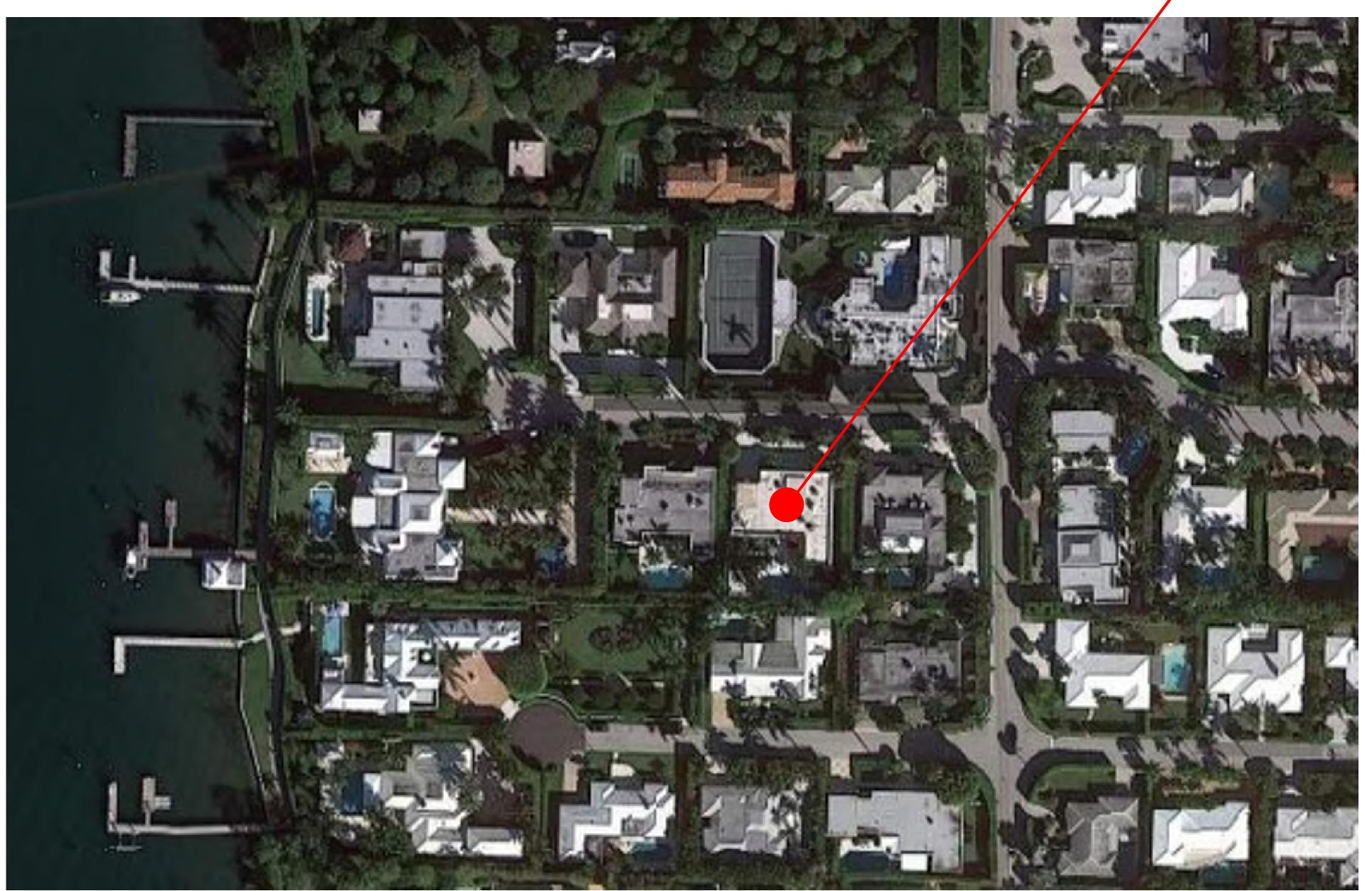
# **310 POLMER PARK ROAD** Palm Beach, FL 33480



## **ARCOM PRESENTATION SET** 03.14.2023

#### **Bartholemew** +Partners

THE PARAMOUNT BUILDING 139 NORTH COUNTY ROAD, SUITE 20-C PALM BEACH, FLORIDA 33480

> T: 561 461 0108 F: 561 461 0108

FL LIC. #AA26003943

WWW.BARTHOLEMEWPARTNERS.COM

KYLE BARTHOLEMEW FANT ARCHITECT # AR99255 INTERIOR DESIGNER # ID6422 ENVIRONMENT DESIGN GROUP LANDSCAPE ARCHITECT 139 N COUNTY ROAD, SUITE 20-B PALM BEACH, FL 33480 PHONE: 561-832-4600 E-MAIL: DUSTIN@ENVIRONMENTDESIGNGROUP.COM



#### SHEET INDEX:

**CVR- COVER SHEET** SUR0.0- PROPERTY SURVEY SUR1.0- EXISTING SITE PHOTOS SP0.0- ZONING LEGEND **SP0.1-LOCATION & VICINITY MAP** S-0.2- EXISTING PHOTOS SP1.0- EXISTING SITE PLAN SP1.1- PROPOSED SITE PLAN D1.0- EXISTING PROPOSED PLAN A1.0- PROPOSED FLOOR PLAN A2.0- EXISTING & PROPOSED NORTH ELEVATIONS A2.1- EXISTING & PROPOSED SOUTH ELEVATIONS A2.2- EXISTING & PROPOSED EAST ELEVATIONS A2.3- EXISTING & PROPOSED WEST ELEVATIONS A2.4-A2.5- EXISTING & PROPOSED CABANA ELEVATIONS A3.0- 3.1- ARCHITECTURAL DETAILS A4.0-4.1-PROPOSED RENDERINGS L1.0- L1.1- EXISTING SITE PHOTOS L2.0- EXISTING VEGETATION INVENTORY & ACTION PLAN L3.0- CONSTRUCTION SCREENING PLAN L4.0- CONSTRUCTION STAGING PLAN L5.0- TRUCK LOGISTICS PLAN L6.0- SITE PLAN L6.1- OPEN SPACE DIAGRAMS L7.0- LANDSCAPE PLAN L7.0A- REAR LANDSCAPE ENLARGED PLAN L7.2- PLANT SCHEDULE L7.3- PLANTING DETAILS SPECIFICATIONS L8.0- LANDSCAPE LIGHTING PLAN L10.0- SECTION DAGRAMS

#### **SCOPE OF WORK:**

-FRONT:

- IN-KIND REPLACEMENT OF EXISTING WINDOWS TO IMPACT-RATED WINDOWS. - NEW IMPACT-RATED GARAGE DOORS AT FRONT ELEVATION.

-SIDE:

- IN-KIND REPLACEMENT OF EXISTING WINDOWS TO IMPACT-RATED WINDOWS. - DOORS TO BE REMOVED. - FRENCH DOORS TO BE REPLACED WITH SINGLE IMPACT-RATED DOOR. - WINDOWS TO BE REPLACED WITH NEW IMPACT-RATED WINDOWS WITH NO

MUNTINS.

- IN-KIND REPLACEMENT OF EXISTING DOORS TO IMPACT-RATED DOORS.

-BACK:

- IN-KIND REPLACEMENT OF EXISTING WINDOWS TO IMPACT-RATED WINDOWS. - WINDOWS TO BE REPLACED WITH NEW IMPACT-RATED FRENCH DOORS TO MATCH WEST ELEVATION. - WINDOWS TO BE REPLACED WITH NEW IMPACT-RATED WINDOW WITH NO MUNTINS.

-LANDSCAPING:

- REDESIGN OF REAR GARDEN INCLUDING NEW SPA, NEW PAVING DESIGN, NEW OUTDOOR BAR AREA, AND NEW LANDSCAPING - CHANGE IN SITE DATA - FRONT LANDSCAPE CHANGES - GENERATOR ROTATION IN EXISTING LOCATION.



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CONSULTANTS

ENVIRONMENT DESIGN GROU LANDSCAPE ARCHITECT 139 N COUNTY ROAD, SUITE 20 PALM BEACH, FL 33480 PHONE: 561-832-4600

E-MAIL: DUSTIN@ENVIRONMENTDE

NOT FOR CONSTRUCTION

KYLE B FANT ARCHITECT # AR9925 AIA # 30425933 NCARB # 87929

Revision

Project no: 22.11.176 Date: 01.20.23 Drawn by: Project Manager:

**RENOVATION TO** 

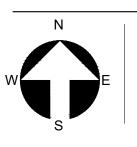
Address: 310 POLMER PARK RD, PALM BEACH, FL 33480

SHEET NAME

COVER SHEET

SHEET NUMBER

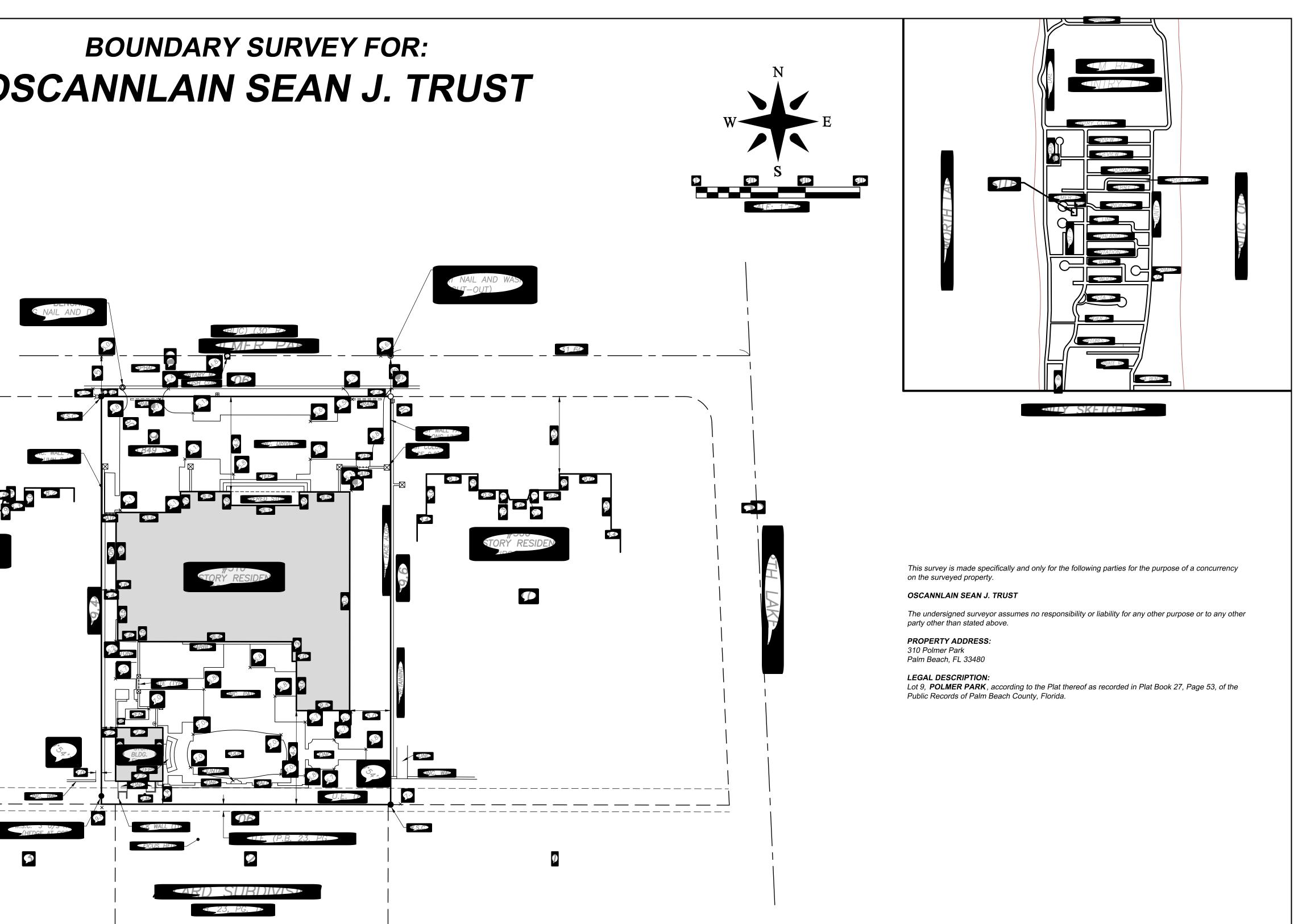




#### LEGEND

|                              |   | OSC  |
|------------------------------|---|--|
| A<br>A/C                     | = ARC LENGTH<br>= AIR CONDITIONING                                    |  |
| A.E.                         | = ACCESS EASEMENT   |  |
| A.K.A.<br>ASPH.              | = ALSO KNOWN AS<br>= ASPHALT  |  |
| BLDG.<br>B.M.                | = BUILDING<br>= BENCHMARK   |  |
| B.O.C.                       | = BACK OF CURB  |  |
| B.O.W.<br>(C)                | = BACK OF WALK<br>= CALCULATED  |  |
| CÁTV<br>C.B.                 | = CABLE ANTENNA TELEVISION<br>= CHORD BEARING                         |  |
| C.B.S.                       | = CONCRETE BLOCK STRUCTURE  |  |
| C.C.C.L.<br>CH               | = COASTAL CONSTRUCTION CONTROL LINE<br>= CHORD                        |  |
| C.L.F.                       | = CHAIN LINK FENCE  |  |
| CLR.<br>C.M.P.               | = CLEAR<br>= CORRUGATED METAL PIPE                                    |  |
| CONC.<br>(D)                 | = CONCRETE<br>= DESCRIPTION DATUM                                     |  |
| D.B.                         | = DEED BOOK   |  |
| DBL.<br>D.E.                 | = DOUBLE<br>= DRAINAGE EASEMENT                                       | G NAIL   |
| D.H.<br>EL.                  | = DRILL HOLE<br>= ELEVATION   |  |
| ENC.                         | = ENCROACHMENT  |  |
| E.O.P<br>E.O.W.              | = EDGE OF PAVEMENT<br>= EDGE OF WATER                                 |  |
| ESM'T                        | = EASEMENT  |  |
| F.F.<br>FND.                 | = FINISH FLOOR<br>= FOUND   |  |
| GEN.<br>G.M.                 | = GENERATOR<br>= GAS METER  |  |
| INV.                         | = INVERT  |  |
| I.T.W.C.D.<br>L.A.E.         | = INDIAN TRAIL WATER CONTROL DISTRICT<br>= LIMITED ACCESS EASEMENT    | 4  |
| L.B.                         | = LICENSE BOARD<br>= LAKE WORTH DRAINAGE DISTRICT                     | M. WALL  |
| (M)                          | = FIELD MEASUREMENT   |  |
| M.H.<br>M.H.W.L.             | = MANHOLE<br>= MEAN HIGH WATER LINE                                   |  |
| M.L.W.L.                     | = MEAN LOW WATER LINE   | 9 <sup>9 </sup> 9 <mark>9 9 9</mark>   |
| N.G.V.D.                     | = NORTH AMERICAN VERTICAL DATUM<br>= NATIONAL GEODETIC VERTICAL DATUM |  |
| N.P.B.C.I.I                  | D.= NORTHERN PALM BEACH COUNTY<br>IMPROVEMENT DISTRICT                |  |
| N.T.S.                       | = NOT TO SCALE  |  |
| 0.A.<br>0.D.                 | = OVERALL<br>= OUTSIDE DIAMETER                                       | STORY RESIDEN  |
| 0/H<br>0.R.B.                | = OVERHEAD UTILITY LINE<br>= OFFICIAL RECORD BOOK                     |  |
| O/S                          | = OFFSET  |  |
| (P)<br>P.B.                  | = PLAT DATUM<br>= PLAT BOOK   |  |
| P.B.C.<br>P.C.               | = PALM BEACH COUNTY<br>= POINT OF CURVATURE                           | _  |
| P.C.C.                       | = POINT OF COMPOUND CURVATURE   |  |
| P.C.P.<br>PG.                | = PERMANENT CONTROL POINT<br>= PAGE                                   |  |
| P.I.<br>P/O                  | = POINT OF INTERSECTION<br>= PART OF                                  |  |
| Р/О<br>Р.О.В.                | = PART OF<br>= POINT OF BEGINNING                                     |  |
| P.O.C.<br>P.R.C.             | = POINT OF COMMENCEMENT<br>= POINT OF REVERSE CURVATURE               |  |
| P.R.M.                       | = PERMANENT REFERENCE MONUMENT  |  |
| PROP.<br>P.T.                | = PROPOSED<br>= POINT OF TANGENCY                                     |  |
| PVM'T<br>(R)                 | = PAVEMENT<br>= RADIAL  |  |
| R                            | = RADIUS  | Ú.   |
| RGE.<br>R.P.B.               | = RANGE<br>= ROAD PLAT BOOK   |  |
| R/W<br>(S)                   | = RIGHT OF WAY  |  |
| S.B.                         | = SETBACK   |  |
| SEC.<br>S.F.                 | = SECTION   |  |
| S.F.W.M.E                    | D. = SOUTH FLORIDA WATER<br>MANAGEMENT DISTRICT                       | HEDGE AT CO  |
| S.I.R.W.C.E                  | D. = SOUTH INDIAN RIVER WATER   |  |
| S.MH.                        | CONTROL DISTRICT<br>= SANITARY MANHOLE                                | 5  |
| S.R.                         | = STATE ROAD  |  |
| STA.<br>STY.                 | = STATION<br>= STORY  |  |
| Т.О.В.<br>Т.О.W.             | = TOP OF BANK<br>= TOP OF WALL  |  |
| TRP.                         | = TRIPLE  |  |
| TWP.<br>TYP.                 | = TOWNSHIP<br>= TYPICAL   |  |
| U/C                          | = UNDER CONSTRUCTION<br>= UTILITY EASEMENT                            |  |
| U.E.<br>U.R.                 | = UNRECORDED  |  |
| W.C.<br>W.M.E.               | = WITNESS CORNER<br>= WATER MANAGEMENT EASEMENT                       |  |
| W.M.M.E.                     | = WATER MANAGEMENT MAINTENANCE EASEMENT                               |  |
| W.M.T.<br>В                  | = WATER MANAGEMENT TRACT<br>= BASELINE                                |  |
| Ģ                            | = CENTERLINE<br>= CENTRAL ANGLE/DELTA                                 | <b>FLOOD ZONE:</b><br>This property is located in Flood Zone X, according to F.I.R.M. (Floo  |
|                              | = CONCRETE MONUMENT FOUND (AS NOTED)                                  | NOTES:   |
|                              | = CONCRETE MONUMENT SET (LB #4569)<br>= ROD & CAP FOUND (AS NOTED)    | <ol> <li>All information regarding record easements, adjoiners, and oth<br/>issued by Old Republic National Title Insurance Company, date</li> </ol>                 |
| 0                            | = 5/8" ROD & CAP SET (LB #4569)                                       | 2. Elevations shown hereon, if any, are in feet and decimal parts  |
| <ul><li>○</li><li></li></ul> | = IRON PIPE FOUND (AS NOTED)<br>= IRON ROD FOUND (AS NOTED)           | <ul><li>elevations and 0.1' for the soft surface elevations. Elevations s</li><li>3. Description furnished by client or client's agent.</li></ul>                    |
|                              | = NAIL FOUND  | <ul> <li>4. Unless it bears the signature and the original raised seal of a F</li> <li>5. This survey cannot be transferred or assigned without the spece</li> </ul> |
|                              | = NAIL & DISK FOUND (AS NOTED)<br>= MAG NAIL & DISK SET (LB #4569)    | 6. Except as shown, underground and overhead improvements a  |
| Р<br>QД                      | = PROPERTY LINE<br>= UTILITY POLE                                     | <ol> <li>The survey sketch shown hereon does not necessarily contain</li> <li>No responsibility is assumed by this surveyor for the construction</li> </ol>          |
| Q                            | = FIRE HYDRANT  | 9. Revisions shown hereon do not represent a "survey update" ur 10. All dates shown within the revisions block hereon are for intero                                 |
| ⊞                            | = WATER METER<br>= WATER VALVE  | 11 In some instances, graphic representations have been exagged  |
| X<br>X                       | = WATER VALVE<br>= LIGHT POLE   | shown shall control the location of the improvements over scale<br>12. It is a violation of Rule 5J-17 of the Florida Administrative Code                            |
|                              | = CABLE TV RISER  | this survey will make this survey invalid.<br>13. The ownership of fences, perimeter walls and/or hedges show  |
| <b>P</b>                     | = ELECTRIC BOX<br>= GAS METER   | relative position to the boundary.   |
|                              | = GAS METER<br>= SANITARY MANHOLE                                     | 14. The expected horizontal accuracy of the information shown he   |
|                              |   |  |

# **BOUNDARY SURVEY FOR:**



lood Insurance Rate Map) No. 12099C 0581F, dated 10/05/2017.

ther documents that might affect the quality of title to tract shown hereon was gained from commitment number 01-033-02, ated 01/31/2014. This office has made no search of the Public Records. ts thereof and are based on NAVD-88. The expected accuracy of the elevations shown hereon is 0.03' for the hard surface s shown hereon are U.S. survey feet unless otherwise noted.

Florida licensed surveyor or mapper this drawing, sketch, plat or map is for informational purposes only and is not valid. pecific written permission of Wallace Surveying Corporation. Certificate of Authorization Number LB4569.

are not located. Underground foundations not located. ain all of the information obtained or developed by the undersigned surveyor in his field work, office work or research.

ction of improvements, from building ties shown on this survey. unless otherwise noted.

proffice filing use only and in no way affect the date of the field survey stated herein.

gerated to more clearly illustrate the relationships between physical improvements and/or lot lines. In all cases, dimensions aled positions. ode to alter this survey without the express prior written consent of the Surveyor. Additions and/or deletions made to the face of

wn hereon are not known and thus are not listed as encroachments. Fences, hedges and/or perimeter walls are shown in their

nereon is +/- 0.10'.

**CERTIFICATION:** 

**I HEREBY ATTEST** that the survey shown hereon meets the Standards of Practice set forth by the Florida Board of Professional Surveyors and Mappers adopted in Rule 5J-17, Florida Administrative Code pursuant to Section 472.027, Florida Statutes, effective September 1, 1981.

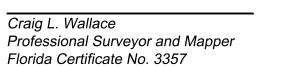
**REVISIONS**:

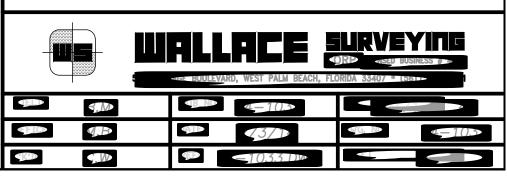
05/13/21 SPOT ELEVATIONS, SURVEY & TIE-IN UPDATE J.O./S.W. 14-1033.3 PB311/53 06/11/15 DRIVEWAY FORM TIE-IN E.G./M.B. 14-1033.2 PB200/51

#### BOUNDARY SURVEY FOR:

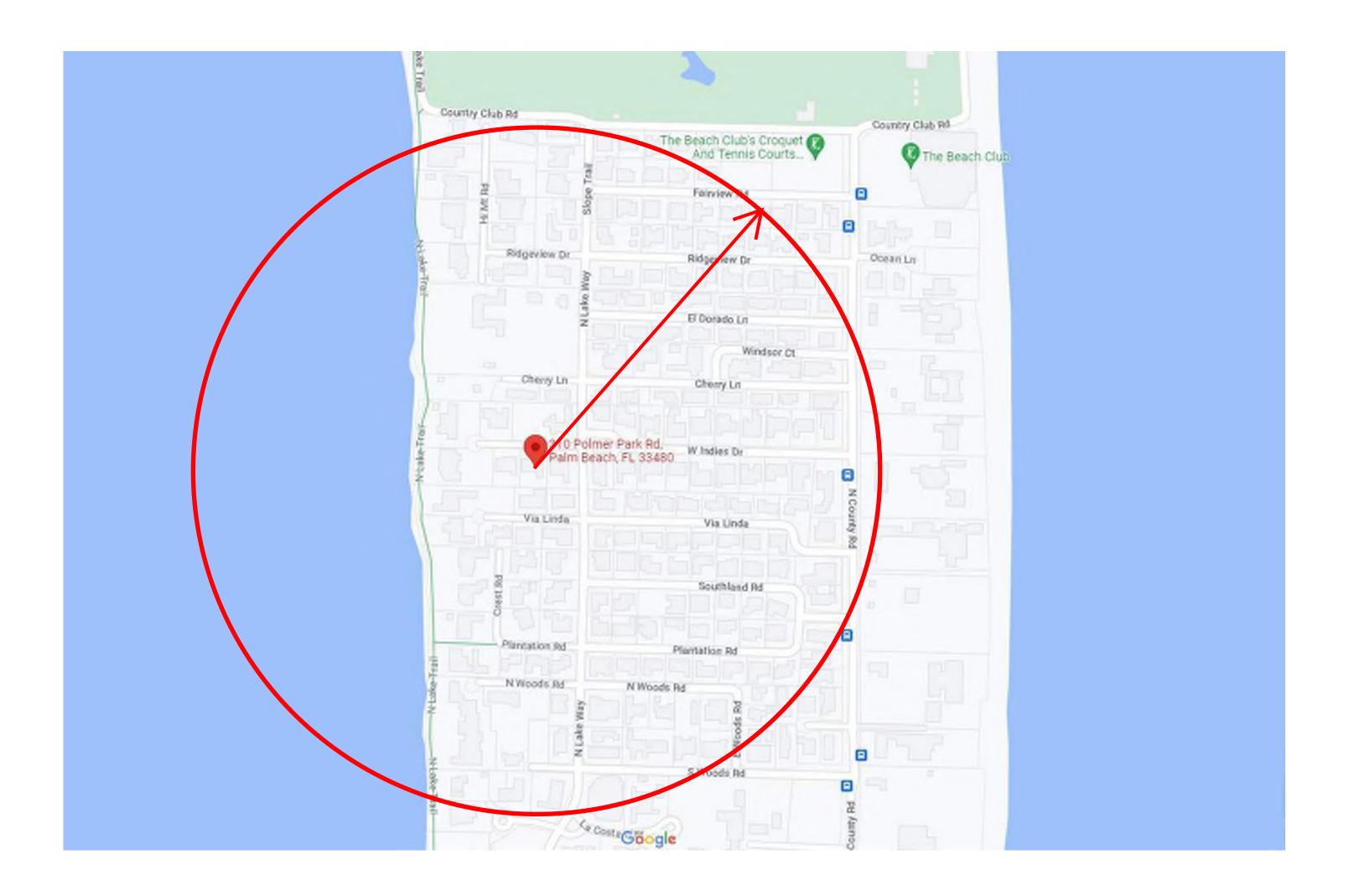
#### OSCANNLAIN SEAN J. TRUST

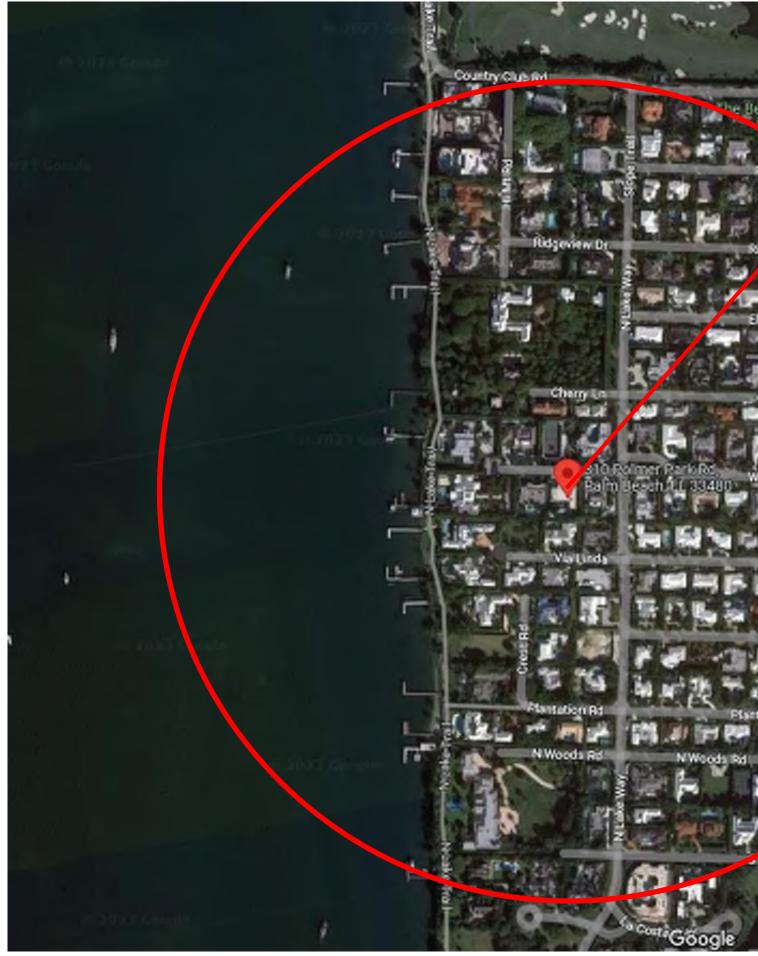
DATE OF LAST FIELD SURVEY: 05/13/2021





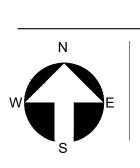
#### VICINITY LOCATION MAP





LOCATION MAP

# ARC-23-051



#### SUR0.1

VICINITY & LOCATION MAP

SHEET NAME

SHEET NUMBER

Address: 310 POLMER PARK RD, PALM BEACH, FL 33480

**RENOVATION TO** 

Project no: 22.11.176 Date: 01.20.23 Drawn by: Project Manager:

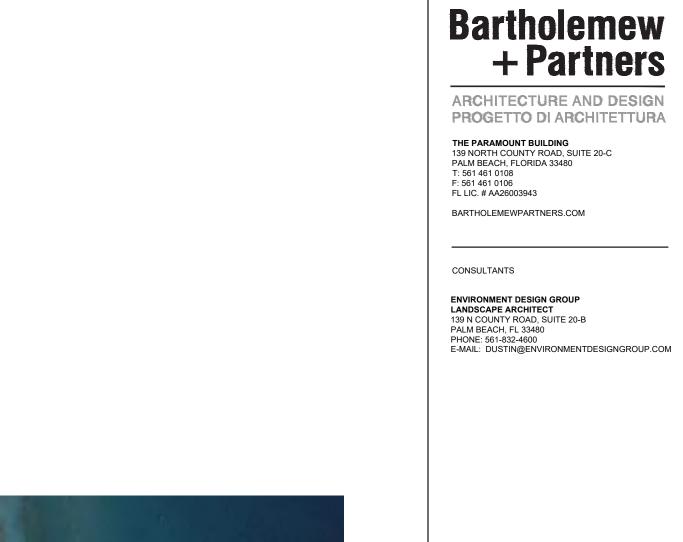
Revisions:

KYLE B FANT ARCHITECT # AR99255

NOT FOR CONSTRUCTION

AIA # 30425933 NCARB # 87929

1000



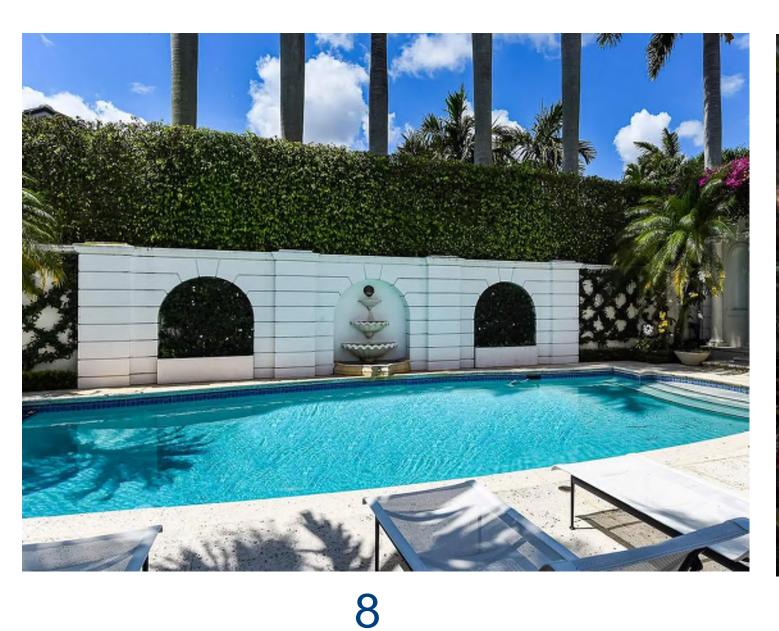








5



4

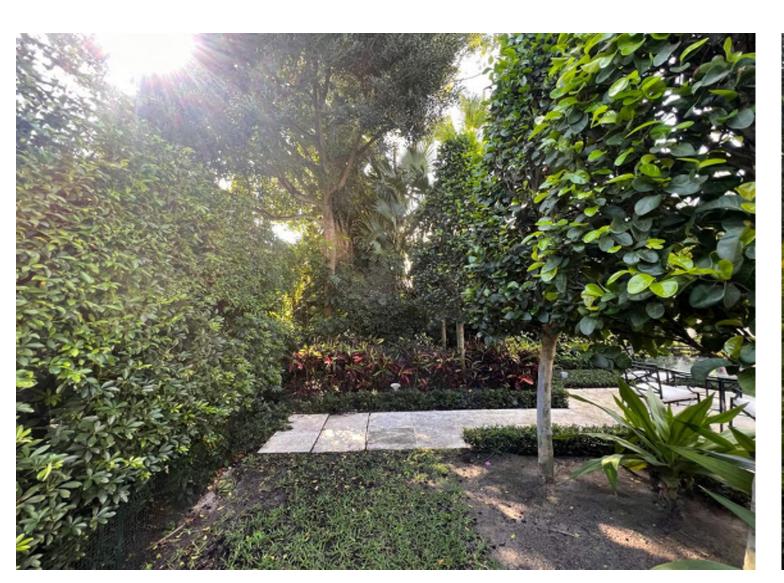




2

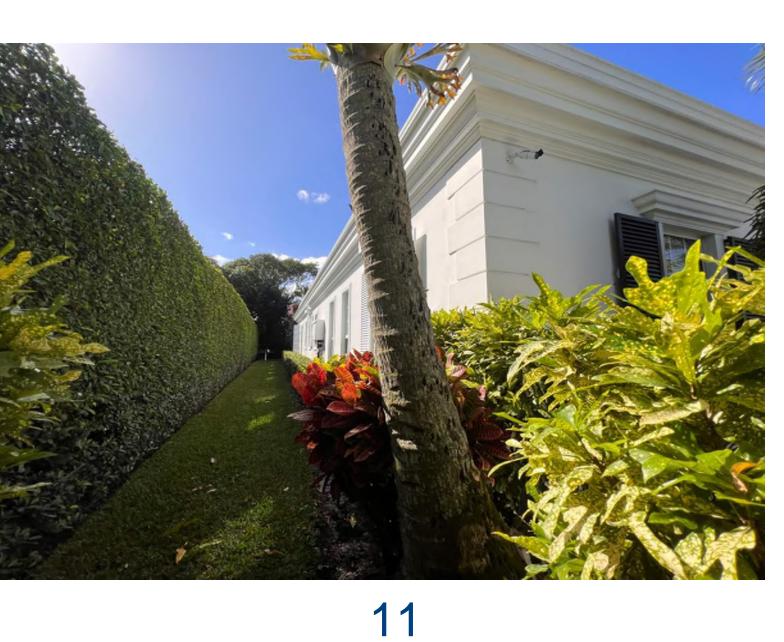




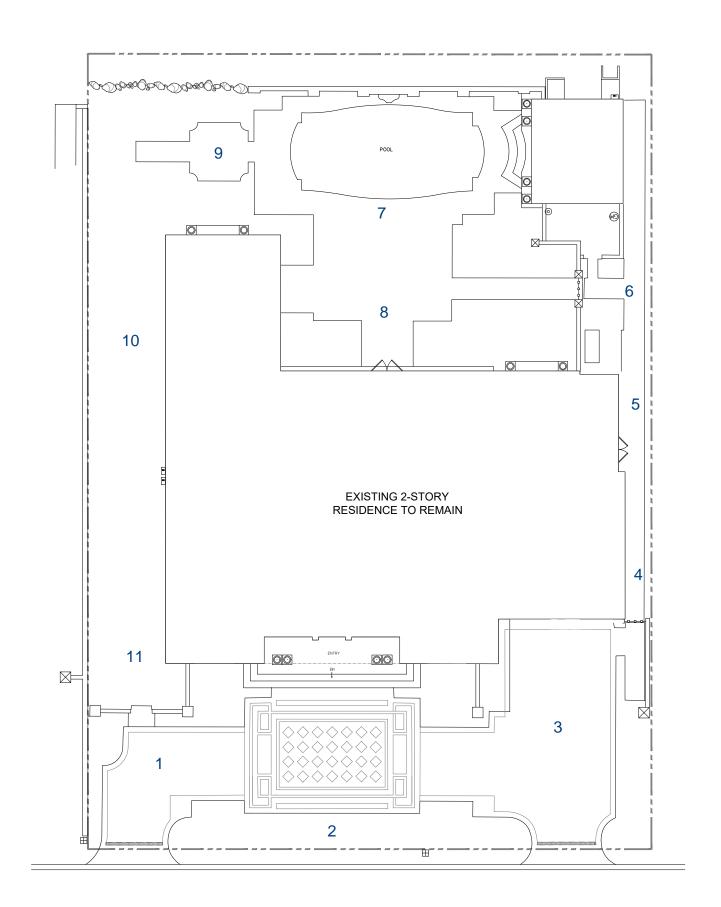




## ARC-23-051







#### SUR-1.0

SHEET NUMBER

EXISTING SITE PHOTOS

SHEET NAME

Address: 310 POLMER PARK RD, PALM BEACH, FL 33480

**RENOVATION TO** 

Project no: 22.11.176 Date: 01.20.23 Drawn by: Project Manager:

Revisions

KYLE B FANT ARCHITECT # AR99255 AIA # 30425933 NCARB # 87929

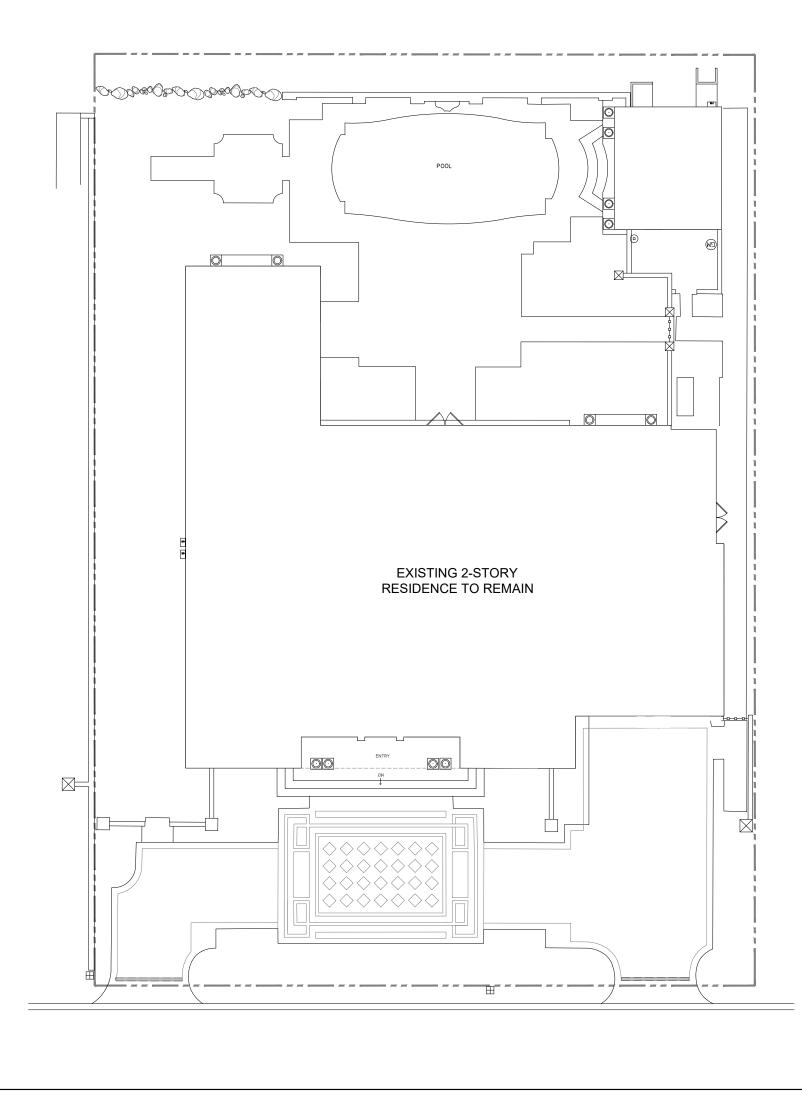
NOT FOR CONSTRUCTION

THE PARAMOUNT BUILDING 139 NORTH COUNTY ROAD, SUITE 20-C PALM BEACH, FLORIDA 33480 T: 561 461 0108 F: 561 461 0106 FL LIC. # AA26003943

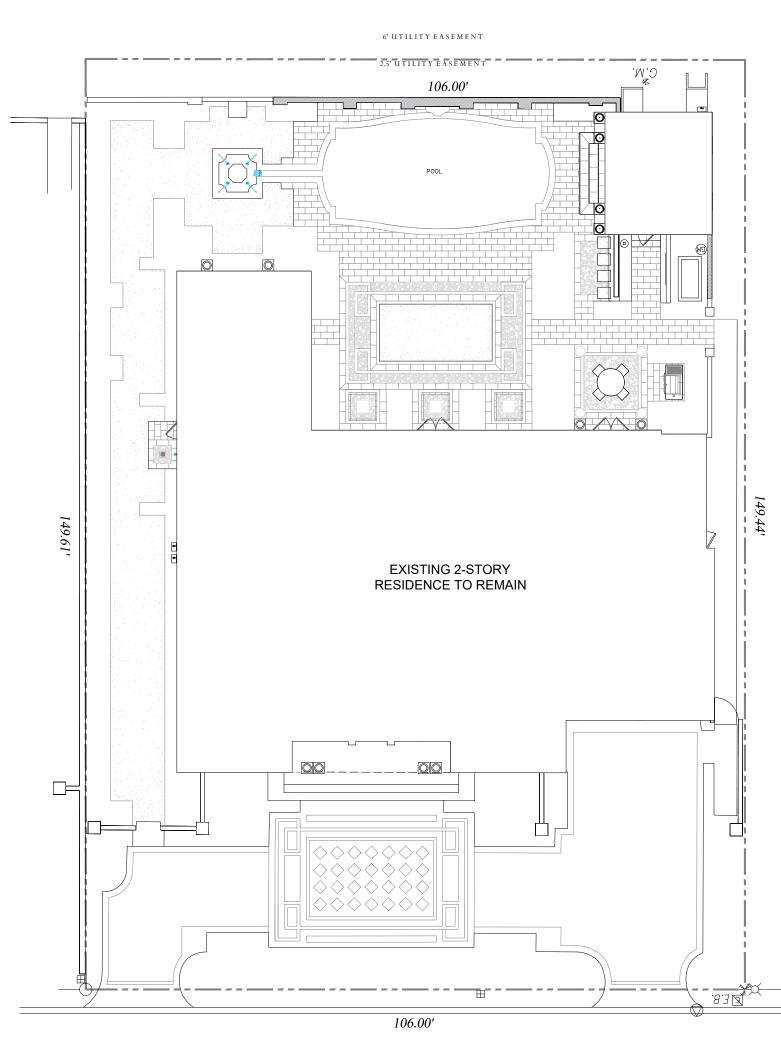
BARTHOLEMEWPARTNERS.COM \_\_\_\_\_

CONSULTANTS

Bartholemew + Partners \_\_\_\_\_ ARCHITECTURE AND DESIGN PROGETTO DI ARCHITETTURA



#### EXISTING SITE PLAN





| Line # | Zoning Legend   |                     |                             |                   |  |  |  |  |
|--------|---|---------------------|-----------------------------|-------------------|--|--|--|--|
| 1      | Property Address:   | 310 POLMER PARK F   |                             |                   |  |  |  |  |
| 2      | Zoning District:  | R-B LOW DENSITY RE  | R-B LOW DENSITY RESIDENTIAL |                   |  |  |  |  |
| 3      | Structure Type:   | SINGLE FAMILY RESID | SINGLE FAMILY RESIDENCE     |                   |  |  |  |  |
| 4      |   | Required/Allowed    | Existing                    | Proposed          |  |  |  |  |
| 5      | Lot Size (sq ft)  | N/A                 | 15,849 SF                   | N/C               |  |  |  |  |
| 6      | Lot Depth   | N/A                 | 149.61'                     | N/C               |  |  |  |  |
| 7      | Lot Width   | N/A                 | 106'                        | N/C               |  |  |  |  |
| 8      | Lot Coverage (Sq Ft and %)  | 6,339 SF / 40%      | 5,292 SF / 33.11%           | N/C               |  |  |  |  |
| 9      | Enclosed Square Footage<br>(Basement, 1st Fl, 2nd Fl., Accesory Structues, etc) | N/A                 | N/A                         | N/A               |  |  |  |  |
| 10     | Cubic Content Ratio (CCR) (R-B ONLY)  | 3.94                | N/A                         | N/C               |  |  |  |  |
| 11     | *Front Yard Setback (Ft.)   | 30'-0"              | 34.9'                       | N/C               |  |  |  |  |
| 12     | * Side Yard Setback (1st Story) (Ft.)   | 12'- 6"             | 5.4'/ 15'                   | N/C               |  |  |  |  |
| 13     | * Side Yard Setback (2nd Story) (Ft.)   | 15'- 0"             | N/A                         | N/C               |  |  |  |  |
| 14     | *Rear Yard Setback (Ft.)  | 15'- 0              | 16.76'                      | N/C               |  |  |  |  |
| 15     | Angle of Vision (Deg.)  | 100                 | 84                          | N/C               |  |  |  |  |
| 16     | Building Height (Ft.)   | 22'- 0"             | 12'- 0"                     | N/C               |  |  |  |  |
| 17     | Overall Building Height (Ft.)   | 25'- 0"             | 15'- 8"                     | N/C               |  |  |  |  |
| 18     | Crown of Road (COR) (NAVD)  | N/A                 | 14.51' NAVD                 | N/C               |  |  |  |  |
| 19     | Max. Amount of Fill Added to Site (Ft.)   | N/A                 | N/A                         | N/A               |  |  |  |  |
| 20     | Finished Floor Elev. (FFE)(NAVD)  | 7.00' NAVD          | 17.25' NAVD                 | N/A               |  |  |  |  |
| 21     | Zero Datum for point of meas. (NAVD)  | N/A                 | N/A                         | N/A               |  |  |  |  |
| 22     | FEMA Flood Zone Designation   | N/A                 | ZONE X                      | N/A               |  |  |  |  |
| 23     | Base Flood Elevation (BFE)(NAVD)  | 6.00' NAVD          | N/A                         | N/C               |  |  |  |  |
| 24     | Landscape Open Space (LOS) (Sq Ft and %)  | 45% - 7,132 SF      | 31.62% - 5,012 SF           | 32.22% - 5,505 SF |  |  |  |  |
| 25     | Perimeter LOS (Sq Ft and %)   | 50%/ 3,566 SF       | 45.59%/ 3,323 SF            | 46.74%/ 3,334 SF  |  |  |  |  |
| 26     | Front Yard LOS (Sq Ft and %)  | 40%/ 1,060 SF       | 31.35%/ 831 SF              | 31.47%/ 834 SF    |  |  |  |  |
| 27     | <b>**</b> Native Plant Species %  | Please refe         | er to separate landsca      | pe legend.        |  |  |  |  |

\* Indicate each yard area with cardinal direction (N,S,E,W)

\*\* Provide Native plant species calculation per category as requited by Ord. 24-2021 on separate table

#### Planning Zoning and Building

360 S County Rd Palm Beach, FL 33480

www.townofpalmbeach.com

If value is not applicable, enter N/A

If value is not changing, enter N/C

REV BF 20220304



ARCHITECTURE AND DESIGN PROGETTO DI ARCHITETTURA

THE PARAMOUNT BUILDING 139 NORTH COUNTY ROAD, SUITE 20-C PALM BEACH, FLORIDA 33480 T: 561 461 0108 F: 561 461 0106 FL LIC. # AA26003943 BARTHOLEMEWPARTNERS.COM

\_\_\_\_\_

CONSULTANTS

NOT FOR CONSTRUCTION

KYLE B FANT ARCHITECT # AR99255 AIA # 30425933 NCARB # 87929

Revisions:

Project no: 22.11.176 Date: 01.20.23 Drawn by: Project Manager:

#### **RENOVATION TO**

Address: 310 POLMER PARK RD, PALM BEACH, FL 33480

SHEET NAME

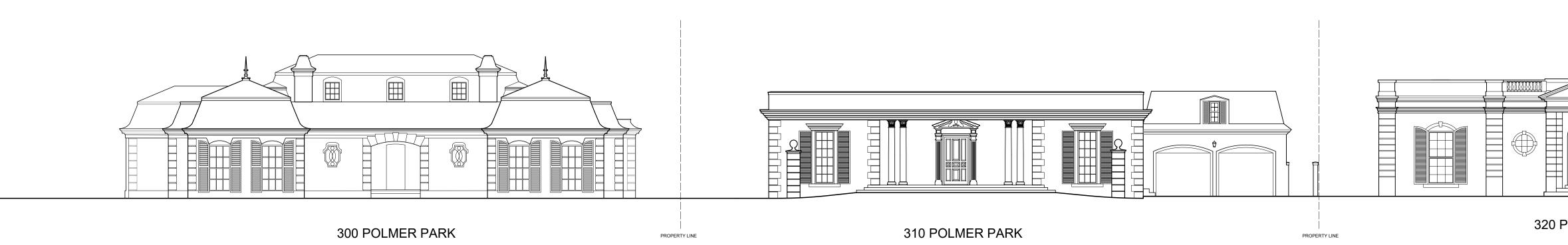
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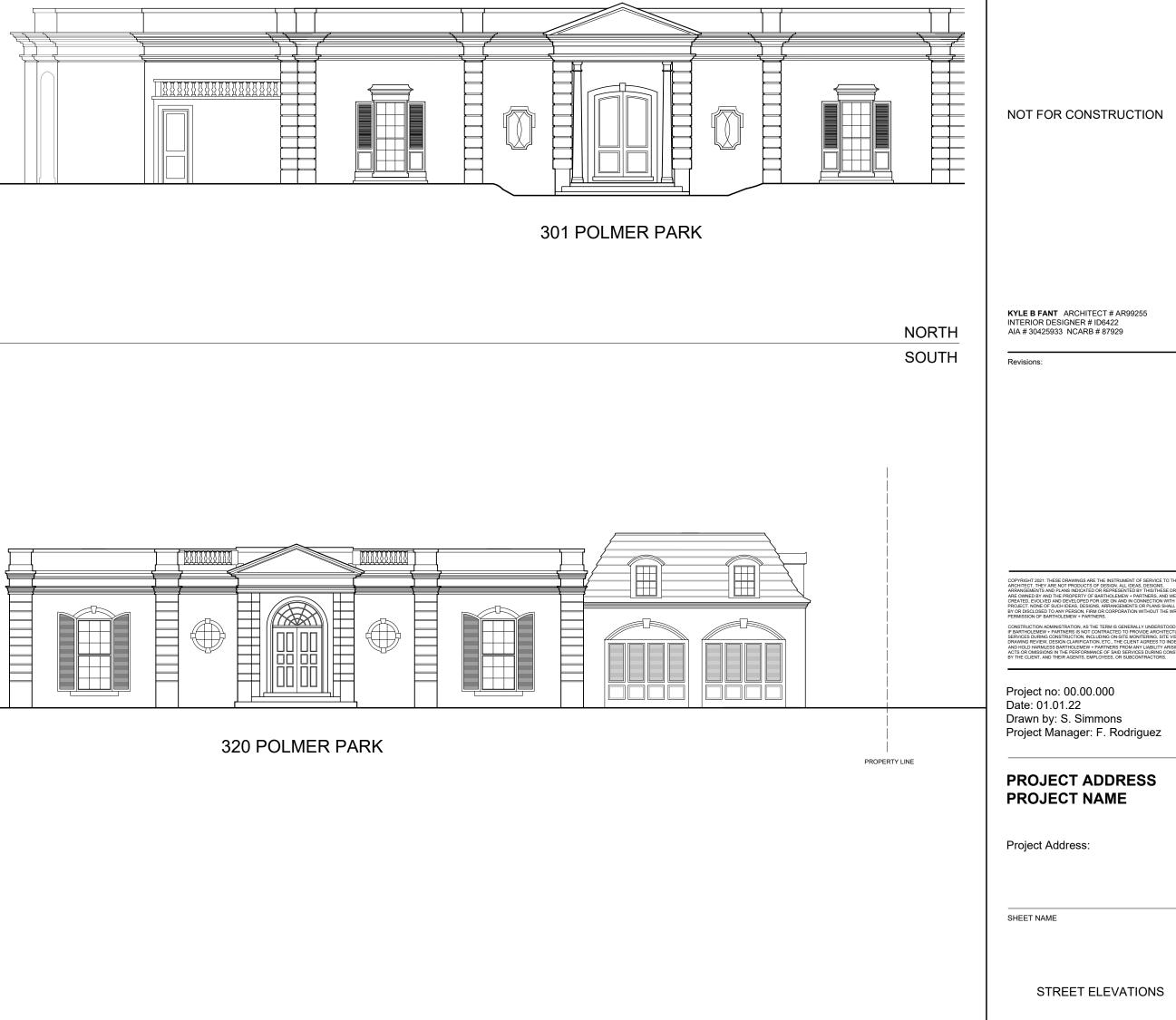
PALM BEACH LEGEND

SP-0.0



POLMER PARK STREET ELEVATION SCALE: 3/32" = 1'-0"







ARCHITECTURE AND DESIGN PROGETTO DI ARCHITETTURA

THE PARAMOUNT BUILDING 139 NORTH COUNTY ROAD, SUITE 20-C PALM BEACH, FLORIDA 33480 T: 561 461 0108 F: 561 461 0106 FL LIC. # AA26003943 BARTHOLEMEWPARTNERS.COM

CONSULTANTS COMPANY NAME

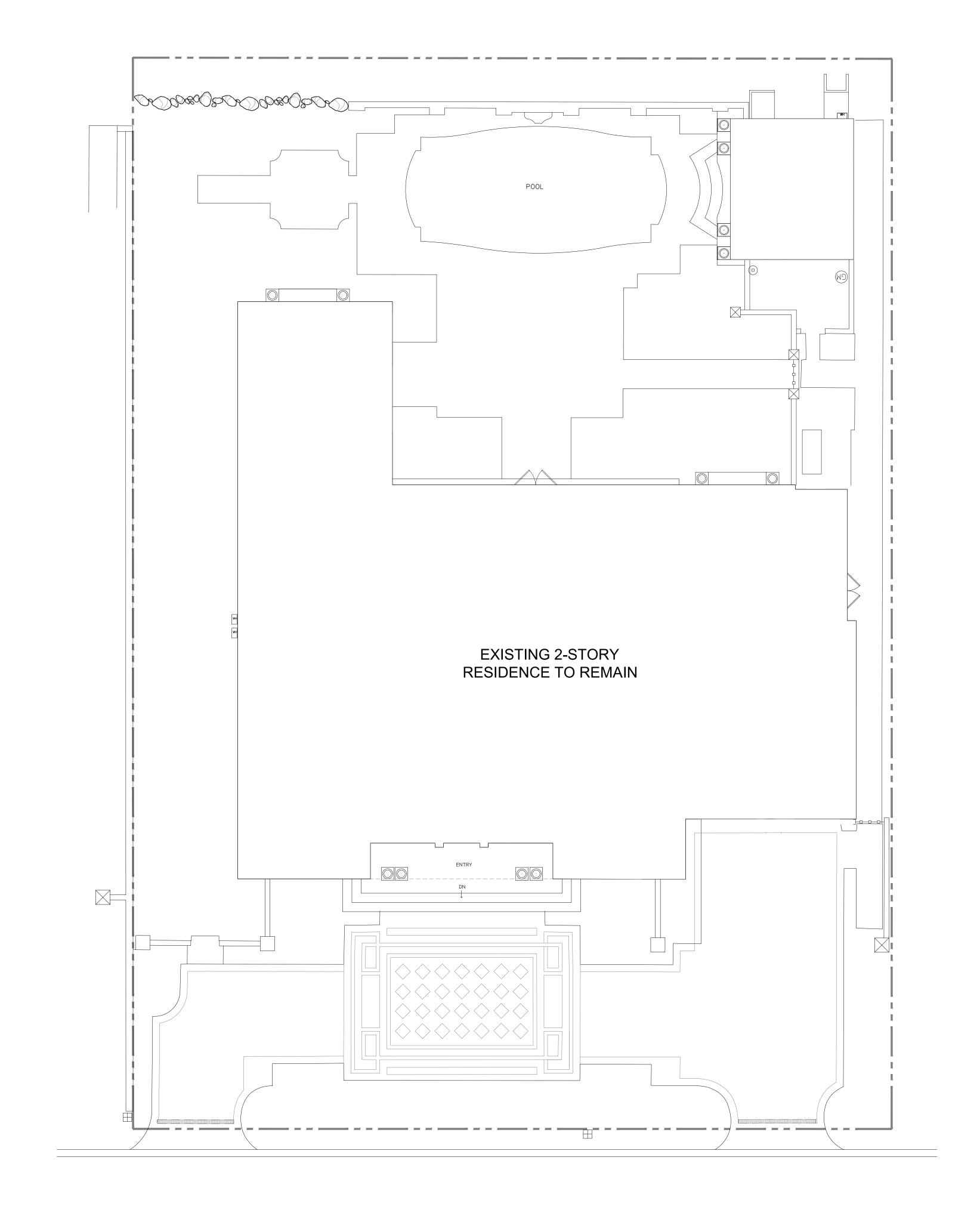
ADDRESS: PHONE: E-MAIL:

\_\_\_\_\_

SHEET NUMBER

SP-0.1

RING, SITE VISITS, SHOF REES TO INDEMNIFY ABILITY ARISING FROM DURING CONSTRUCTION



EXISTING SITE PLAN SCALE: 1/8" = 1'

## ARC-23-051

SP-1.0

SHEET NUMBER

EXISTING & PROPOSED SITE PLANS

SHEET NAME

Address: 310 POLMER PARK RD, PALM BEACH, FL 33480

**RENOVATION TO** 

Project no: 22.11.176 Date: 01.20.23 Drawn by: Project Manager:

KYLE B FANT ARCHITECT # AR99255

INTERIOR DESIGNER # ID6422 AIA # 30425933 NCARB # 87929

Revisions:

NOT FOR CONSTRUCTION

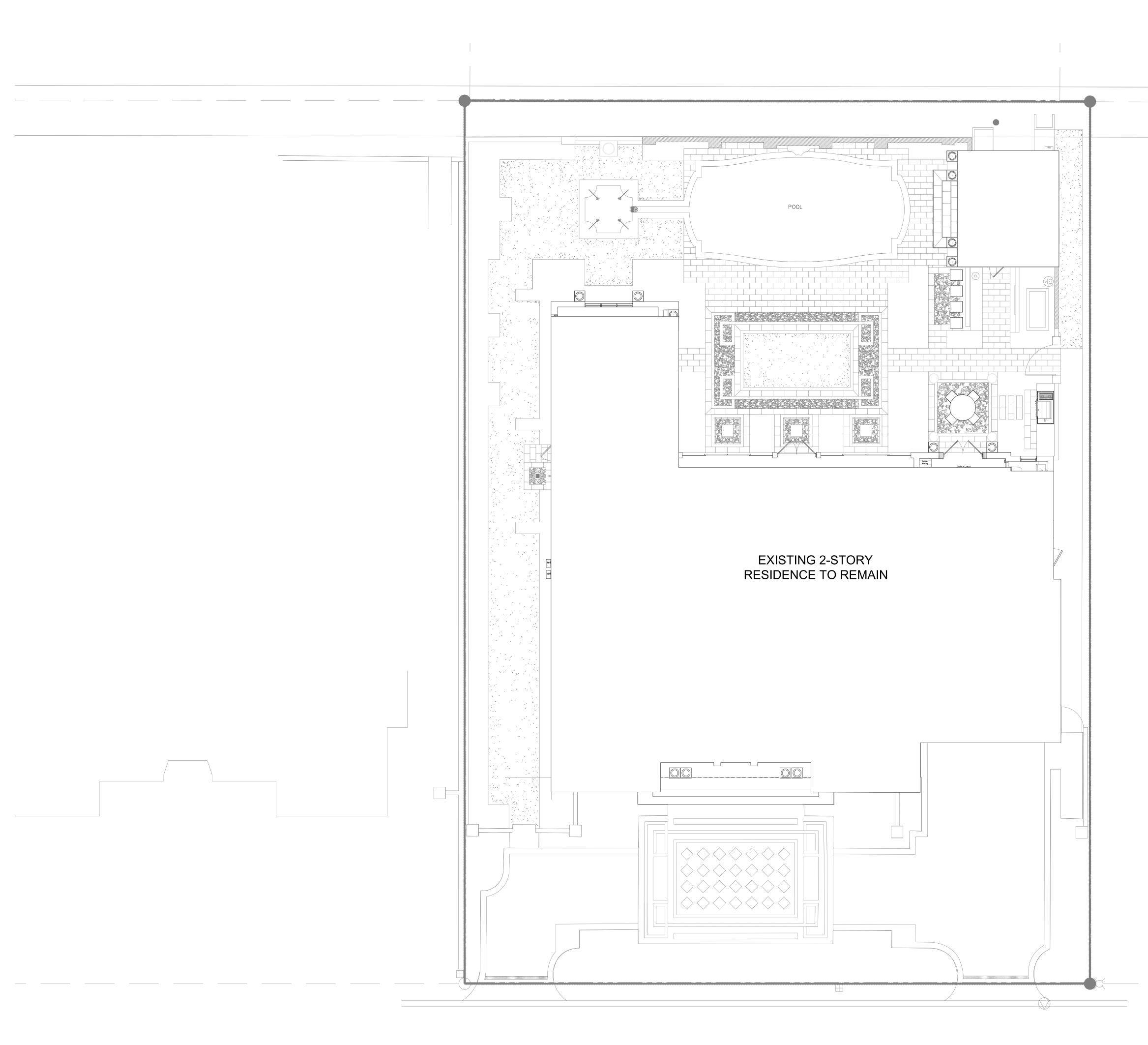
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BARTHOLEMEWPARTNERS.COM

CONSULTANTS

\_\_\_\_\_





PROPOSED SITE PLAN SCALE: 1/8" = 1'

## ARC-23-051

#### SP-1.1

SHEET NUMBER

EXISTING & PROPOSED SITE PLANS

SHEET NAME

Address: 310 POLMER PARK RD, PALM BEACH, FL 33480

**RENOVATION TO** 

Project no: 22.11.176 Date: 01.20.23 Drawn by: Project Manager:

AIA # 30425933 NCARB # 87929

KYLE B FANT ARCHITECT # AR99255

Revisions:

NOT FOR CONSTRUCTION

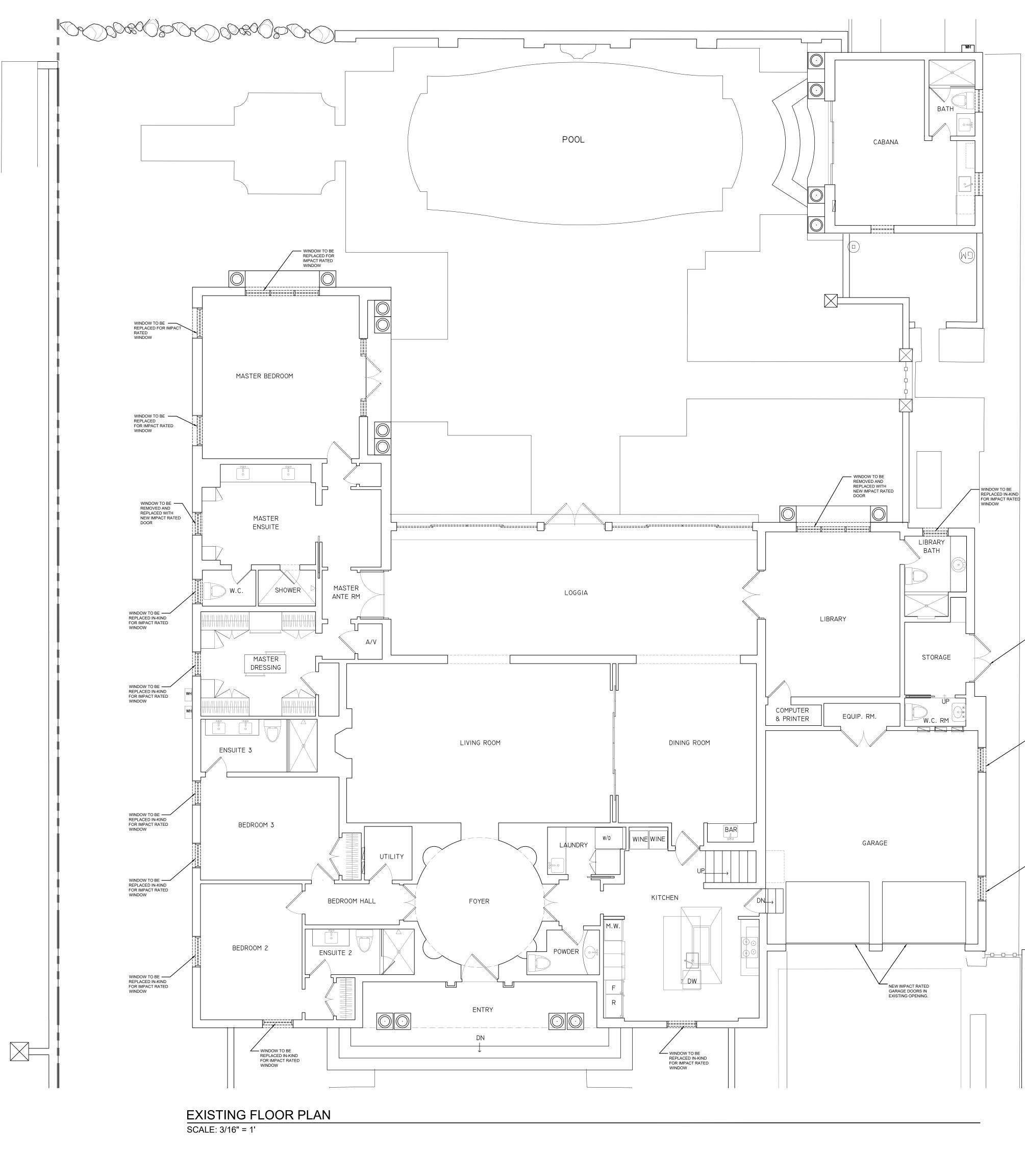
THE PARAMOUNT BUILDING 139 NORTH COUNTY ROAD, SUITE 20-C PALM BEACH, FLORIDA 33480 T: 561 461 0108 F: 561 461 0106 FL LIC. # AA26003943

ARCHITECTURE AND DESIGN PROGETTO DI ARCHITETTURA

Bartholemew + Partners

BARTHOLEMEWPARTNERS.COM

CONSULTANTS



## ARC-23-051

D-1.0

SHEET NUMBER

EXISTING FLOOR PLAN

SHEET NAME

Address: 310 POLMER PARK RD, PALM BEACH, FL 33480

**RENOVATION TO** 

Project no: 22.11.176 Date: 01.20.23 Drawn by: Project Manager:

Revisions:

KYLE B FANT ARCHITECT # AR99255

AIA # 30425933 NCARB # 87929

NOT FOR CONSTRUCTION

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ARCHITECTURE AND DESIGN PROGETTO DI ARCHITETTURA

THE PARAMOUNT BUILDING 139 NORTH COUNTY ROAD, SUITE 20-C PALM BEACH, FLORIDA 33480 T: 561 461 0108 F: 561 461 0106 FL LIC. # AA26003943

BARTHOLEMEWPARTNERS.COM

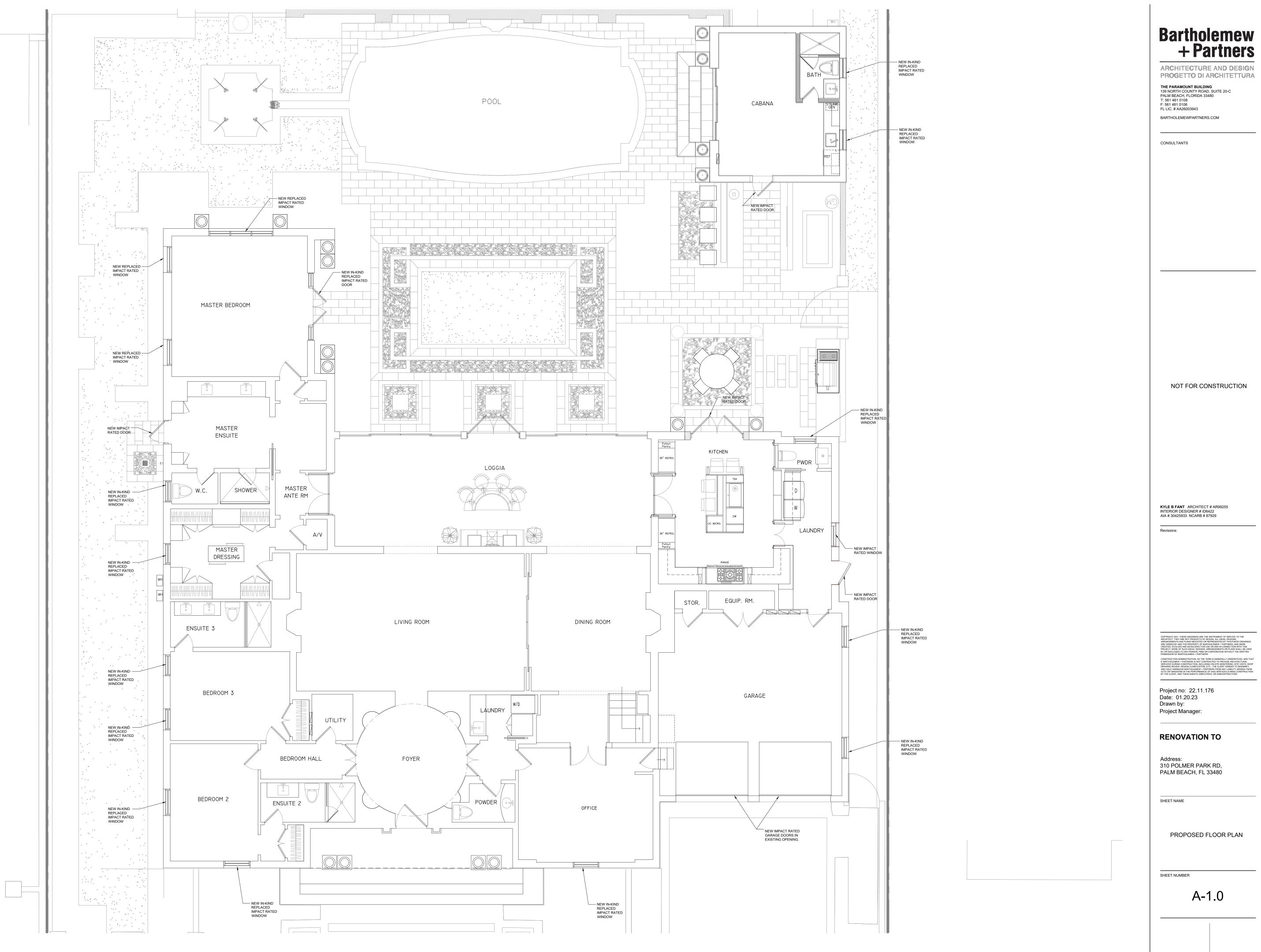
\_\_\_\_

CONSULTANTS

DOOR TO BE REMOVED AND REPLACED WITH NEW IMPACT RATED SINGLE DOOR

WINDOW TO BE REPLACED IN-KIND FOR IMPACT RATED WINDOW

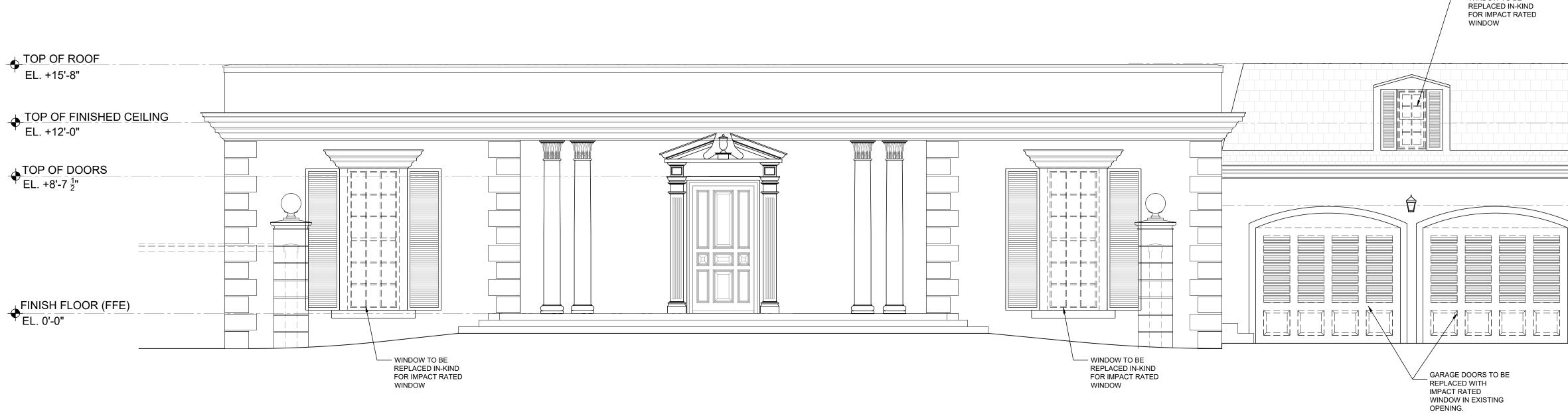
WINDOW TO BE REPLACED IN-KIND FOR IMPACT RATED WINDOW



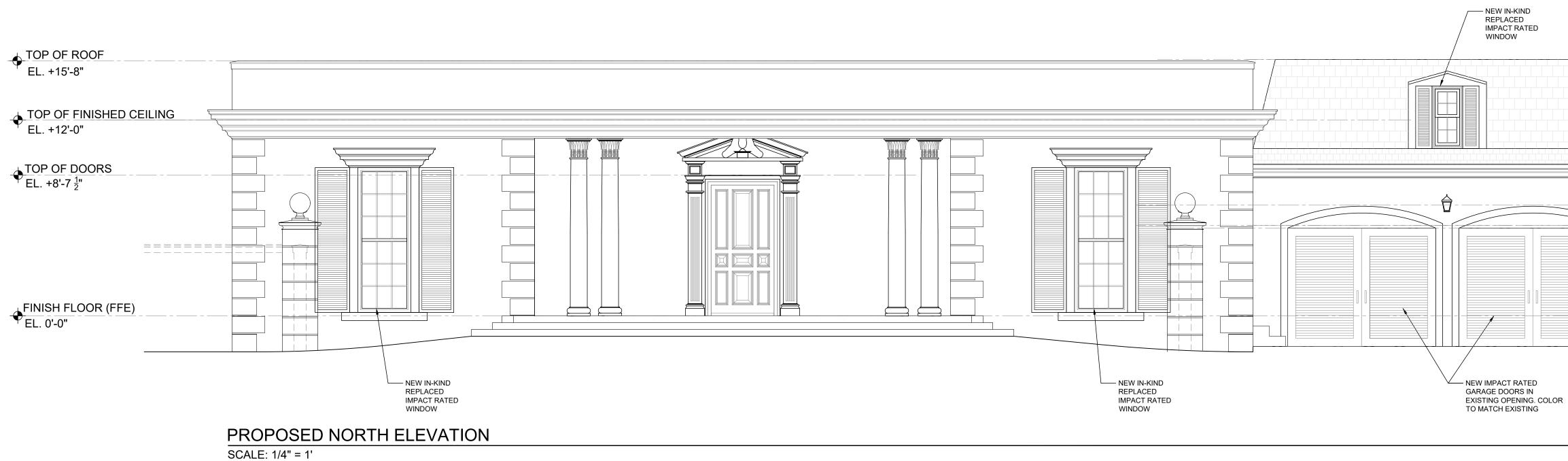
PROPOSED FLOOR PLAN SCALE: 3/16" = 1'

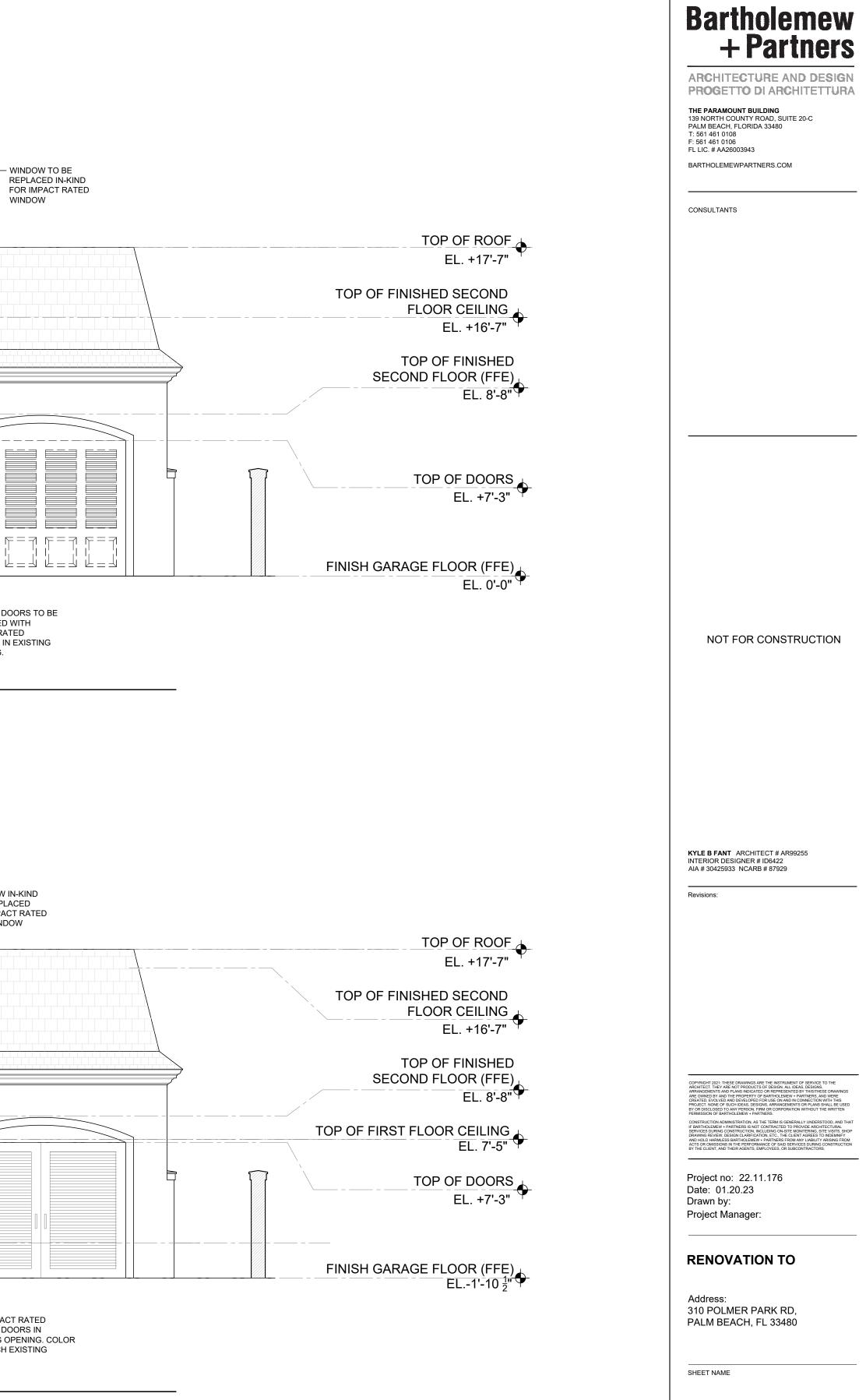
## ARC-23-051

NOT FOR CONSTRUCTION



#### EXISTING NORTH ELEVATION SCALE: 1/4" = 1'

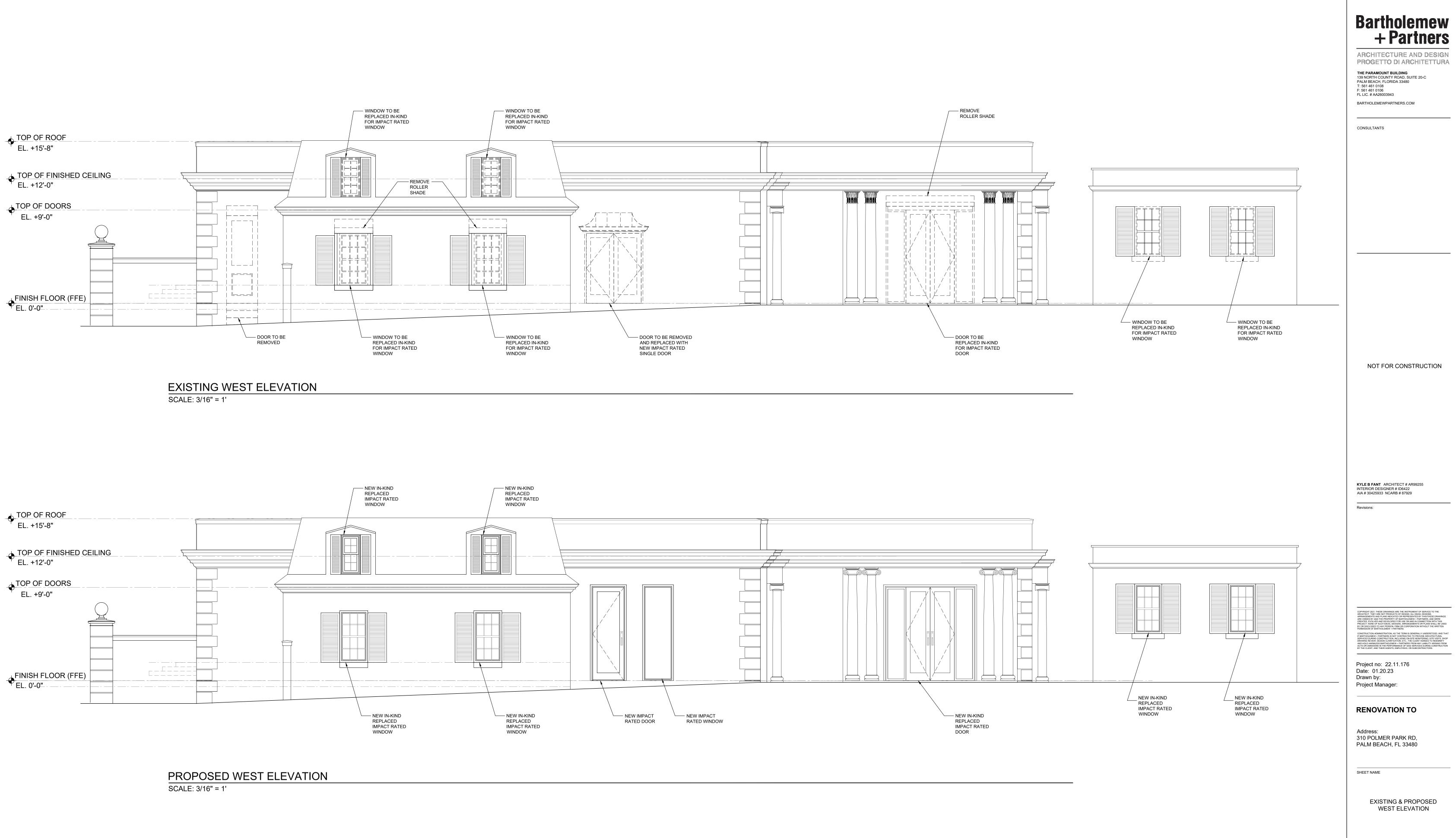




EXISTING & PROPOSED NORTH ELEVATION

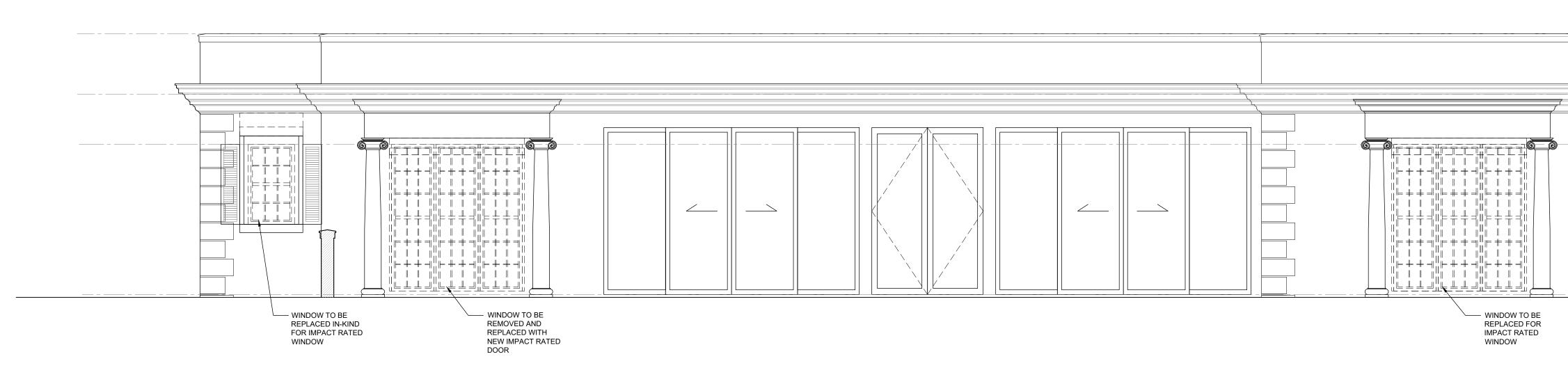
SHEET NUMBER

A-2.0



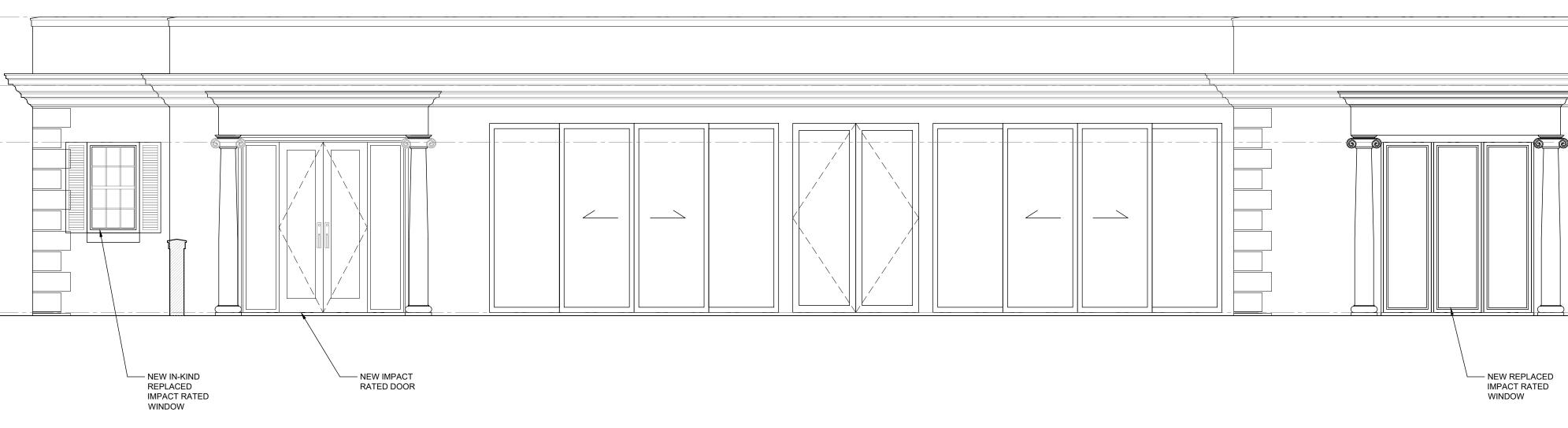
SHEET NUMBER

#### A-2.1



#### EXISTING SOUTH ELEVATION

SCALE: 1/4" = 1'



#### PROPOSED SOUTH ELEVATION

SCALE: 1/4" = 1'



ARCHITECTURE AND DESIGN PROGETTO DI ARCHITETTURA

 THE PARAMOUNT BUILDING

 139 NORTH COUNTY ROAD, SUITE 20-C

 PALM BEACH, FLORIDA 33480

 T: 561 461 0108

 F: 561 461 0106

 FL LIC. # AA26003943

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\_\_\_\_\_

NOT FOR CONSTRUCTION

KYLE B FANT ARCHITECT # AR99255 INTERIOR DESIGNER # ID6422 AIA # 30425933 NCARB # 87929

Revisions:

VRIGHT 2011 THESE DRAWINGS ARE THE INSTRUMENT OF SERVICE OT HEE HITECT. THEY ARE NOT PRODUCTS OF DESIGN. ALL DEAS, DESIGN. ANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THISTIFIESE DRAWINGS OWNED BY AND THE PROPERTY OF BARTHOLEWEY PARTNERS, AND WERE ATED. EVOLVED AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THIS JECT. NONE OF SUIT DEAS, DESIGN, ARRANGEMENTS OR PLANS SHALL BE USED IR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION WITHOUT THE WRITTEN MISSION OF BARTHOLEWEY PARTNERS, ARRANGEMENTS OR PLANS SHALL BE USED IR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION WITHOUT THE WRITTEN MISSION OF BARTNERS IN, SATTNERS. STRUCTION ADMINISTRATION, AS THE TERM IS GENERALLY UNDERSTOOD, AND THA IRTHOLEMEW PARTNERS IS NOT CONTRACTED TO PROVIDE ARCHITECTURAL VICES DURING CONSTRUCTION, INCLUDING ON-SITE MONITERING, SITE VISITS, SHO

Project no: 22.11.176 Date: 01.20.23 Drawn by: Project Manager:

**RENOVATION TO** 

Address: 310 POLMER PARK RD, PALM BEACH, FL 33480

SHEET NAME

EXISTING & PROPOSED SOUTH ELEVATION

SHEET NUMBER

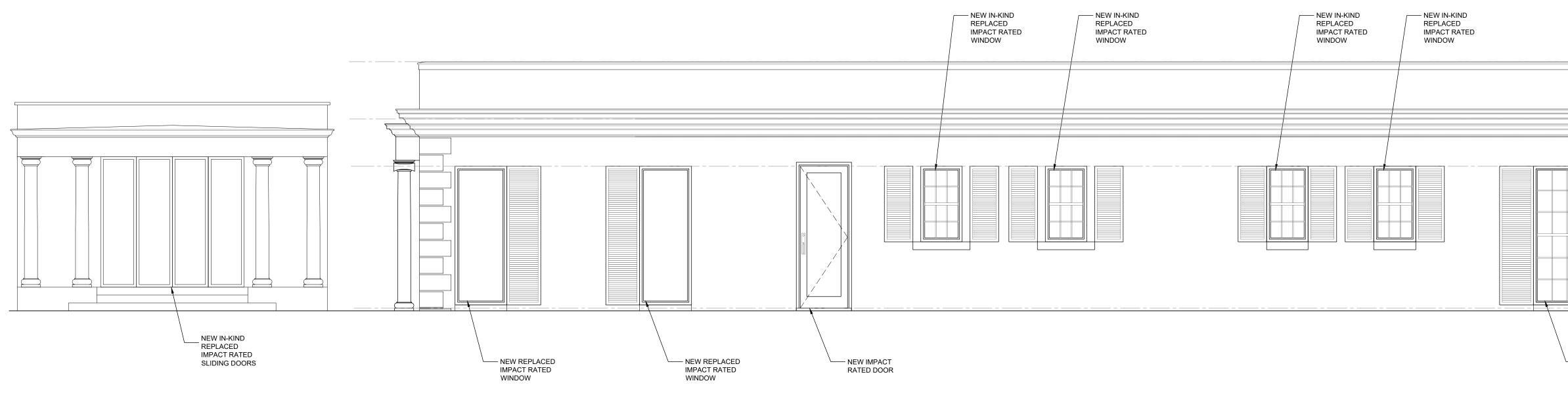
A-2.2

TOP OF ROOF EL. +15'-8" TOP OF FINISHED CEILING EL. +12'-0" TOP OF DOORS EL. +9'-0"

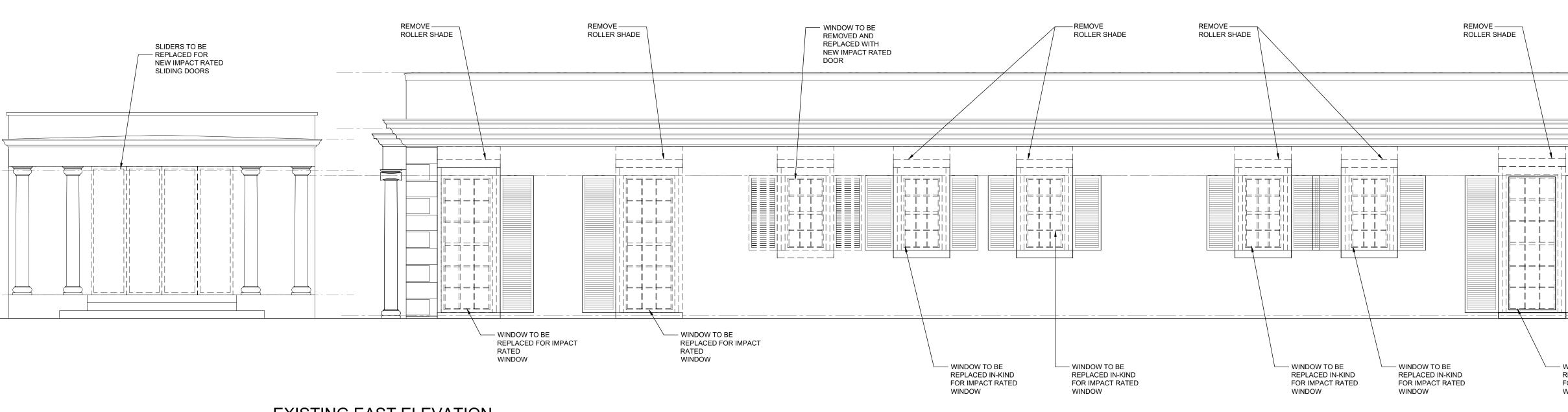
> FINISH FLOOR (FFE) EL. 0'-0"

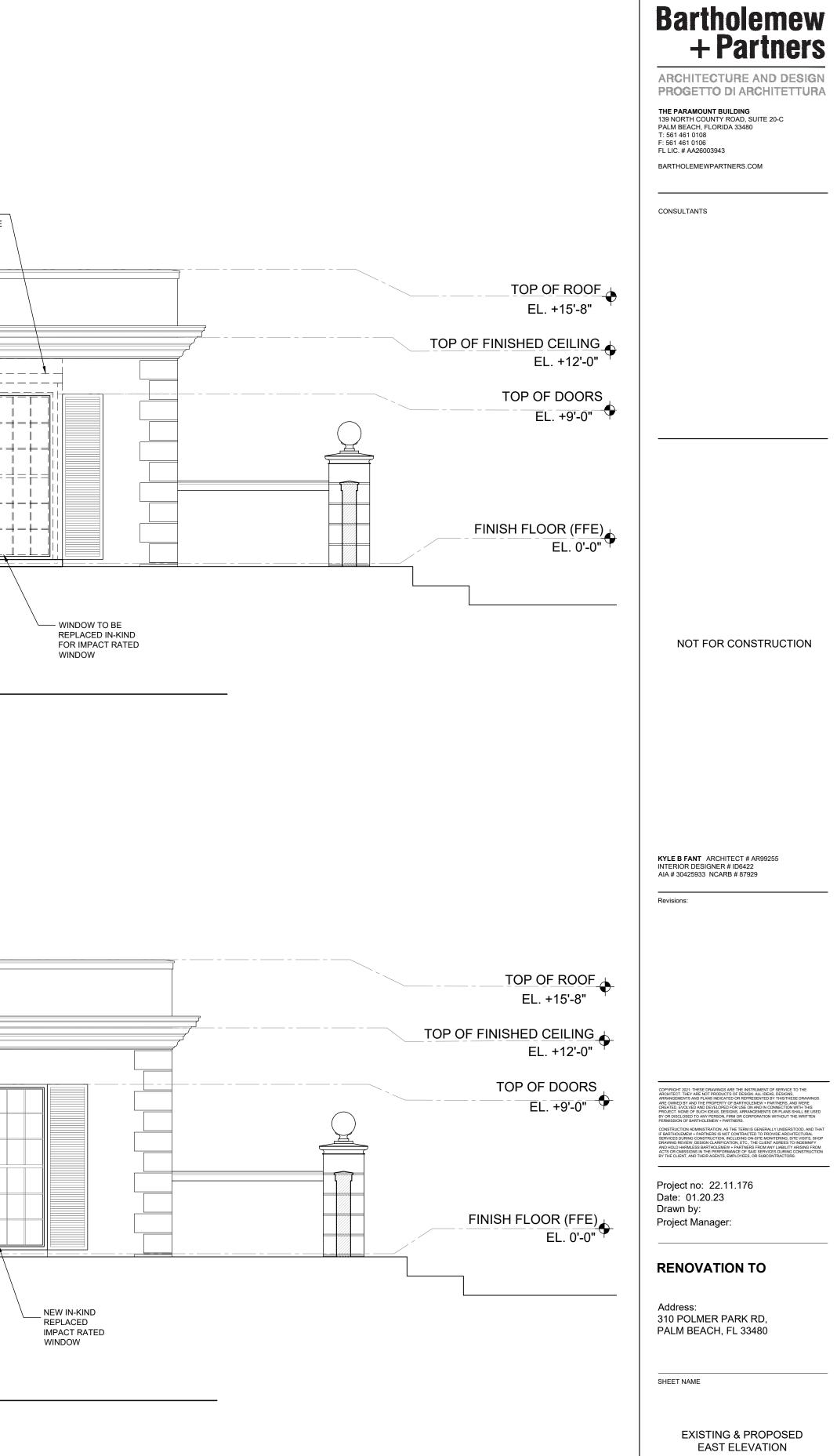
TOP OF ROOF EL. +15'-8" TOP OF FINISHED CEILING EL. +12'-0" TOP OF DOORS EL. +9'-0" FINISH FLOOR (FFE) EL. 0'-0"

#### PROPOSED EAST ELEVATION SCALE: 3/16" = 1'



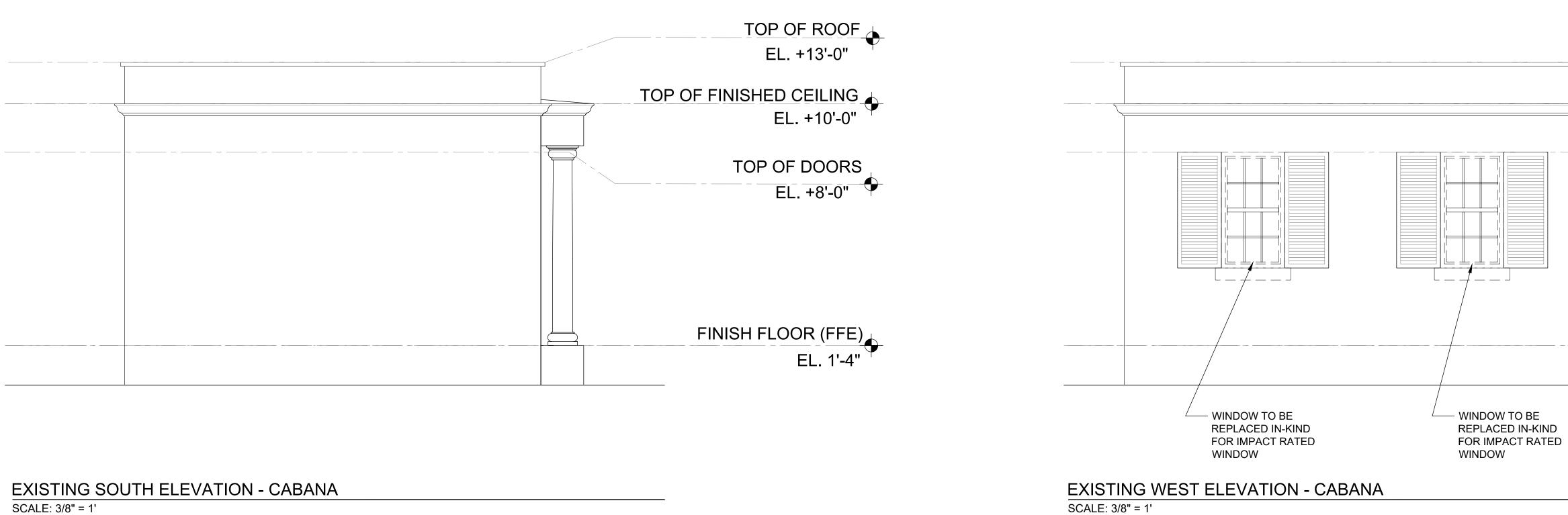




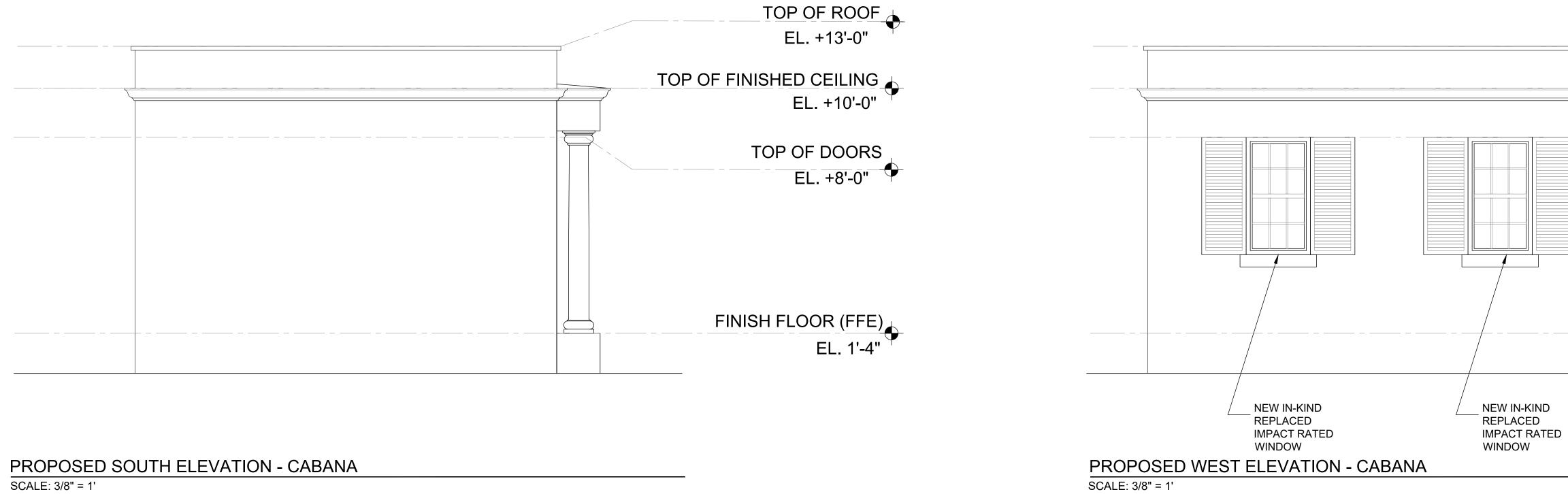


SHEET NUMBER

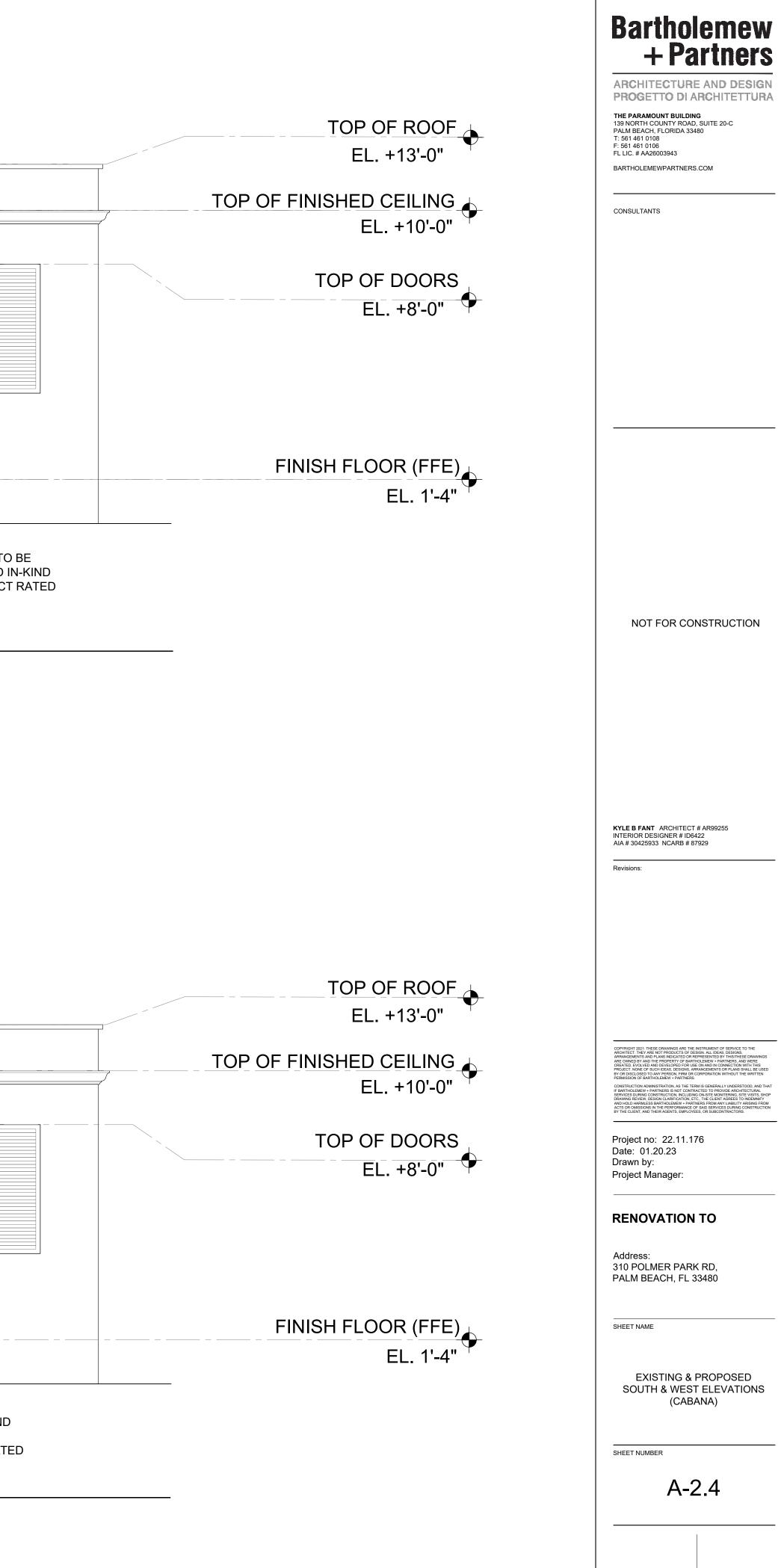
A-2.3

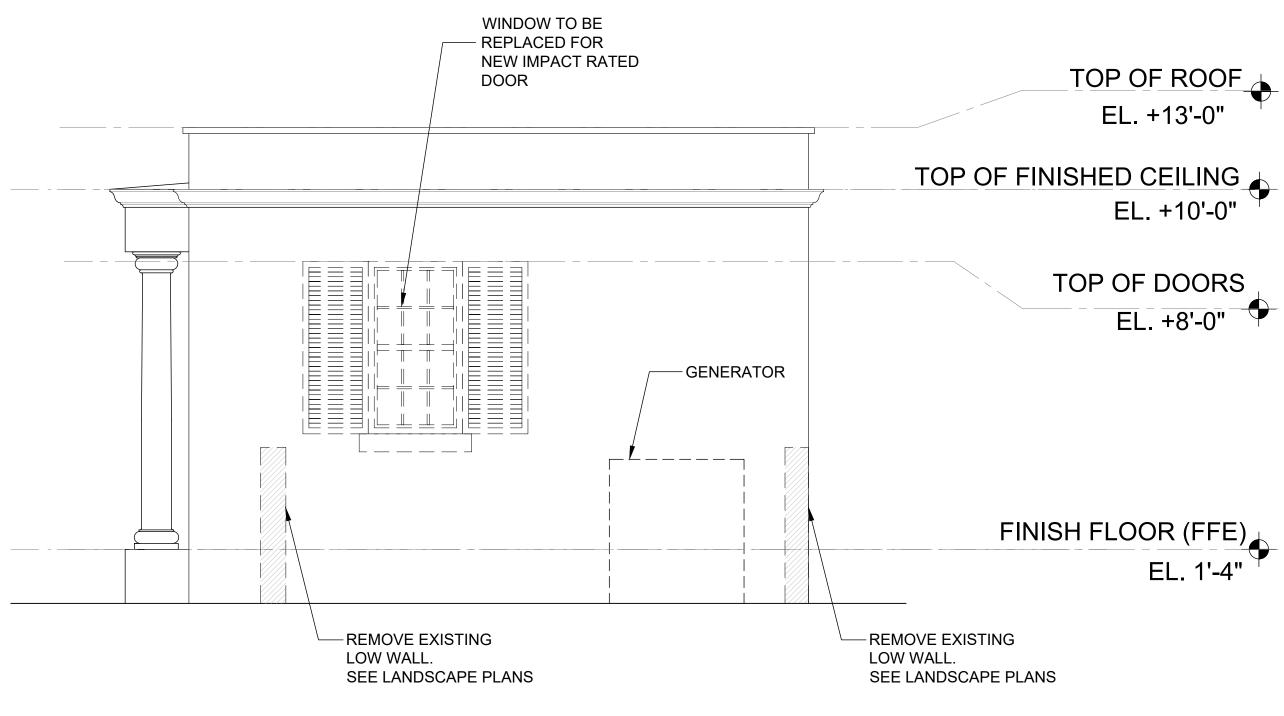


## SCALE: 3/8" = 1'

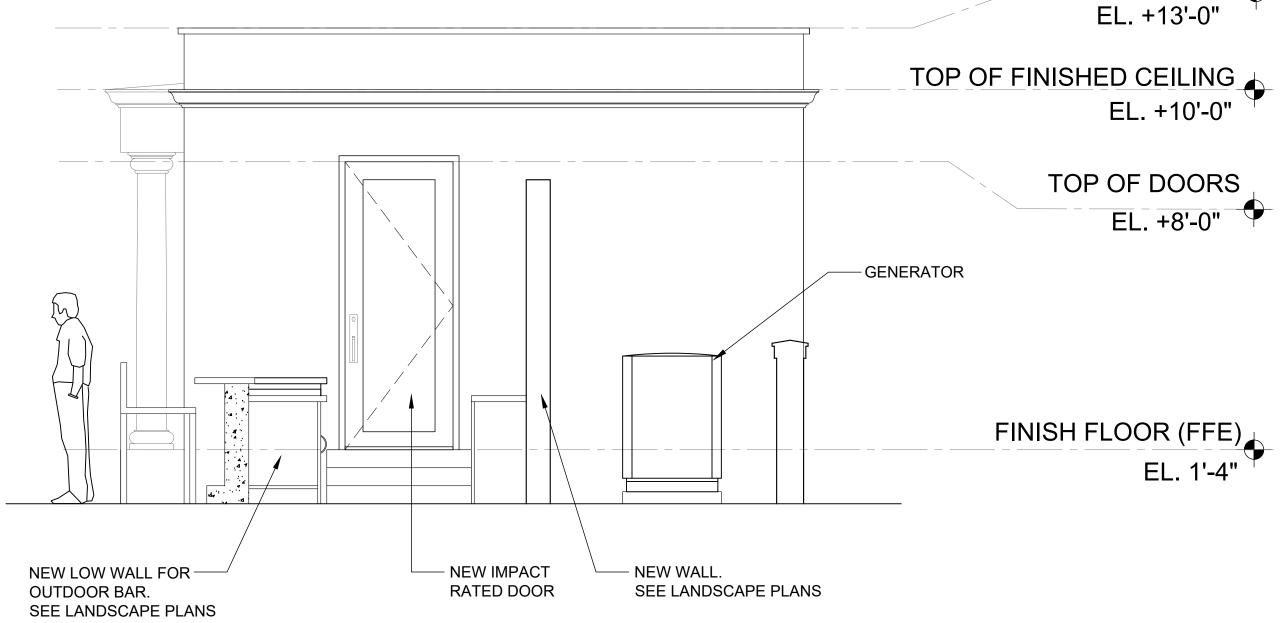


## **PROPOSED SOUTH ELEVATION - CABANA**

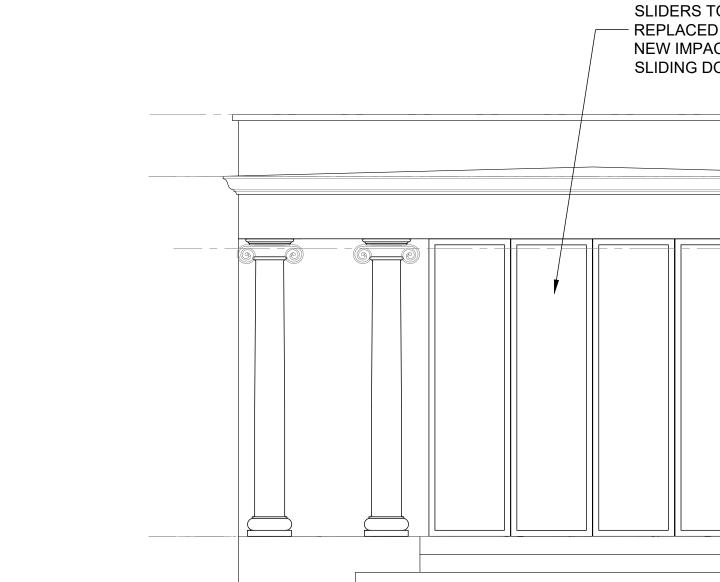




#### **EXISTING NORTH ELEVATION - CABANA** SCALE: 3/8" = 1'



**PROPOSED NORTH ELEVATION - CABANA** SCALE: 3/8" = 1'



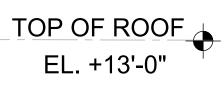
FINISH FLOOR (FFE) EL. 1'-4" <sup>Ψ</sup>

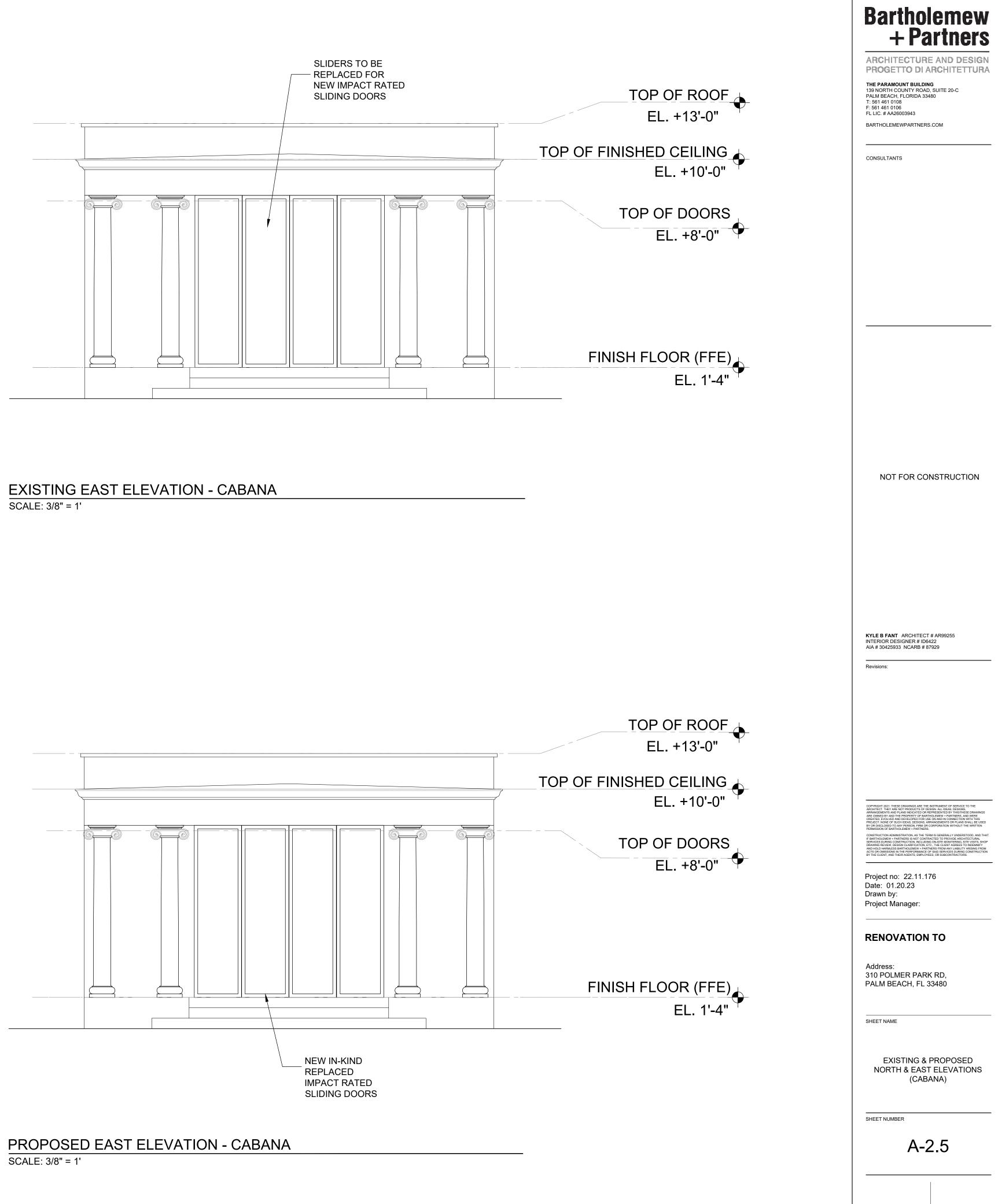
EL. +10'-0"

EL. +8'-0"

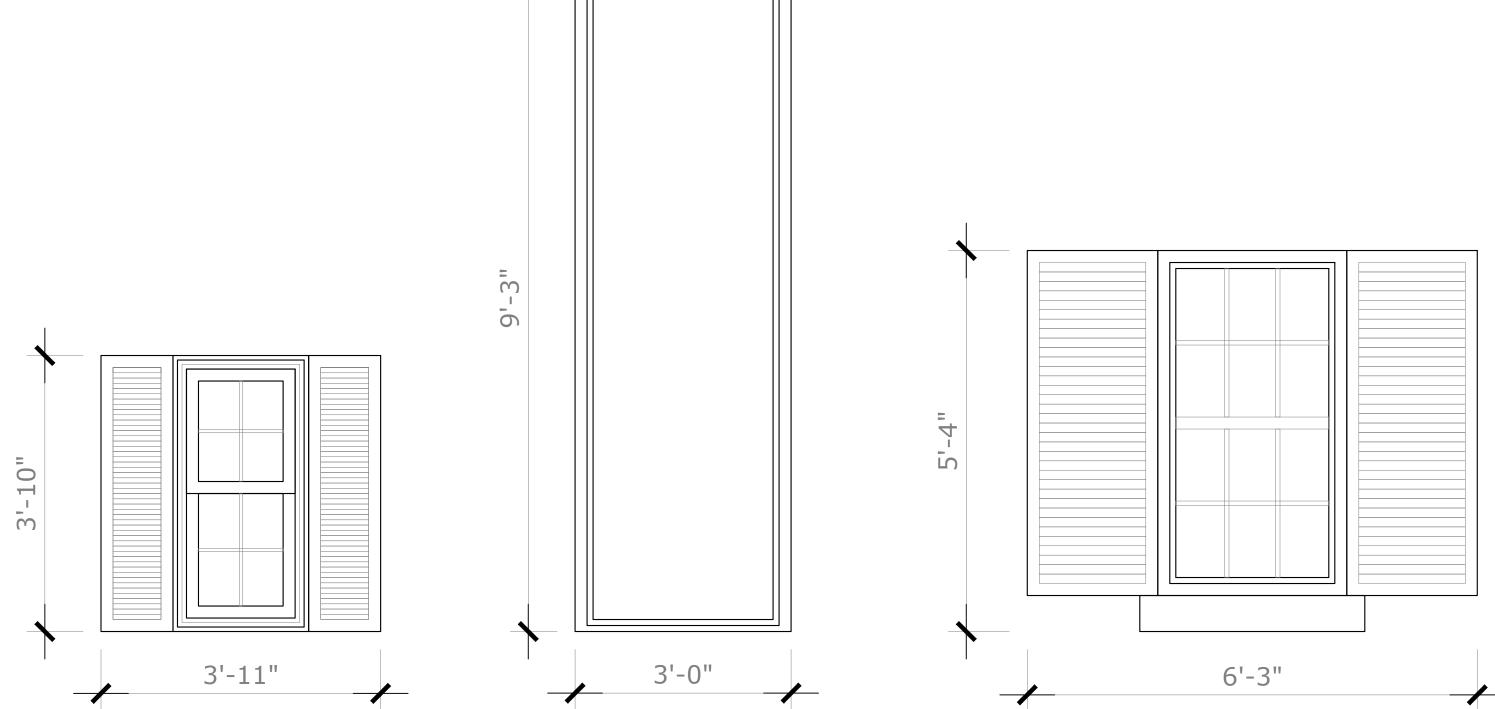
EL. +13'-0"

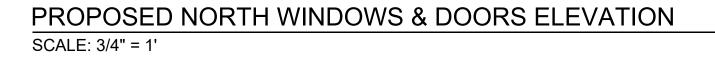
SCALE: 3/8" = 1'

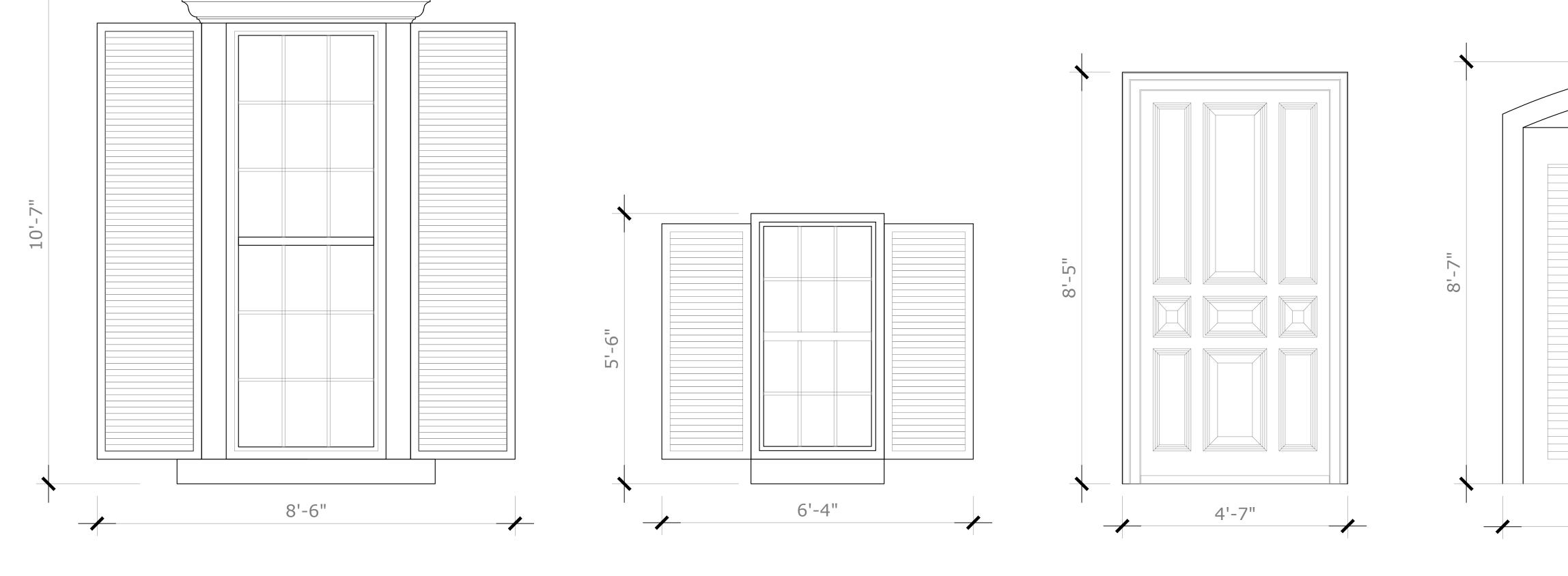


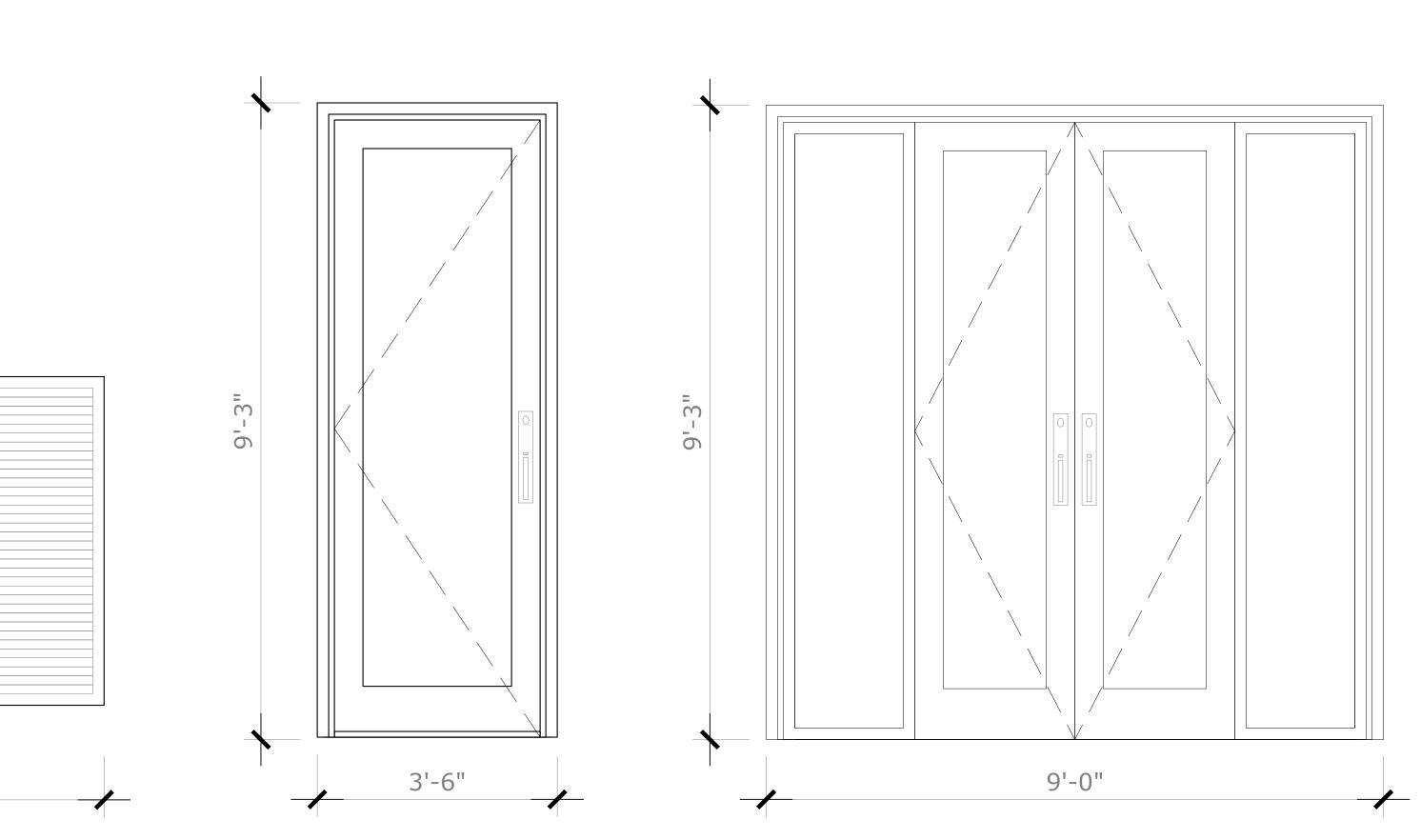






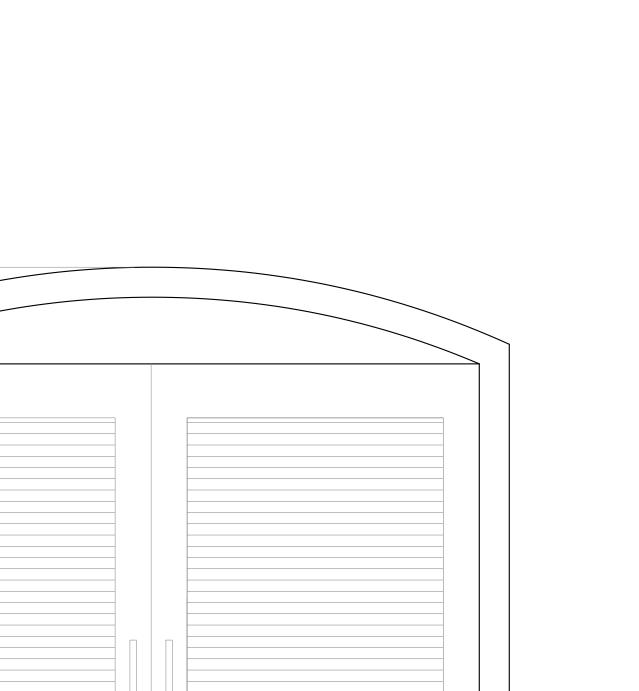






## ARC-23-051

9'-11"



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ARCHITECTURE AND DESIGN PROGETTO DI ARCHITETTURA

THE PARAMOUNT BUILDING 139 NORTH COUNTY ROAD, SUITE 20-C PALM BEACH, FLORIDA 33480 T: 561 461 0108 F: 561 461 0106 FL LIC. # AA26003943

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CONSULTANTS

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NOT FOR CONSTRUCTION

KYLE B FANT ARCHITECT # AR99255 AIA # 30425933 NCARB # 87929

Revisions:

Project no: 22.11.176 Date: 01.20.23 Drawn by:

#### **RENOVATION TO**

Address: 310 POLMER PARK RD, PALM BEACH, FL 33480

PROPOSED WINDOW AND DOOR ELEVATIONS

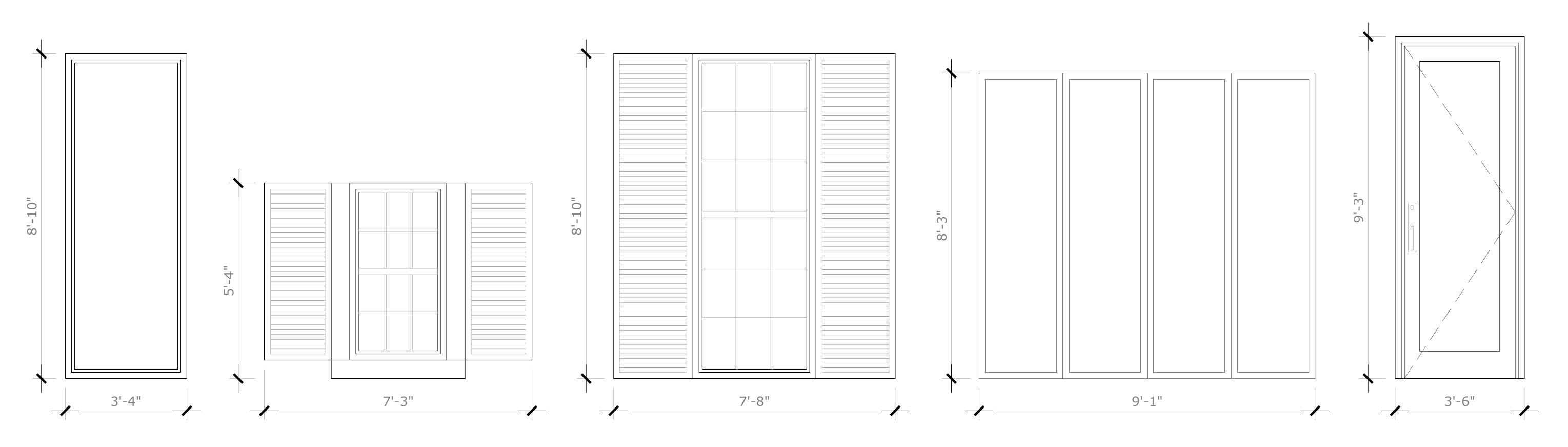
A-3.0

SHEET NAME

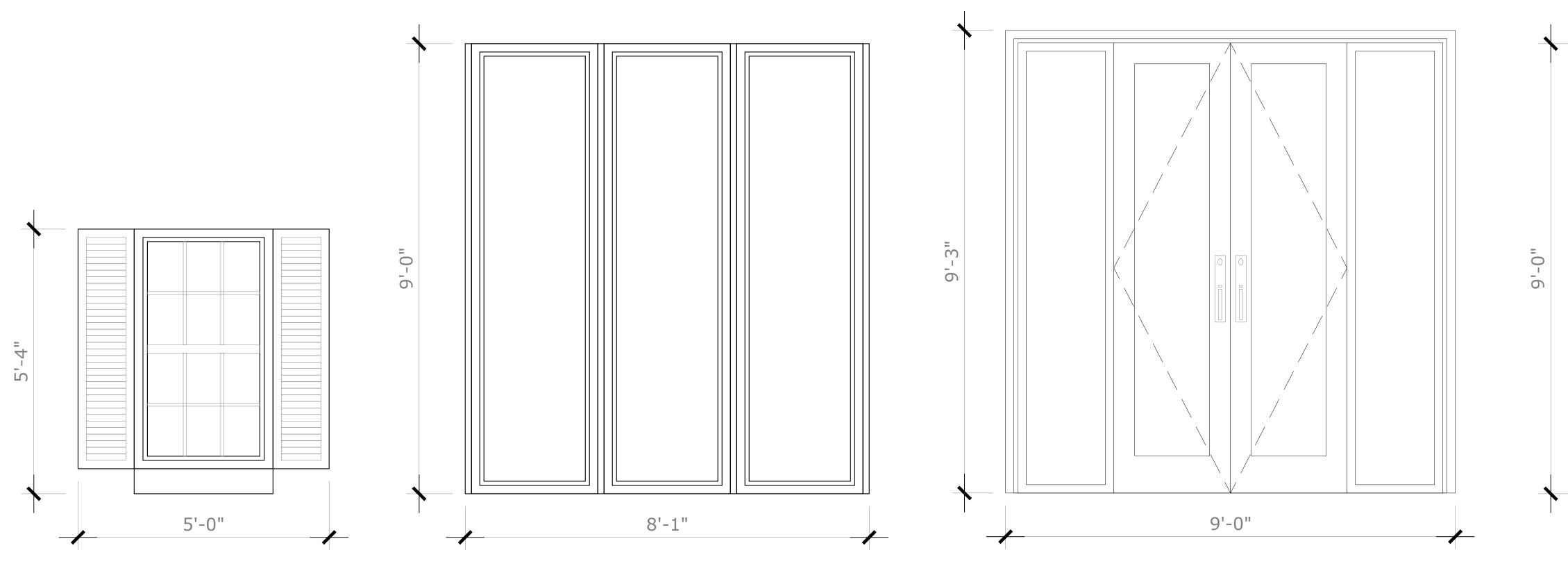
SHEET NUMBER

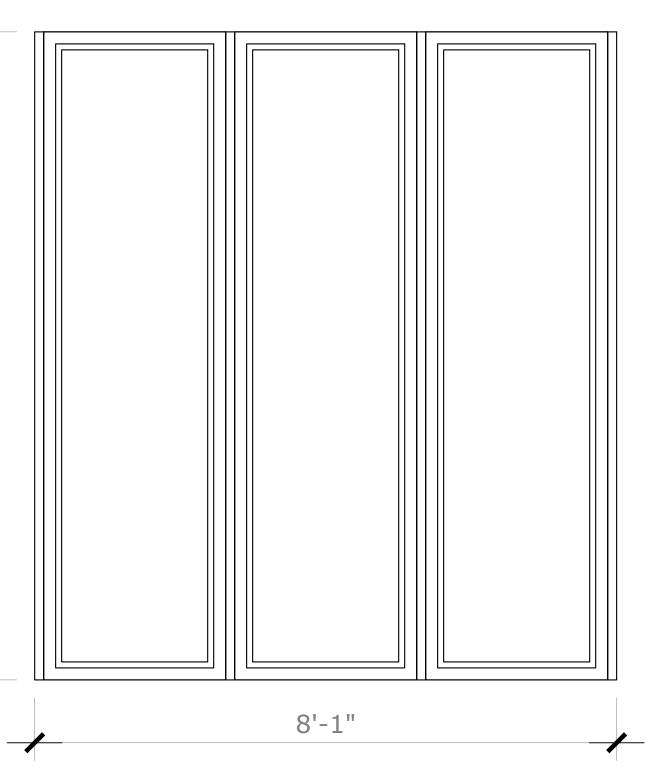
Project Manager:

#### PROPOSED EAST WINDOWS & DOORS ELEVATION SCALE: 3/4" = 1'



PROPOSED SOUTH WINDOWS & DOORS ELEVATION SCALE: 3/4" = 1'





Bartholemew + Partners ARCHITECTURE AND DESIGN PROGETTO DI ARCHITETTURA

THE PARAMOUNT BUILDING 139 NORTH COUNTY ROAD, SUITE 20-C PALM BEACH, FLORIDA 33480 T: 561 461 0108 F: 561 461 0106 FL LIC. # AA26003943

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KYLE B FANT ARCHITECT # AR99255 AIA # 30425933 NCARB # 87929

Revisions:

Project no: 22.11.176 Date: 01.20.23 Drawn by: Project Manager:

Address: 310 POLMER PARK RD, PALM BEACH, FL 33480

**RENOVATION TO** 

# SHEET NAME

PROPOSED WINDOW AND DOOR ELEVATIONS

A-3.1

SHEET NUMBER



## EXISTING FRONT RENDERING



## PROPOSED FRONT RENDERING



ARCHITECTURE AND DESIGN PROGETTO DI ARCHITETTURA 139 NORTH COUNTY ROAD, SUITE 20-C PALM BEACH, FLORIDA 33480 T: 561 461 0108 F: 561 461 0106 FL LIC. # AA26003943

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KYLE B FANT ARCHITECT # AR99255 INTERIOR DESIGNER # ID6422 AIA # 30425933 NCARB # 87929

Revisions:

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Project no: 22.11.176 Date: 01.20.23 Drawn by: Project Manager:

**RENOVATION TO** 

Address: 310 POLMER PARK RD, PALM BEACH, FL 33480

SHEET NAME

PROPOSED RENDERINGS

SHEET NUMBER

A-4.0



## EXISTING GARAGE RENDERING



## PROPOSED GARAGE RENDERING



ARCHITECTURE AND DESIGN PROGETTO DI ARCHITETTURA THE PARAMOUNT BUILDING 139 NORTH COUNTY ROAD, SUITE 20-C PALM BEACH, FLORIDA 33480 T: 561 461 0108 F: 561 461 0106 FL LIC. # AA26003943

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KYLE B FANT ARCHITECT # AR99255 AIA # 30425933 NCARB # 87929

Revision

Project no: 22.11.176 Date: 01.20.23 Drawn by: Project Manager:

**RENOVATION TO** 

Address: 310 POLMER PARK RD, PALM BEACH, FL 33480

SHEET NAME

PROPOSED RENDERINGS

SHEET NUMBER

#### A-4.1

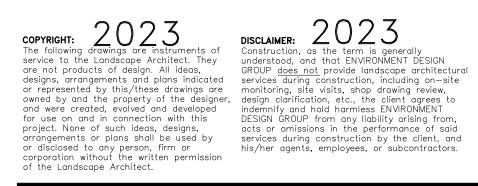


## Existing North Buffer





## Existing North Facade











## Existing North Buffer





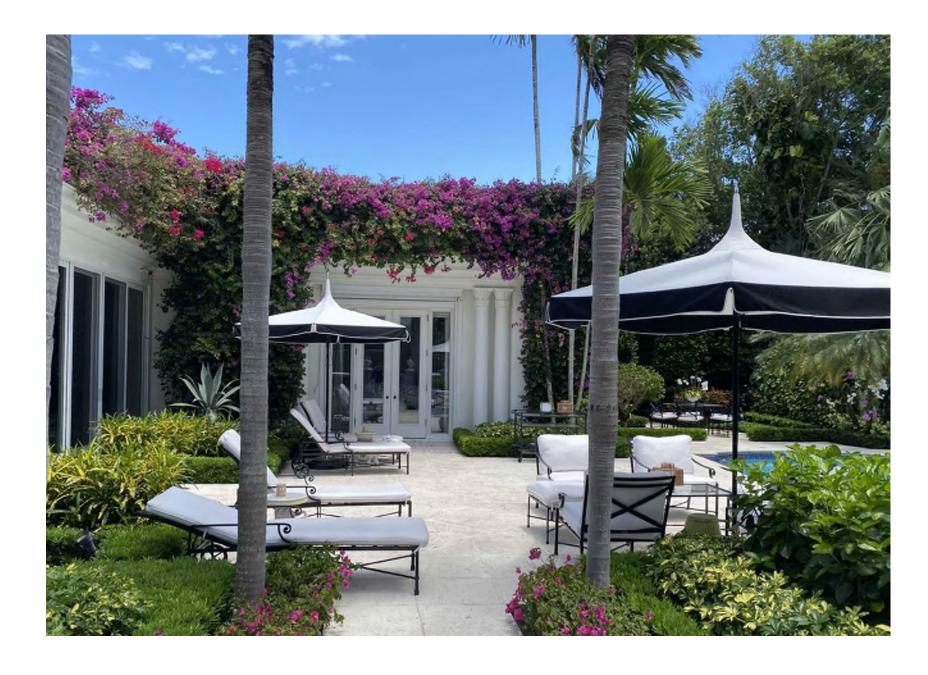
Existing East Yard

## Existing Motorcourt

|                                     | EAVIROAMEAT<br>DEAGA<br>GROUP<br>139 North County Road S#20-B Palm Beach, FI 33480<br>Phone 561.832.4600 Mobile 561.313.4424<br>Landscape Architecture<br>Land Planning<br>Landscape Management<br>Dustin M. Mizell, MLA RLA #66666784<br>Dustin Oenvironmentdesigngroup.com |
|-------------------------------------|--|
|                                     | Ą  |
|                                     |  |
|                                     | Name<br>'n' -  |
| Existing Motorcourt                 | oject Name<br>Address<br>Town  |
|                                     | Ū<br>Ū ≦ 0   |
|                                     |  |
|                                     | Ľ  |
|                                     | JOB NUMBER: # 22088.00 LA<br>DRAWN BY: Adam Mills<br>DATE: 02.08.2023  |
| Existing Pool Garden                | <u>∕ĦEET L1.0</u>  |
| ARC -23-051<br>Existing Site Photos |  |

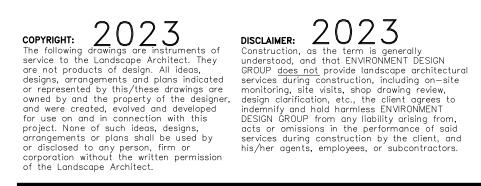


## Existing Southern Wall





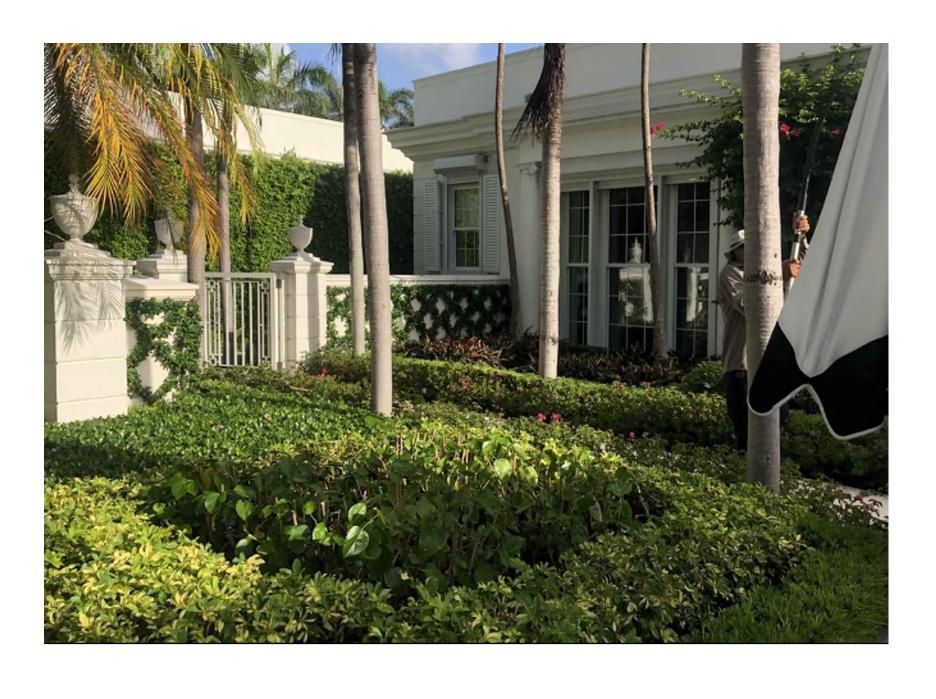
## Existing Pool Garden





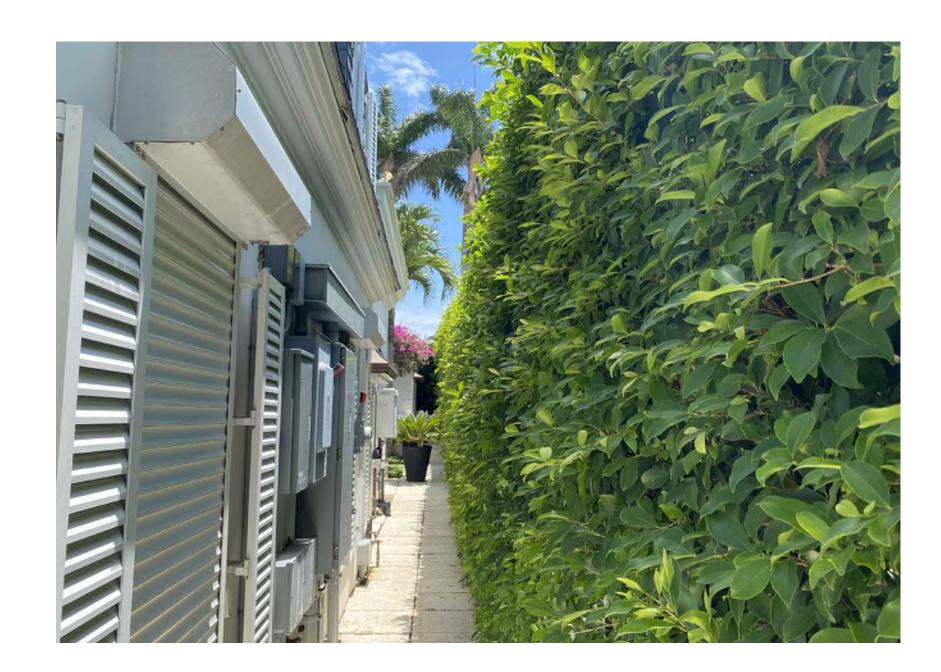






Existing South Facade





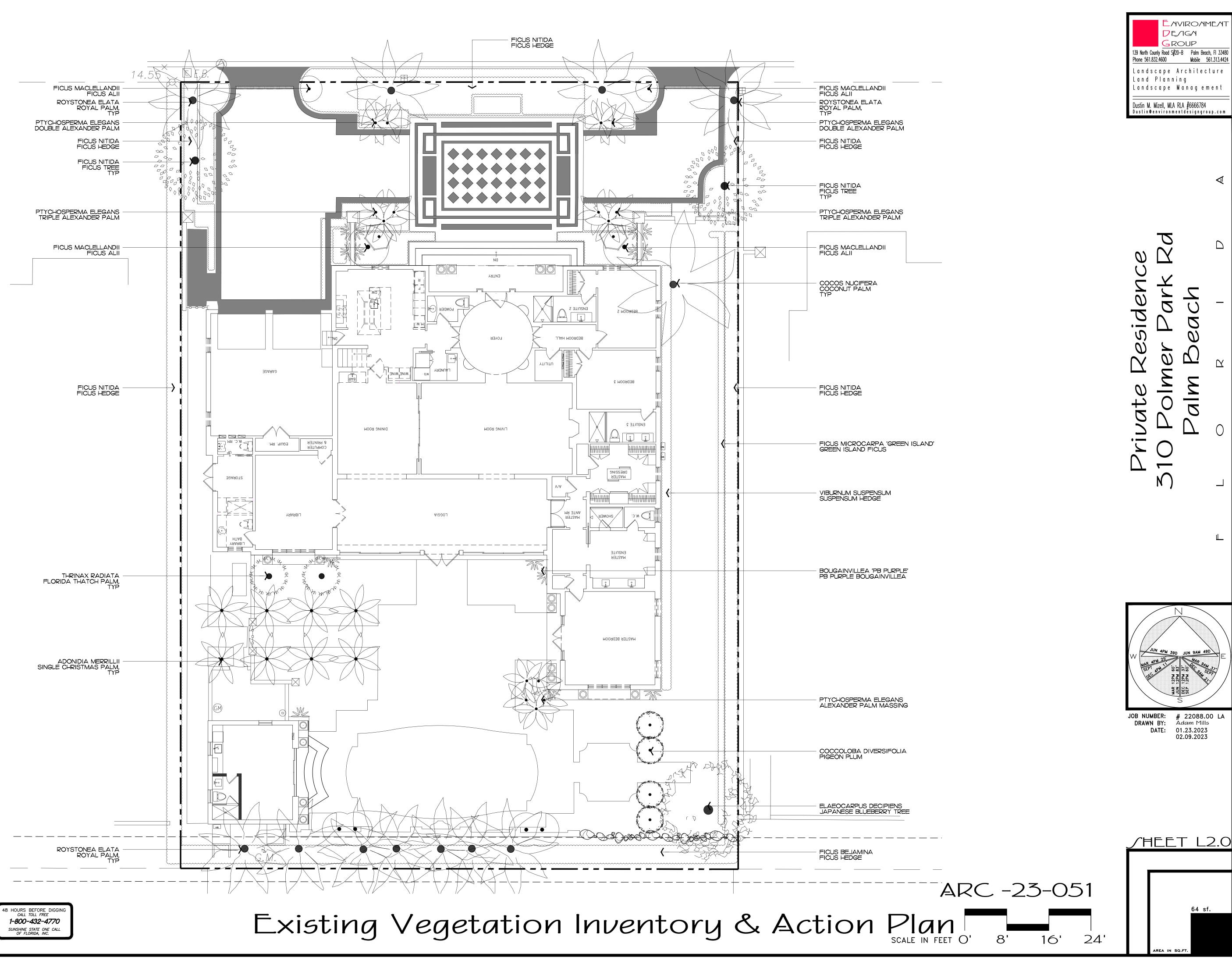
Existing Pool House

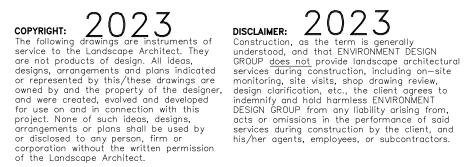
## Existing Pool Garden

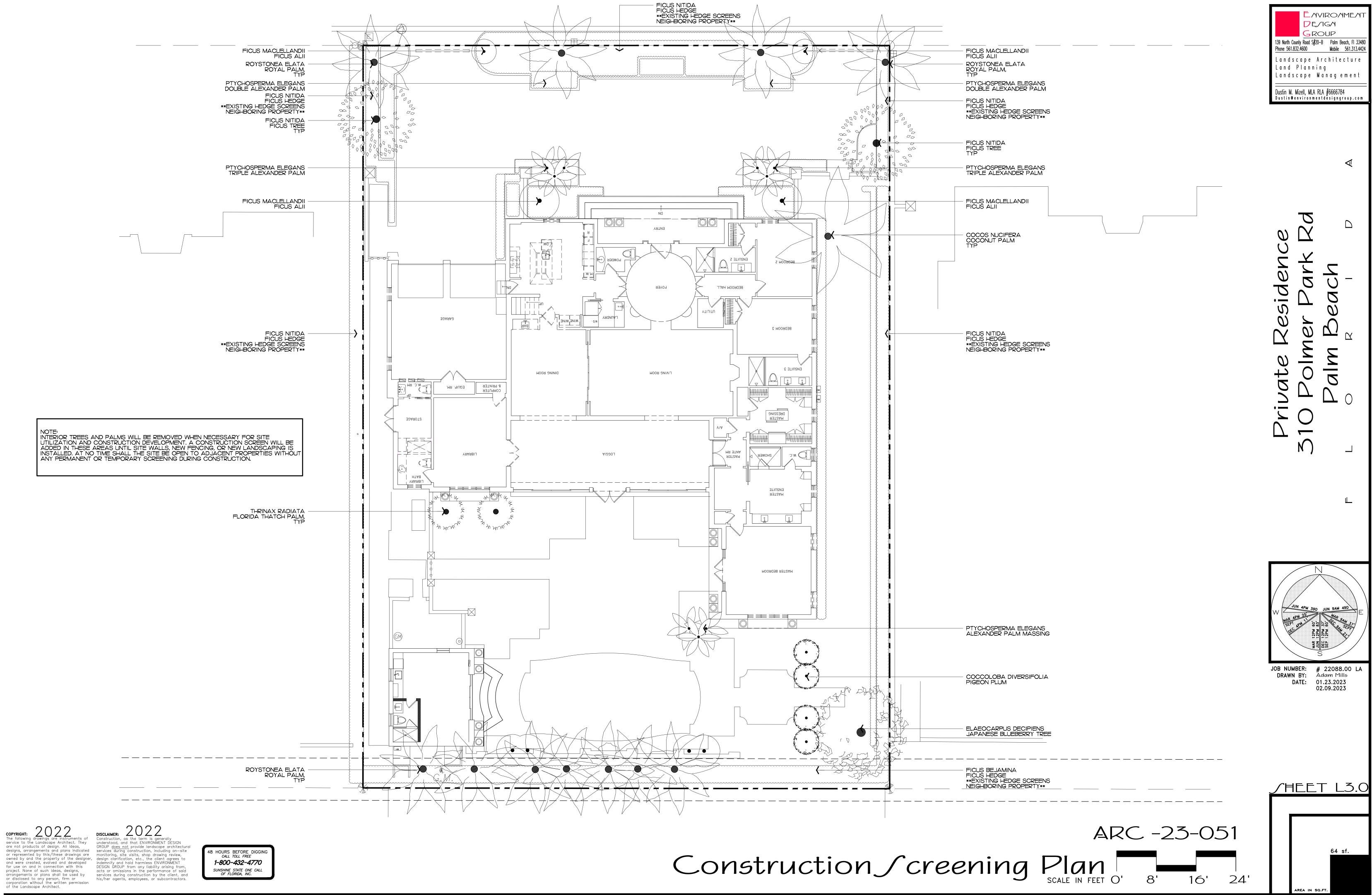
Existing West Walkway

| Image: Construction of the image: Constructined of the image: Construction of the image: Construct | h, FI 33480<br>61.313.4424<br>ture<br>tent |
|---|--|
|   | Å  |
|   | D  |
| Name<br>ess<br>vn   | _  |
| Project Na<br>Àddress<br>Town   | С  |
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|   |  |
|   | <u>ل</u> ــــ                              |
| JOB NUMBER: # 22088.0<br>DRAWN BY: Adam Mills<br>DATE: 02.08.2023   |  |
| <u>/HEET L'</u>   | 1.1  |

ARC -23-051 Existing Site Photos

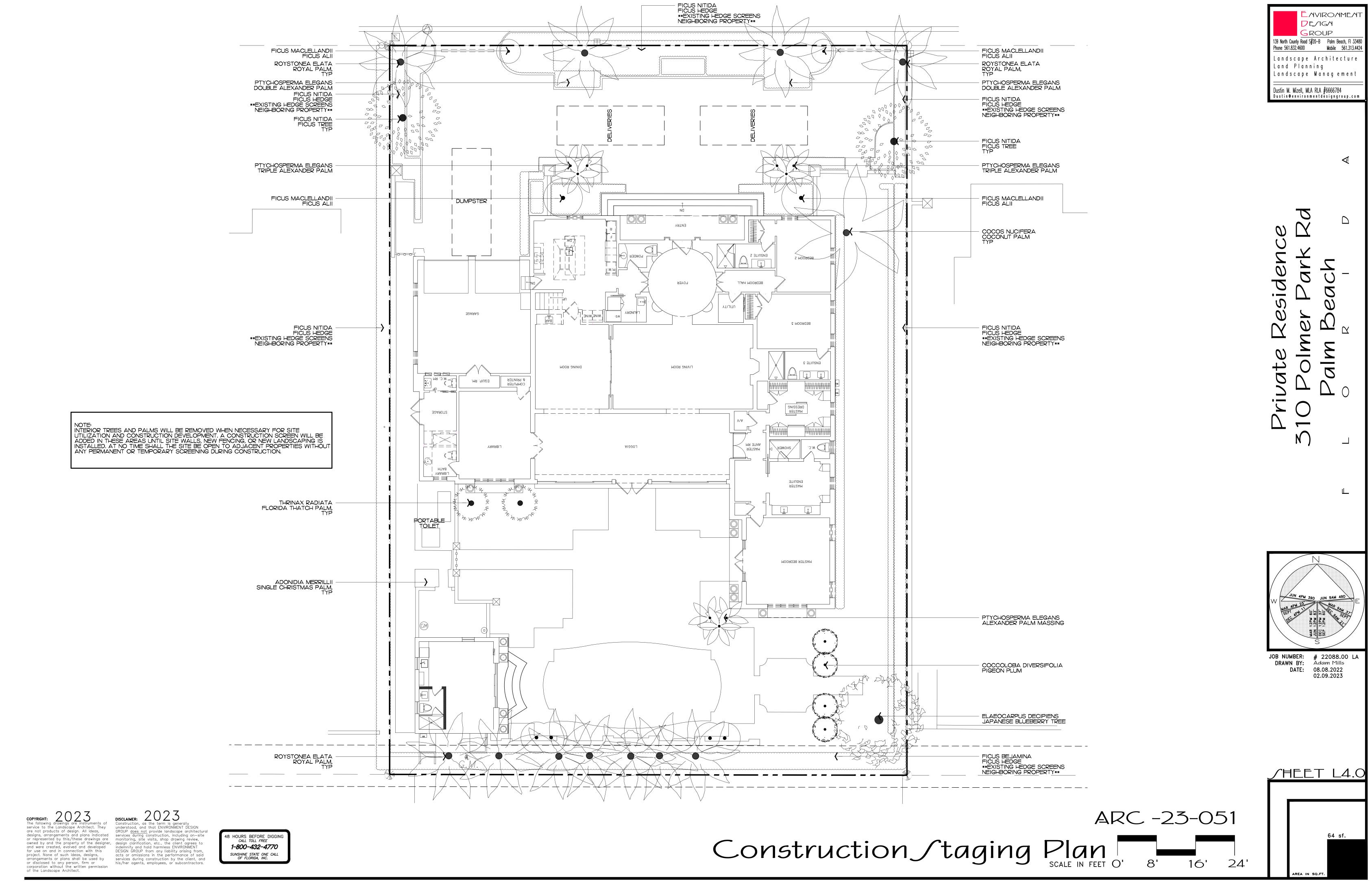


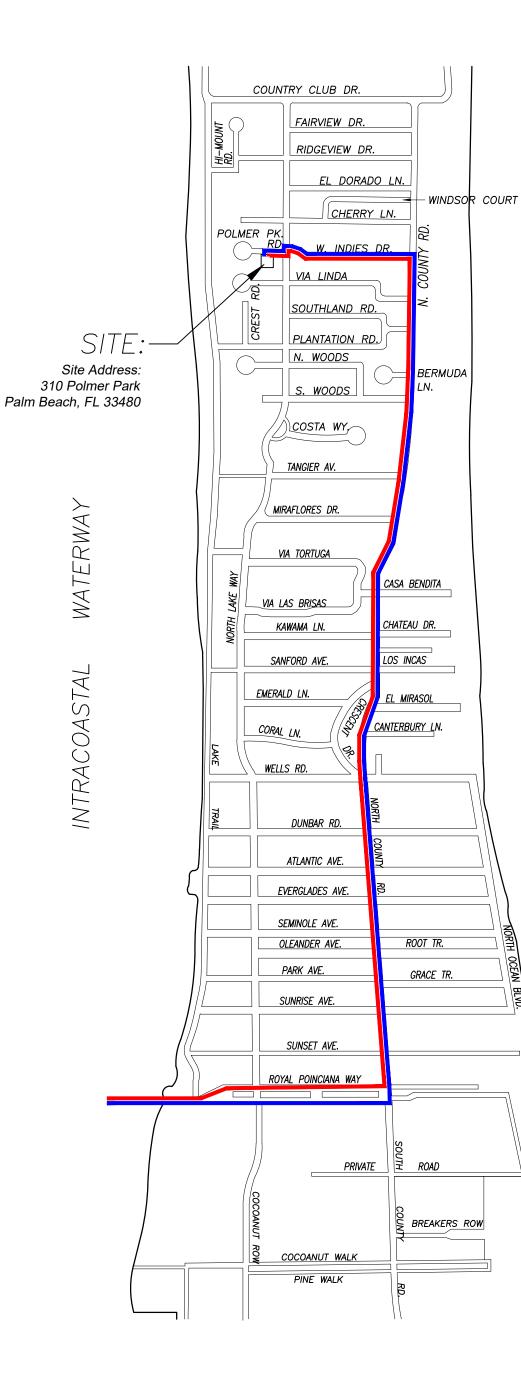




or disclosed to any person, firm or corporation without the written permission of the Landscape Architect.





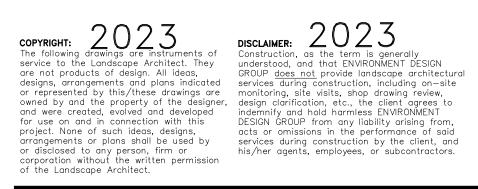


EAN

OC

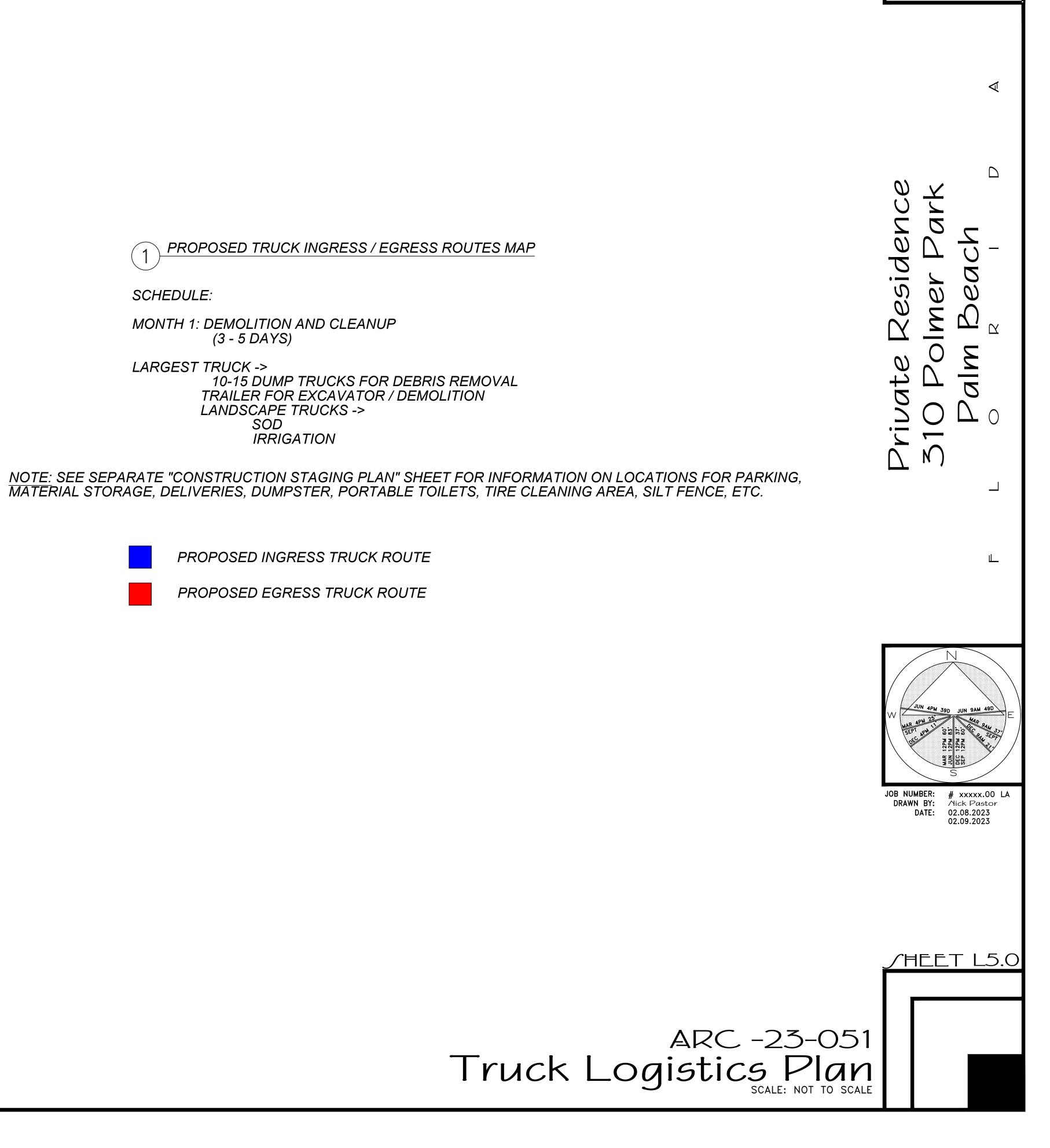
<u>C</u>

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ENVIRONMEN

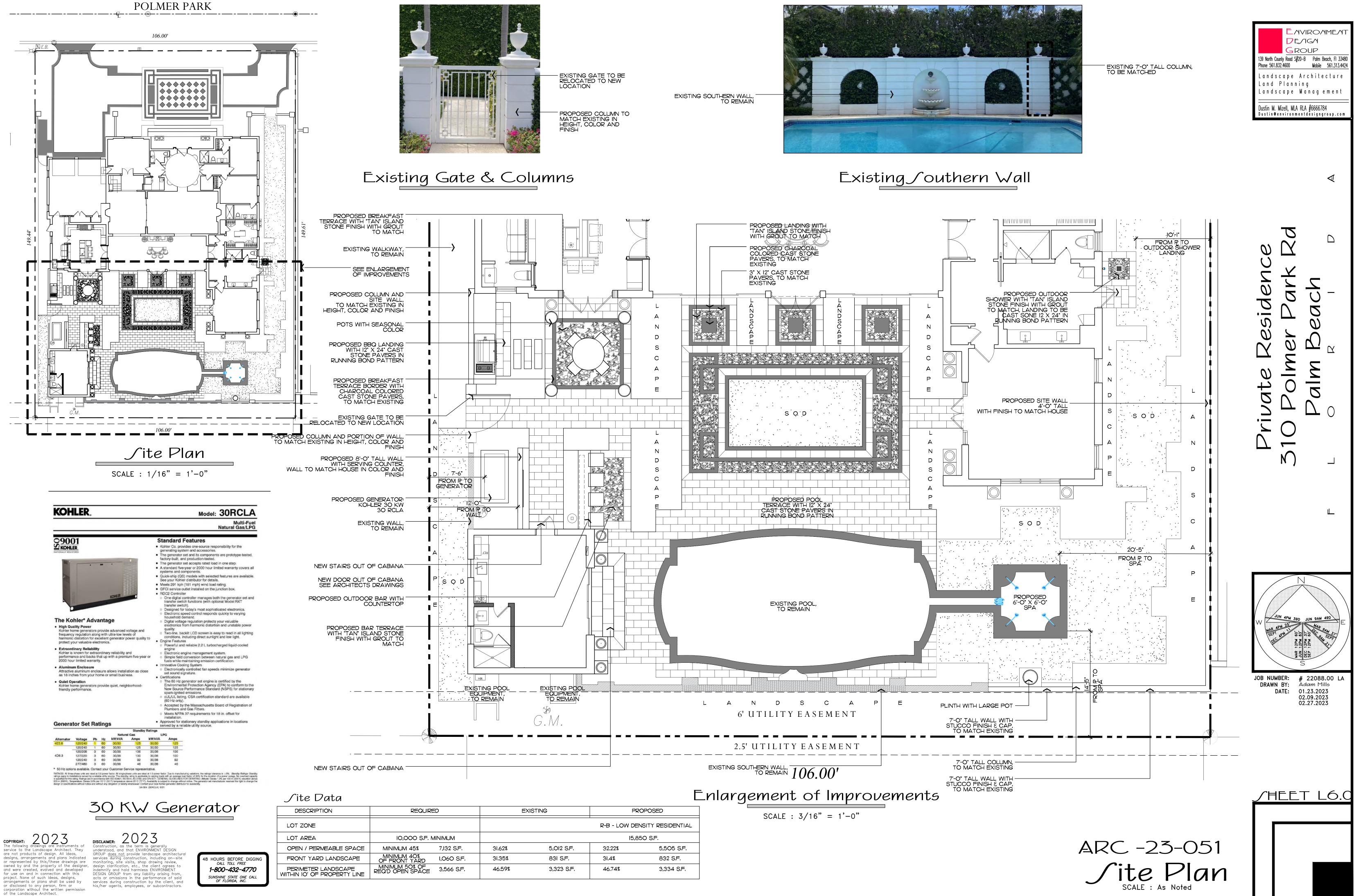
DE/IG/ 139 North County Road S#20-B Palm Beach, FI 3348 Phone 561.832.4600 Mobile 561.313.442

Landscape Architecture

Landscape Management

Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com

Land Planning



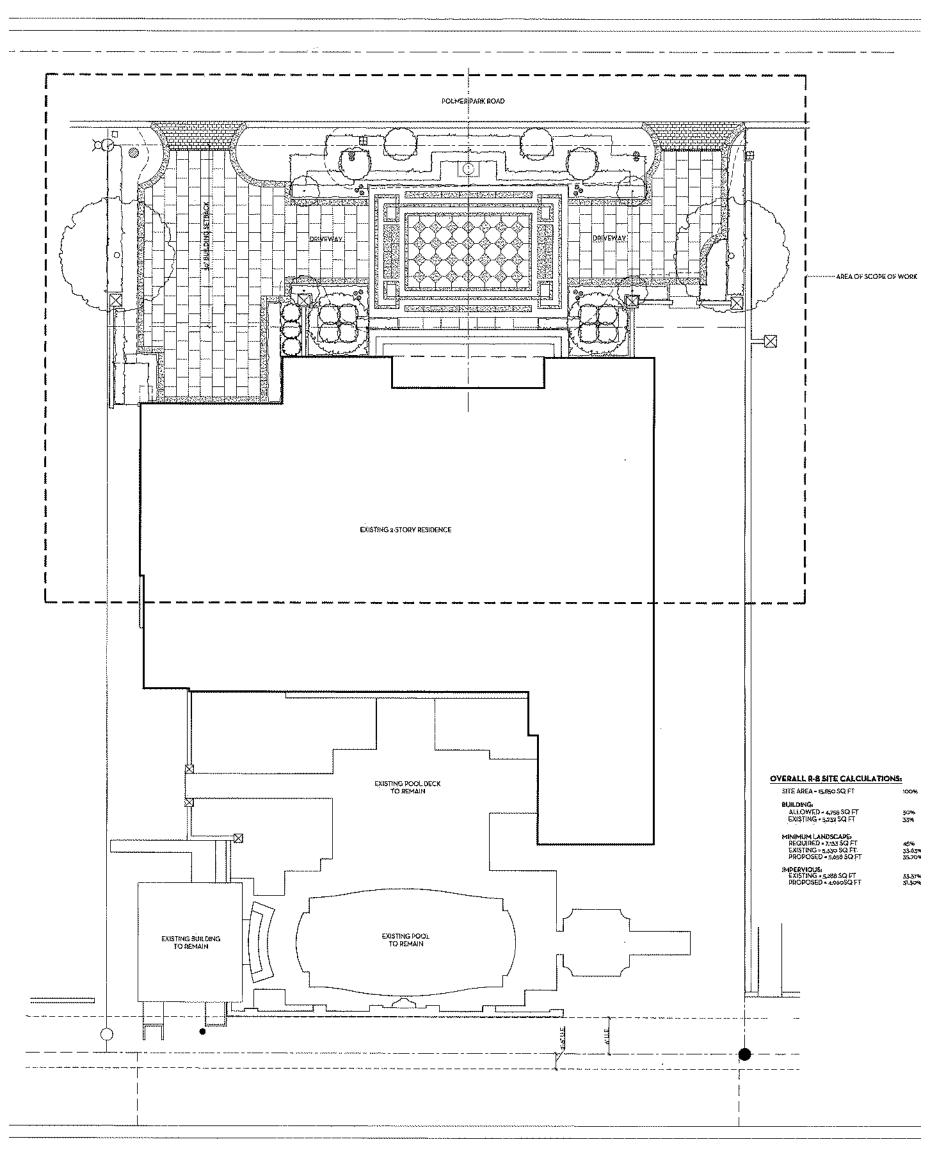
| DESCRIPTION  | REQUIRED                           |            | EX     | EXISTING   |               | PROPOSED          |  |
|--|------------------------------------|------------|--------|------------|---------------|-------------------|--|
| LOT ZONE   |                                    |            |        |            | R-B - LOW DEI | NSITY RESIDENTIAL |  |
| LOT AREA   | 10,000 S.F. 1                      | MINIMUM    |        |            | 15,8          | 50 S.F.           |  |
| OPEN / PERMEABLE SPACE                             | MINIMUM 45%                        | 7,132 S.F. | 31.62% | 5,012 S.F. | 32.22%        | 5,505 S.F.        |  |
| FRONT YARD LANDSCAPE                               | MINIMUM 40%<br>OF FRONT YARD       | 1,060 S.F. | 31.35% | 831 S.F.   | 31.4%         | 832 S.F.          |  |
| PERIMETER LANDSCAPE<br>WITHIN 10' OF PROPERTY LINE | MINIMUM 50% OF<br>REQ'D OPEN SPACE | 3,566 S.F. | 46.59% | 3,323 S.F. | 46.74%        | 3,334 S.F.        |  |











## Previously Approved Site Plan

| SITE | AREA | # | 15,850 | SQ | FT |
|------|------|---|--------|----|----|
|      |      |   |        |    |    |

| BUILDING:              |
|------------------------|
| ALLOWED = 4,755 SQ FT  |
| EXISTING = 5,232 SQ FT |
|                        |

MINIMUM LANDSCAPE: REQUIRED = 7,133 SQ FT EXISTING = 5,330 SQ FT PROPOSED = 5,658 SQ FT

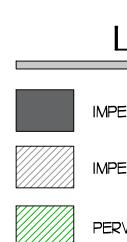
IMPERVIOUS: EXISTING = 5,288 SQ FT PROPOSED = 4,960SQ FT

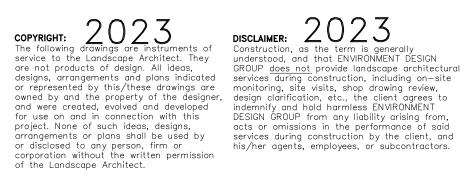
45% 33.63% 35.70%

100%

30% 33%

33.37% 31.30%

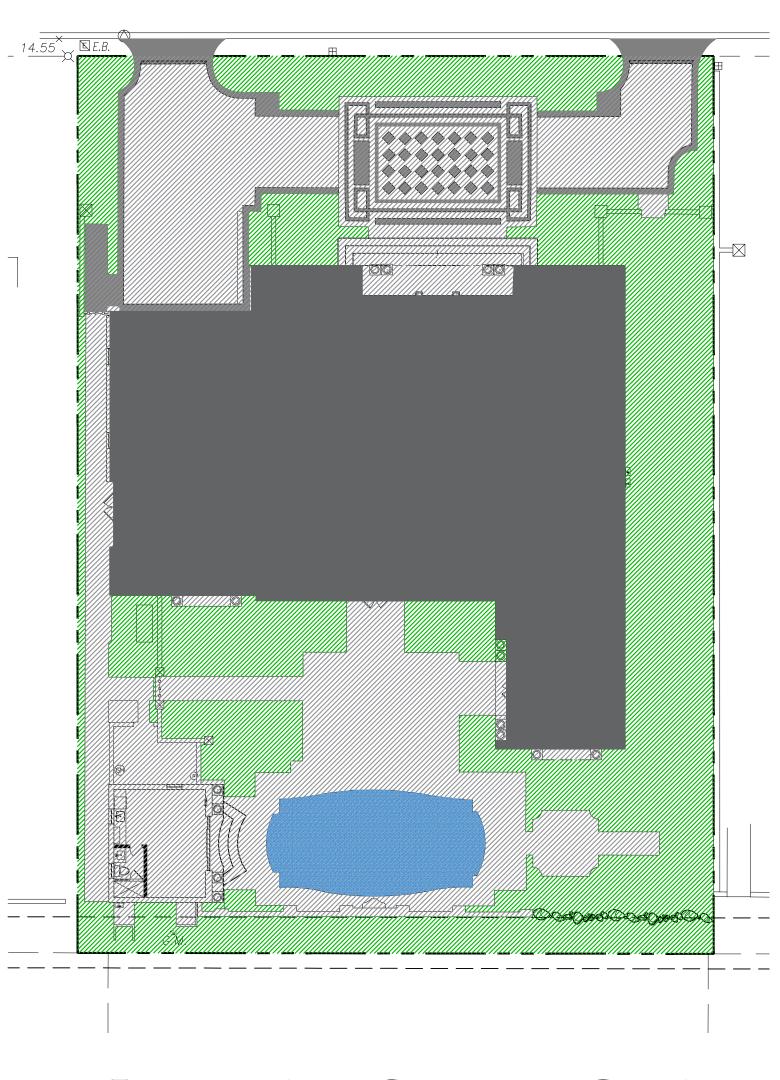


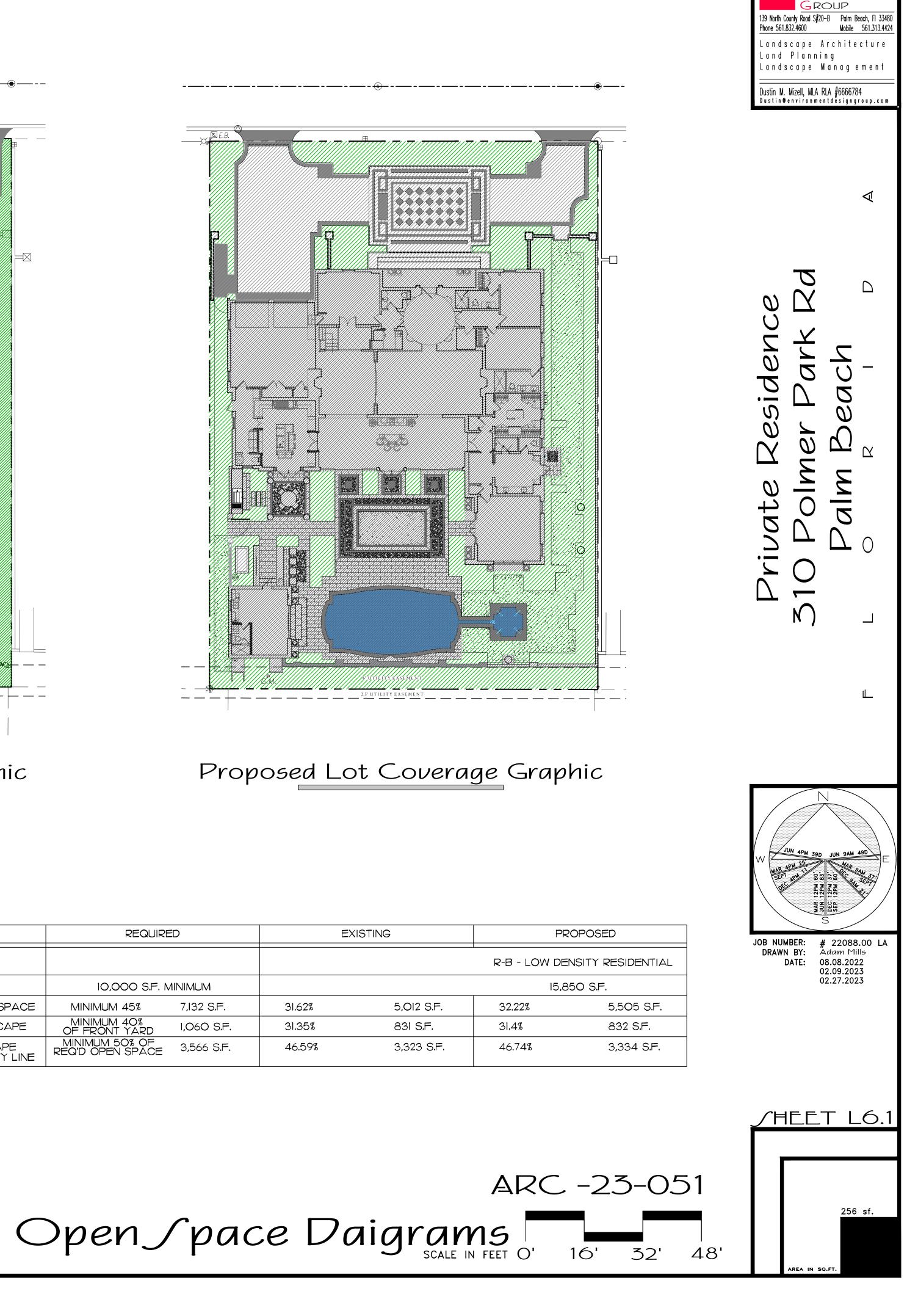






#### POLMER PARK





DE/IG/

Existing Lot Coverage Graphic

#### Legend

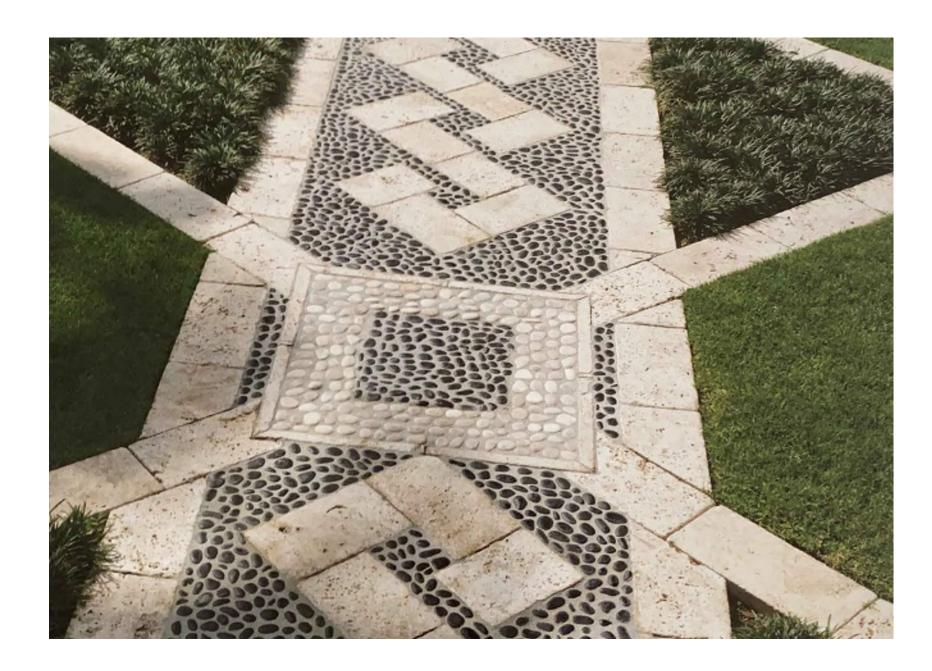
IMPERVIOUS AREA (HOUSE/STRUCTURE)

IMPERVIOUS AREA (HARDSCAPE)

PERVIOUS AREA / OPEN SPACE

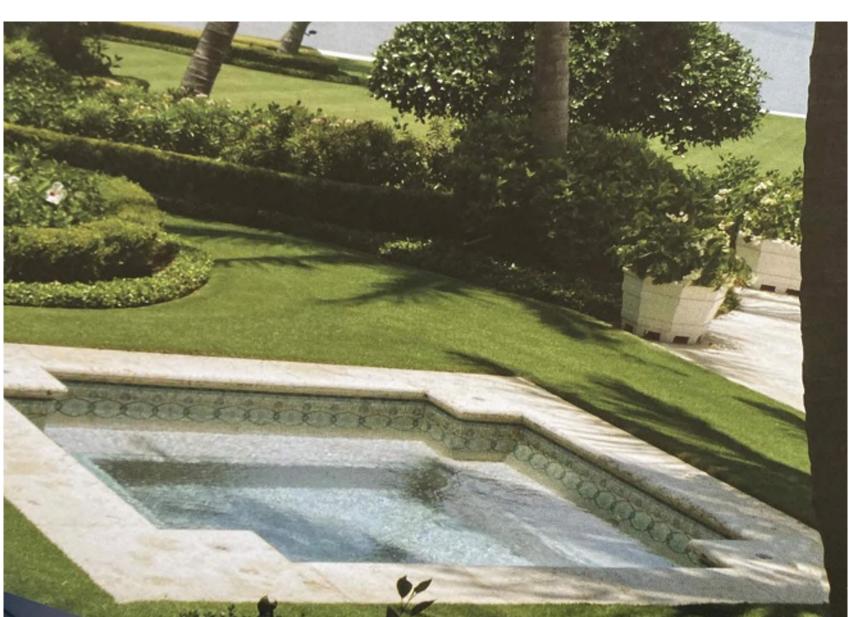
#### ∫ite Data

| DESCRIPTION  | REQUIRE                            | Ð          |        |
|--|------------------------------------|------------|--------|
| LOT ZONE   |                                    |            |        |
| LOT AREA   | 10,000 S.F. N                      | 1INIMUM    |        |
| OPEN / PERMEABLE SPACE                             | MINIMUM 45%                        | 7,132 S.F. | 31.62% |
| FRONT YARD LANDSCAPE                               | MINIMUM 40%<br>OF FRONT YARD       | 1,060 S.F. | 31.35% |
| PERIMETER LANDSCAPE<br>WITHIN 10' OF PROPERTY LINE | MINIMUM 50% OF<br>REQ'D OPEN SPACE | 3,566 S.F. | 46.59% |



## Island Stone Light & Dark Paving

\*CERTAIN FINISH APPLICATIONS TO HAVE CONTRASTING COLORS TO M,ATCH FRONT HARDSCAPE \*ISLAND STONE MATERIAL



<u> Ipa in Lawn</u>

\*SPA TO HAVE CAST STONE COPING SURROUNDED BY ZOYSIA LAWN







Cast / tone Light & Dark Paving

\*CERTAIN FINISH APPLICATIONS TO HAVE CONTRASTING COLORS TO M,ATCH FRONT HARDSCAPE \*CAST STONE MATERIAL WITH ACID WASH

Runnel Connecting Pool & / pa

\*POOL & SPA TO HAVE RUNNEL



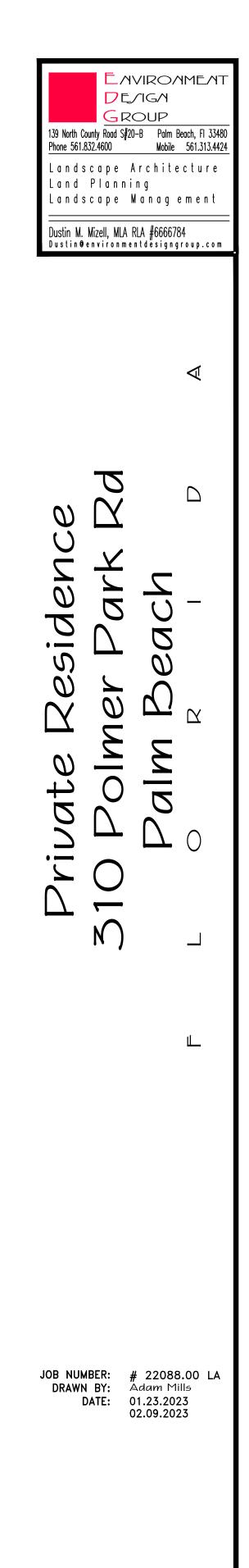






## Cast / tone Light & Dark Paving

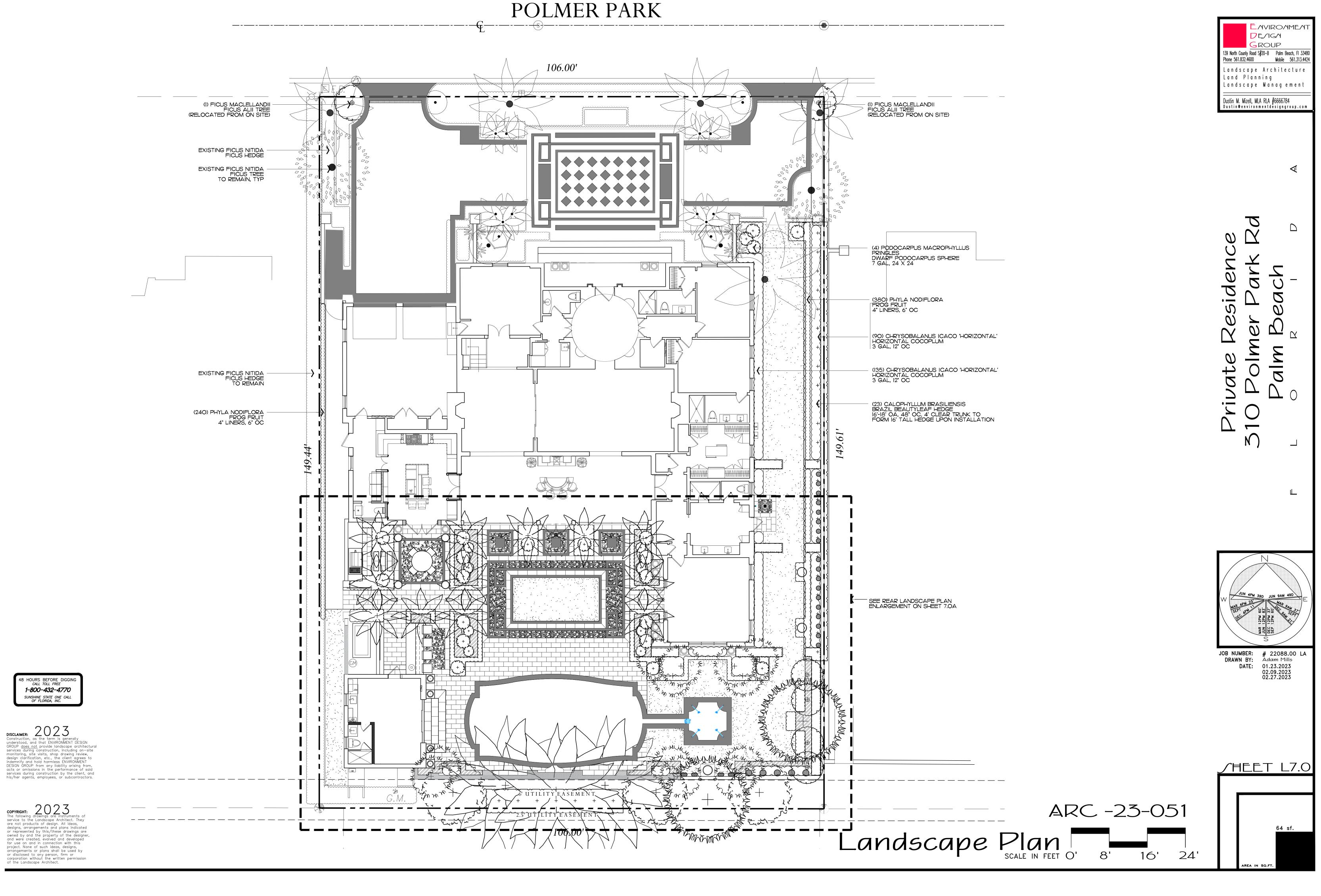
\*CERTAIN FINISH APPLICATIONS TO HAVE CONTRASTING COLORS TO M,ATCH FRONT HARDSCAPE \*CAST STONE MATERIAL WITH ACID WASH

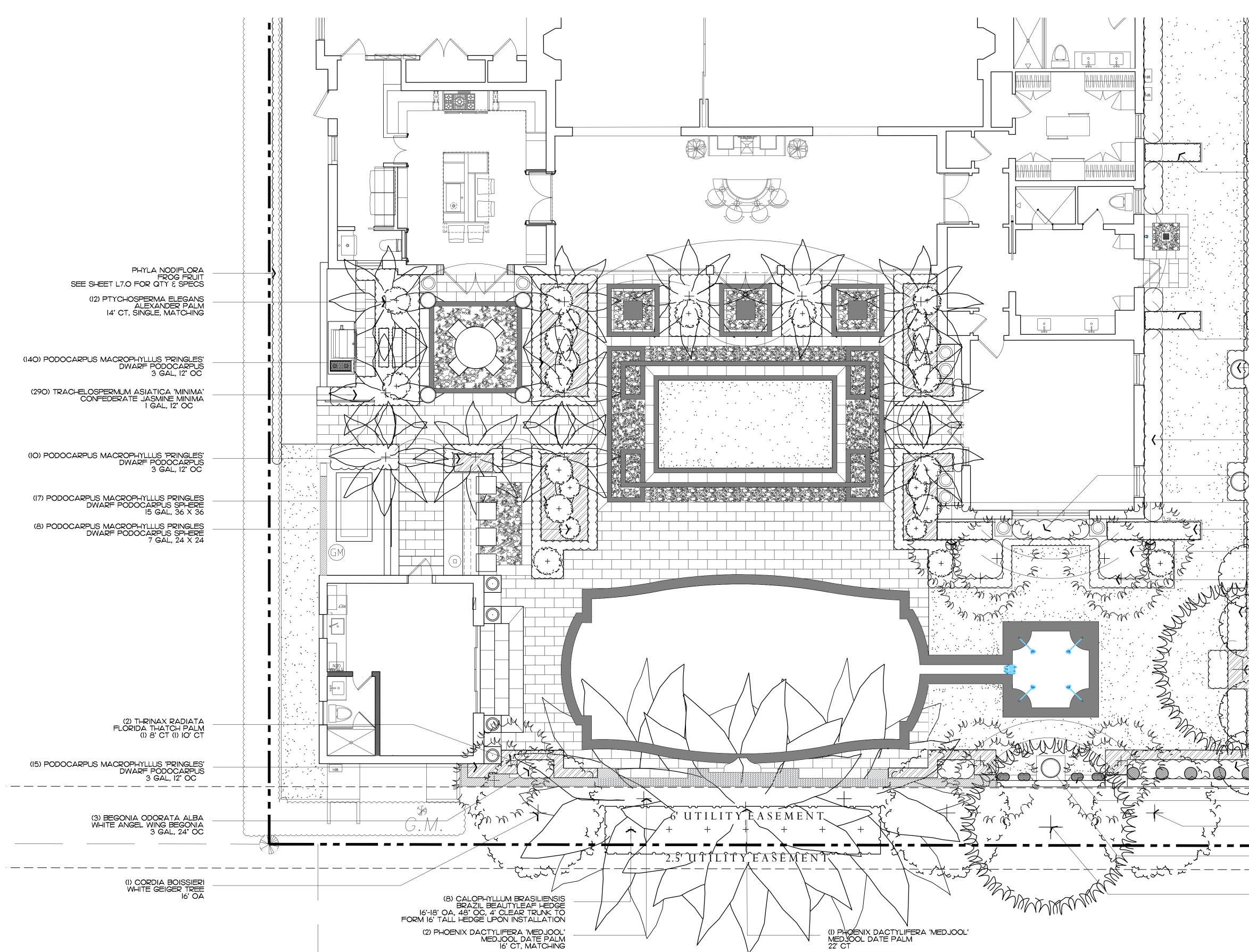




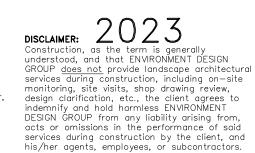
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Proposed Hardscape Images





48 HOURS BEFORE DIGGIN CALL TOLL FREE 1-800-432-4770 SUNSHINE STATE ONE CALL OF FLORIDA, INC.





Rear Landscape Plan Enlargement SCALE : 3/16" = 1' - 0"

CHRYSOBALANUS ICACO 'HORIZONTAL' HORIZONTAL COCOPLUM SEE SHEET L7.0 FOR QTY & SPECS PHYLA NODIFLORA FROG FRUIT SEE SHEET L7.0 FOR QTY & SPECS (4) PODOCARPUS MACROPHYLLUS PODOCARPUS HEDGE 7 GAL, 12" OC, 4' OA

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(4) PODOCARPUS MACROPHYLLUS PODOCARPUS HEDGE 15 GAL, 18" OC, 6' OA

(18) BEGONIA ODORATA ALBA WHITE ANGEL WING BEGONIA 3 GAL, 24" OC (50) TRACHELOSPERMUM ASIATICA 'MINIMA' CONFEDERATE JASMINE MINIMA I GAL, 12" OC (4) PODOCARPUS MACROPHYLLUS PODOCARPUS HEDGE 7 GAL, 12" OC, 4' OA

(4) PODOCARPUS MACROPHYLLUS PODOCARPUS HEDGE 15 GAL, 18" OC, 6' OA

(2) POTS WITH SEASONAL COLOR BY OWNER (18) TRACHELOSPERMUM JHASMINOIDES CONFEDERATE JASMINE VINE 7 GAL, 24" OC, TO FORM DIAMONDS

CALOPHYLLUM BRASILIENSIS BRAZIL BEAUTYLEAF HEDGE SEE SHEET L7.0 FOR QTY & SPECS CHRYSOBALANUS ICACO 'HORIZONTAL' HORIZONTAL COCOPLUM SEE SHEET L7.0 FOR QTY & SPECS

(5) PLUMBAGO AURICULATA ALBA WHITE PLUMBAGO 3 GAL, 24" OC

(2) THRINAX RADIATA FLORIDA THATCH PALM RELOCATED FROM ON SITE (10) PODOCARPUS MACROPHYLLUS PODOCARPUS HEDGE 15 GAL, 18" OC, 6' OA (10) PLUMBAGO AURICULATA ALBA WHITE PLUMBAGO 3 GAL, 24" OC

(8) THRINAX RADIATA (3) THRINAX RADIATA
FLORIDA THATCH PALM
(4) 8' CT, MATCHING
(4) 10' CT, MATCHING

(30) EVOLVULUS GLOMERATUS BLUE DAZE I GAL, 12" OC

(28) PODOCARPUS MACROPHYLLUS PODOCARPUS HEDGE 7 GAL, 12" OC, 4' OA

(I) BISMARK NOBILIS BISMARK PALM 14' CT (70) PODOCARPUS MACROPHYLLUS 'PRINGLES' DWARF PODOCARPUS 3 GAL, 12" OC (4) COCCOLOBA DIVERSIFOLIOA PIGEON PLUM TREE RELOCATED FROM ON SITE

(8) BEGONIA ODORATA ALBA WHITE ANGEL WING BEGONIA 3 GAL, 24" OC

(5) TRACHELOSPERMUM JHASMINOIDES CONFEDERATE JASMINE VINE 15 GAL, 36" OC, TO FORM DIAMONDS

ARC -23-051

(4) COCCOLOBA DIVERSIFOLIA PIGEON PLUM VINE 7 GAL, TRELLIS

(2) CORDIA BOISSIERI WHITE GEIGER TREE 16' OA

(1) ALOCASIA BORNEO GIANT BORNEO GIANT ALOCASIA \_\_7 GAL, IN POT BY OWNER \_\_\_\_

(1) BISMARK NOBILIS BISMARK PALM 14' CT

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DE/IG/

139 North County Road S#20–B Palm Beach, FI 3348

Phone 561.832.4600 Mobile 561.313.4424

Landscape Architecture

Landscape Management

Dustin@environmentdesigngroup.com

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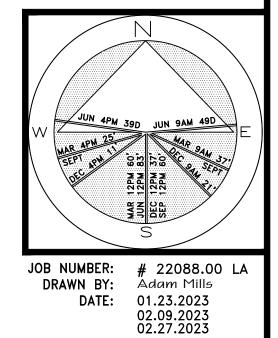
 $\Box$ 

Dustin M. Mizell, MLA RLA #6666784

Land Planning

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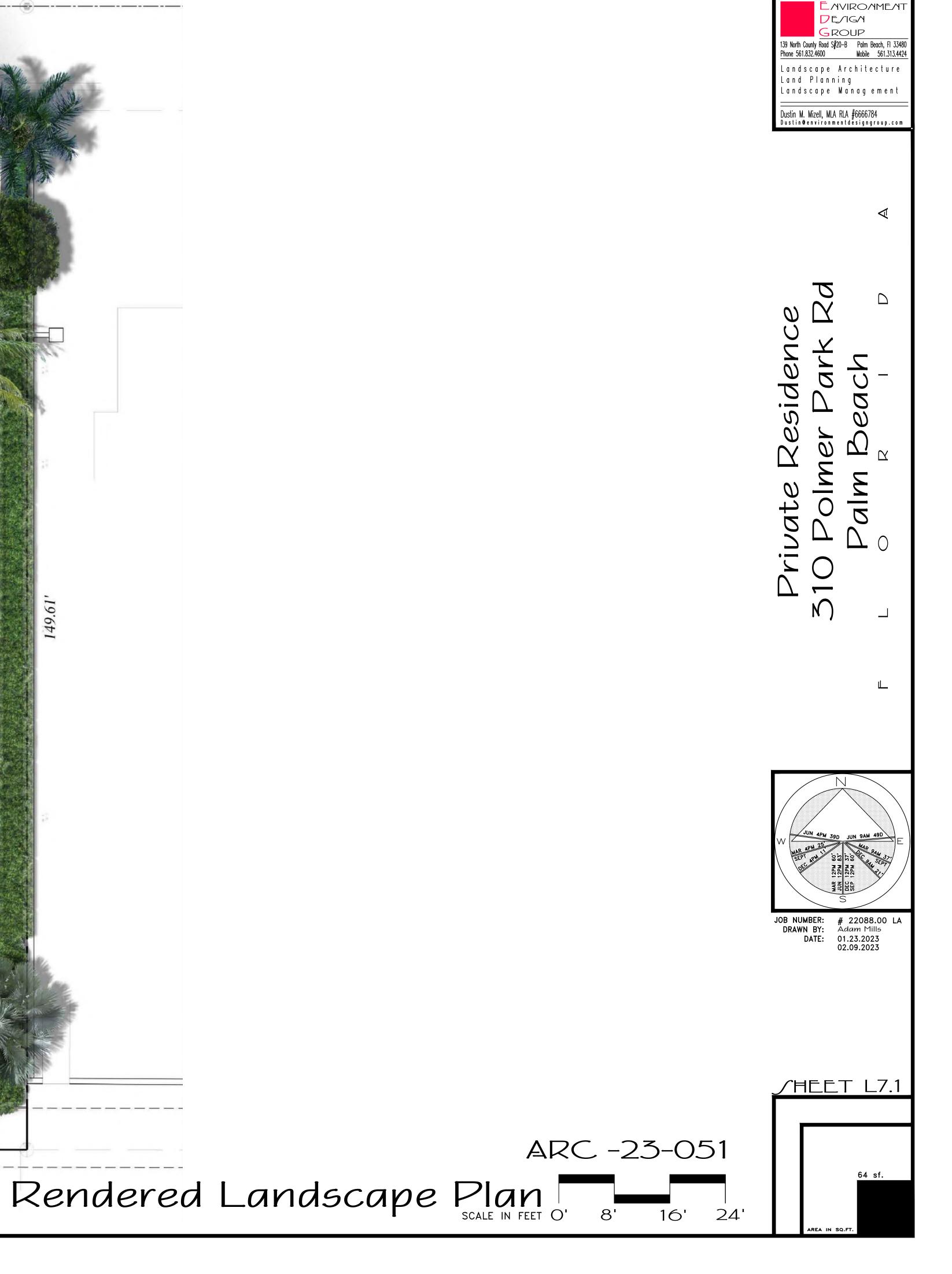


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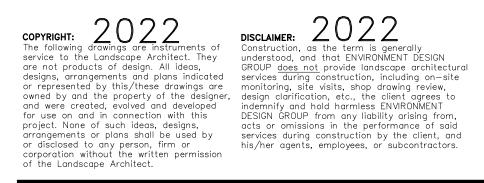
# Trees

| SYMBOL         | PLANT NAME                                 | QTY.            | DESCRIPTION            | NATIVE | SYMBOL/KEY   | PLANT NAME                      | G                           | QTY. | DESCRIPTION  |     |
|----------------|--|-----------------|------------------------|--------|--|---------------------------------|-----------------------------|------|--|-----|
| +              | CORDIA BOISSIERI                           | 3               | 16' OA                 | YES    |  | ALOCASIA BORNEO<br>BORNEO GIAN  |                             |      | 7 GAL  | NO  |
| the even white | FICUS MACLELLANDII                         | 2               | RELOCATED FROM ON SITE | NO     |  | BEGONIA ODORATA<br>WHITE ANGEL  | A 'ALBA'<br>WING BEGONIA    | 29   | 3 GAL, 24" OC  | NO  |
| ¢ ⊕ ¢          | FICUS ALII                                 |                 | RELOCATED FROM ON SITE |        | $- \cdots \cdots$ | CALOPHYLLUM BRA<br>BRAZIL BEAUT | ASILIENSIS<br>TY LEAF HEDGE | 31   | 16'-18' OA, 48" OC, 4' CLEAR TRUNK<br>TO FORM 16' HEDGE AT INSTALL | NO  |
| +              | COCOLOBA DIVERISIFOLIA<br>PIGEON PLUM TREE | 4               | RELOCATED FROM ON SITE | YES    |  | CHRYSOBALANUS I<br>HORIZONTAL ( |                             | 225  | 3 GAL, 12" OC  | YES |
|                | TOTAL:<br>NATIVE SPECIES:                  | 9<br>7 (77.78%) |                        |        |  | PODOCARPUS MAC                  |                             | 8    | 15 GAL,18" OC, 6' OA   | NO  |
|                |  |                 |                        |        |  | PODOCARPUS                      |                             | 36   | 7 GAL, 12" OC, 4' OA   |     |
|                |  |                 |                        |        |  | PLUMBAGO AURICL<br>WHITE PLUMB  |                             | 5    | 3 GAL, 24" OC  | NO  |
|                |  |                 |                        |        |  |                                 | TOTAL: 355                  |      |  | 1   |

## Palms

| SYMBOL  | PLANT NAME  | QTY. DESCRIF              | PTION                | NATIVE | Groun      | Idcover                        | rs & Vir                                   | 105      |           |
|---|---|---------------------------|----------------------|--------|------------|--------------------------------|--|----------|-----------|
| +   | BISMARK NOBILIS<br>BISMARK PALM                     | 2 14' CT, MA <sup>-</sup> | TCHING               | NO     | SYMBOL/KEY | PLANT NAME                     |  | QTY.     | DES       |
|   | PHOENIX DACTYLIFERIA 'MEDJOOL'<br>MEDJOOL DATE PALM | 3 (2) 16' CT (1)          | ) 22' CT             | NO     |            |                                |  | 4        | 7 G       |
| AANNA<br>S  | PTYCHOSPERMA ELEGANS<br>ALEXANDER PALM              | 12 14' CT, SING           | GLE, MATCHING        | NO     |            | COCCOLOBA DIVE<br>PIGEON PLUM  |  | 4        | / 6       |
| ул. <sup>44</sup> 44.<br>25 +<br>3 <sup>3</sup> Малания<br>10 -<br>10 | THRINAX RADIATA                                     | 12 (5) 8' CT, (5          | 5) 10' CT, RELOCATED | D YES  |            | EVOLVULUS GLOME<br>WHITE ANGEL | ERATUS<br>WING BEGONIA                     | 30       | ١G        |
| ૱૽ૠૼ<br>ૺૺૺૠૠૡૺ   |   |                           |                      |        |            | PHYLA NODIFLORA<br>FROG FRUIT  |  | 620      | 4"        |
|   | TOTAL:<br>NATIVE SPECIES:                           | 29<br>12 (41.38%)         |                      |        |            |                                | CROPHYLLUS 'PRINGLES'<br>CARPUS HEDGE      | 235      | ١G        |
|   |   |                           |                      |        | + +        | PODOCARPUS MAG<br>DWARF PODOCA | CROPHYLLUS 'PRINGLES'<br>ARPUS             | 17       | 15<br>MA  |
|   | <b>NI 1.4 I I</b>                                   | F                         | I                    |        |            |                                |  | 12       | 7 G<br>MA |
|   | Native Lands  | cape Le                   | egend                |        |            |                                | JM ASIATICA 'MINIMA'<br>E JASMINE 'MINIMA' | 340      | ١G        |
|   | ROPERTY ADDRESS:                                    | REQUIRED                  | PROPOSED             |        |            | TRACHELOSPERML<br>CONFEDERAT   | IM JASMINOIDES<br>E JASMINE VINE           | 5        | 15        |
|   | DT SIZE (SQ FT)                                     |                           | 15,850 SF            |        |            |                                |  | 18       | 7 G       |
|   | ANDSCAPE OPEN SPEACE (LOS) (SQ FT AND %             | 3) 7,132 SF (45.00%)      | 5,505 SF (32.2)      | 28)    |            |                                | TOTAL: 1,281                               |          |           |
|   | ERIMTETER LOS (SQ FT AND %)                         | I,060 SF (40.00%)         | 834 SF (31.4)        |        |            |                                | NATIVE SPECIES: 624                        | (48.71%) |           |
|   | RONT YARD LOS (SQ FT AND %)                         | 3,566 SF (50.00%)         | 23,334 SF (46.74     |        |            |                                |  |          |           |
|   |   |                           |                      |        |            |                                |  |          |           |

|  | QTY. DESCRIF                | PTION               | NATIVE | Grour              | ndcovers &  | Vines            |  |                     |
|--|-----------------------------|---------------------|--------|--------------------|---|------------------|--|---------------------|
| BISMARK NOBILIS<br>BISMARK PALM  | 2   14' CT, MA <sup>-</sup> | TCHING              | NO     | SYMBOL/KEY         | PLANT NAME  | QTY.             | DESCRIPTION                                  | NATIVE              |
| PHOENIX DACTYLIFERIA 'MEDJOOL'<br>MEDJOOL DATE PALM  | 3 (2) 16' CT (1             | ) 22' CT            | NO     |                    |   |                  |  |                     |
| PTYCHOSPERMA ELEGANS   | 12 14' CT, SING             | GLE, MATCHING       | NO     |                    | COCCOLOBA DIVERSIFOLIA<br>PIGEON PLUM VINE        | 4                | 7 GAL, TRELLIS                               | YES                 |
| ALEXANDER PALM<br>THRINAX RADIATA  | 12 (5) 8' CT, (             | 5) IO' CT, RELOCATE | D YES  |                    | EVOLVULUS GLOMERATUS<br>WHITE ANGELWING BEGON     | NIA 30           | I GAL, 12" OC                                | NO                  |
| THRINAX PALM   |                             |                     |        |                    | PHYLA NODIFLORA<br>FROG FRUIT                     | 620              | 4" LINERS, 6" OC                             | YES                 |
|  | 29<br>12 (41.38%)           |                     |        |                    | PODOCARPUS MACROPHYLLUS<br>DWARF PODOCARPUS HEI   |                  | I GAL, 12" OC                                | NO                  |
|  |                             |                     |        | +                  | PODOCARPUS MACROPHYLLUS<br>DWARF PODOCARPUS       | 6 'PRINGLES' 17  | I5 GAL, 36" X 36", TOPIARY SPHER<br>MATCHING | E, NO               |
|  | •                           |                     |        |                    |   | 12               | 7 GAL, 24" X 24", TOPIARY SPHERE<br>MATCHING | E, NO               |
| Native Lands   | <u>cape Le</u>              | egend               |        |                    | TRACHELOSPERMUM ASIATICA<br>CONFEDERATE JASMINE 1 |                  | 1 GAL, 12" OC                                | NO                  |
| OPERTY ADDRESS:  |                             |                     |        |                    | TRACHELOSPERMUM JASMINOI                          | IDES 5           | 15 GAL, 36" OC, TO FORM DIAMON               | IDS NO              |
|  | REQUIRED                    | PROPOSE             | >      |                    | CONFEDERATE JASMINE \                             | 18               | 7 GAL, 24" OC, TO FORM DIAMONI               | DS                  |
| T SIZE (SQ FT)   |                             | 15,850 SF           |        |                    |   | )<br>DTAL: 1,281 |  |                     |
| NDSCAPE OPEN SPEACE (LOS) (SQ FT AND %)  | ) 7,132 SF (45.00%)         | 5,505 SF (32.2      | 22%)   |                    | NATIVE SPE  |                  |  |                     |
| RIMTETER LOS (SQ FT AND %)   | 1,060 SF (40.00%)           | 834 SF (31.4        | 17%)   |                    |   |                  |  |                     |
|  | 3,566 SF (50.00%)           | 23,334 SF (46.7     | '4%)   |                    |   |                  |  |                     |
| ONT YARD LOS (SQ FT AND %)   |                             |                     |        | •                  |   |                  |  |                     |
|  | 35.00%                      | 77.78%              |        |                    |   |                  |  |                     |
| TIVE TREES %   |                             | 77.78%              |        |                    | 1 & Mulch   |                  |  |                     |
| ATIVE TREES %<br>ATIVE PALMS %   | 35.00%                      |                     |        | LAWY<br>SYMBOL/KEY | PLANT NAME  | QTY. DESC        | CRIPTION                                     |                     |
| ATIVE TREES %<br>ATIVE PALMS %<br>ATIVE SHRUBS %   | 35.00%<br>35.00%            | 41.38%              |        |                    |   |                  | CRIPTION<br>Pallets                          |                     |
| TIVE TREES %<br>TIVE PALMS %<br>TIVE SHRUBS %  | 35.00%<br>35.00%<br>35.00%  | 41.38%              |        | SYMBOL/KEY         | PLANT NAME<br>DIAMOND ZOYSIA LAWN                 | AS NEEDED SOD F  | PALLETS                                      |                     |
| ATIVE TREES %<br>ATIVE PALMS %<br>ATIVE SHRUBS %<br>ATIVE VINES / GROUND COVER %   | 35.00%<br>35.00%<br>35.00%  | 41.38%              |        | SYMBOL/KEY<br>LAWN | PLANT NAME<br>DIAMOND ZOYSIA LAWN                 |                  | PALLETS<br>H ALL BEDS<br>J. DEPTH            | RC23-0'             |
| ATIVE TREES %<br>ATIVE PALMS %<br>ATIVE SHRUBS %<br>ATIVE VINES / GROUND COVER %<br>DISCLAMER: 2022<br>Dischamer: 2022 | 35.00%<br>35.00%<br>35.00%  | 41.38%              |        | SYMBOL/KEY<br>LAWN | PLANT NAME<br>DIAMOND ZOYSIA LAWN                 | AS NEEDED SOD F  | PALLETS<br>H ALL BEDS<br>J. DEPTH            | RC -23-05<br>Schedu |





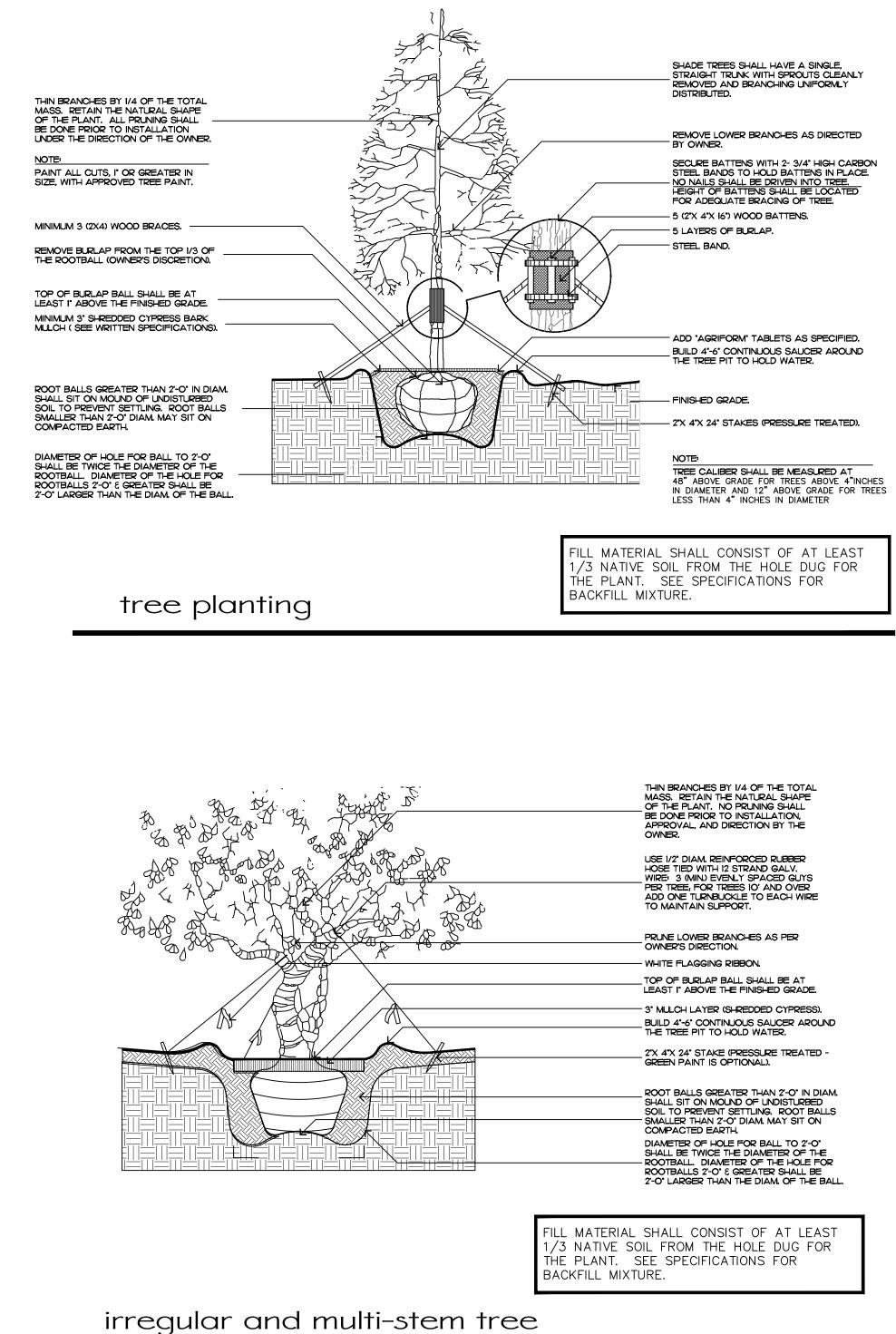
# Hedge & Shrubs

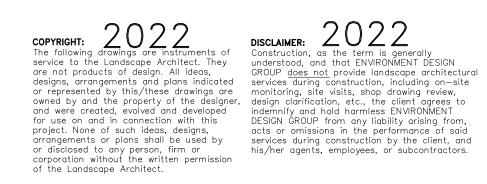
NATIVE SPECIES:

225 (63.38%)

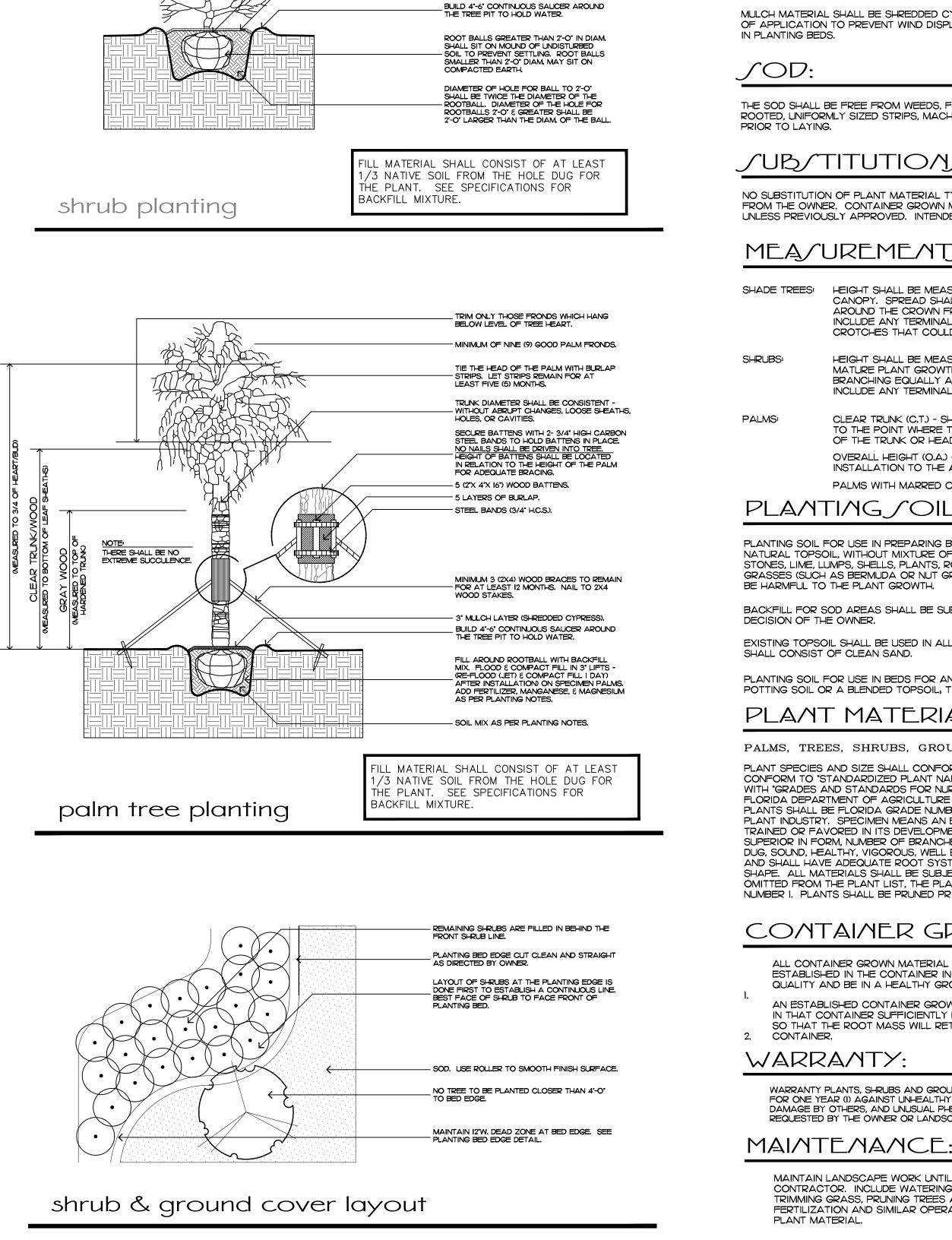
ENVIRONMEN DE/IG/I 
 139 North County
 Road
 S#20-B
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 Beach,
 FI
 33480

 Phone
 561.832.4600
 Mobile
 561.313.4424
 Landscape Architecture Land Planning Landscape Management Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com  $\triangleleft$ Residence  $\square$ Park СЧ вд Private Ree 510 Polmer alm  $\overline{\mathbf{V}}$ N) Ш. JOB NUMBER: # 22088.00 LA DRAWN BY: Adam Mills DATE: 02.09.2023 02.27.2023 ∫HEET L7.2









PRUNE SHRUBS AT OWNER'S DIRECTION.

PRUNE ALL SHRUBS TO ACHIEVE A

TOP OF BURLAP BALL SHALL BE AT LEAST I 1/2" ABOVE THE FIN. GRADE.

- 3" MULCH LAYER (SHREDDED CYPRESS).

UNIFORM MASS

## Planting Notes COMMERCIAL FERTILIZER:

FERTILIZER SHALL BE COMPLETELY ORGANIC, IT SHALL BE UNIFORM IN COMPOSITION, DRY AND FREE FLOWING. THIS FERTILIZER SHALL BE DELIVERED TO THE SITE IN THE ORIGINAL UNOPENED BAGS, EACH BEARING THE MANUFACTURER'S STATEMENT OF ANALYSIS, AND SHALL MEET THE FOLLOWING REQUIREMENTS: SIX PERCENT (6%) NITROGEN

SIX PERCENT (6%) PHOSPHOROUS SIX PERCENT (6%) POTASSIUM

FERTILIZER SHALL BE APPLIED TO ALL SHRUBS (1/3 LB. PER 3 GAL. POT, 1/4 LB. PER 1 GAL. POT) AND GROUNDCOVER. THE SAME FERTILIZER MIXTURE SHALL BE USED ON SOD AT A RATE OF 15 LBS. PER 1000 SQUARE FEET. A FOURTEEN PERCENT (14%) NITROGEN, FOURTEEN PERCENT (14%) PHOSPHOROUS AND FOURTEEN PERCENT (14%) POTASSIUM IS REQUIRED ON ALL TREES AND SHRUBS OVER 5'-O" IN HEIGHT (1/2 LB. PER 5'-O" OF SPREAD). AGRIFORM TABLETS WITH TWENTY PERCENT (20%) NITROGEN, TEN PERCENT (10%) PHOSPHOROUS, FIVE PERCENT (5%) POTASSIUM IN 21 GRAM SIZES SHALL BE APPLIED ALONG WITH THE FERTILIZER PROCESS (I WITH I GAL. PLANTS, 2 WITH 3 GAL. PLANTS AND 2 TABLETS PER I" OF TREE TRUNK CALIPER), BACK FILL HALFWAY UP THE ROOT BALL, PLACE ABOUT ONE INCH (I") FROM ROOT TIPS. MAGNESIUM SULFATE SHALL BE APPLIED TO ALL PALMS AT INSTALLATION AT A RATE OF 1/2 LB. PER INCH OF TRUNK CALIPER. MANGANESE SHALL BE APPLIED AT THE SAME RATE.

MULCH:

MULCH MATERIAL SHALL BE SHREDDED CYPRESS MULCH OR APPROVED EQUAL, MOISTENED AT THE TIME OF APPLICATION TO PREVENT WIND DISPLACEMENT. MULCH SHALL BE APPLIED TO A MINIMUM 3" DEPTH

THE SOD SHALL BE FREE FROM WEEDS, FUNGUS, INSECTS AND DISEASES OF ANY KIND, CLEAN, STRONGLY ROOTED, UNIFORMLY SIZED STRIPS, MACHINE STRIPPED NOT MORE THAN TWENTY-FOUR (24) HOURS

JUB/TITUTION/:

NO SUBSTITUTION OF PLANT MATERIAL TYPES OR SIZES WILL BE ALLOWED WITHOUT WRITTEN AUTHORIZATION FROM THE OWNER. CONTAINER GROWN MATERIAL WILL NOT BE ACCEPTED AS SUBSTITUTE FOR BEB MATERIAL UNLESS PREVIOUSLY APPROVED. INTENDED SUBSTITUTIONS SHALL BE SPELLED OUT IN BID.

### MEA/UREMENT/:

INSTALLATION TO THE AVERAGE FROND HEIGHT.

OVERALL HEIGHT (O.A.) - SHALL BE MEASURED FROM THE GROUND AT THE TIME OF PALMS WITH MARRED OR BURNED TRUNKS WILL NOT BE ACCEPTED.

PLANTING / OIL AND BACKFILL:

OF THE TRUNK OR HEAD.

HEIGHT SHALL BE MEASURED FROM GROUND TO THE AVERAGE BRANCH HEIGHT OF CANOPY. SPREAD SHALL BE MEASURED TO THE END OF THE BRANCHING EQUALLY AROUND THE CROWN FROM THE CENTER OF THE TRUNK. MEASUREMENTS ARE NOT TO INCLUDE ANY TERMINAL GROWTH. SINGLE TRUNK TREES SHALL BE FREE OF "V" CROTCHES THAT COULD BE POINTS OF WEAK LIMB STRUCTURE OR DISEASE INFESTATION.

HEIGHT SHALL BE MEASURED FROM THE GROUND TO THE AVERAGE POINT WHERE MATURE PLANT GROWTH STOPS. SPREAD SHALL BE MEASURED TO THE END OF BRANCHING EQUALLY AROUND THE SHRUB MASS. MEASUREMENT AREA NOT TO INCLUDE ANY TERMINAL GROWTH.

CLEAR TRUNK (C.T.) - SHALL BE MEASURED FROM THE GROUND AT TIME OF INSTALLATION TO THE POINT WHERE THE MATURE AGED TRUNK JOINS THE IMMATURE OR GREEN PORTION

PLANTING SOIL FOR USE IN PREPARING BACKFILL FOR PLANT PITS SHALL BE A FERTILE. FRIABLE AND NATURAL TOPSOIL, WITHOUT MIXTURE OF SUBSOIL MATERIALS, AND SHALL BE FREE FROM HEAVY CLAY STONES, LIME, LUMPS, SHELLS, PLANTS, ROOTS OR OTHER FOREIGN MATERIALS, WEEDS, OR NOXIOUS GRASSES (SUCH AS BERMUDA OR NUT GRASS). IT SHALL NOT CONTAIN TOXIC SUBSTANCES WHICH MAY

BACKFILL FOR SOD AREAS SHALL BE SUBJECT TO LESSER STANDARDS AT THE DISCRETION AND

EXISTING TOPSOIL SHALL BE USED IN ALL PLANT MATERIAL PITS EXCEPT SABAL PALMS WHERE THE SOIL

PLANTING SOIL FOR USE IN BEDS FOR ANNUALS AND/OR PERENNIALS SHALL CONTAIN ONE-THIRD (1/3) POTTING SOIL OR A BLENDED TOPSOIL, TILL INTO TOP 10" - 12" OF SOIL WITH A TIME-RELEASE FERTILIZER.

#### PLANT MATERIAL /:

PALMS, TREES, SHRUBS, GROUNDCOVERS AND VINES

PLANT SPECIES AND SIZE SHALL CONFORM TO THOSE INDICATED ON THE DRAWINGS. NOMENCLATURE SHALL CONFORM TO "STANDARDIZED PLANT NAMES", 1942 EDITION. ALL NURSERY STOCK SHALL BE IN ACCORDANCE WITH "GRADES AND STANDARDS FOR NURSERY PLANTS PARTS I & II", LATEST EDITION PUBLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES. UNLESS SPECIFIED OTHERWISE, ALL PLANTS SHALL BE FLORIDA GRADE NUMBER I OR BETTER AS DETERMINED BY THE FLORIDA DIVISION OF PLANT INDUSTRY. SPECIMEN MEANS AN EXCEPTIONALLY HEAVY, SYMMETRICAL TIGHTLY KNIT PLANT, SO TRAINED OR FAVORED IN ITS DEVELOPMENT THAT FIRST APPEARANCE IS UNQUESTIONABLE AND OUTSTANDINGLY SUPERIOR IN FORM, NUMBER OF BRANCHES, COMPACTNESS AND SYMMETRY. ALL PLANTS SHALL BE FRESHLY DUG, SOUND, HEALTHY, VIGOROUS, WELL BRANCHED AND FREE OF DISEASE AND INSECT EGGS AND LARVAE AND SHALL HAVE ADEQUATE ROOT SYSTEMS. TREES FOR PLANTING ROWS SHALL BE UNIFORM IN SIZE AND SHAPE. ALL MATERIALS SHALL BE SUBJECT TO APPROVAL BY THE OWNER. WHERE REQUIREMENTS ARE OMITTED FROM THE PLANT LIST, THE PLANTS FURNISHED SHALL BE NORMAL FOR THE VARIETY AND FLORIDA NUMBER I. PLANTS SHALL BE PRUNED PRIOR TO DELIVERY ONLY UPON THE APPROVAL OF THE OWNER.

#### CONTAINER GROWN STOCK:

ALL CONTAINER GROWN MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL-ROOTED PLANTS AND ESTABLISHED IN THE CONTAINER IN WHICH THEY ARE SOLD. THE PLANTS SHALL HAVE TOPS OF GOOD QUALITY AND BE IN A HEALTHY GROWING CONDITION.

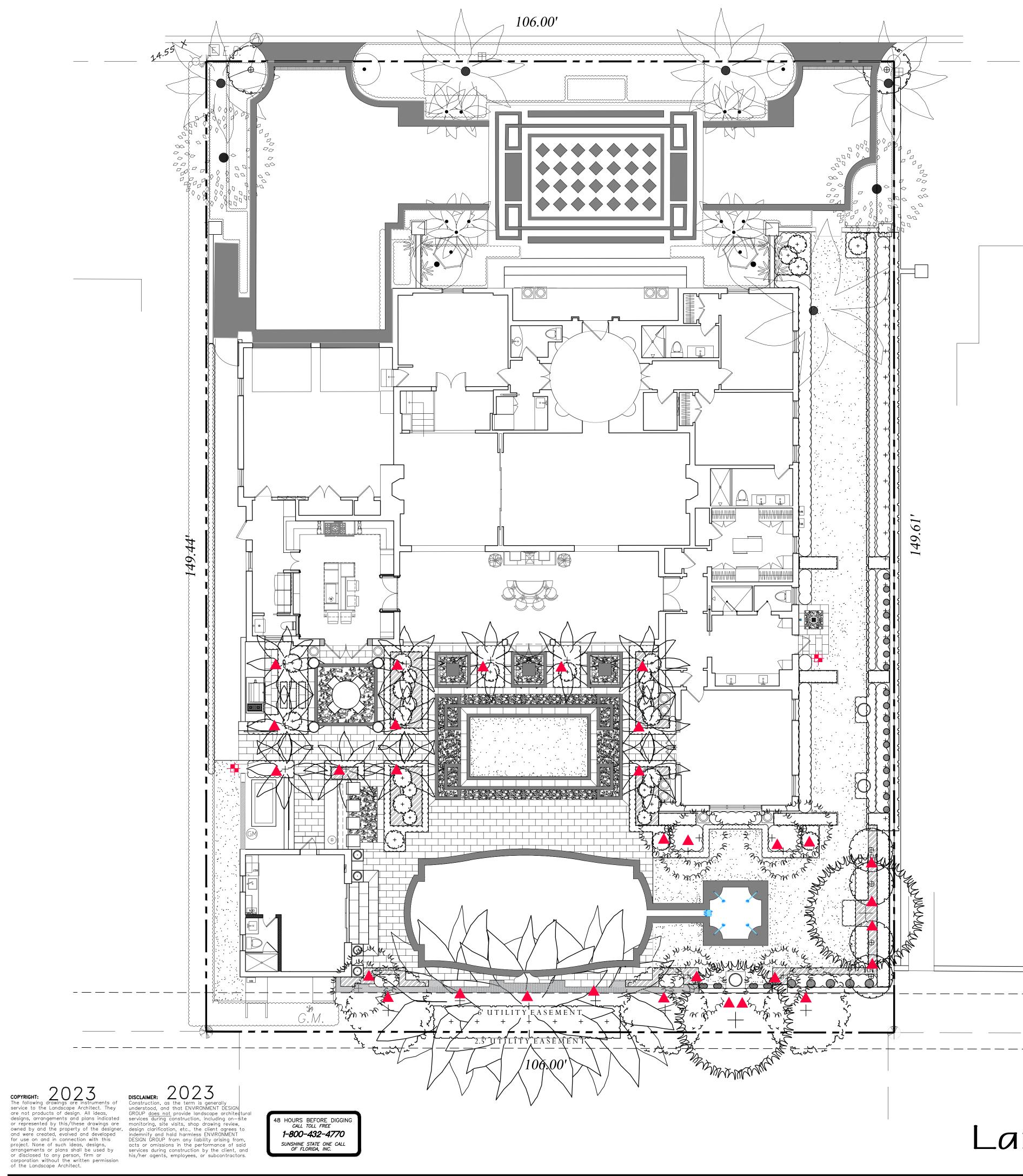
AN ESTABLISHED CONTAINER GROWN PLANT SHALL BE TRANSPLANTED INTO A CONTAINER AND GROWN IN THAT CONTAINER SUFFICIENTLY LONG ENOUGH FOR THE NEW FIBROUS ROOTS TO HAVE DEVELOPED SO THAT THE ROOT MASS WILL RETAIN ITS SHAPE AND HOLD TOGETHER WHEN REMOVED FROM THE

WARRANTY PLANTS, SHRUBS AND GROUNDCOVERS FOR A PERIOD OF NINETY (90) DAYS: TREES  $\xi$  PALMS FOR ONE YEAR (I) AGAINST UNHEALTHY CONDITION, EXCEPT AS MAY RESULT FROM NEGLECT BY OWNER, DAMAGE BY OTHERS, AND UNUSUAL PHENOMENA BEYOND INSTALLER'S CONTROL. REPLACE AT TIME REQUESTED BY THE OWNER OR LANDSCAPE ARCHITECT.

MAINTAIN LANDSCAPE WORK UNTIL THE LETTER OF SUBSTANTIAL COMPLETION BY THE GENERAL CONTRACTOR. INCLUDE WATERING, WEEDING, CULTIVATING, RESTORATION OF GRADE, MOWING AND TRIMMING GRASS, PRUNING TREES AND SHRUBS, PROTECTION FROM INSECTS AND DISEASES, FERTILIZATION AND SIMILAR OPERATIONS AS NEEDED TO ENSURE NORMAL GOOD HEALTH FOR LIVE

ARC -23-051 Planting Details & Specifications

| Phone 561.<br>Lands<br>Land<br>Lands | DE<br>GR<br>County Road S#20  | AGA<br>OUP<br>)-B Palm 1<br>Mobile<br>Archite<br>ng<br>Nanag | ement |
|--------------------------------------|-------------------------------|--|-------|
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| sidenc                               | Park                          | ach  | _     |
| Private Residen                      | Polmer Park                   | Palm Beach   | Ľ     |
| rivat                                |                               | Pal  | 0     |
|                                      | 310                           |  |       |
|                                      |                               |  | LLL   |
| DRAW                                 | ABER: #<br>N BY: #<br>DATE: C |  | ills  |
| <u>  ∖</u>                           | IE.E.                         | ΤL   | _7.3  |





<u>UPLIGHT</u> - AUR BRASS - 3 WA O WL <u>WELL LIGHT</u> BRASS FINIS 🕂 PL <u>PATH LIGHT</u> -BRASS FINISI

# Landscape Lighting Plan

## Lighting *S*chedule

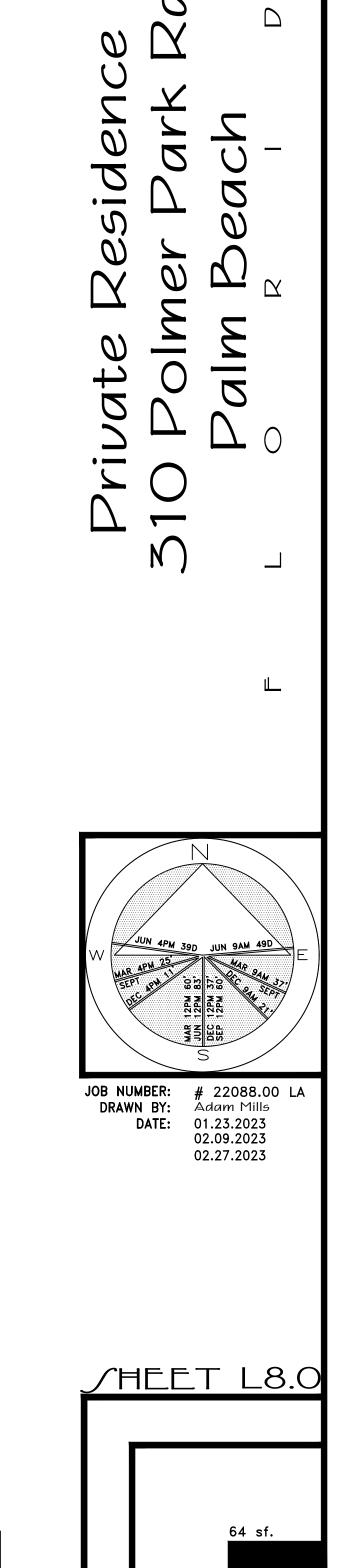
| CRIPTION  |    |
|---|----|
| URORALIGHT - HSLI6-R TELLURIDE<br>VATTS - LED 3000K         | 31 |
| - AURORALIGHT - LWL5 LIGHTHAUS<br>SH - 9 WATTS - LED 3000K  | 0  |
| - AURORALIGHT - LPL8 - CORONA<br>SH - 4.5 WATTS - LED 3000K | 2  |

| EAVIROAMEAT<br>DEJIGA<br>GROUP   |
|--|
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|  |
| $\triangleleft$  |
|  |
|  |



UP LIGHT





ARC -23-051 8' 16' 24'

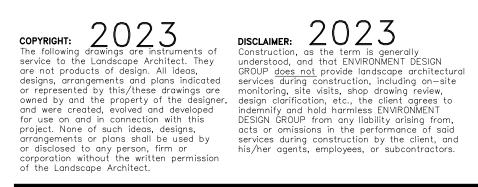
AREA IN SQ.FT.



## North Elevation



South Elevation







# Rendered Landscape Elevations

