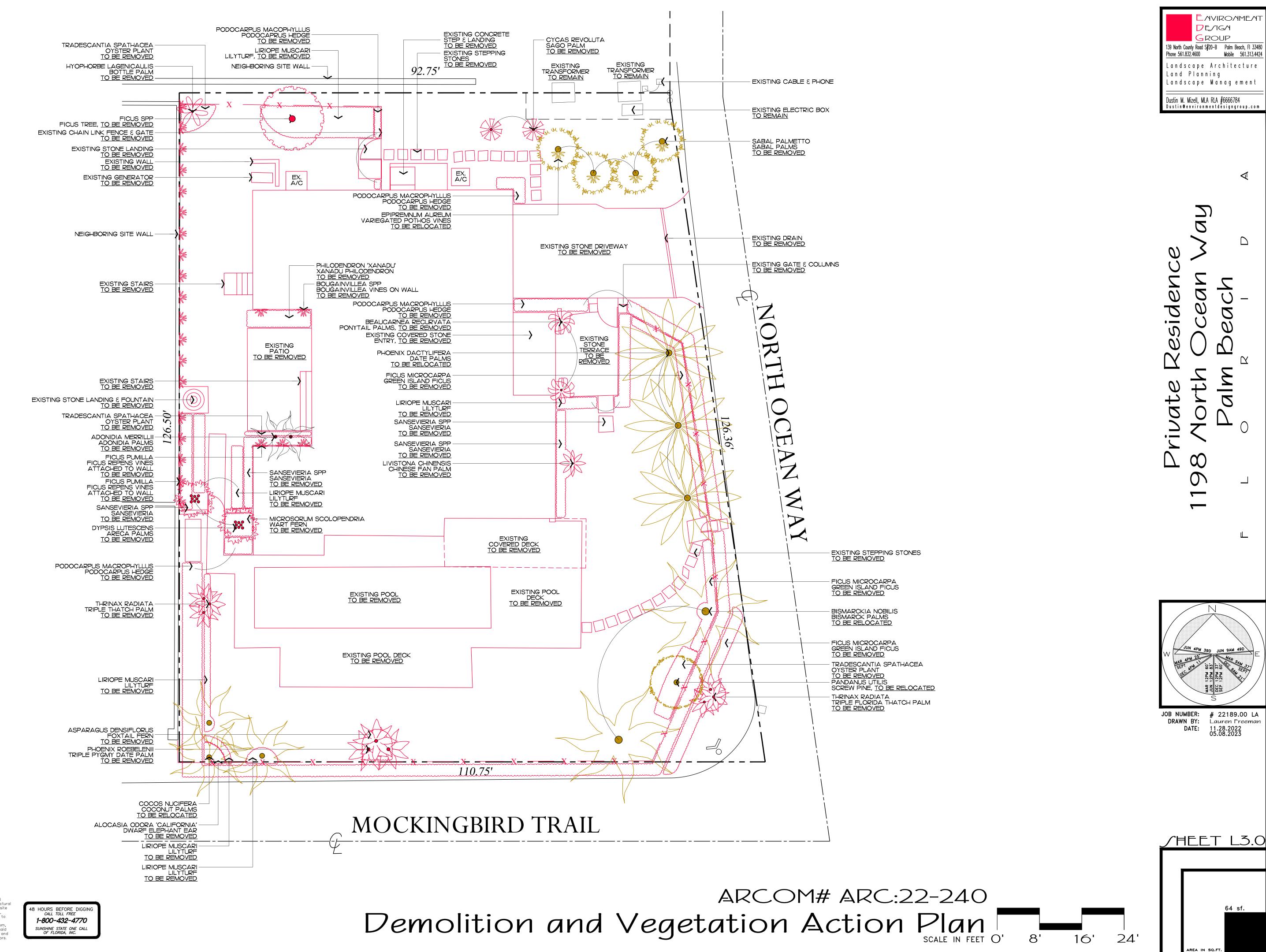
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1-800-432-4770



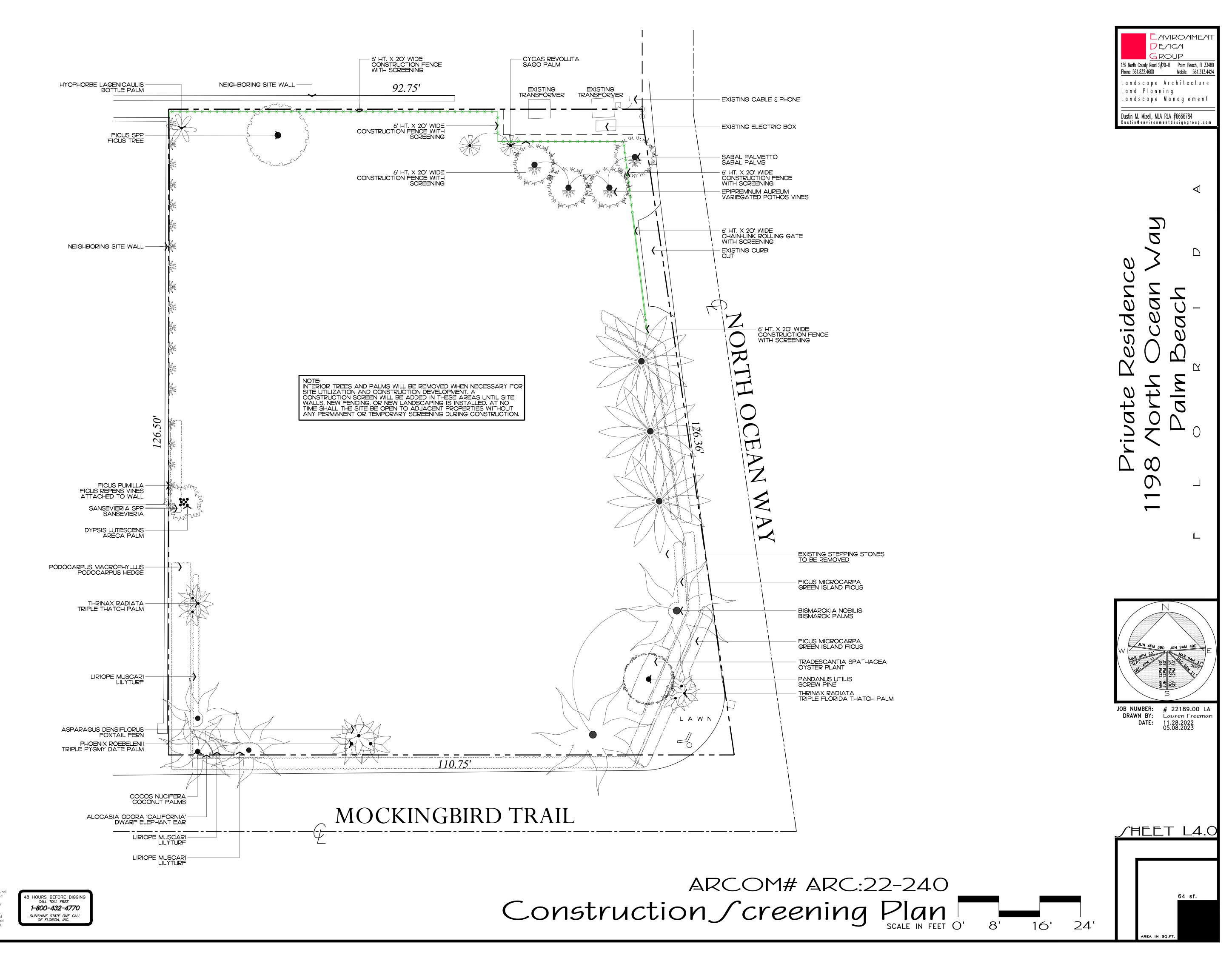
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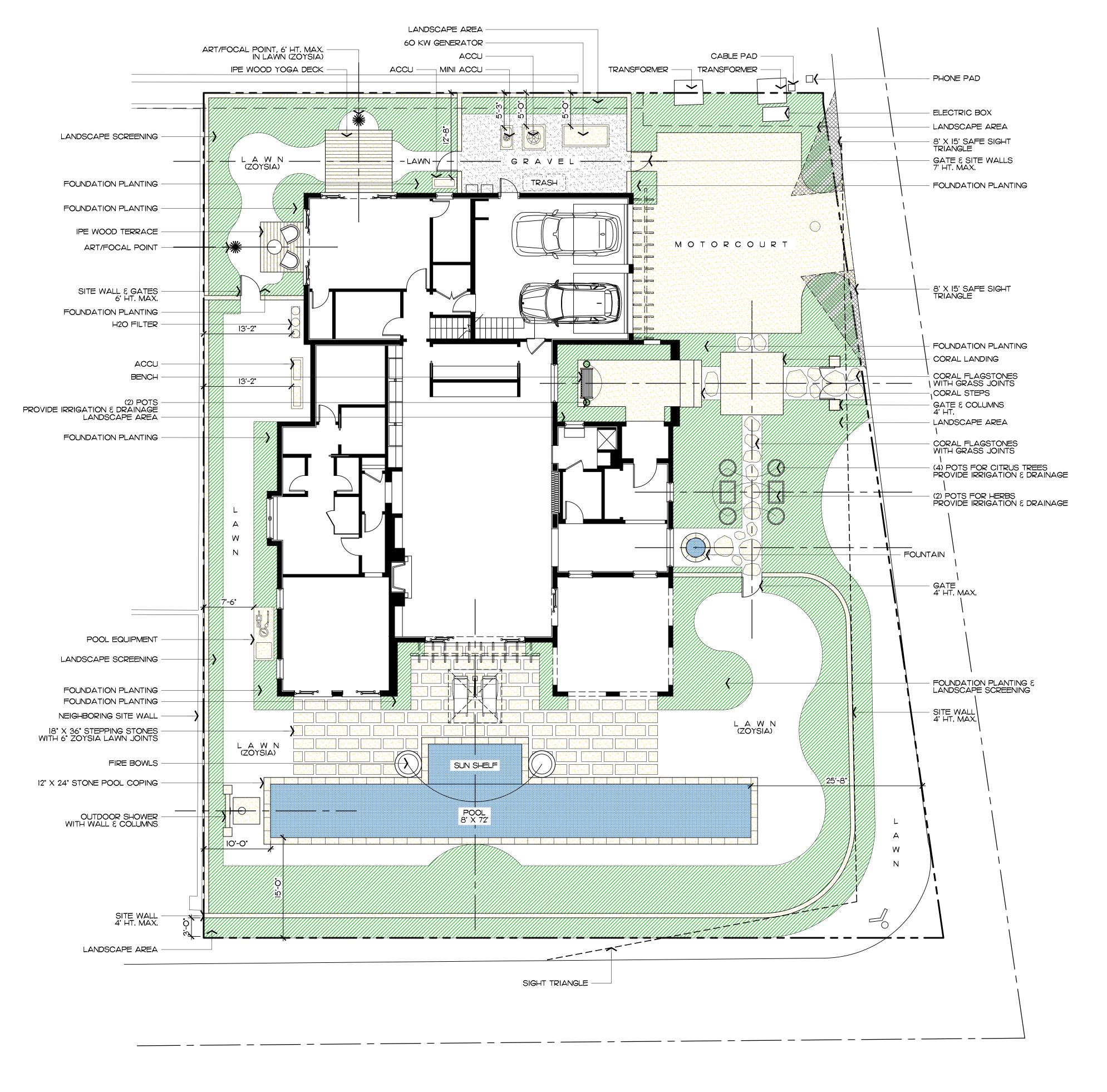
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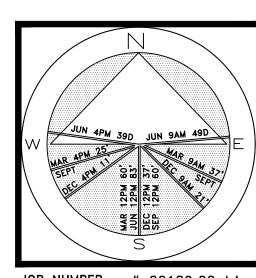
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3 ROUP 139 North County Road S#20-B Palm Beach, F1 33480 Phone 561.832.4600 Mobile 561.313.4424 Landscape Architecture Land Planning Landscape Management Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com

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JOB NUMBER: # 22189.00 LA
DRAWN BY: Lauren Freeman
DATE: 09.09.2022

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ARCOM# ARC:22-240 Scale IN FEET O'

DE/IG/I Landscape Architecture Land Planning Landscape Management Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com

Site Requirements

Legend

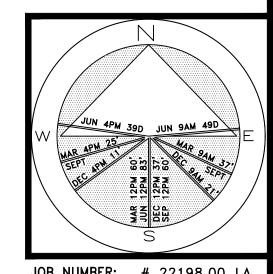
IMPERVIOUS AREA (HOUSE/STRUCTURE)

IMPERVIOUS AREA (HARDSCAPE)

PERVIOUS AREA / OPEN SPACE

IMPERVIOUS AREA (WATER FEATURE)

DESCRIPTION	REQUIRED		PROPOSED		
LOT ZONE	R-B - LOW DENSITY RESIDENTIAL		R-B - LOW DENSITY RESIDENTIAL		
LOT AREA	10,000 S.F. MINIMUM		12,858.37 S.F.		
OPEN / PERMEABLE SPACE	MINIMUM 45%	5,786.26 S.F.	45.2%	5,812 S.F.	
FRONT YARD LANDSCAPE	MINIMUM 40% OF FRONT YARD	1,259.80 S.F.	65.77%	2,100.90	
PERIMETER LANDSCAPE WITHIN IO' OF PROPERTY LINE	MINIMUM 50% OF REQ'D OPEN SPACE	2,087.02 S.F.	79.84%	3,332.73	



JOB NUMBER: # 22198.00 LA
DRAWN BY: Mick Pastor
DATE: 09.19.2022
10.03.2022
11.28.2022
05.08.2023

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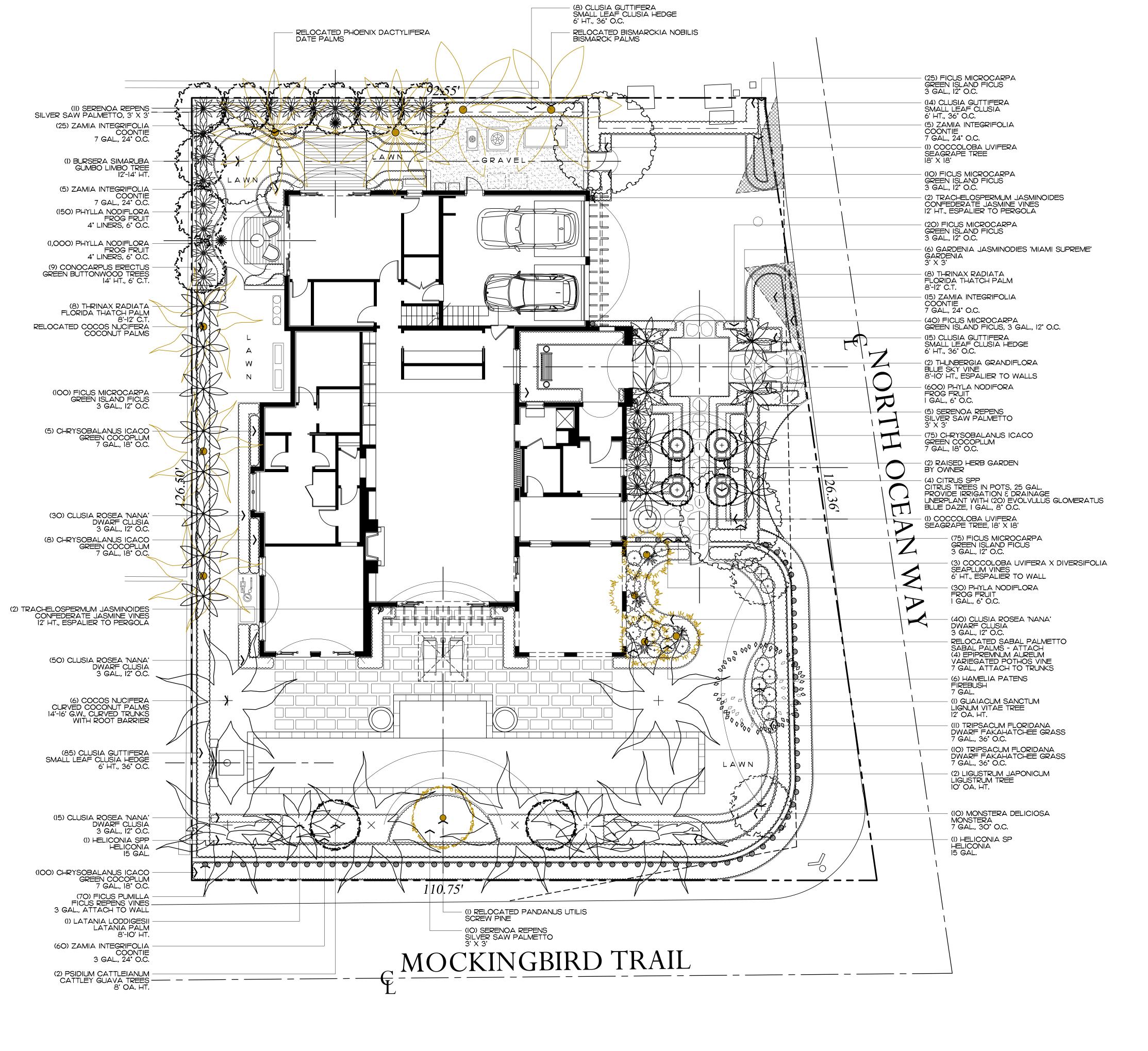
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ARCOM# ARC:22-240 Site Calculation/OpenSpace Graphics

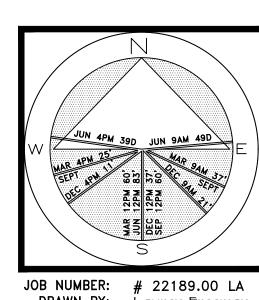


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Dustin M. Mizell, MLA RLA #6666784

Dustin@environmentdësigngroup.com

2 7 • 7 •



DRAWN BY: Lauren Freeman
DATE: 10.03.2022

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AREA IN SQ.FT.

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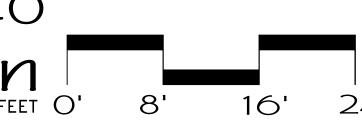
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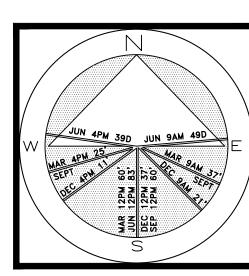
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ARCOM# ARC:22-240 Landscape Plan Scale in FEET O'



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JOB NUMBER: # 22189.00 LA
DRAWN BY: Lauren Freeman
DATE: 09.13.2022
05.08.2023

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ARCOM# ARC:22-240 Rendered Landscape Plan Scale IN FEET O' 8'

Trees

SYMBOL	PLANT NAME	QTY.	DESCRIPTION	NATIVE
+	BURSERA SIMARUBA GUMBO LIMBO TREE	1	12'-14' HT.	YES
+	COCCOLOBA UVIFERA SEAGRAPE TREE	2	18' X 18'	YES
+	CONOCARPUS ERECTUS GREEN BUTTONWOOD TREE	9	14' HT., 6' C.T.	YES
+	CITRUS SPP CITRUS TREE	4	25 GAL., IN POTS	NO
+	GUAIACUM SANCTUM LIGNUM VITAE TREE	1	12' OA. HT.	YES
+	LIGUSTRUM JAPONICUM LIGUSTRUM TREE	1	12' OA. HT.	YES
+	PSIDIUM CATTLEYIANUM CATTLEY GUAVA TREES	2	8' OA. HT.	YES

Palms

SYMBOL	PLANT NAME	QTY.	DESCRIPTION	NATIVE
	COCOS NUCIFERA COCONUT PALM	6	14'-16' G.W., CURVED TRUNKS WITH ROOT BARRIER	NO
	LATANIA LODDIGESSI LATANIA PALMS	2	8'-10' HT.	NO
	THRINAX RADIATA FLORIDA THATCH PALMS	16	8'-12' C.T.	YES

14 (78%)

TOTAL: 16 (67%)

TOTAL:

NATIVE SPECIES:

Vines, & Groundcovers

SYMBOL/KEY	PLANT NAME	QTY.	DESCRIPTION	NATIVE
	CLUSIA ROSEA 'NANA' DWARF CLUSIA	135	3 GAL., 12" O.C.	YES
	COCCOLOBA UVIFERA X DIVERSIFOLIA SEAPLUM VINE	3	6' HT., ESPALIER TO WALLS	YES
	EPIPREMNUM AUREUM VARIEGATED POTHOS VINE	4	7 GAL., ATTACH TO RELOCATED SABAL PALMS	NO
	EVOLVULUS GLOMERATUS BLUE DAZE	20	I GAL., 8" O.C.	NO
	FICUS MICROCARPA GREEN ISLAND FICUS	270	3 GAL., 12" O.C.	NO
	FICUS PUMILLA FICUS REPENS	70	3 GAL., ATTACH TO WALLS	NO
	PHYLLA NODIFLORA FROG FRUIT	1,780	1 GAL. 12" O.C.	YES
	THUNBERGIA GRANDIFLORA BLUE SKY VINE	1,780	1 GAL. 12" O.C.	YES
	TRACHELOSPERMUM JASMINOIDES CONFEDERATE JASMINE VINE	4	12' HT., ESPALIER TO WALLS	NO

NATIVE SPECIES: 1,918 (83.8%)

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Shrubs

SYMBOL/KEY	PLANT NAME	QTY.	DESCRIPTION	NATIVE
	CHRYSOBALANUS ICACO GREEN COCOPLUM	188	7 GAL., 18" O.C.	YES
	CLUSIA GUTTIFERA SMALL LEAF CLUSIA HEDGE	122	6' HT., 36" O.C.	NO
	GARDENIA JASMINOIDES GARDENIA 'MIAMI SUPREME'	6	3' X 3'	NO
	HAMELIA PATENS FIREBUSH	6	7 GAL.	YES
	HELICONIA SP HELICONIA	2	I5 GAL.	NO
	MONSTERA DELICIOSA MONSTERA	10	7 GAL., 30" O.C.	NO
	SERENOA REPENS SILVER SAW PALMETTO	26	3' X 3'	YES
	TRIPSACUM FLORIDANA DWARF FAKAHATCHEE GRASS	21	3 GAL.	YES
	THRYALLIS THRYALLIS	20	7 GAL.	NO
	ZAMIA INTEGRIFOLIA COONTIE	IIO	7 GAL., 24" O.C.	YES

TOTAL: 351 (68.7%) NATIVE SPECIES:

Lawn & Mulch

SYMBOL/KEY	PLANT NAME	QTY.	DESCRIPTION
LAWN	DIAMOND ZOYSIA LAWN	AS NEEDED	SOD PALLETS
PLANTING BED	SHREDDED EUCALYPTUS MULCH	AS NEEDED	MULCH ALL BEDS 3" MIN. DEPTH

Native Landscape Legend

PROPERTY ADDRESS:	1198 N. OCEAN WAY		
	REQUIRED	PROPOSED	
LOT SIZE (SQ FT)	10,000 SF	12,858.37 SF	
LANDSCAPE OPEN SPACE (LOS) (SQ FT AND %)	5,786.26 SF (45% MIN)	5,812 SF (45.2%)	
PERIMTETER LOS (SQ FT AND %)	2,087.02 SF (50% MIN)	3,332.73 SF (79.84%)	
FRONT YARD LOS (SQ FT AND %)	1,259.80 SF (40% MIN)	2,100.90 SF (65.77%)	
NATIVE TREES %	35%	78%	
NATIVE PALMS %	35%	67%	
NATIVE SHRUBS %	35%	68.7%	
NATIVE VINES / GROUND COVER %	35%	83.8%	

ARCOM# ARC:22-240 Plant Schedule



Private

JOB NUMBER: # 22189.00 LA
DRAWN BY: Lauren Freeman
DATE: 11.07.2022

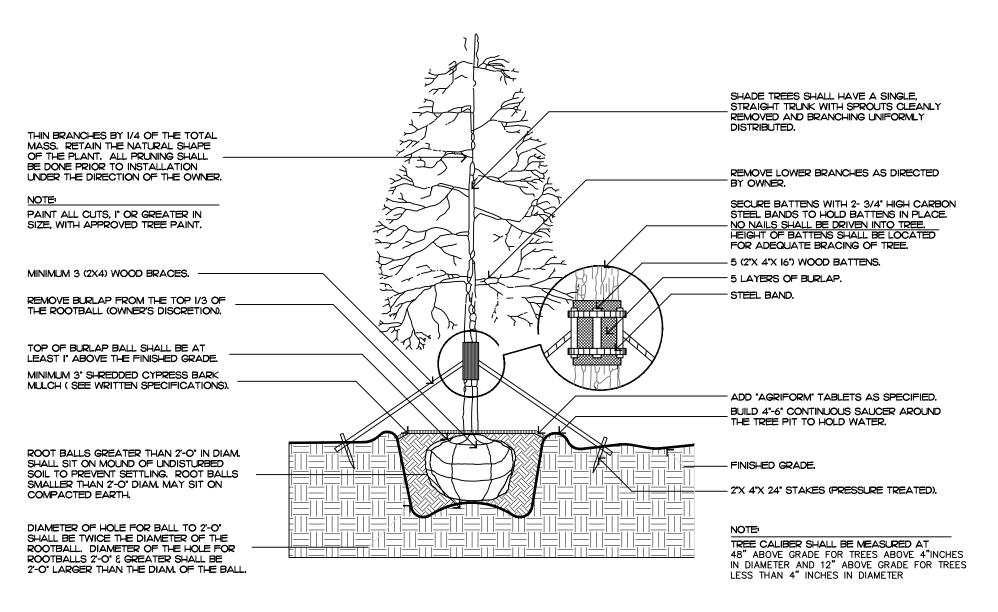
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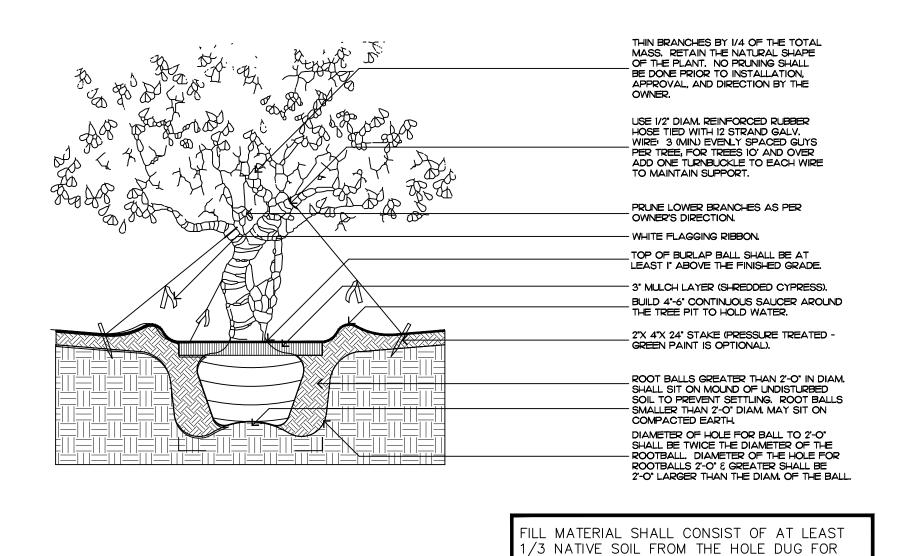


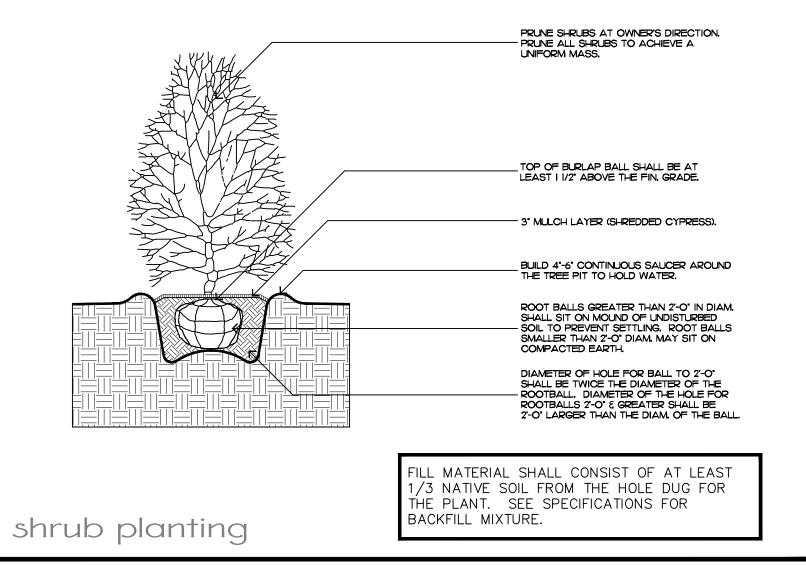
tree planting

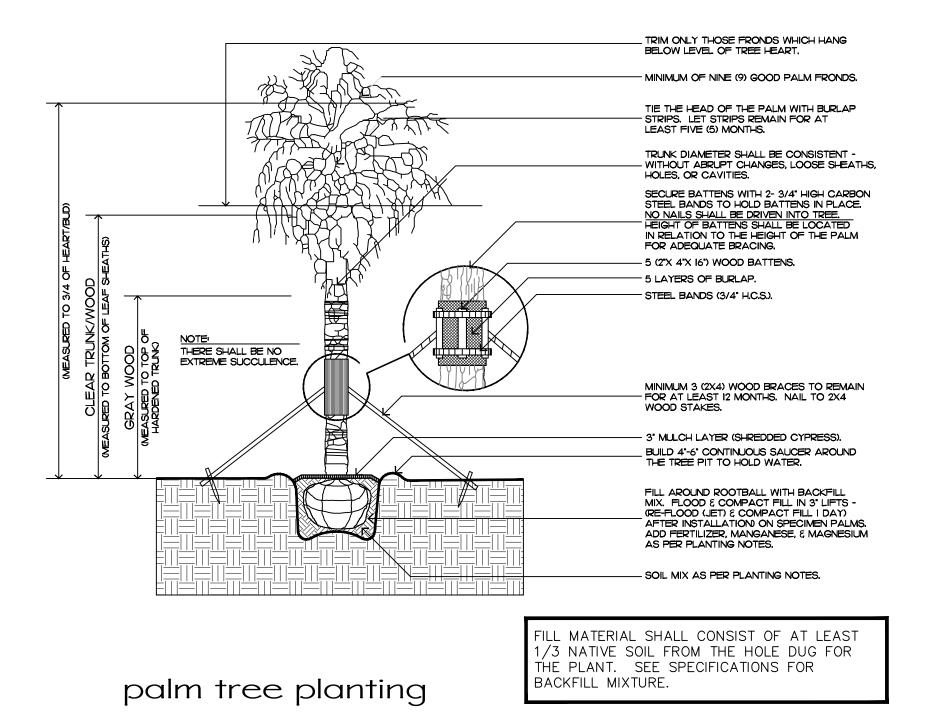
MATERIAL SHALL CONSIST OF AT LEAST /3 NATIVE SOIL FROM THE HOLE DUG FOR THE PLANT. SEE SPECIFICATIONS FOR BACKFILL MIXTURE.

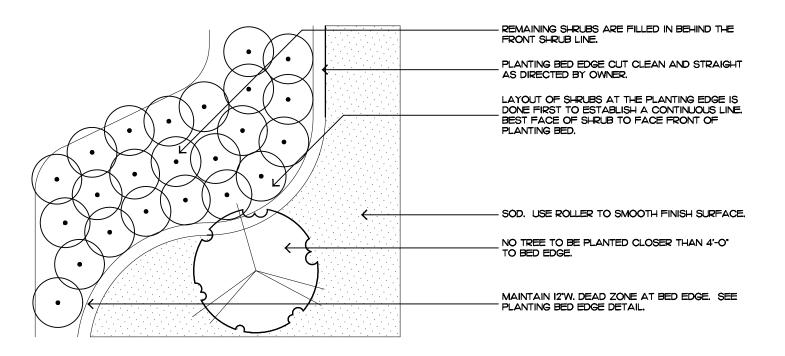
THE PLANT. SEE SPECIFICATIONS FOR

BACKFILL MIXTURE.









shrub & ground cover layout

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irregular and multi-stem tree

Planting Motes

COMMERCIAL FERTILIZER:

FERTILIZER SHALL BE COMPLETELY ORGANIC, IT SHALL BE UNIFORM IN COMPOSITION, DRY AND FREE FLOWING. THIS FERTILIZER SHALL BE DELIVERED TO THE SITE IN THE ORIGINAL UNOPENED BAGS, EACH BEARING THE MANUFACTURER'S STATEMENT OF ANALYSIS, AND SHALL MEET THE FOLLOWING REQUIREMENTS:

SIX PERCENT (6%) PHOSPHOROUS SIX PERCENT (6%) POTASSIUM

FERTILIZER SHALL BE APPLIED TO ALL SHRUBS (1/3 LB. PER 3 GAL. POT, 1/4 LB. PER 1 GAL. POT) AND GROUNDCOVER. THE SAME FERTILIZER MIXTURE SHALL BE USED ON SOD AT A RATE OF 15 LBS. PER 1000 SQUARE FEET. A FOURTEEN PERCENT (14%) NITROGEN, FOURTEEN PERCENT (14%) PHOSPHOROUS AND FOURTEEN PERCENT (14%) POTASSIUM IS REQUIRED ON ALL TREES AND SHRUBS OVER 5'-O" IN HEIGHT (1/2 LB. PER 5'-O" OF SPREAD). AGRIFORM TABLETS WITH TWENTY PERCENT (20%) NITROGEN, TEN PERCENT (10%) PHOSPHOROUS, FIVE PERCENT (5%) POTASSIUM IN 21 GRAM SIZES SHALL BE APPLIED ALONG WITH THE FERTILIZER PROCESS (I WITH I GAL. PLANTS, 2 WITH 3 GAL. PLANTS AND 2 TABLETS PER I" OF TREE TRUNK CALIPER). BACK FILL HALFWAY UP THE ROOT BALL, PLACE ABOUT ONE INCH (I") FROM ROOT TIPS. MAGNESIUM SULFATE SHALL BE APPLIED TO ALL PALMS AT INSTALLATION AT A RATE OF 1/2 LB. PER INCH OF TRUNK CALIPER. MANGANESE SHALL BE APPLIED AT THE SAME RATE.

MULCH:

MULCH MATERIAL SHALL BE SHREDDED CYPRESS MULCH OR APPROVED EQUAL, MOISTENED AT THE TIME OF APPLICATION TO PREVENT WIND DISPLACEMENT. MULCH SHALL BE APPLIED TO A MINIMUM 3" DEPTH

SOD:

THE SOD SHALL BE FREE FROM WEEDS, FUNGUS, INSECTS AND DISEASES OF ANY KIND, CLEAN, STRONGLY ROOTED, UNIFORMLY SIZED STRIPS, MACHINE STRIPPED NOT MORE THAN TWENTY-FOUR (24) HOURS

JUB/TITUTION/:

NO SUBSTITUTION OF PLANT MATERIAL TYPES OR SIZES WILL BE ALLOWED WITHOUT WRITTEN AUTHORIZATION FROM THE OWNER. CONTAINER GROWN MATERIAL WILL NOT BE ACCEPTED AS SUBSTITUTE FOR BEB MATERIAL UNLESS PREVIOUSLY APPROVED. INTENDED SUBSTITUTIONS SHALL BE SPELLED OUT IN BID.

MEA/UREMENT/:

HEIGHT SHALL BE MEASURED FROM GROUND TO THE AVERAGE BRANCH HEIGHT OF CANOPY. SPREAD SHALL BE MEASURED TO THE END OF THE BRANCHING EQUALLY AROUND THE CROWN FROM THE CENTER OF THE TRUNK. MEASUREMENTS ARE NOT TO INCLUDE ANY TERMINAL GROWTH. SINGLE TRUNK TREES SHALL BE FREE OF "V" CROTCHES THAT COULD BE POINTS OF WEAK LIMB STRUCTURE OR DISEASE INFESTATION.

HEIGHT SHALL BE MEASURED FROM THE GROUND TO THE AVERAGE POINT WHERE MATURE PLANT GROWTH STOPS. SPREAD SHALL BE MEASURED TO THE END OF BRANCHING EQUALLY AROUND THE SHRUB MASS. MEASUREMENT AREA NOT TO INCLUDE ANY TERMINAL GROWTH.

CLEAR TRUNK (C.T.) - SHALL BE MEASURED FROM THE GROUND AT TIME OF INSTALLATION TO THE POINT WHERE THE MATURE AGED TRUNK JOINS THE IMMATURE OR GREEN PORTION

OVERALL HEIGHT (O.A.) - SHALL BE MEASURED FROM THE GROUND AT THE TIME OF INSTALLATION TO THE AVERAGE FROND HEIGHT.

PALMS WITH MARRED OR BURNED TRUNKS WILL NOT BE ACCEPTED.

PLANTING JOIL AND BACKFILL:

PLANTING SOIL FOR USE IN PREPARING BACKFILL FOR PLANT PITS SHALL BE A FERTILE. FRIABLE AND NATURAL TOPSOIL, WITHOUT MIXTURE OF SUBSOIL MATERIALS, AND SHALL BE FREE FROM HEAVY CLAY STONES, LIME, LUMPS, SHELLS, PLANTS, ROOTS OR OTHER FOREIGN MATERIALS, WEEDS, OR NOXIOUS GRASSES (SUCH AS BERMUDA OR NUT GRASS). IT SHALL NOT CONTAIN TOXIC SUBSTANCES WHICH MAY BE HARMFUL TO THE PLANT GROWTH.

BACKFILL FOR SOD AREAS SHALL BE SUBJECT TO LESSER STANDARDS AT THE DISCRETION AND DECISION OF THE OWNER.

EXISTING TOPSOIL SHALL BE USED IN ALL PLANT MATERIAL PITS EXCEPT SABAL PALMS WHERE THE SOIL SHALL CONSIST OF CLEAN SAND.

PLANTING SOIL FOR USE IN BEDS FOR ANNUALS AND/OR PERENNIALS SHALL CONTAIN ONE-THIRD (1/3) POTTING SOIL OR A BLENDED TOPSOIL, TILL INTO TOP 10" - 12" OF SOIL WITH A TIME-RELEASE FERTILIZER.

PLANT MATERIALS:

PALMS, TREES, SHRUBS, GROUNDCOVERS AND VINES

PLANT SPECIES AND SIZE SHALL CONFORM TO THOSE INDICATED ON THE DRAWINGS. NOMENCLATURE SHALL CONFORM TO "STANDARDIZED PLANT NAMES", 1942 EDITION. ALL NURSERY STOCK SHALL BE IN ACCORDANCE WITH "GRADES AND STANDARDS FOR NURSERY PLANTS PARTS I & II", LATEST EDITION PUBLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES. UNLESS SPECIFIED OTHERWISE, ALL PLANTS SHALL BE FLORIDA GRADE NUMBER I OR BETTER AS DETERMINED BY THE FLORIDA DIVISION OF PLANT INDUSTRY. SPECIMEN MEANS AN EXCEPTIONALLY HEAVY, SYMMETRICAL TIGHTLY KNIT PLANT, SO TRAINED OR FAVORED IN ITS DEVELOPMENT THAT FIRST APPEARANCE IS UNQUESTIONABLE AND OUTSTANDINGLY SUPERIOR IN FORM, NUMBER OF BRANCHES, COMPACTNESS AND SYMMETRY. ALL PLANTS SHALL BE FRESHLY DUG, SOUND, HEALTHY, VIGOROUS, WELL BRANCHED AND FREE OF DISEASE AND INSECT EGGS AND LARVAE AND SHALL HAVE ADEQUATE ROOT SYSTEMS. TREES FOR PLANTING ROWS SHALL BE UNIFORM IN SIZE AND SHAPE. ALL MATERIALS SHALL BE SUBJECT TO APPROVAL BY THE OWNER. WHERE REQUIREMENTS ARE OMITTED FROM THE PLANT LIST, THE PLANTS FURNISHED SHALL BE NORMAL FOR THE VARIETY AND FLORIDA NUMBER 1. PLANTS SHALL BE PRUNED PRIOR TO DELIVERY ONLY UPON THE APPROVAL OF THE OWNER.

CONTAINER GROWN / TOCK:

ALL CONTAINER GROWN MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL-ROOTED PLANTS AND ESTABLISHED IN THE CONTAINER IN WHICH THEY ARE SOLD. THE PLANTS SHALL HAVE TOPS OF GOOD QUALITY AND BE IN A HEALTHY GROWING CONDITION.

AN ESTABLISHED CONTAINER GROWN PLANT SHALL BE TRANSPLANTED INTO A CONTAINER AND GROWN IN THAT CONTAINER SUFFICIENTLY LONG ENOUGH FOR THE NEW FIBROUS ROOTS TO HAVE DEVELOPED SO THAT THE ROOT MASS WILL RETAIN ITS SHAPE AND HOLD TOGETHER WHEN REMOVED FROM THE

WARRANTY:

WARRANTY PLANTS, SHRUBS AND GROUNDCOVERS FOR A PERIOD OF NINETY (90) DAYS: TREES ξ PALMS FOR ONE YEAR (I) AGAINST UNHEALTHY CONDITION, EXCEPT AS MAY RESULT FROM NEGLECT BY OWNER, DAMAGE BY OTHERS, AND UNUSUAL PHENOMENA BEYOND INSTALLER'S CONTROL. REPLACE AT TIME REQUESTED BY THE OWNER OR LANDSCAPE ARCHITECT.

MAINTENANCE:

MAINTAIN LANDSCAPE WORK UNTIL THE LETTER OF SUBSTANTIAL COMPLETION BY THE GENERAL CONTRACTOR. INCLUDE WATERING, WEEDING, CULTIVATING, RESTORATION OF GRADE, MOWING AND TRIMMING GRASS, PRUNING TREES AND SHRUBS, PROTECTION FROM INSECTS AND DISEASES, FERTILIZATION AND SIMILAR OPERATIONS AS NEEDED TO ENSURE NORMAL GOOD HEALTH FOR LIVE PLANT MATERIAL.

> ARCOM# ARC:22-240 Planting Details

AVIROMMEN' DE/IG/I ROUP 139 North County Road S#20−B Palm Beach, Fl 3348 Phone 561.832.4600 Mobile 561.313.4424 Landscape Architecture Land Planning Landscape Management

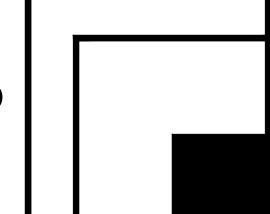
Dustin M. Mizell, MLA RLA #6666784

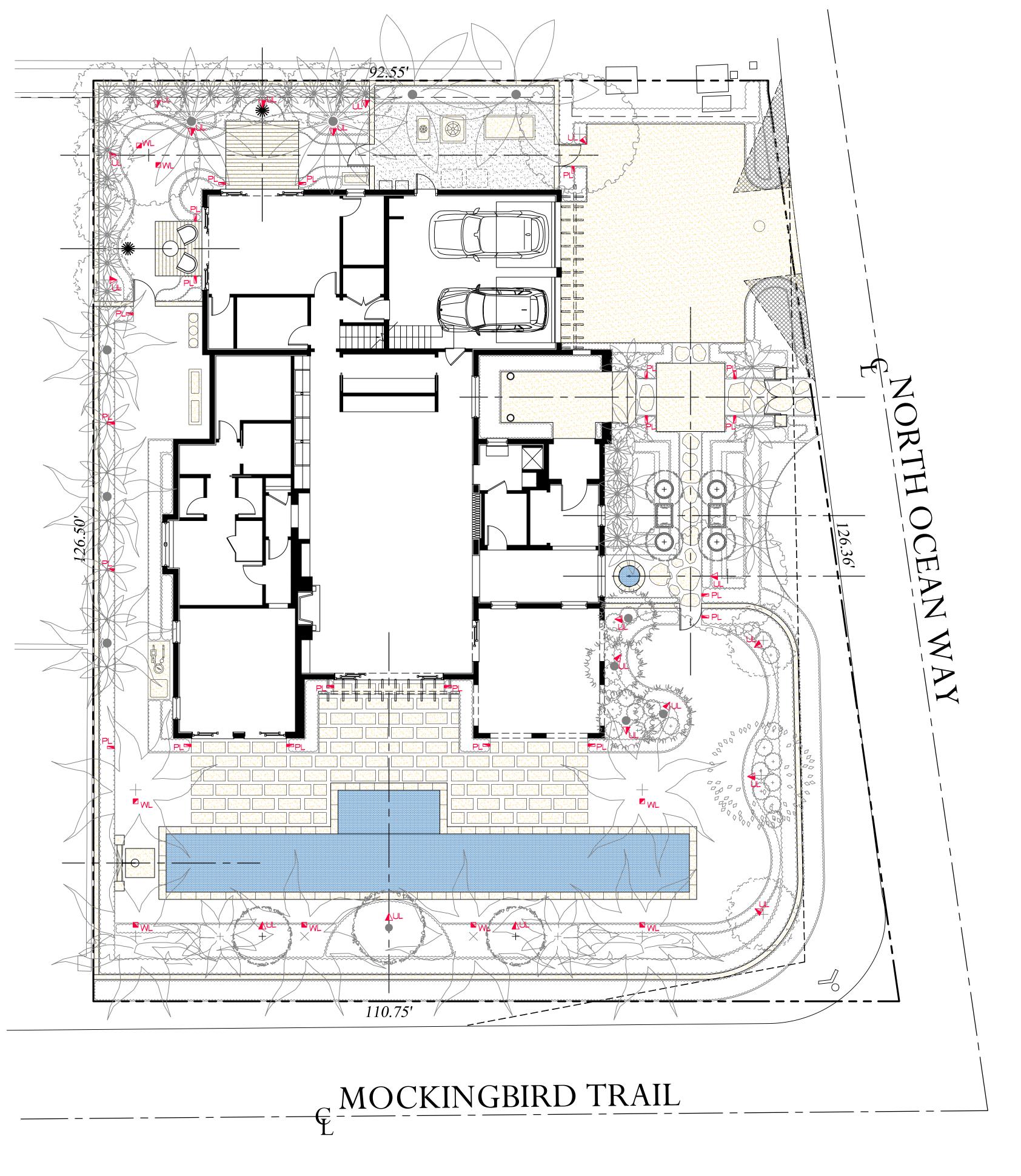
Dustin@environmentdesigngroup.com

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JOB NUMBER: # 22189.00 LA DRAWN BY: Lauren Freeman DATE:

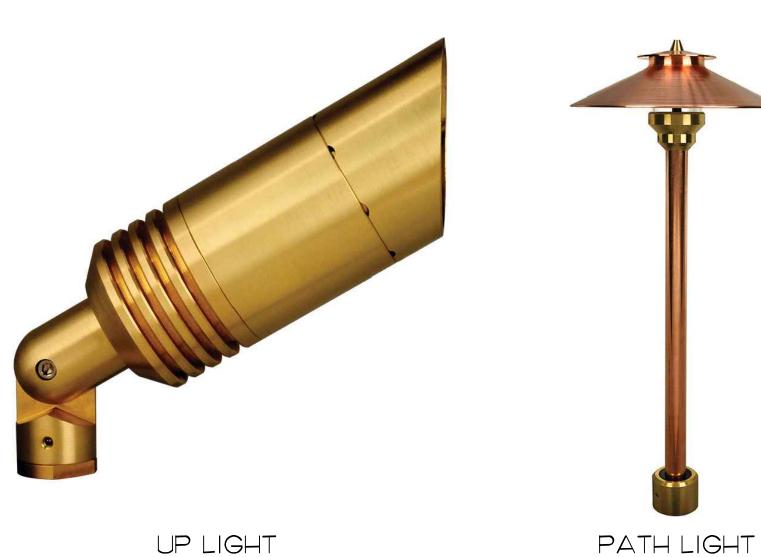
/HEET L8.3





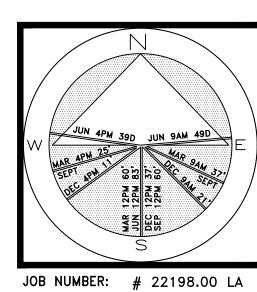


SYMBOL DESCRIPTION QTY. <u>UPLIGHT</u> - AURORALIGHT - HSLI6-R TELLURIDE BRASS - 3 WATTS - LED 3000K <u>WELL LIGHT</u> - AURORALIGHT - LWL5 LIGHTHAUS BRASS FINISH - 9 WATTS - LED 3000K <u>PATH LIGHT</u> - AURORALIGHT - LPL8 - CORONA BRASS FINISH - 4.5 WATTS - LED 3000K





DE/IG/I GROUP 139 North County Road S#20-B Palm Beach, FI 33480 Phone 561.832.4600 Mobile 561.313.4424 Landscape Architecture Land Planning Landscape Management Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com



JOB NUMBER: # 22198.00 LA
DRAWN BY: Lauren Freeman
DATE: 11.28.2022
05.08.2023

✓HEET L9.0

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48 HOURS BEFORE DIGGING CALL TOLL FREE 1-800-432-4770





DE/IGM GROUP

139 North County Road S#20-B Palm Beach, FI 33480 Phone 561.832.4600 Mobile 561.313.4424

Landscape Architecture Land Planning Landscape Management

Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com

JOB NUMBER: # 22198.00 LA
DRAWN BY: Lauren Freeman
DATE: 11.28.2022
05.08.2023

JHEETL10.0

West Elevation

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48 HOURS BEFORE DIGGING

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SUNSHINE STATE ONE CALL
OF FLORIDA, INC.

ARCOM# ARC:22-240
Rendered Landscape Elevations Scale IN FEET O' 8'



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JOB NUMBER: # 22198.00 LA
DRAWN BY: Lauren Freeman
DATE: 11.28.2022
05.08.2023

JHEETL10.1

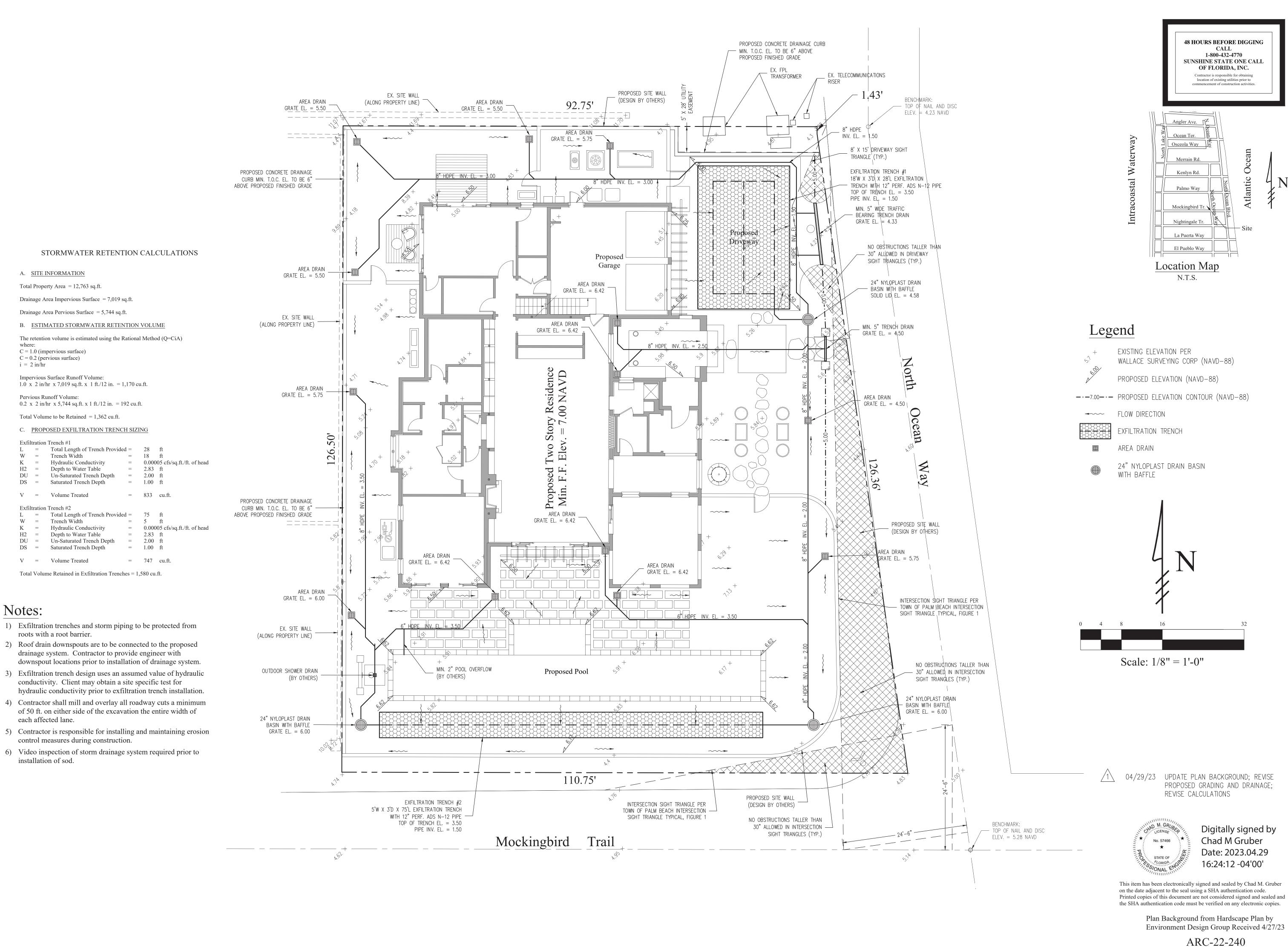
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A. <u>SITE INFORMATION</u>

C = 1.0 (impervious surface) C = 0.2 (pervious surface)

Pervious Runoff Volume:

Exfiltration Trench #1

= Trench Width

V = Volume Treated

= Trench Width

roots with a root barrier.

each affected lane.

installation of sod.

control measures during construction.

Exfiltration Trench #2

Notes:

Impervious Surface Runoff Volume:

1.0 x 2 in/hr x 7,019 sq.ft. x 1 ft./12 in. = 1,170 cu.ft.

 $0.2 \times 2 \text{ in/hr} \times 5,744 \text{ sq.ft.} \times 1 \text{ ft./}12 \text{ in.} = 192 \text{ cu.ft.}$

C. PROPOSED EXFILTRATION TRENCH SIZING

Hydraulic Conductivity

Depth to Water Table

Saturated Trench Depth

Depth to Water Table

= Un-Saturated Trench Depth

Total Volume Retained in Exfiltration Trenches = 1,580 cu.ft.

Saturated Trench Depth

Un-Saturated Trench Depth

Total Volume to be Retained = 1,362 cu.ft.

i = 2 in/hr

Total Property Area = 12,763 sq.ft.

Drainage Area Impervious Surface = 7,019 sq.ft.

Drainage Area Pervious Surface = 5,744 sq.ft.

CALL

1-800-432-4770

OF FLORIDA, INC.

Contractor is responsible for obtaining location of existing utilities prior to commencement of construction activities.

04/29/2023

Chad M. Gruber

FL P.E. No. 57466

Digitally signed by

Chad M Gruber

Date: 2023.04.29

16:24:12 -04'00'

© 2022 Gruber Consulting Engineers, Inc.

Sheet No. **C-**1



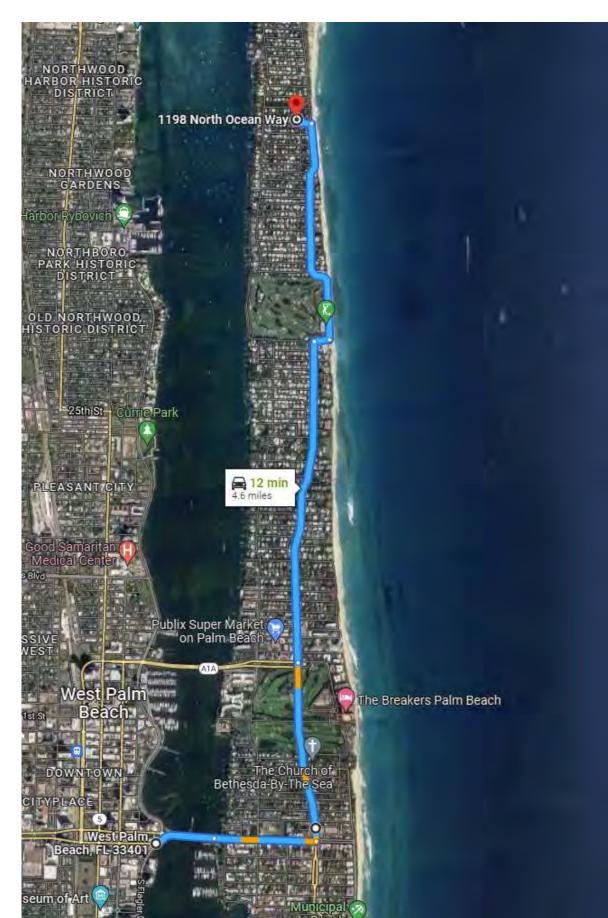
A. Roadways:

Deliveries and workers will be using the Royal Palm Bridge, East to Royal Palm Way, turning North on on South County Road for 4.5 miles, then West on Mockingbird Trl, then North on N. Ocean Way to 1198.

B. Maximum Truck Length = 40-feet

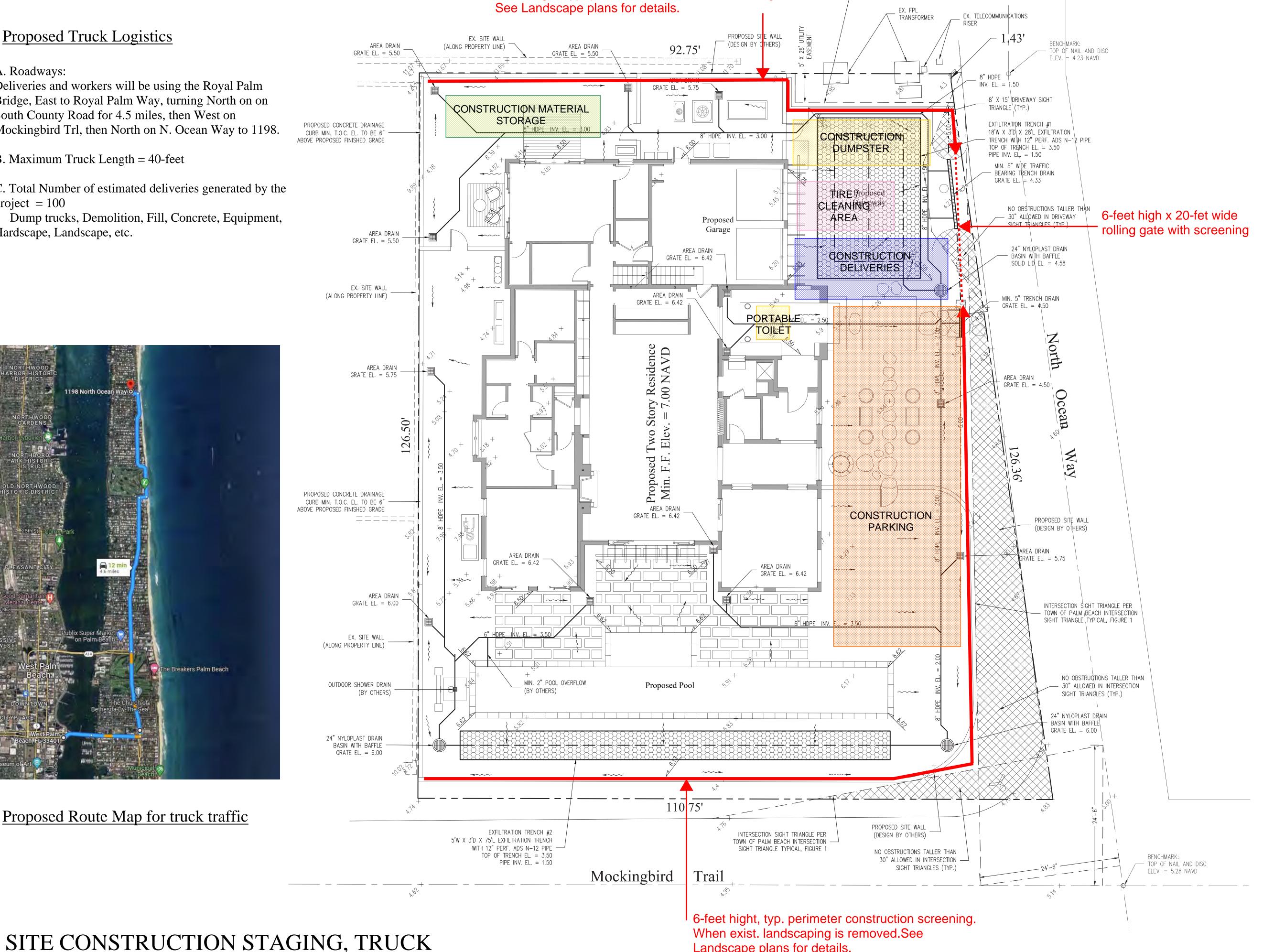
C. Total Number of estimated deliveries generated by the project = 100

Dump trucks, Demolition, Fill, Concrete, Equipment, Hardscape, Landscape, etc.



Proposed Route Map for truck traffic

LOGISTICS PLAN AND LOCATION MAP



Landscape plans for details.

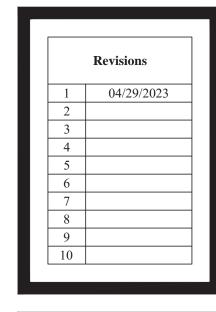
6-feet hight, typ. perimeter construction screening.

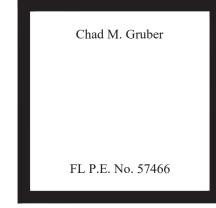
PROPOSED CONCRETE DRAINAGE CURB

MIN. T.O.C. EL. TO BE 6" ABOVE PROPOSED FINISHED GRADE



formation	2022-0104	11/07/2022	1/8" = 1'-0"	KM	SO	
Project Information	Project No.	Issue Date	Scale	Drawn By	Checked By	





C-1

Plan Background from Hardscape Plan by Environment Design Group Received 4/27/23 ARC-22-240

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