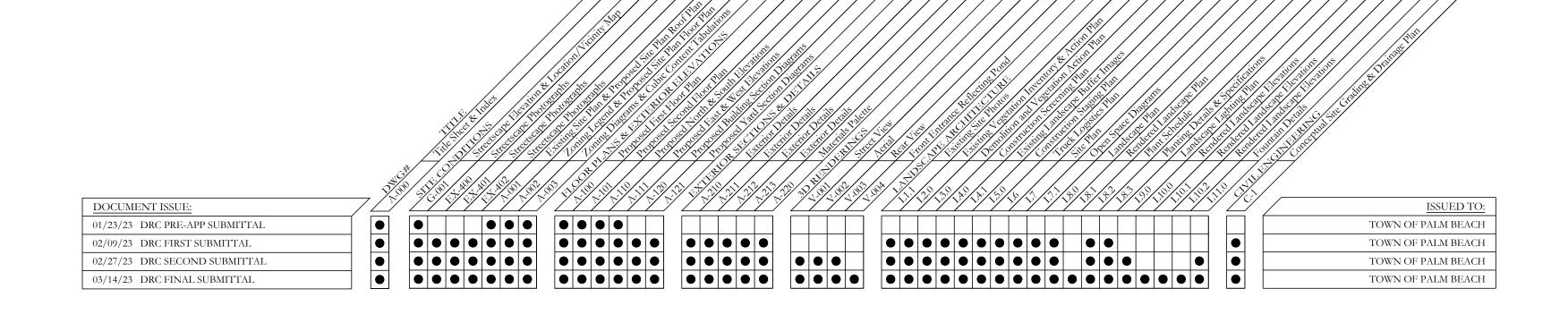
# RECEIVED

By Antonette Fabrizi at 3:40 pm, Mar 15, 2023





CIVIL ENGINEER **GRUBER CONSULTING ENGINEERS, INC.** 2475 MERCER AVENUE, SUITE 305 WEST PALM BEACH, FL 33401 561-312-2041

# 269 JAMAICA LANE

PALM BEACH, FLORIDA

FINAL SUBMITTAL

MARCH 14, 2023

ARCOM MEETING DATE: APRIL 26, 2023

 $A \ R \ C \ H \ I \ T \ E \ C \ T$ FAIRFAX & SAMMONS ARCHITECTS 214 BRAZILIAN AVENUE, SUITE 100 PALM BEACH, FL 33480 561-805-8591

LANDSCAPE ARCHITECT **ENVIRONMENT DESIGN GROUP** 129 NORTH COUNTY ROAD - SUITE 20-B PALM BEACH, FL 33480 561-832-4600

# SCOPE OF WORK:

NEW 2-STORY RESIDENCE W/ SWIMMING POOLNEW LANDSCAPE & HARDSCAPE

# CODES AND STANDARDS:

THIS PROJECT WAS DESIGNED IN ACCORDANCE WITH THE 2020 FLORIDA BUILDING CODE.

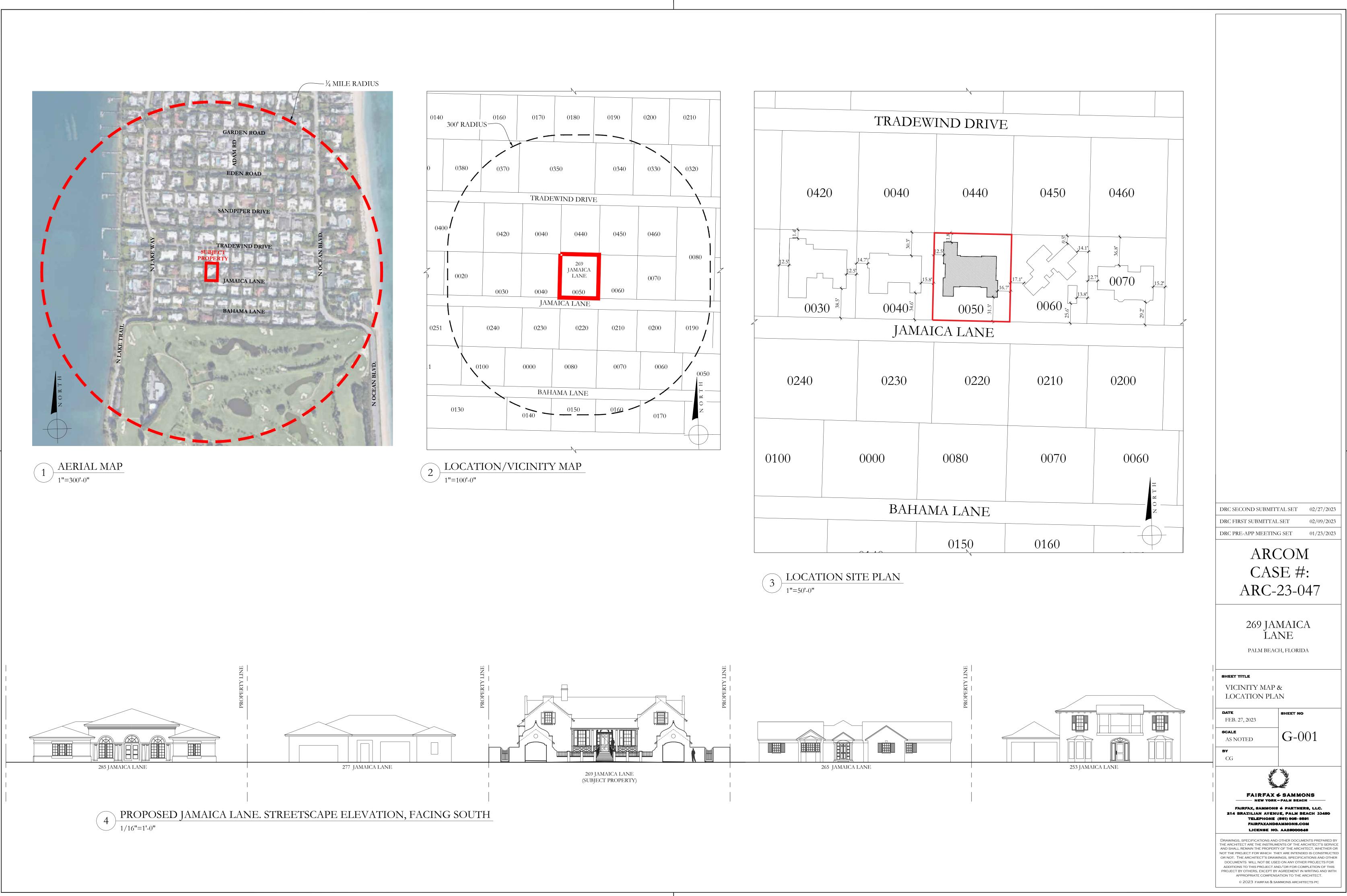
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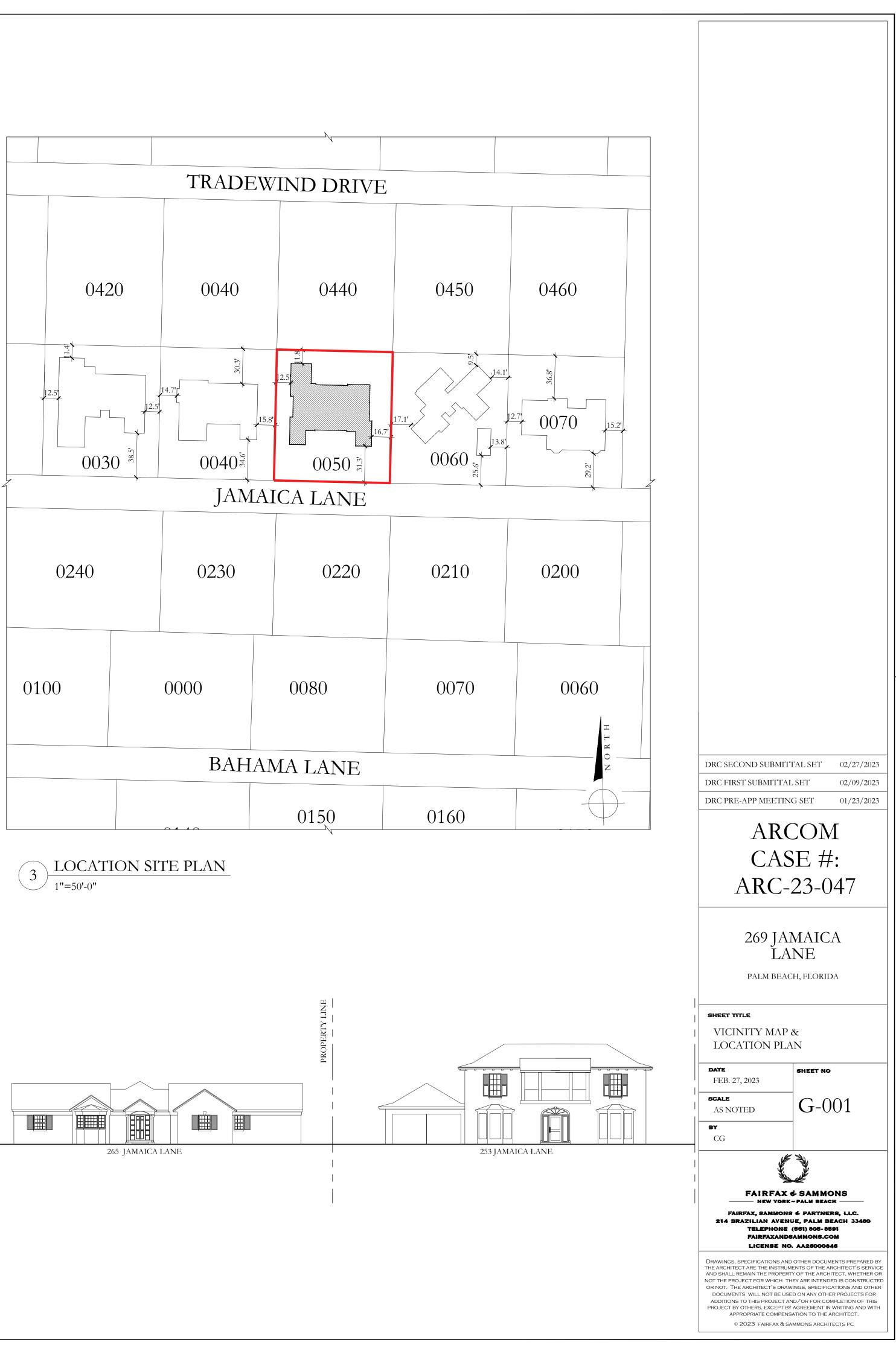
LOT 5, JAMAICA LANE, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 93, IN THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

MUNICIPALITY: PALM BEACH LOCATION ADDRESS: 269 JAMAICA LANE PARCEL CONTROL NUMBER: 50-43-43-10-01-000-0050

DRC FIRST SUBMITTAL S	SET 02/09/2023
DRC PRE-APP MEETING	SET 01/23/2023
ARC CAS ARC-2	E #:
269 JAN LAN palm beach	NE
sheet title COVER SHEET	
<b>DATE</b> FEB. 27, 2023	SHEET NO
SCALE AS NOTED	A-000
BY CM	
FAIRFAX ¢	
FAIRFAX, SAMMONS ( 74 BRAZILIAN AVENUI Telephone (5 Fairfaxandsa License no.	E, PALM BEACH 33480 561) 805-8591 MMONS.COM
LICENSE RO. DRAWINGS, SPECIFICATIONS AND C THE ARCHITECT ARE THE INSTRUMEN AND SHALL REMAIN THE PROPERTY NOT THE PROJECT FOR WHICH THE OR NOT. THE ARCHITECT'S DRAWIN DOCUMENTS WILL NOT BE USED ADDITIONS TO THIS PROJECT AND PROJECT BY OTHERS, EXCEPT BY A APPROPRIATE COMPENSAT	OTHER DOCUMENTS PREPARED BY NTS OF THE ARCHITECT'S SERVICE OF THE ARCHITECT, WHETHER OR Y ARE INTENDED IS CONSTRUCTED IGS, SPECIFICATIONS AND OTHER ON ANY OTHER PROJECTS FOR /OR FOR COMPLETION OF THIS GREEMENT IN WRITING AND WITH

DRC SECOND SUBMITTAL SET 02/27/2023



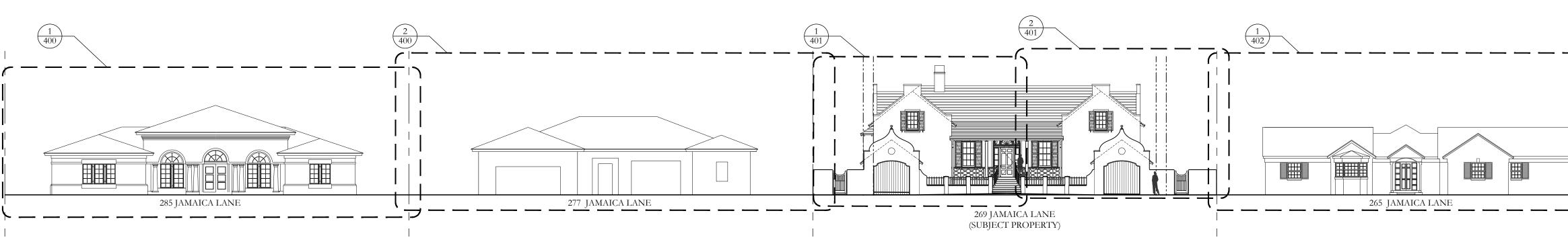


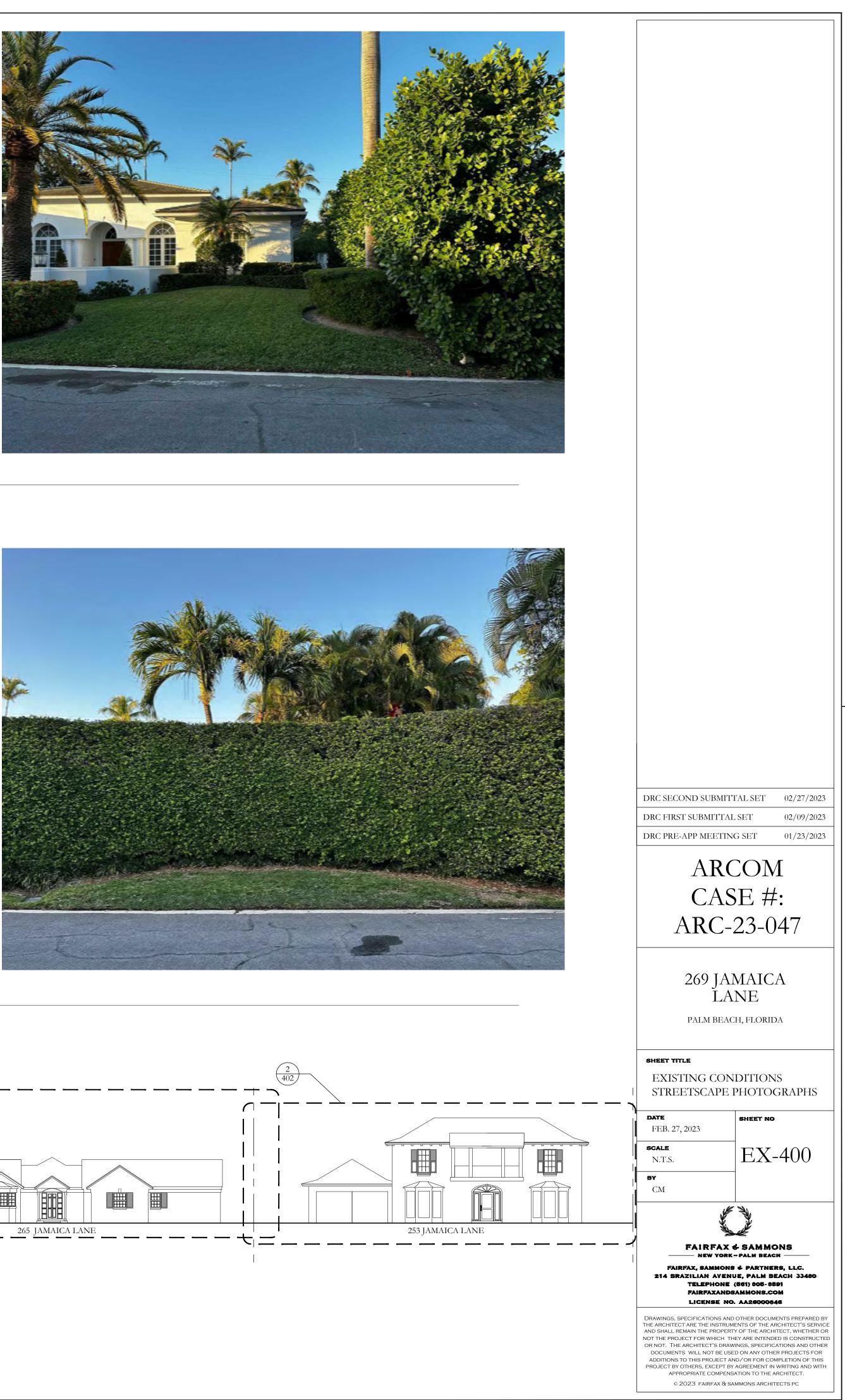


285 JAMAICA LANE: STREETSCAPE PHOTOS FROM WEST TO EAST, FACING SOUTH

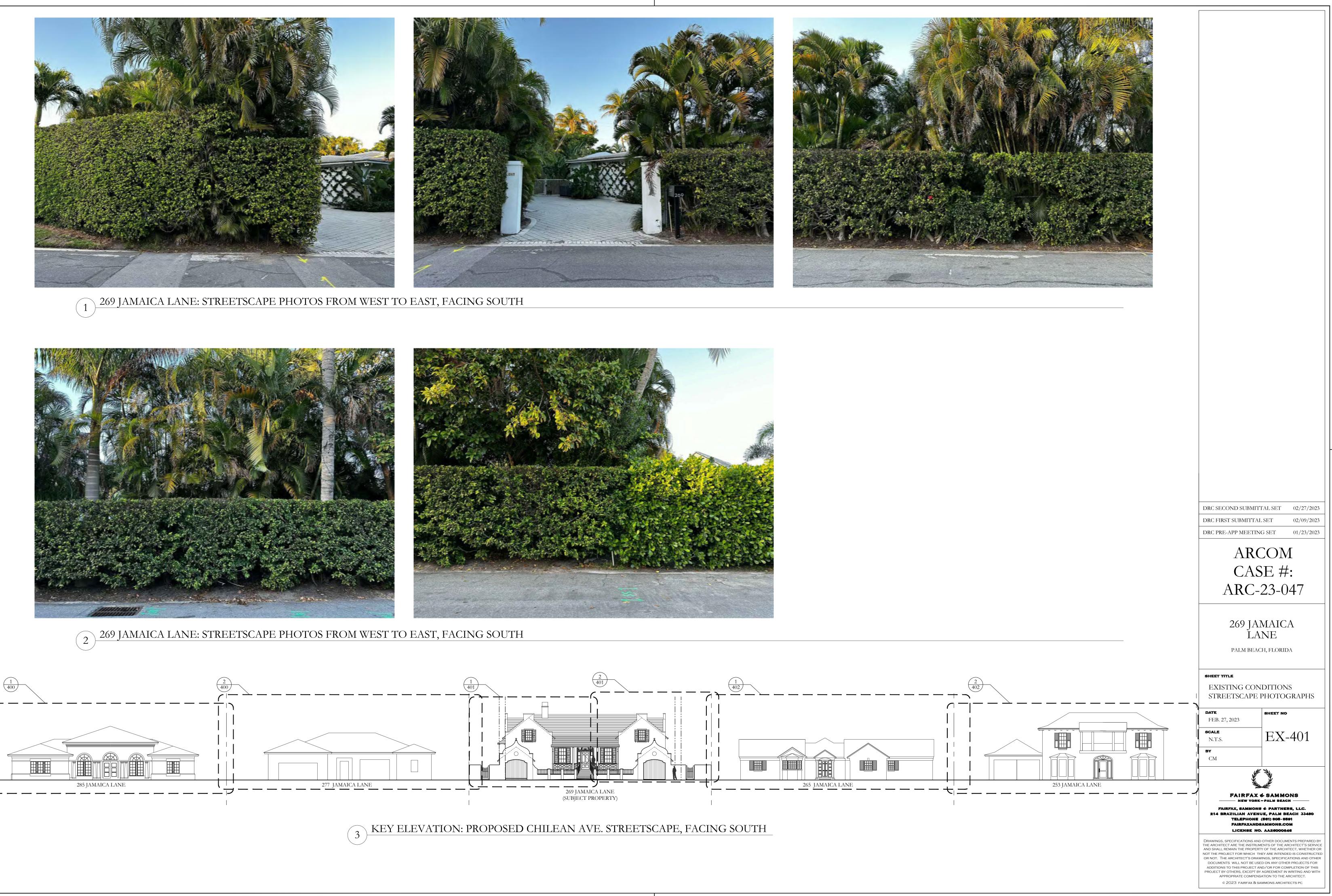


2) 277 JAMAICA LANE: STREETSCAPE PHOTOS FROM WEST TO EAST, FACING SOUTH

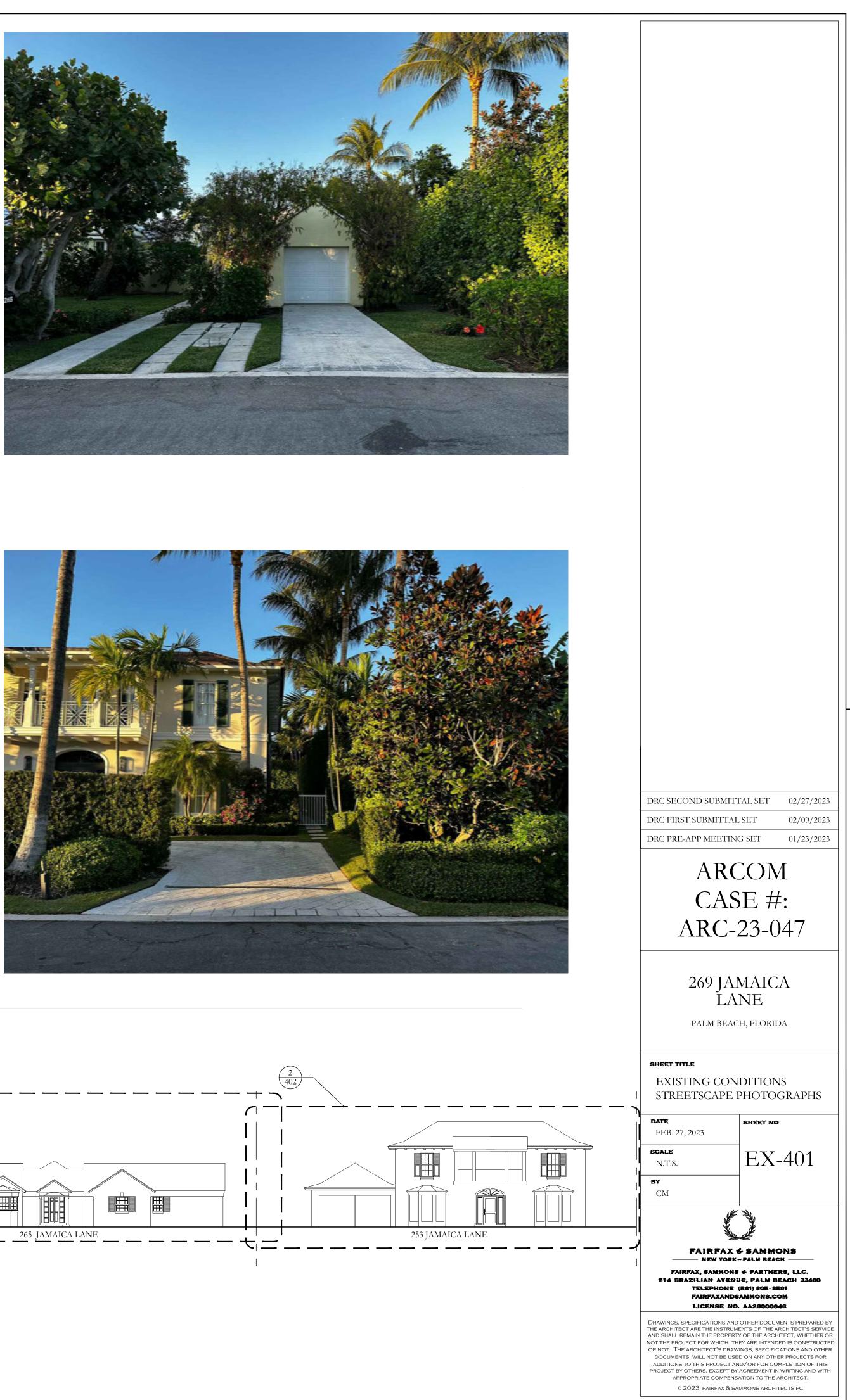


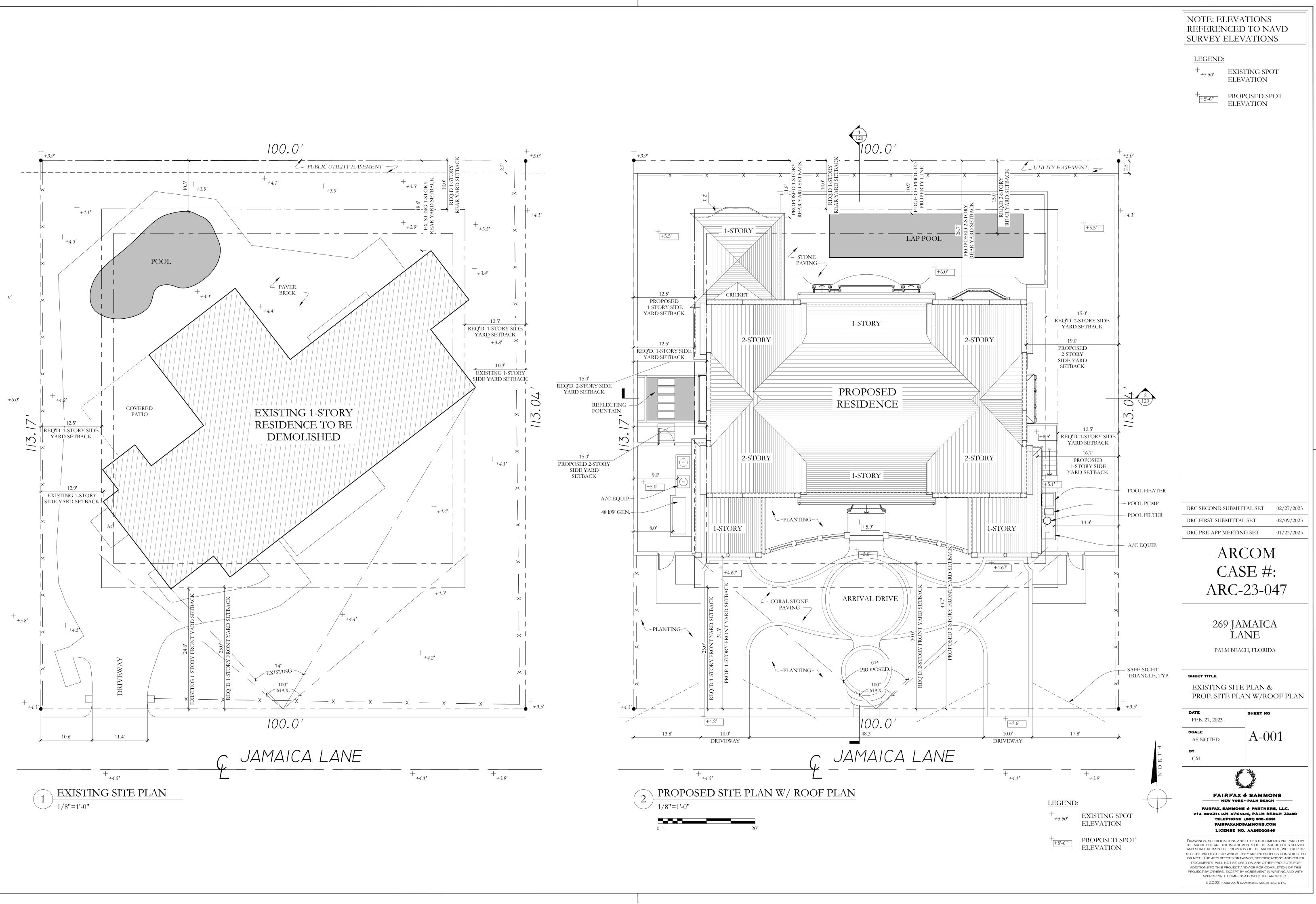


<sup>(3)</sup> KEY ELEVATION: PROPOSED CHILEAN AVE. STREETSCAPE, FACING SOUTH







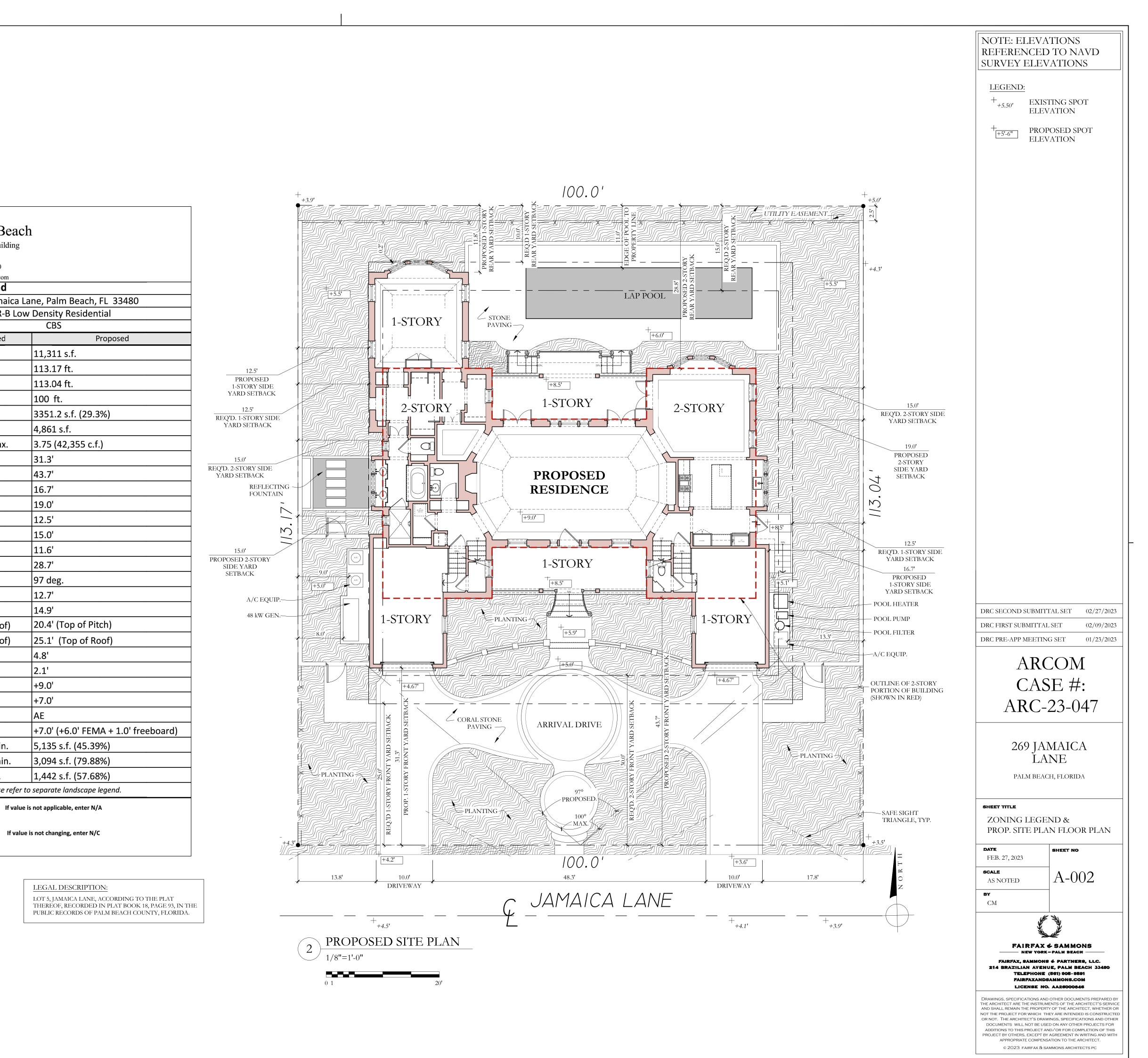


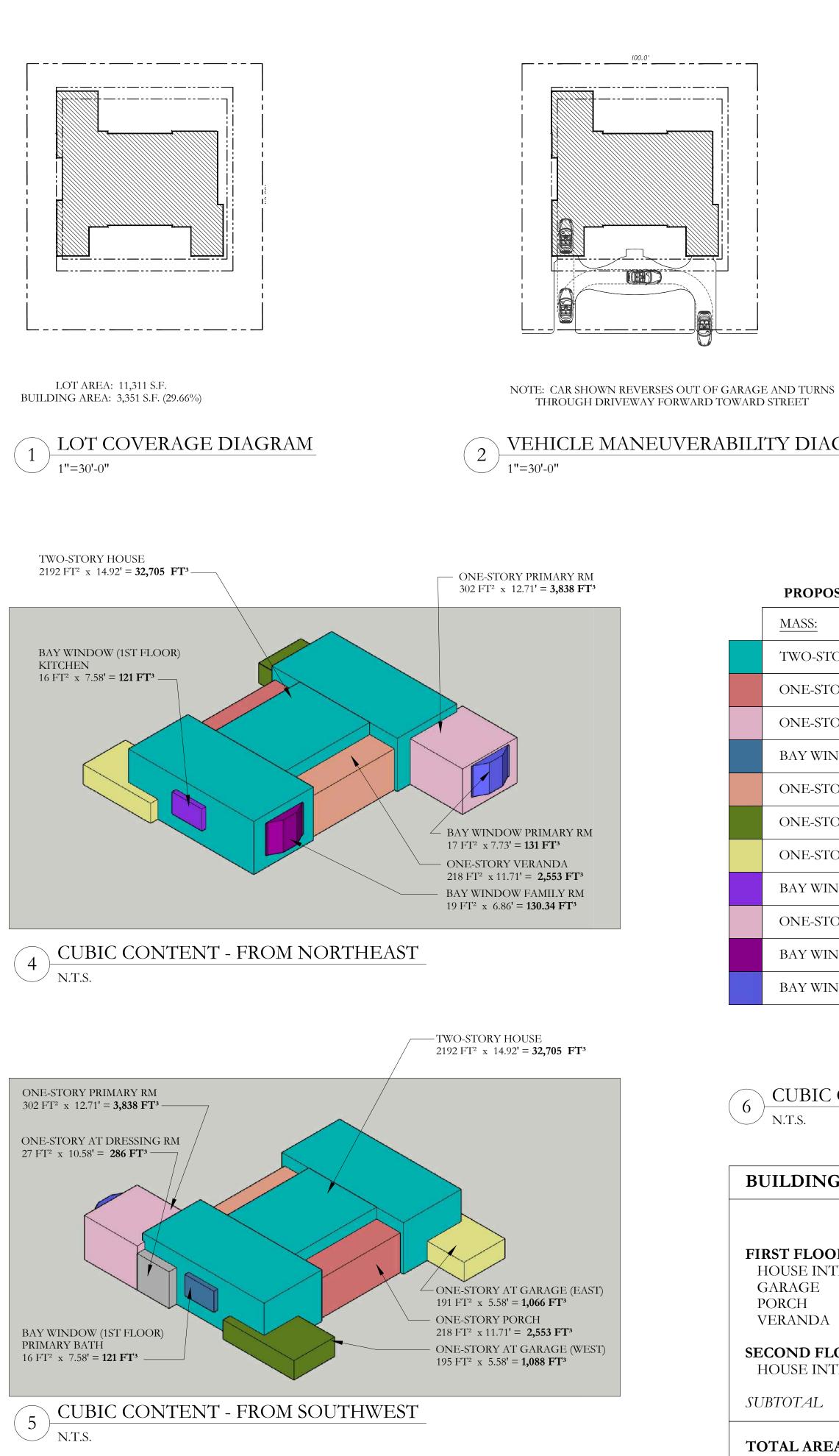
	7	Town of Palm Beacl	h
	Planning Zoning and Building 360 S County Rd Palm Beach, FL 33480		
Г		www.townofpalmbeach.com Zoning Legend	
1	Property Address:		ane, Palm Beac
2	Zoning District:		V Density Reside
3	Structure Type:		CBS
4		Required/Allowed	
5	Lot Size (sq ft)	10,000 s.f. min.	11,311 s.f.
6	Lot Depth (West)	100 ft. min.	113.17 ft.
7	Lot Depth (East)	100 ft. min.	113.04 ft.
8	Lot Width	100 ft. min.	100 ft.
9	Lot Coverage (Sq Ft and %)	3000(30%) max.	3351.2 s.f. (2
10	Enclosed Square Footage (1st & 2nd Fl., Basement, Accs. Structure, etc)	N/A	4,861 s.f.
11	Cubic Content Ratio (CCR) (R-B ONLY)	3.99 (45,131 c.f.) max.	3.75 (42,355
12	*Front Yard (North) Setback (1st Story) (Ft.)	25.0' min.	31.3'
13	*Front Yard (North) Setback (2nd Story) (Ft.)	30.0' min.	43.7'
14	*Side Yard (East) Setback (1st Story) (Ft.)	12.5' min.	16.7'
15	*Side Yard (East) Setback (2nd Story) (Ft.)	15.0' min.	19.0'
16	*Side Yard (West) Setback (1st Story) (Ft.)	12.5'	12.5'
17	*Side Yard (West) Setback (2nd Story) (Ft.)	15.0' min.	15.0'
18	*Rear Yard (South) Setback (1st Story) (Ft.)	10.0' min.	11.6'
19	<b>*</b> Rear Yard (South) Setback (2nd Story) (Ft.)	15.0' min.	28.7'
20	Angle of Vision (Deg.)	100 deg. max.	97 deg.
21	Building Height (1-story) (Ft.)	14' max.	12.7'
22	Building Height (2-story) (Ft.)	22' max.	14.9'
23	Overall Building Height (1-story) (Ft.)	22' max. (pitched roof)	20.4' (Top of
24	Overall Building Height (2-story) (Ft.)	30' max. (pitched roof)	25.1' (Top of
25	Highest Crown of Road (COR) (NAVD)	N/A	4.8'
26	Max. Amount of Fill Added to Site (Ft.)	2.1'	2.1'
27	Finished Floor Elev. (FFE)(NAVD)	N/A	+9.0'
28	Zero Datum for point of meas. (NAVD)	N/A	+7.0'
29	FEMA Flood Zone Designation	N/A	AE
30	Base Flood Elevation (BFE)(NAVD)	N/A	+7.0' (+6.0' F
31	Landscape Open Space (LOS) (Sq Ft and %)	5,090.0 s.f. (45%) min.	5,135 s.f. (45.
32	Perimeter LOS (Sq Ft and %)	1,961.5. s.f. (50%) min.	3,094 s.f. (79.
33	Front Yard LOS (Sq Ft and %)	1,000 s.f. (40%) min.	1,442 s.f. (57
34	**Native Plant Species %	Please refer t	o separate landsca
1			

\* Indicate each yard area with cardinal direction (N,S,E,W)

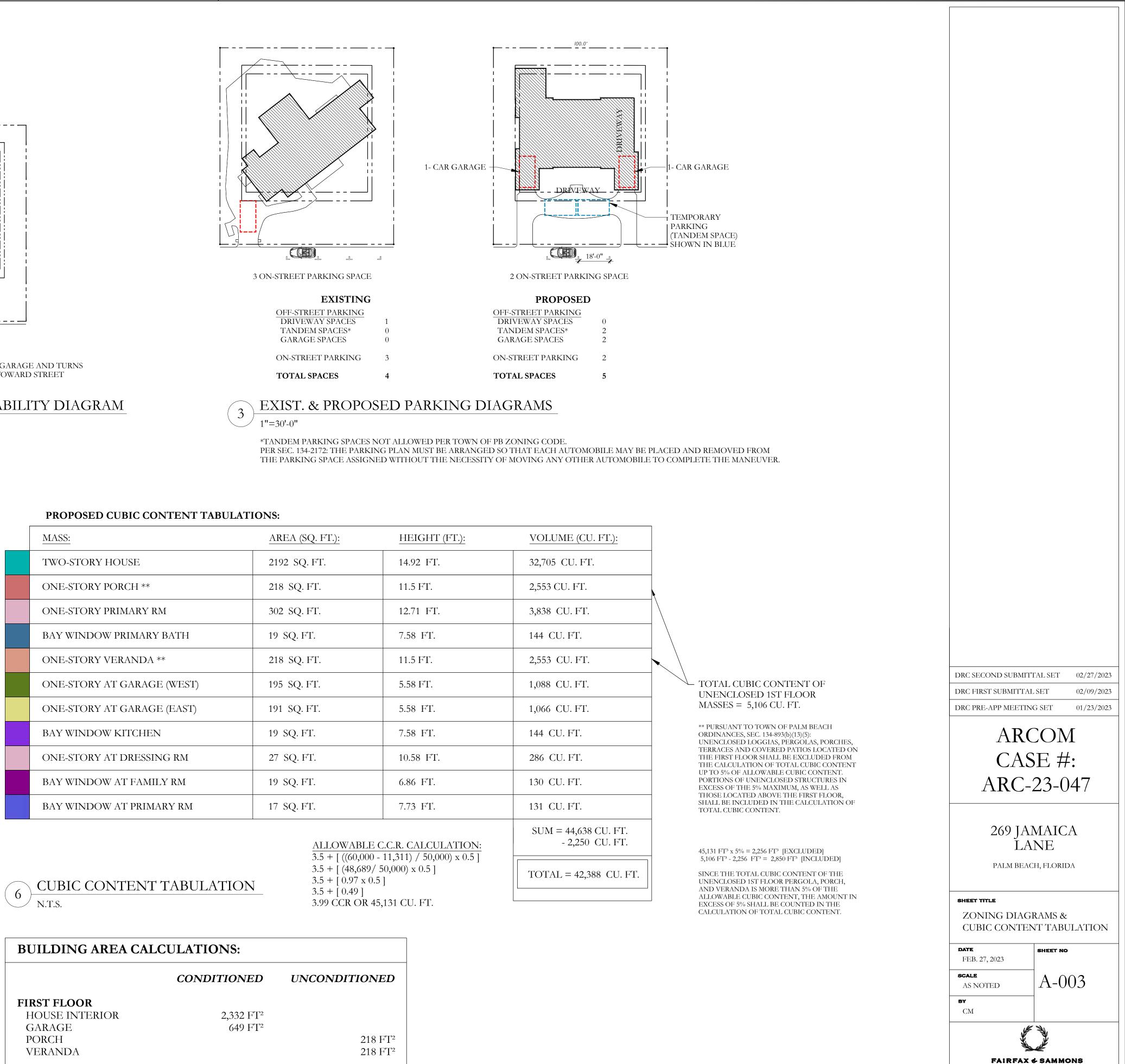
\*\* Provide Native plant species calculation per category as requited by Ord. 24-2021 on separate table

LEGAL DESCRIPTION:





# VEHICLE MANEUVERABILITY DIAGRAM



# **PROPOSED CUBIC CONTENT TABULATIONS:**

MASS:
TWO-STORY HOUSE
ONE-STORY PORCH **
ONE-STORY PRIMARY RM
BAY WINDOW PRIMARY BATH
ONE-STORY VERANDA **
ONE-STORY AT GARAGE (WEST)
ONE-STORY AT GARAGE (EAST)
BAY WINDOW KITCHEN
ONE-STORY AT DRESSING RM
BAY WINDOW AT FAMILY RM
BAY WINDOW AT PRIMARY RM

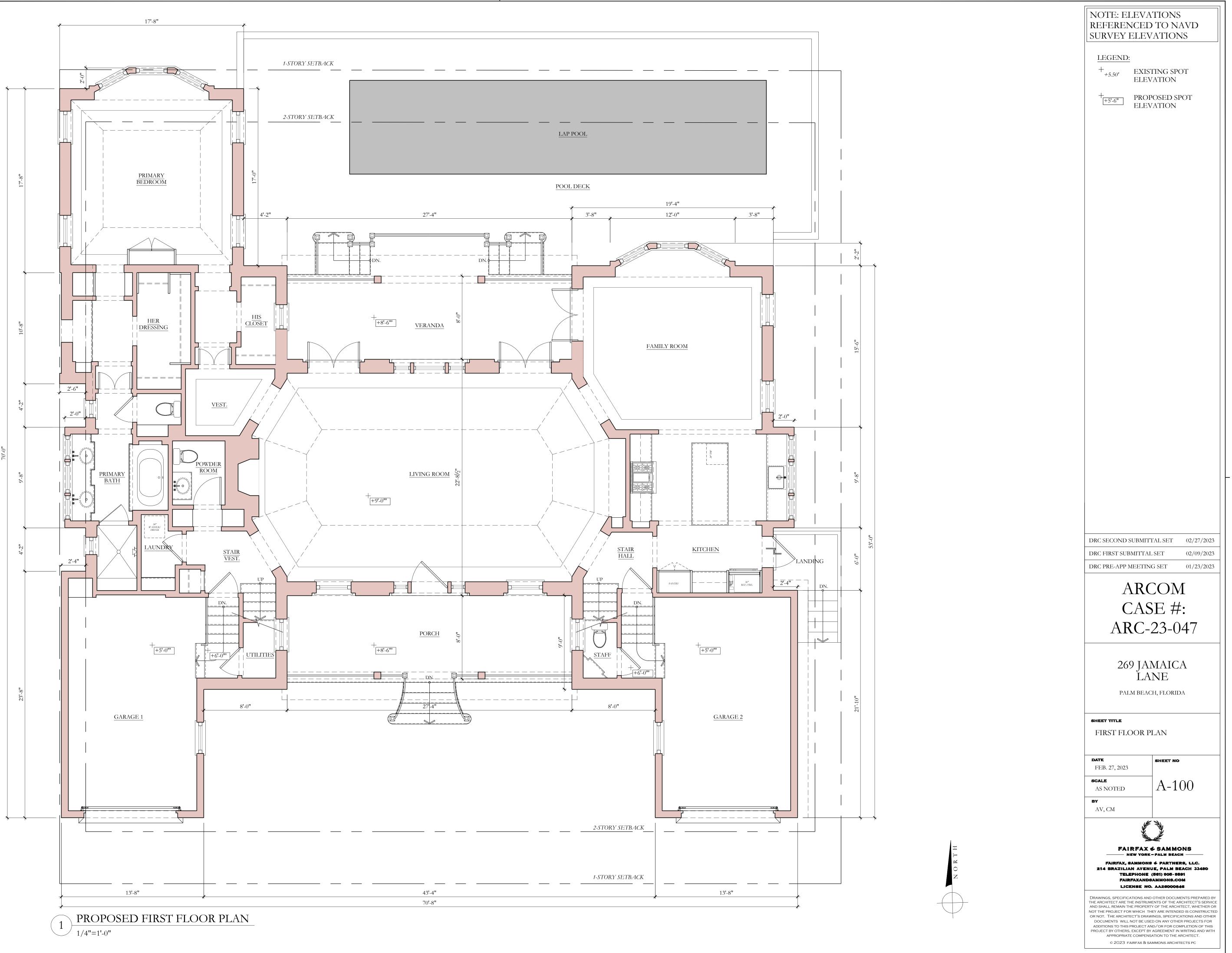
AREA (SQ. FT.):	HEIGHT (FT.):	VOL
2192 SQ. FT.	14.92 FT.	32,70
218 SQ. FT.	11.5 FT.	2,553
302 SQ. FT.	12.71 FT.	3,838
19 SQ. FT.	7.58 FT.	144 (
218 SQ. FT.	11.5 FT.	2,553
195 SQ. FT.	5.58 FT.	1,088
191 SQ. FT.	5.58 FT.	1,066
19 SQ. FT.	7.58 FT.	144 (
27 SQ. FT.	10.58 FT.	286 (
19 SQ. FT.	6.86 FT.	130 (
17 SQ. FT.	7.73 FT.	131 (
		0.7.17

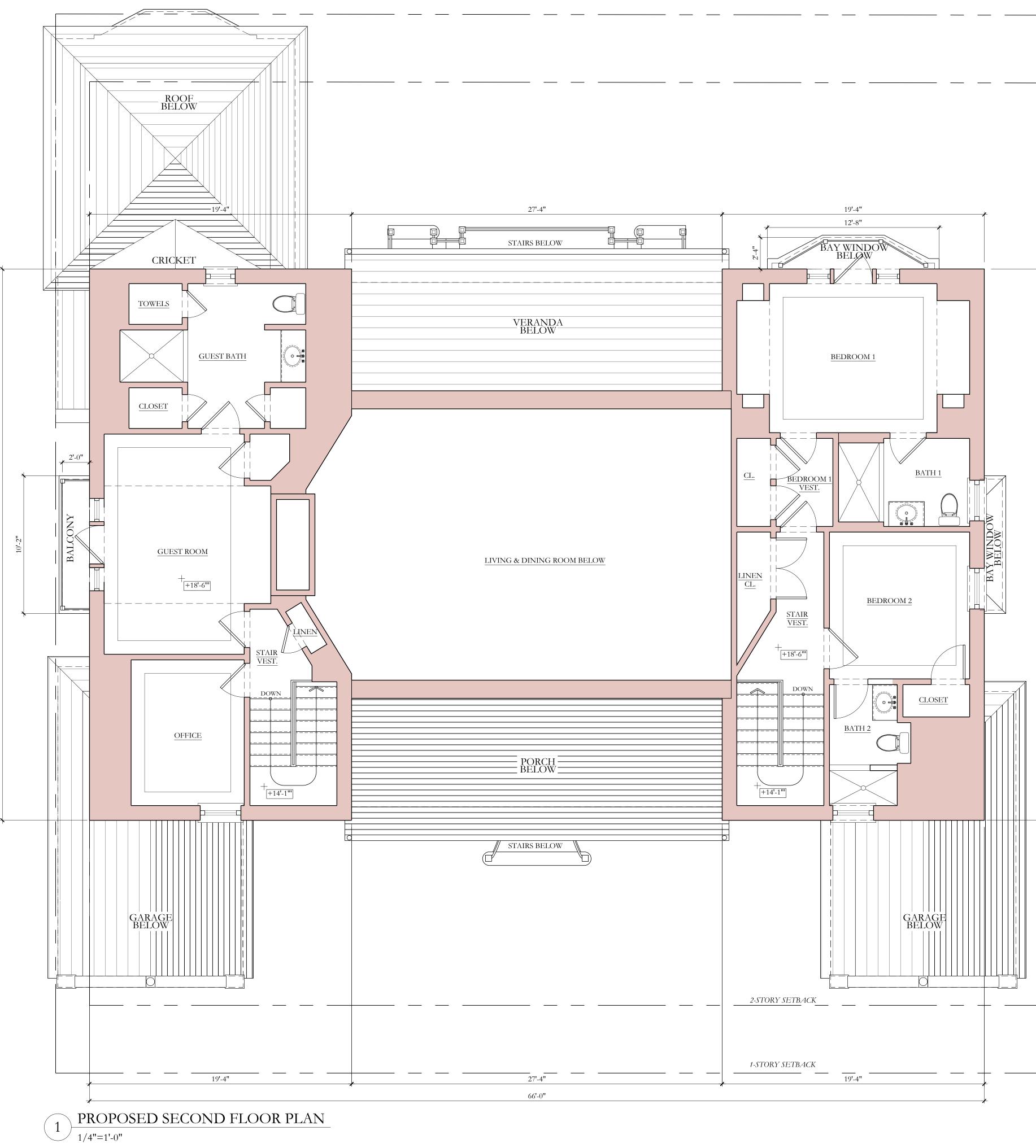
BUILDING AREA CALCULATIONS:			
	CONDITIONED	UNCONDITIONED	
FIRST FLOOR			
HOUSE INTERIOR	2,332 FT <sup>2</sup>		
GARAGE	649 FT <sup>2</sup>		
PORCH		218 FT <sup>2</sup>	
VERANDA		218 FT <sup>2</sup>	
SECOND FLOOR			
HOUSE INTERIOR*	1,519 FT <sup>2</sup>		
SUBTOTAL	<i>4,500</i> FT <sup>2</sup>	436 FT <sup>2</sup>	
TOTAL AREA:		4,936 FT <sup>2</sup>	

\*EXCLUDES 676 FT<sup>2</sup> AT LIVING ROOM 2-STORY SPACE

FAIRFAX, SAMMONS & PARTNERS, LLC. 214 BRAZILIAN AVENUE, PALM BEACH 33480 TELEPHONE (561) 805-8591 FAIRFAXANDSAMMONS.COM LICENSE NO. AA26000846

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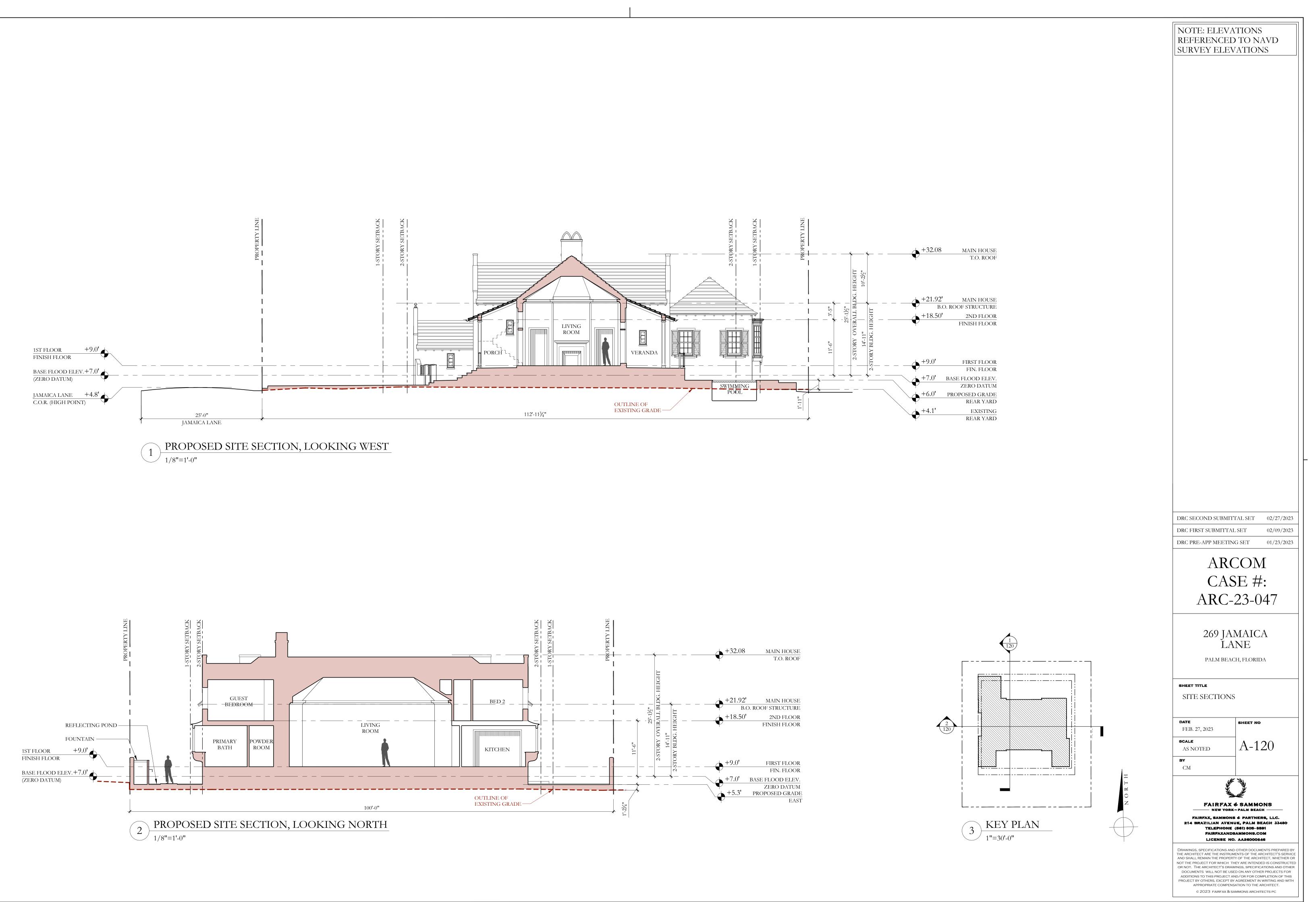


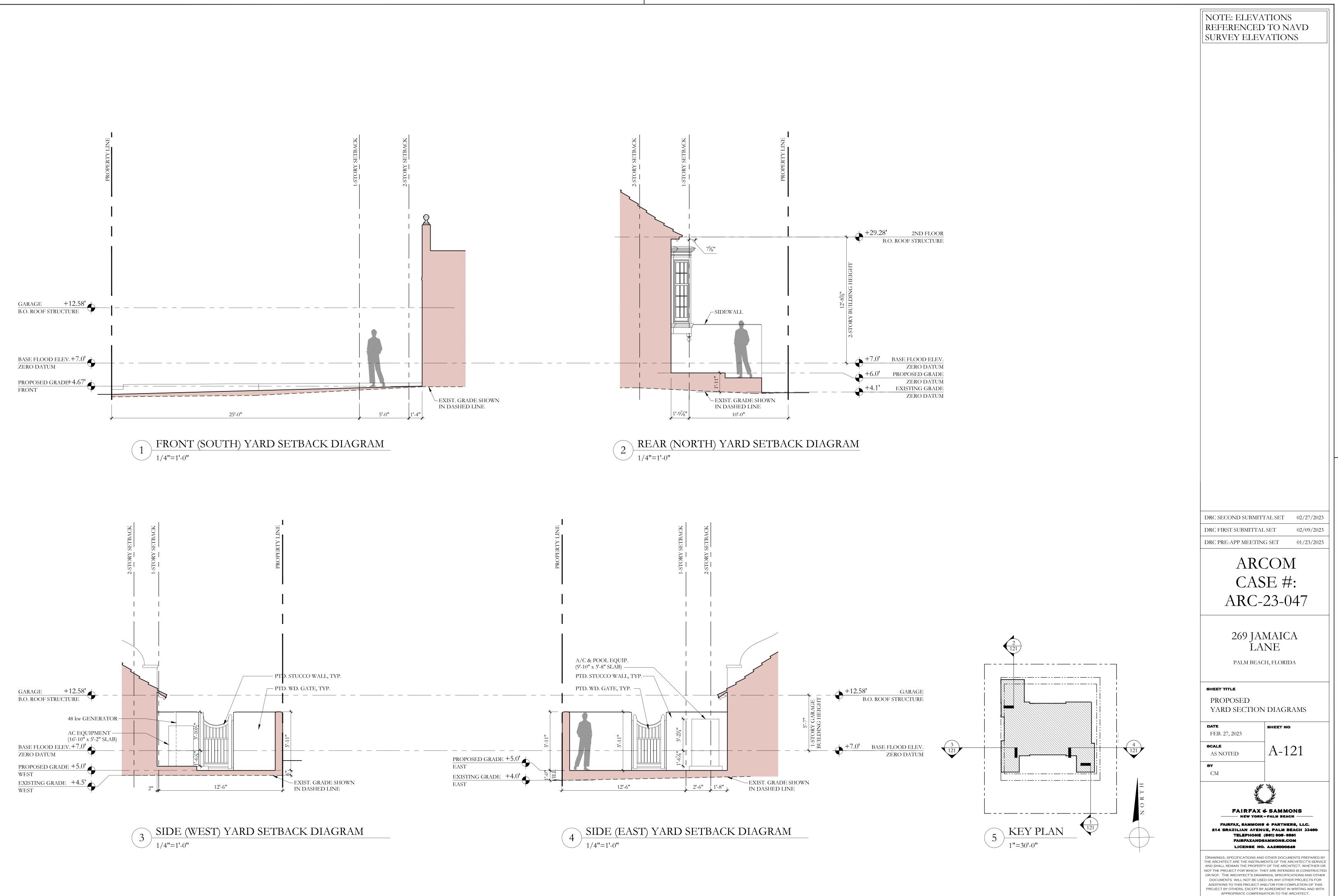
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40'			
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		ARC- 269 JA LA PALM BEA	SE #: -23-047 MAICA NE
		ARC- 269 JA LA	SE #: -23-047 MAICA NE ch, florida
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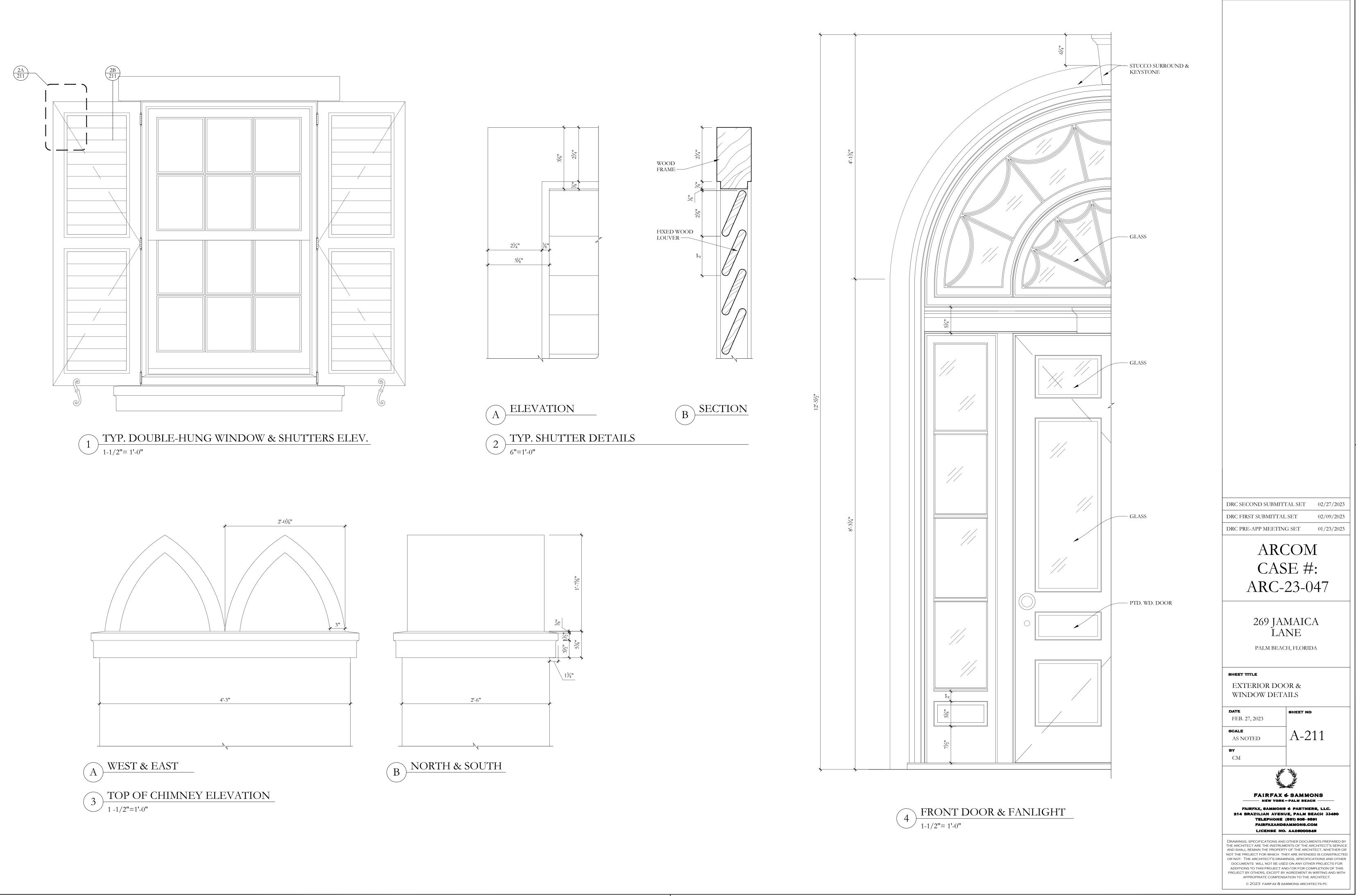
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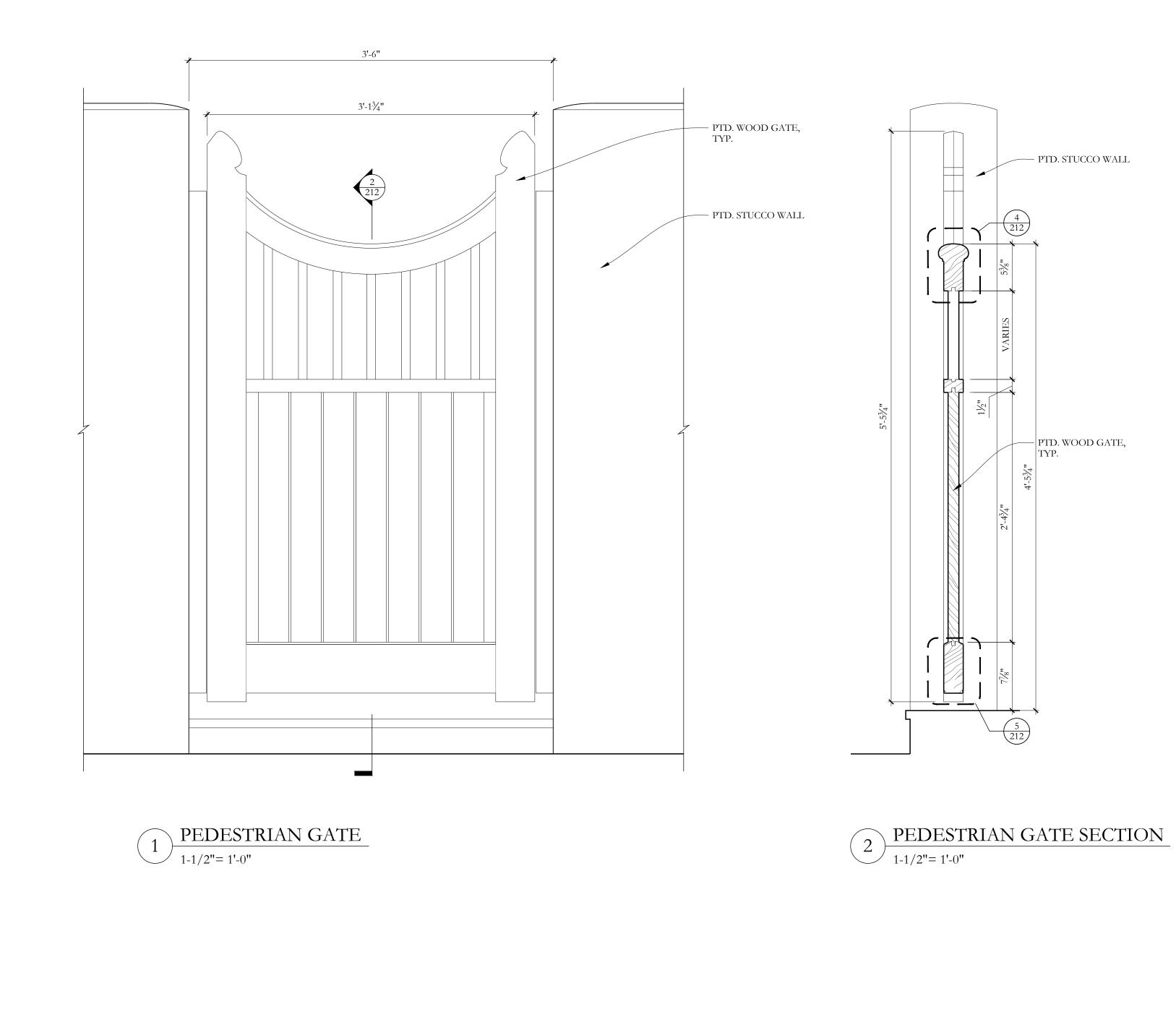


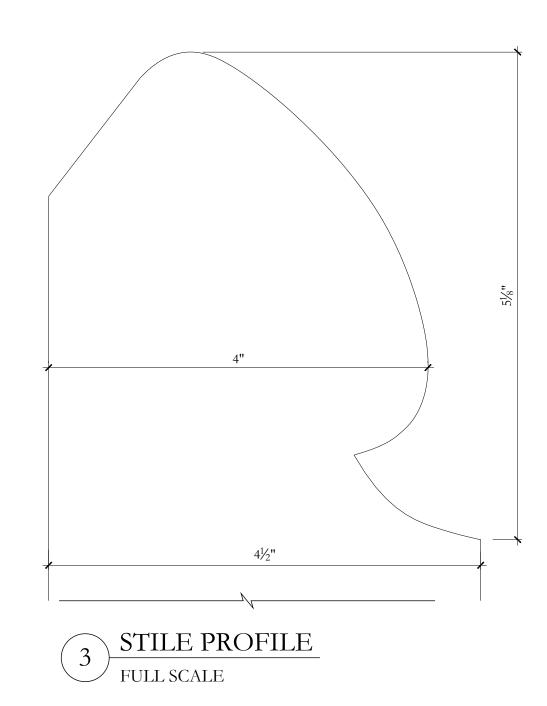
 $2 \frac{\text{KITCHEN BAY WINDOW ELEVATION}}{1-1/2"= 1'-0"}$ 

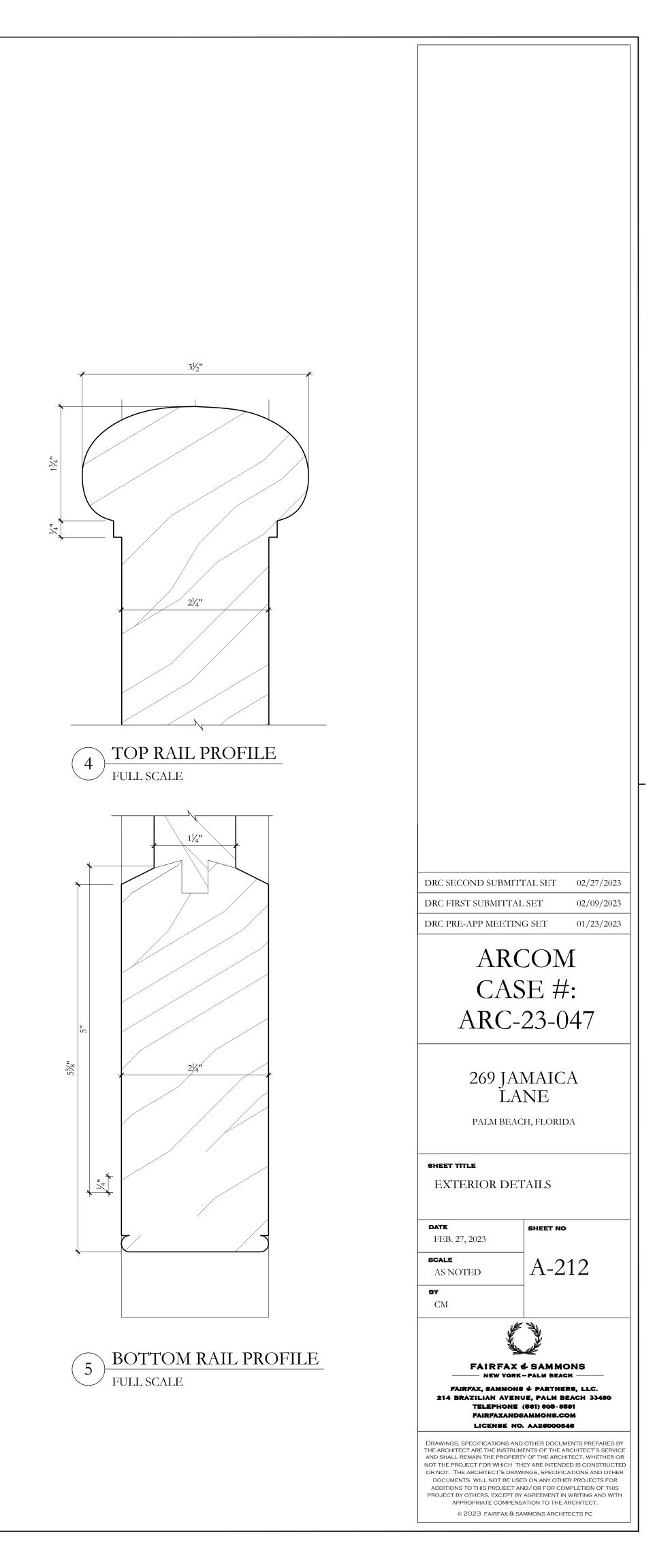
DRC SECOND SUBMITTAL SET 02/27/2023 DRC FIRST SUBMITTAL SET 02/09/2023 DRC PRE-APP MEETING SET 01/23/2023 ARCOM CASE #: ARC-23-047 269 JAMAICA LANE PALM BEACH, FLORIDA SHEET TITLE EXTERIOR DETAILS DATE SHEET NO FEB. 27, 2023 SCALE A-210 AS NOTED BY СМ FAIRFAX & SAMMONS FAIRFAX, SAMMONS & PARTNERS, LLC. 214 BRAZILIAN AVENUE, PALM BEACH 33480 TELEPHONE (561) 805-8591 FAIRFAXANDSAMMONS.COM LICENSE NO. AA26000846 DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS PREPARED BY THE ARCHITECT ARE THE INSTRUMENTS OF THE ARCHITECT'S SERVICE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT, WHETHER OR NOT THE PROJECT FOR WHICH THEY ARE INTENDED IS CONSTRUCTED OR NOT. THE ARCHITECT'S DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS WILL NOT BE USED ON ANY OTHER PROJECTS FOR ADDITIONS TO THIS PROJECT AND/OR FOR COMPLETION OF THIS PROJECT BY OTHERS, EXCEPT BY AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION TO THE ARCHITECT.

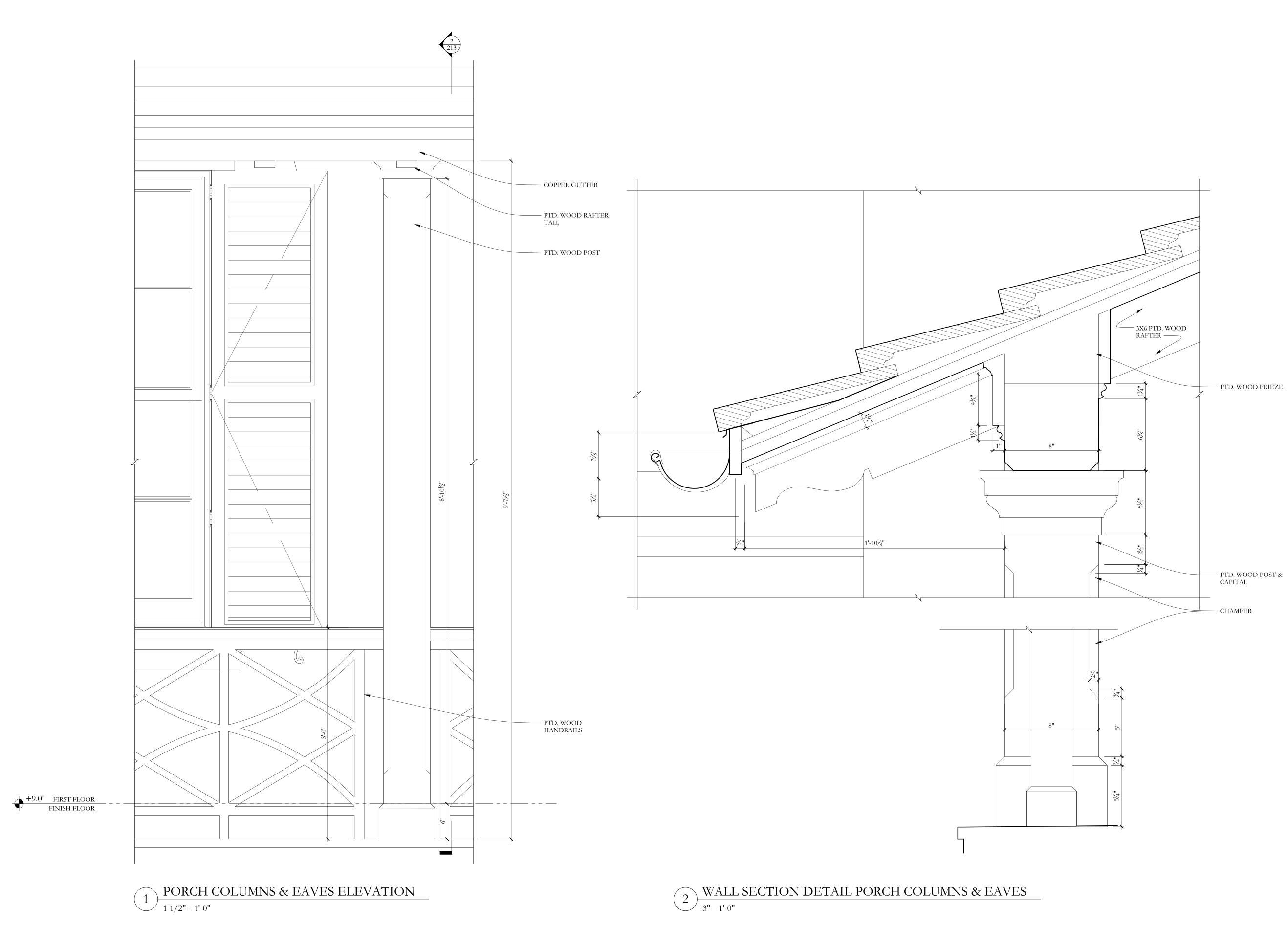
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— PTD. WOOD POST & CAPITAL

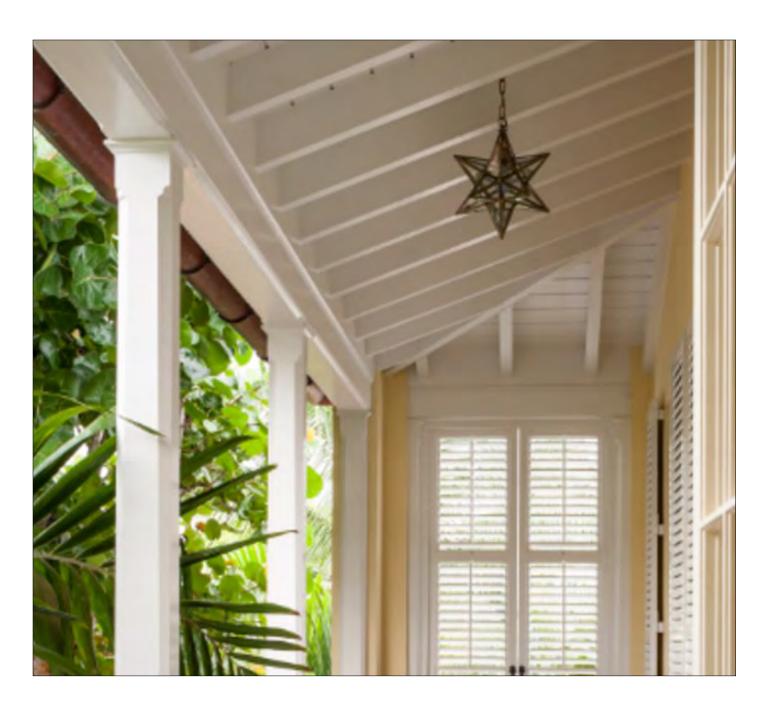
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DRC SECOND SUBMITTAL SET 02/27/2023 DRC FIRST SUBMITTAL SET 02/09/2023 DRC PRE-APP MEETING SET 01/23/2023 ARCOM CASE #: ARC-23-047 269 JAMAICA LANE PALM BEACH, FLORIDA SHEET TITLE EXTERIOR DETAILS DATE SHEET NO FEB. 27, 2023 SCALE A-213 AS NOTED BY СМ FAIRFAX & SAMMONS FAIRFAX, SAMMONS & PARTNERS, LLC. 214 BRAZILIAN AVENUE, PALM BEACH 33480 TELEPHONE (561) 805-8591 FAIRFAXANDSAMMONS.COM LICENSE NO. AA26000846 DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS PREPARED BY THE ARCHITECT ARE THE INSTRUMENTS OF THE ARCHITECT'S SERVICE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT, WHETHER OR NOT THE PROJECT FOR WHICH THEY ARE INTENDED IS CONSTRUCTED OR NOT. THE ARCHITECT'S DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS WILL NOT BE USED ON ANY OTHER PROJECTS FOR ADDITIONS TO THIS PROJECT AND/OR FOR COMPLETION OF THIS PROJECT BY OTHERS, EXCEPT BY AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION TO THE ARCHITECT.

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PAINTED STUCCO WALLS FARROW AND BALL WIMBORNE WHITE (No. 239)



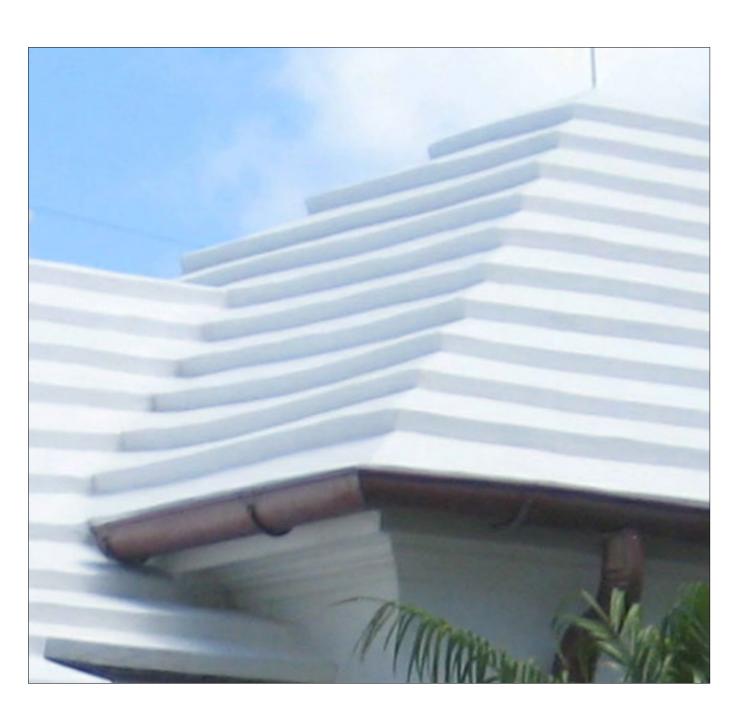
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PAINTED WOOD TRIM, DOORS, & WINDOWS FARROW AND BALL WIMBORNE WHITE (No. 239)



PTD. WOOD SHUTTERS, GATES, & GARAGE DOORS FARROW AND BALL, HAZY (#CC6)



CONCRETE TILE ROOF W/ WHITE

WALL COLOR (STUCCO
ROOF COLOR:
DOORS & WINDOWS:
WOOD SHUTTERS:
FRONT DOOR COLOR:
SITE GATES:

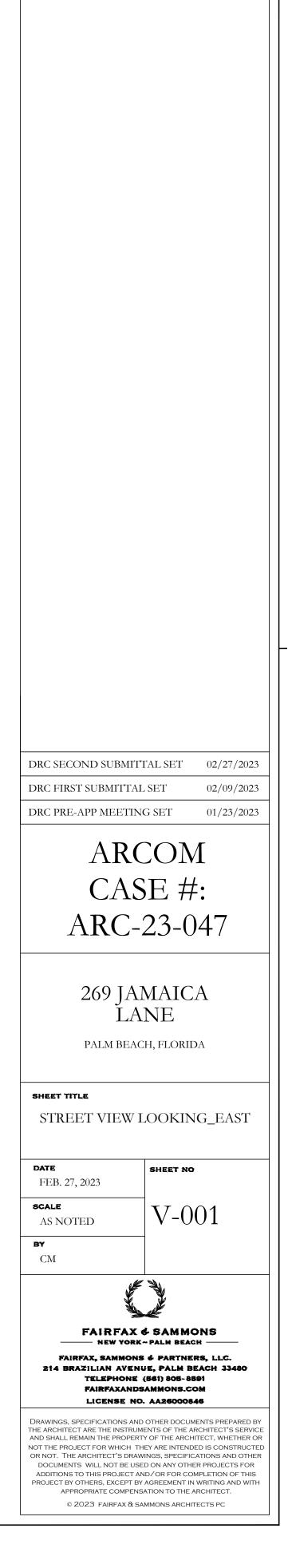
CONCRETE TILE ROOF W/ COPPER GUTTERS & DOWNSPOUTS

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DRC SECOND SUBMITTAL SET02/27/2023DRC FIRST SUBMITTAL SET02/09/2023DRC PRE-APP MEETING SET01/23/2023
ARCOM CASE #: ARC-23-047
269 JAMAICA LANE PALM BEACH, FLORIDA SHEET TITLE
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FAIRFAX & SAMMONS FAIRFAX & SAMMONS FAIRFAX, SAMMONS & PARTNERS, LLC. 214 BRAZILIAN AVENUE, PALM BEACH 33480 TELEPHONE (561) 805-8591 FAIRFAXANDSAMMONS.COM LICENSE NO. AA26000846
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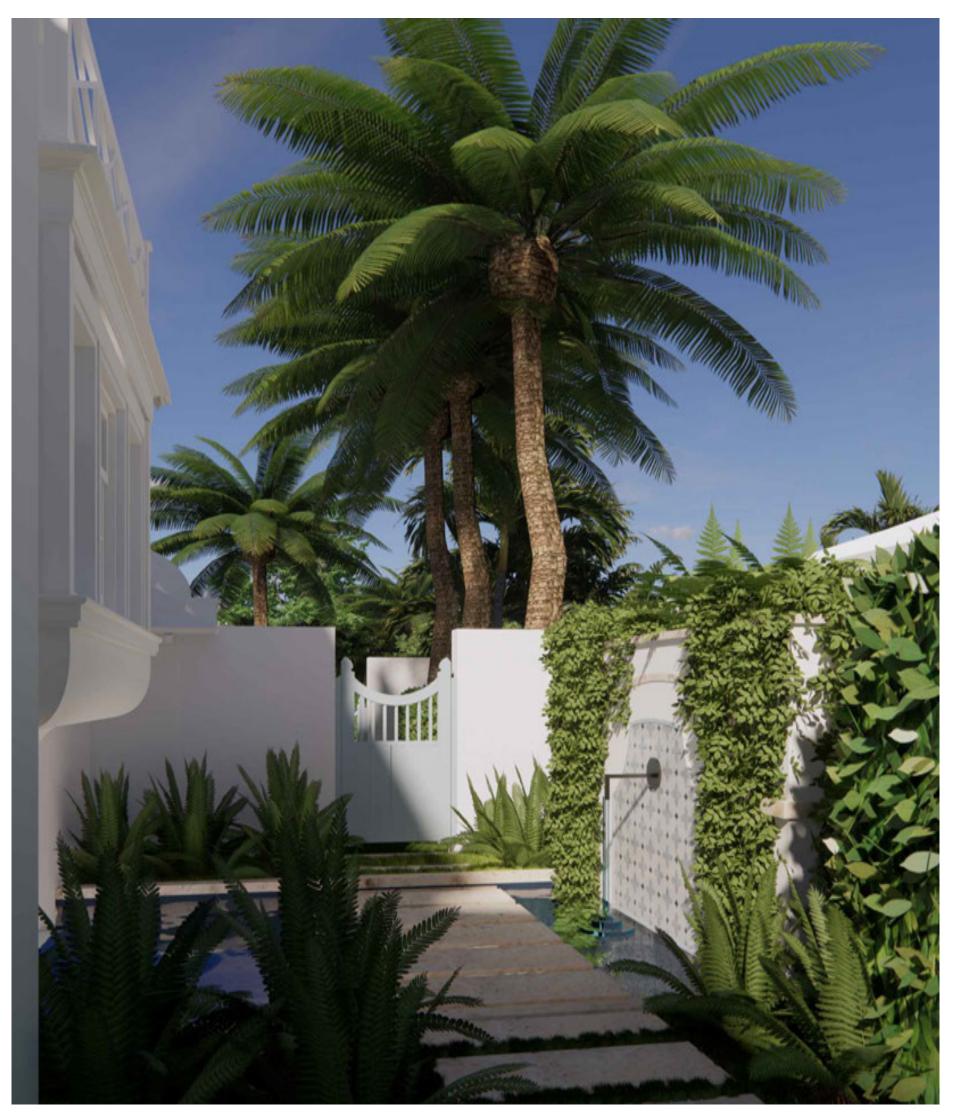




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DRC PRE-APP MEETING		01/23/2023
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269 JAI		
	NE h, florida	
SHEET TITLE		
VIEW AT POOL		
<b>DATE</b> FEB. 27, 2023	SHEET NO	
SCALE AS NOTED	V-00	3
BY CM		
FAIRFAX & SAMMONS —— New York~Palm Beach Fairfax, sammons & Partners, llc.		
FAIRFAXANDS	IE, PALM BEA (561) 805-8591 Ammons.com AA26000846	CH 33480
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1 FRONT ENTRANCE





2 VIEW OF REFLECTING POND & FOUNTAIN

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<b>DATE</b> FEB. 27, 2023 <b>SCALE</b>	<sup>sheet no</sup> V-004
AS NOTED By CM	V-004
	SAMMONS
NEW YORK~ FAIRFAX, SAMMONS 214 BRAZILIAN AVENU TELEPHONE ( FAIRFAXANDS/	PALM BEACH Ø PARTNERS, LLC. E, PALM BEACH 33480 S61) 805-8591 AMMONS.COM
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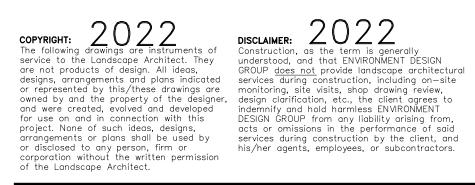


Existing southwest corner





Existing northwest corner







Existing east side

Existing southwest corner









# Existing southeast corner

Existing southeast corner

ARC-23-047

Existing *f*ite Photos

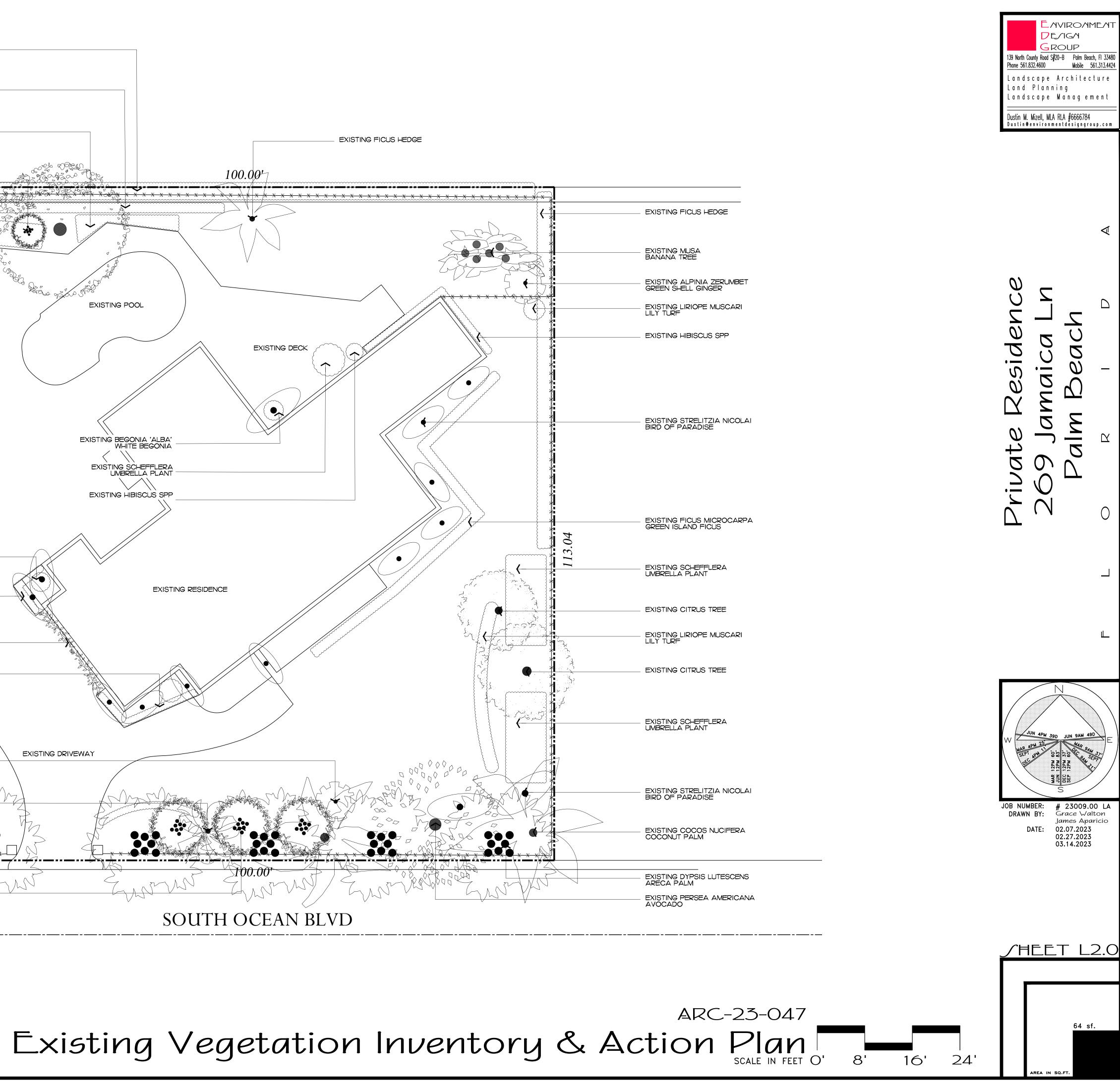
AVIROAM **D**E/IG/I 
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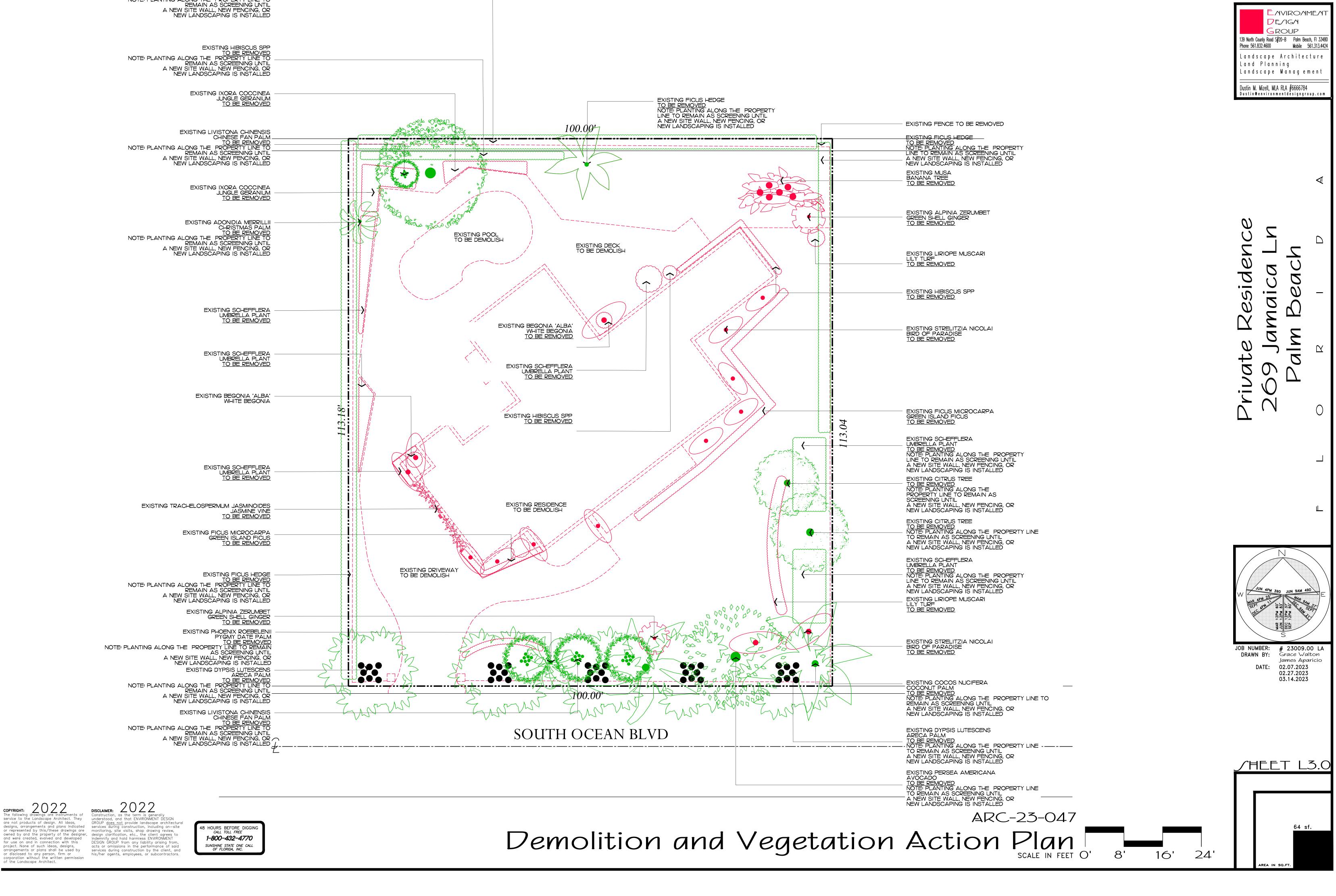
 Phone 561.832.4600
 Mobile 561.313.4424
 Landscape Architecture Land Planning Landscape Management Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com Reside 0 Δ C ()101  $\square$ D JOB NUMBER: **#** 23009.00 LA DRAWN BY: Grace Walton James Aparicio DATE: 02.07.2023 02.27.2023 03.14.2023 /HEET L1.1

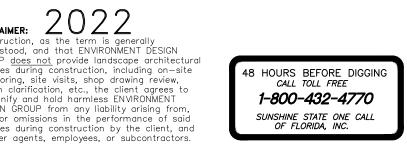
EXISTING FICUS HEDGE	
EXISTING HIBISCUS SPP	
EXISTING IXORA COCCINEA	
EXISTING LIVISTONA CHINENSIS	X X X X X X X X X X X X X X X X X X X
EXISTING IXORA COCCINEA	
EXISTING ADONIDIA MERRILLII CHRISTMAS PALM	
EXISTING SCHEFFLERA UMBRELLA PLANT	
EXISTING SCHEFFLERA UMBRELLA PLANT	
EXISTING BEGONIA 'ALBA'	
EXISTING SCHEFFLERA UMBRELLA PLANT	
EXISTING TRACHELOSPERMUM JASMINOIDES JASMINE VINE	-83
EXISTING FICUS MICROCARPA	
EXISTING ALPINIA ZERUMBET	
EXISTING PHOENIX ROEBELENII PYGMY DATE PALM	
EXISTING DYPSIS LUTESCENS ARECA PALM	
EXISTING LIVISTONA CHINENSIS CHINESE FAN PALM	NTM







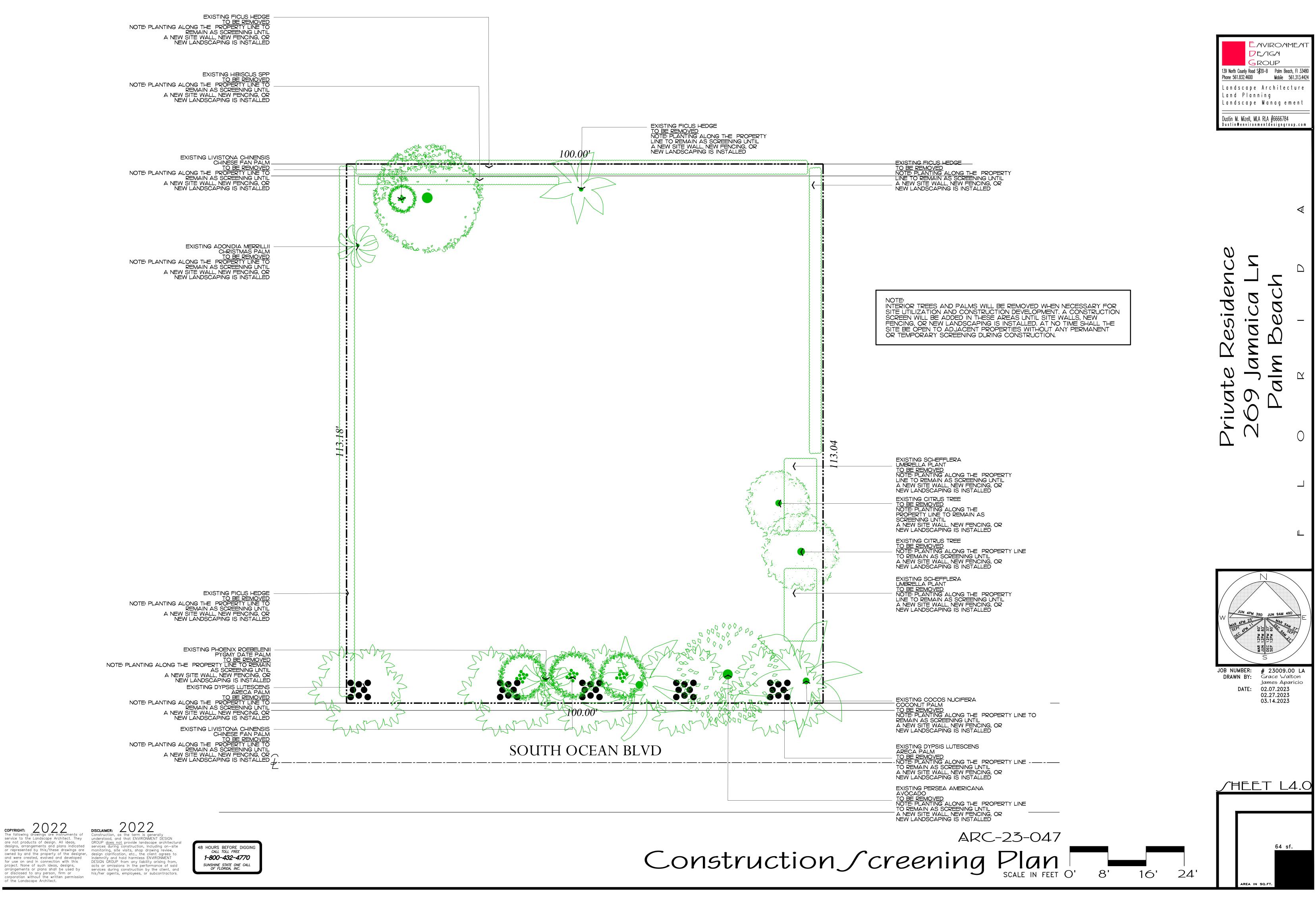


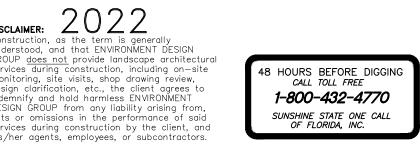


EXISTING FICUS HEDGE <u>TO BE REMOVED</u> NOTE: PLANTING ALONG THE PROPERTY LINE TO



# EAVIROAMEA







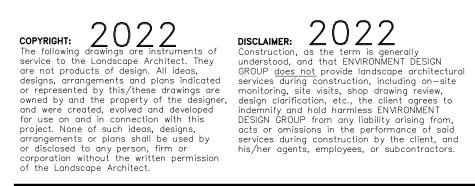


# Existing South Buffer





# Existing East Buffer









Existing South Buffer





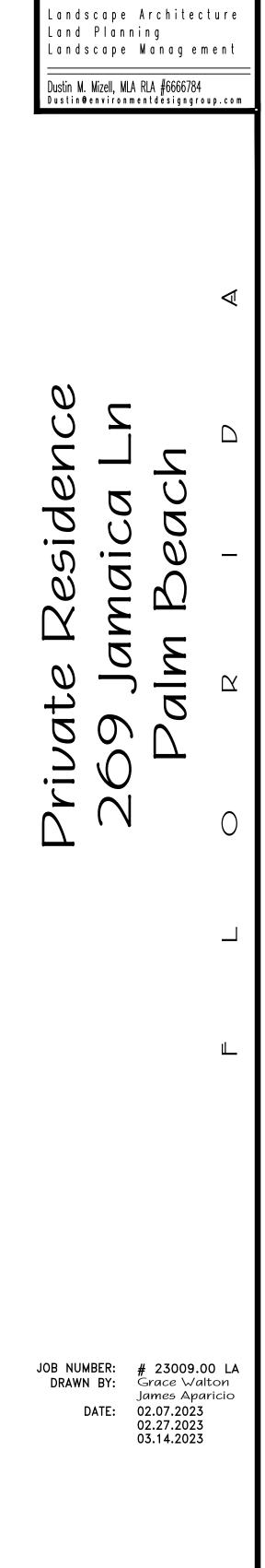
Existing West Buffer



# Existing North Buffer

Existing South Buffer



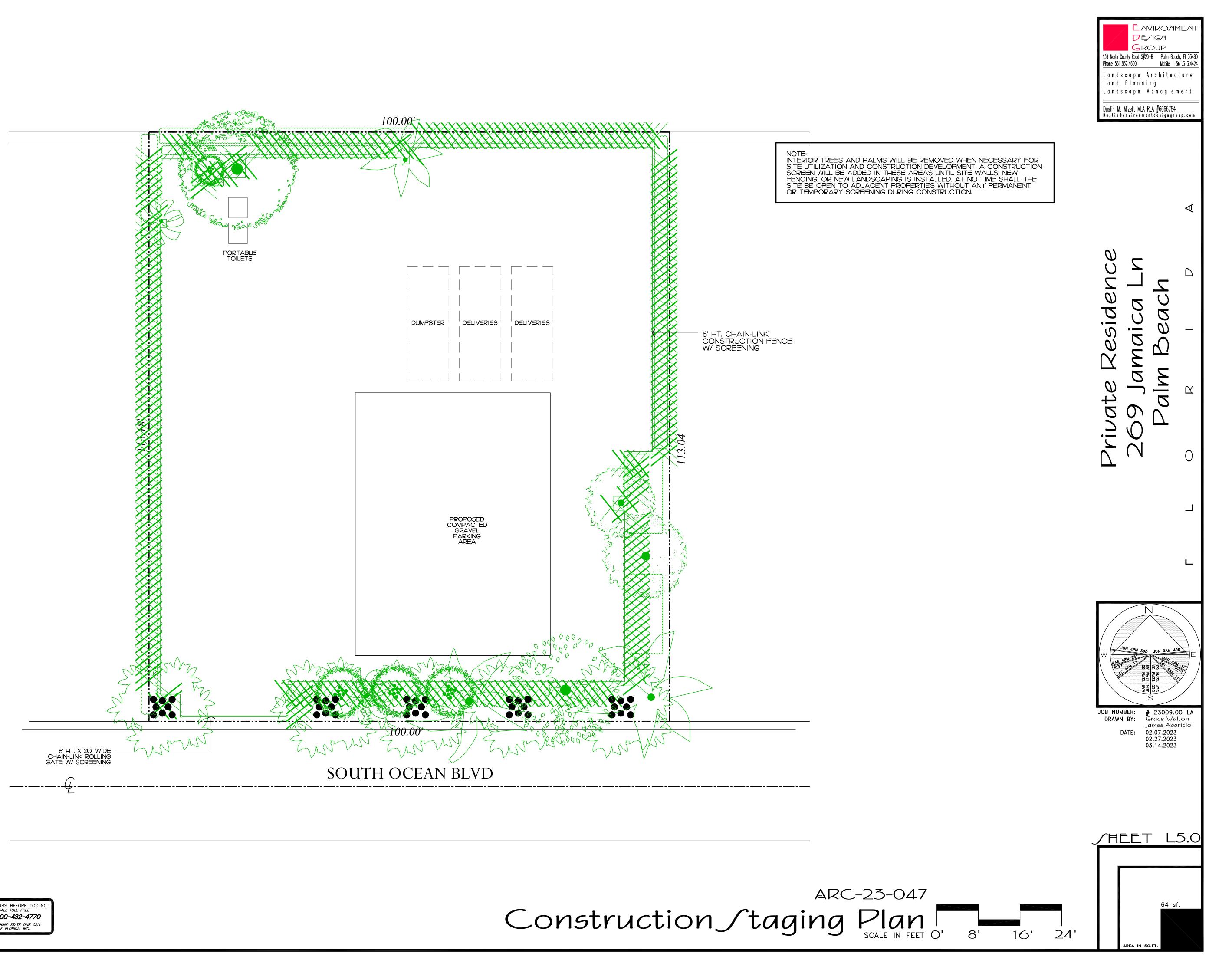


ENVIRONMEN

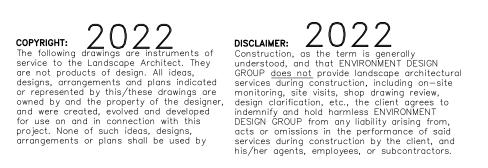
**D**E/IG/I ROUP

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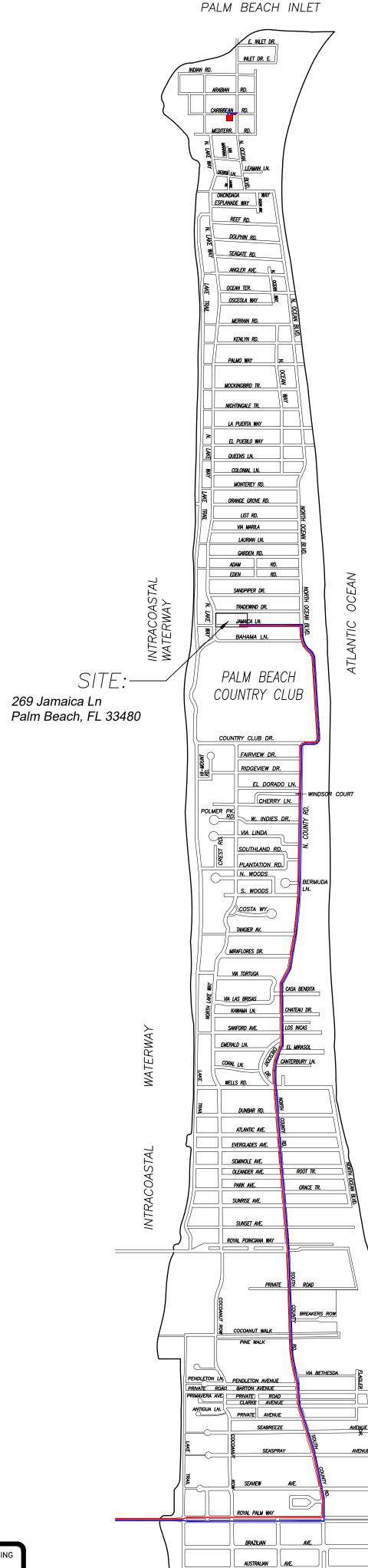
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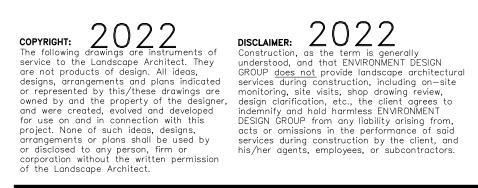














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LARGEST TRUCK -> 10-15 DUMP TRUCKS FOR DEBRIS REMOVAL TRAILER FOR EXCAVATOR / DEMOLITION LANDSCAPE TRUCKS -> SOD IRRIGATION

NOTE: SEE SEPARATE "CONSTRUCTION STAGING PLAN" SHEET FOR INFORMATE MATERIAL STORAGE, DELIVERIES, DUMPSTER, PORTABLE TOILETS, TIRE CLEA



PROPOSED INGRESS TRUCK ROUTE

PROPOSED EGRESS TRUCK ROUTE

CONCEPTUAL CONSTRUCTION SCHEDULE FEB 6TH 2023 - ARCOM VEETING MAR 151F 2023 - JOWN COUNCIL JUL-AUG 2023 - SLBWIT FOR PERMIT 1 WONTH -SEP 2023 - MOBULATION & DEMOLITION OF EXISTING STRUCTURES 2 MONTHS - SITE/BUILDING PREPARATION 1.5 MONTHS - FOUNDATION SET TRUSSES 2.5 MONTHS - ROOF TRUSS DELIVERY AND SET TRUSSES 1.5 MONTHS - ROUGH-IN 5 MONTHS - DRY-WAL 6 MONTHS - INTERIOR FRAMING 2 MONTHS - INTERIOR FRAMING 2 MONTHS - INTERIOR FRAMING 2 MONTHS - INSECTIONS 4/-24 WONTHS - FROPOSED TOTAL CONSTRUCTION FOLLOWING BUILDING PERMIT ON LOCATIONS FOR PARKING, 3 AREA, SILT FENCE, ETC. JOB NUMBER: # 23009, DE CONTECTIONS FOR PARKING, 2 AREA, SILT FENCE, ETC.			e Resider Jamaica I Im Beach
FEB 6TH 2023       - ARCOM MEETING MAR 15TH 2023       - COUNCIL JUL-AUG 2023       - SUBMIT FOR FERMIT         1 MONTH - SEP 2023       - MOBILIZATION & DEMOLITION OF EMISTING STRUCTURES       - MOBILIZATION & DEMOLITION OF EMISTING STRUCTURES         2 MONTHS       - SITE/BULDING PREPARATION 1.5 MONTHS       - SITE/BULDING PREPARATION 2.5 MONTHS       - SITE/BULDING PREPARATION 1.5 MONTHS         1 MONTH       - ROOF TRUSS DELIVERY AND SET TRUSSES       - WINDOW/DOOR DELIVERIES AND INSTALLATION         .5 MONTHS       - WINDOW/DOOR DELIVERIES AND INSTALLATION         .5 MONTHS       - NINGTOR FRAMING         2 MONTHS       - ROUGH-IN 5.5 MONTHS         .5 MONTHS       - LANDSCAPE & HARDSCAPE INSTALLATION         2 MONTHS       - FINAL INSPECTIONS         +/-24 MONTHS       - PROPOSED TOTAL CONSTRUCTION FOLLOWING BUILDING PERMIT         N ON LOCCATIONS FOR PARKING, G AREA, SILT FENCE, ETC.         NO N LOCCATIONS FOR PARKING, CO.27.2023         NO N LOCCATIONS FOR PARKING, CO.27.2023         DATE:       02.07.2023         DATE:       02.07.2023         DATE:       02.07.2023		CONSTRUCTION SCHEDULE	ote 2al
1 MONTH -SEP 2023 - MOBILIZATION & DEMOLITION OF EXISTING STRUCTURES 2 MONTHS - SITE/BULDING PREPARATION 1.5 MONTHS - FOUNDATION 2.5 MONTHS - FOUNDATION 2.5 MONTHS - FOUNDATION 1 MONTH - ROOF TRUSS DELIVERY AND SET TRUSSES 1.5 MONTHS - WINDOW/DOOR DELIVERIES AND INSTALLATION 5 MONTHS - INTERIOR FRAMING 2 MONTHS - INTERIOR FRAMING 2 MONTHS - ENCH-IN 5 MONTHS - ENCH-IN 5 MONTHS - INSTRUCTION 6 MONTHS - FINAL INSPECTIONS +/-24 MONTHS - PROPOSED TOTAL CONSTRUCTION FOLLOWING BULDING PREMIT NON LOCATIONS FOR PARKING, G AREA, SILT FENCE, ETC.	FEB 6TH 2023 - MAR 15TH 2023 -	- ARCOM MEETING - TOWN COUNCIL	
2 MONTHS - SITE/BUILDING PREPARATION 1.5 MONTHS - FOUNDATION 2.5 MONTHS - BLOCK DELIVERIES & CONC. POURS 1 MONTH - ROOF "RUSS DELIVERY AND SET TRUSSES 1.5 MONTHS - WINDOW/DOOR DELIVERIES AND INSTALLATION 5 MONTH - DRY-IN 1.5 MONTHS - INTERIOR FRAMING 2 MONTHS - ROUGH-IN 5 MONTH - DRY WALL 6 MONTHS - FINAL INSPECTIONS 2 MONTHS - FINAL INSPECTIONS +/-24 MONTHS - PROPOSED TOTAL CONSTRUCTION FOLLOWING BUILDING PERMIT N ON LOCATIONS FOR PARKING, G AREA, SILT FENCE, ETC. MON LOCATIONS FOR PARKING, CON LOCATIONS FOR PARKING, DATE: # 23009. DRAWN BY: # 23009. DRAW		3 – MOBILIZATION & DEMOLITION OF	$\overline{\Box}$ ( $\vee$
1 MONTH - ROOF TRUSS DELIVERY AND SET TRUSSES 1.5 MONTHS - WINDOW/DOOR DELIVERIES AND INSTALLATION .5 MONTH - DRY-IN 1.5 MONTHS - ROUGH-IN .5 MONTHS - ROUGH-IN .5 MONTHS - ROUGH-IN .5 MONTHS - LANDSCAPE & HARDSCAPE INSTALLATION 2 MONTHS - FINAL INSPECTIONS +/-24 MONTHS - PROPOSED TOTAL CONSTRUCTION FOLLOWING BUILDING PERMIT N ON LOCATIONS FOR PARKING, G AREA, SILT FENCE, ETC. NON LOCATIONS FOR PARKING, G AREA, SILT FENCE, ETC. JOB NUMBER: # 23009. DATE: 02.07.2023 02.27.2023	1.5 MONTHS 2.5 MONTHS	<ul><li>SITE/BUILDING PREPARATION</li><li>FOUNDATION</li></ul>	
INSTALLATION .5 MONTH .5 MONTHS 2 MONTHS 2 MONTHS 2 MONTHS 6 MONTHS 2 MONTHS 2 MONTHS 2 MONTHS 2 MONTHS 2 MONTHS 2 MONTHS 2 MONTHS - FINAL INSPECTIONS +/-24 MONTHS - PROPOSED TOTAL CONSTRUCTION FOLLOWING BUILDING PERMIT N ON LOCATIONS FOR PARKING, G AREA, SILT FENCE, ETC. JOB NUMBER: # 23009. DRAWN BY: # 2009. DRAWN	1 MONTH	SET TRUSSES	
6 MONTHS - FINISHES 2 MONTHS - LANDSCAPE & HARDSCAPE INSTALLATION 2 MONTHS - FINAL INSPECTIONS +/-24 MONTHS - PROPOSED TOTAL CONSTRUCTION FOLLOWING BUILDING PERMIT NON LOCATIONS FOR PARKING, G AREA, SILT FENCE, ETC. JOB NUMBER: # 23009. DRAWN BY: # 23009. JAMES API	.5 MONTH 1.5 MONTHS 2 MONTHS	INSTALLATION – DRY–IN – INTERIOR FRAMING – ROUGH–IN	
+/-24 MONTHS - PROPOSED TOTAL CONSTRUCTION FOLLOWING BUILDING PERMIT	6 MONTHS 2 MONTHS	<ul> <li>FINISHES</li> <li>LANDSCAPE &amp; HARDSCAPE</li> <li>INSTALLATION</li> </ul>	
N ON LOCATIONS FOR PARKING, OG AREA, SILT FENCE, ETC. JOB NUMBER: # 23009. DRAWN BY: Grace Voc James App DATE: 02.07.2023 02.27.2023		- PROPOSED TOTAL CONSTRUCTION	N
	N ON LOCATIC IG AREA, SILT	ONS FOR PARKING, FENCE, ETC.	JOB NUMBER: # 23009.0 DRAWN BY: Grace Wa

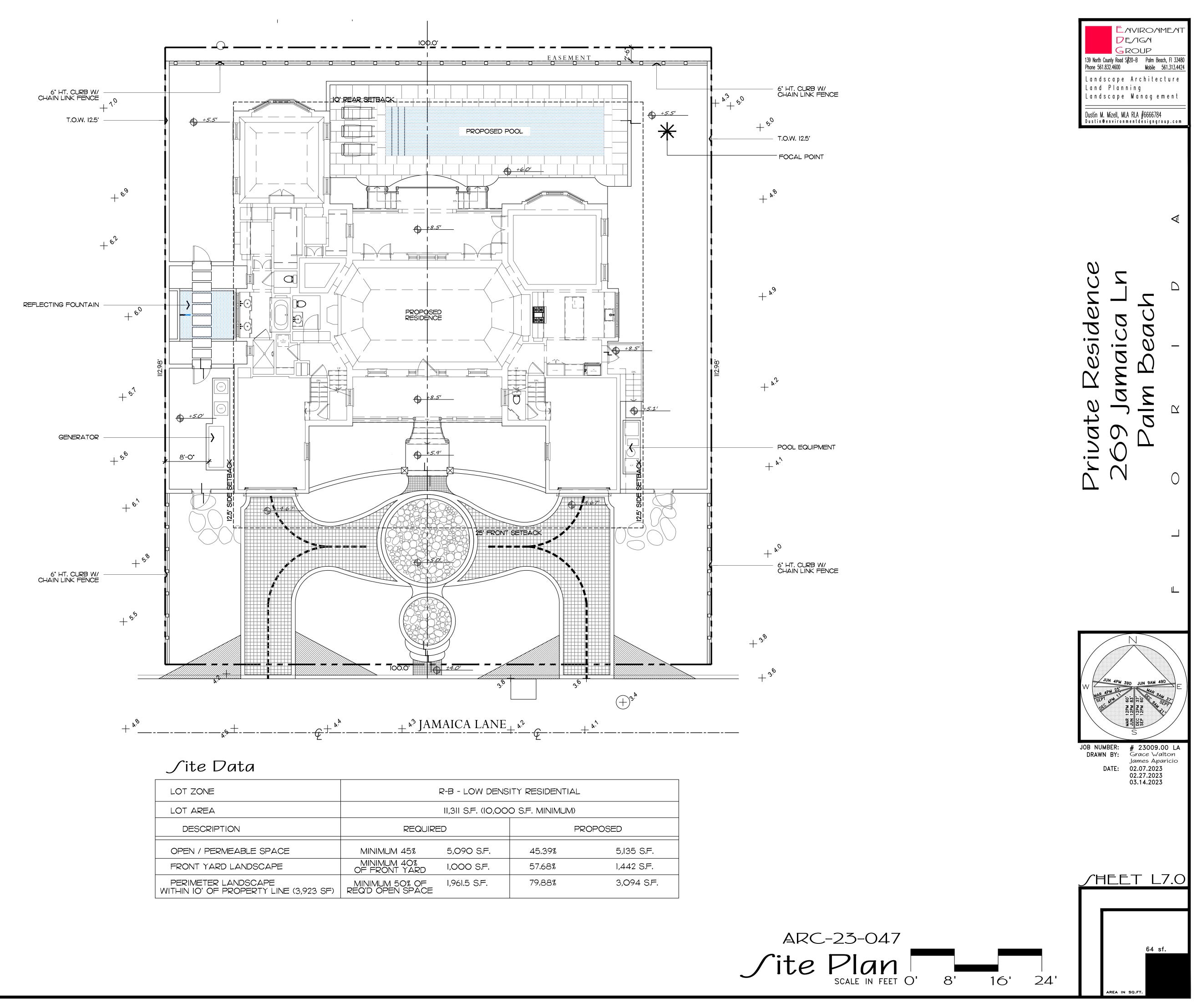
ENVIRONMENT **D**E/IG/I GROUP 139 North County Road S#20–B Palm Beach, FI 3348 Phone 561.832.4600 "Mobile 561.313.4424 Landscape Architecture Land Planning Landscape Management

Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com

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ARC-23-047 Truck Logistics Plan SCALE: NOT TO SCALE



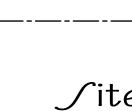
# Hardscape Materials:



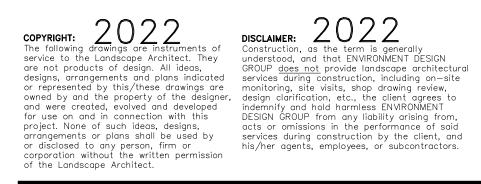
BASALT



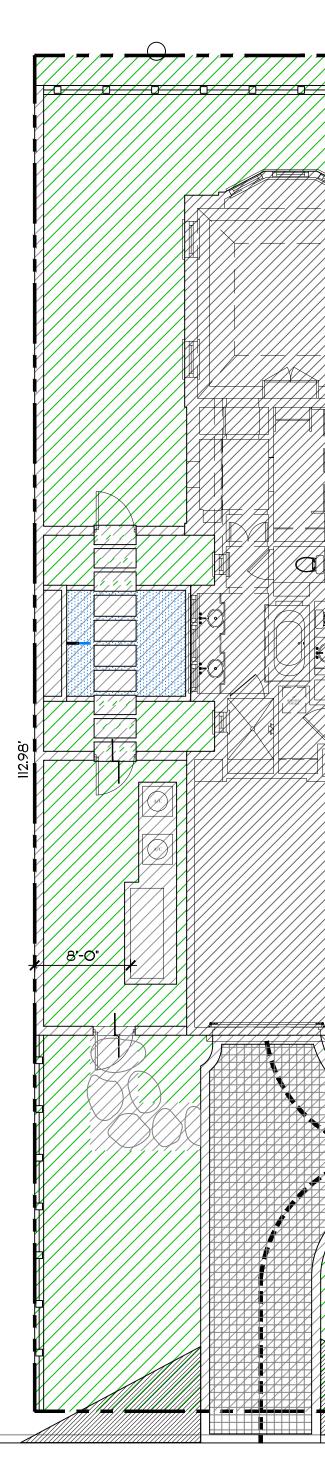
DOMINICAN CORAL STONE

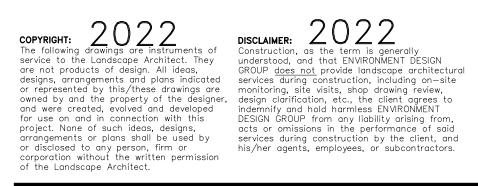


LOT ZONE		R-B - LOW DENS	ITY RESIDENTIAL		
LOT AREA	11,311 S.F. (10,000 S.F. MINIMUM)				
DESCRIPTION	REQUIRED PROPOSED			20POSED	
OPEN / PERMEABLE SPACE	MINIMUM 45%	5,090 S.F.	45.39%	5,135 S.F.	
FRONT YARD LANDSCAPE	MINIMUM 40% OF FRONT YARD	1,000 S.F.	57.68%	1,442 S.F.	
PERIMETER LANDSCAPE WITHIN 10' OF PROPERTY LINE (3,923 SF)	MINIMUM 50% OF REQ'D OPEN SPACE	1,961.5 S.F.	79.88%	3,094 S.F.	



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# Legend

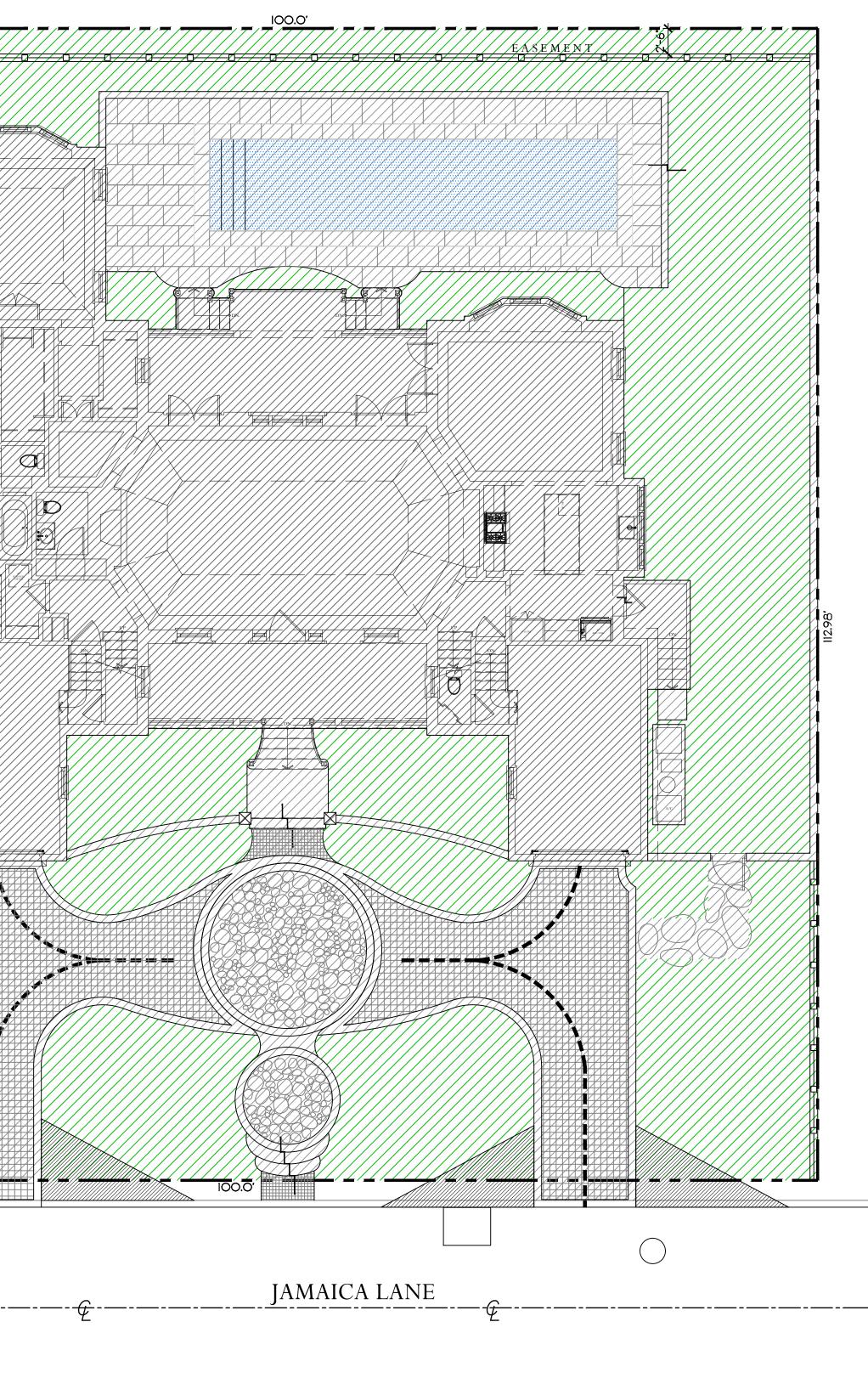


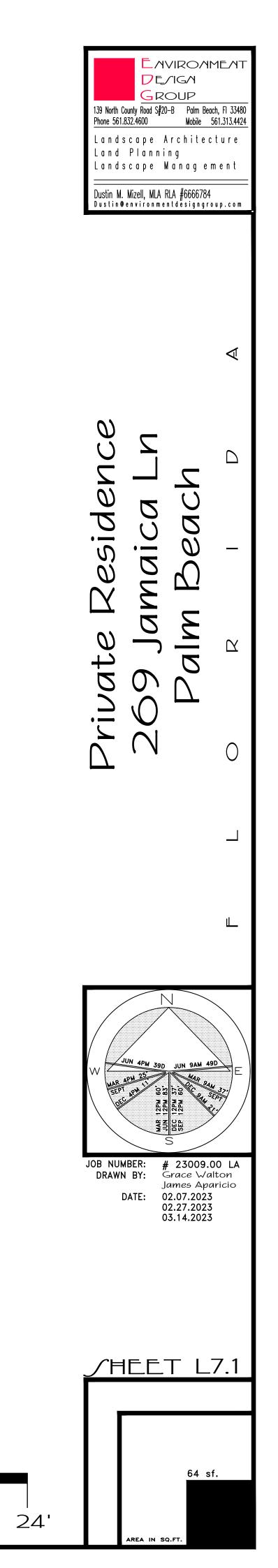
IMPERVIOUS AREA (HOUSE/STRUCTURE) IMPERVIOUS AREA (HARDSCAPE) PERVIOUS AREA / OPEN SPACE

PERVIOUS AREA / WATER FEATURE

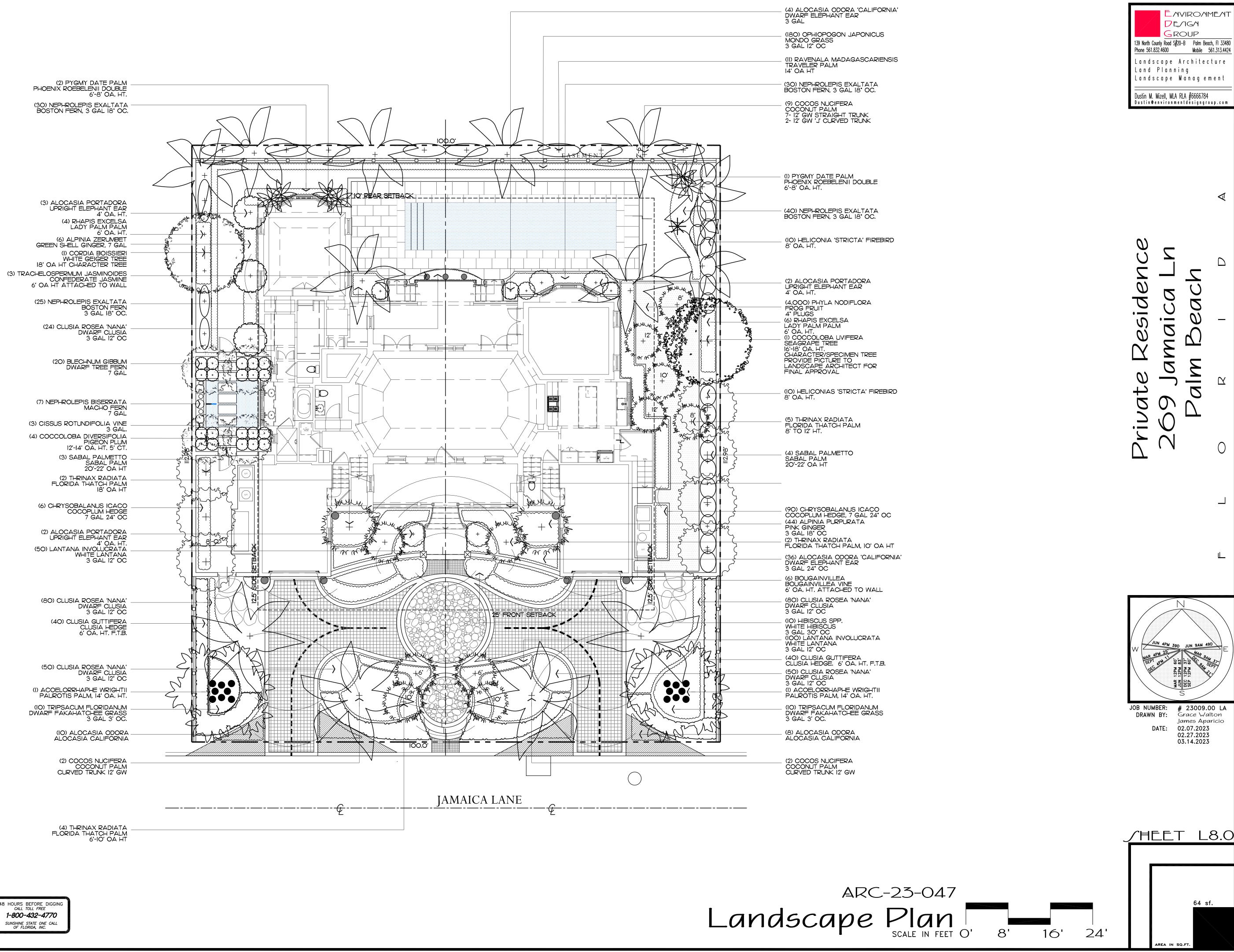
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JILE DULU	r						
LOT ZONE		R-B - LOW DENSITY RESIDENTIAL					
LOT AREA		11,311 S.F. (10,000 S.F. MINIMUM)					
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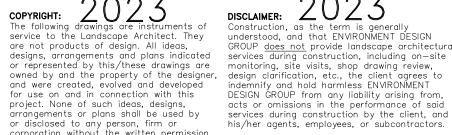


ARC-23-047 Open/pace Diagrams 8' 16'



(4) THRINAX RADIATA FLORIDA THATCH PALM 6'-10' OA HT

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Trees						
SYMBOL	PLANT NA	AME	QTY.	DESCRIPTION	NATIVE	
+	CORDIA BOIS WHITE GEI		1	18' OA HT CHARACTER SPECIMEN TREE PROVIDE IMAGE UPON INSTALLATION	YES	
(+)	COCCOLOBA PIGEON PL	UM	4	12'-14' OA HT 5' CT	YES	
+	COCCOLOBA SEAGRAPE		1	16'-18' OA HT	YES	
		TOTAL: NATIVE SPECIES:	6 6 (100%)			

# Palms

SYMBOL	PLANT NA	AME	QTY.	DESCRIPTION	NATIVE
AL MANNA	ACOELORRH. PAUROTIS	APHE WRIGHTII PALM	2	14' OA. HT.	YES
ZVZ	COCOS NUC COCONUT		7 6	12' GW STRAIGHT TRUNK 12' GW CURVED TRUNK	NO
	ROEBELENII F PIGMY DA		3	8'-10' OA HT DOUBLE	NO
source of the second se	SABAL PALN SABAL PA		7	20'-22' OA HT	YES
	RAPHIS EXCE		10	6' OA. HT.	NO
3 + 2 3 + 2 3 #ron w	THRINAX RAE FLORIDA T	DIATA HATCH PALM	2 2 5 2 2	18' OA HT 12' OA HT 10' OA HT 8' OA HT 6' OA HT	YES
		TOTAL: NATIVE SPECIES:	38 22 (57.89%)		

# Vines, & Groundcovers

	-				
SYMBOL/KEY	PLANT NA	AME	QTY.	DESCRIPTION	NATIVE
	CISSUS ROT	UNDIFOLIA VINE	3	3 GAL.	NO
		ON JAPONICUS INDO GRASS	180	3 GA. 12" OC	NO
	PHYLIA NOD FROG FRL	_	4,000	4" PLUG	YES
	TRACHELOSPERMUM JASMINOIDES CONFEDERATE JASMINE VINE		3	6' HT. ATTACHED TO WALL	NO
	BOUGAINVIL BOUGAIN\	_EA /ILLEA VINE	6	6' HT. ATTACHED TO WALL	NO
		TOTAL: NATIVE SPECIES:	4,196 4,000 (95.3%)		

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		I		D	J

SYMBOL/KEY	PLANT NA	AME		QTY.	DESCRIPTION	NATIVE
		ODORA 'CALIFOR	?NIA'	58	3 GAL	NO
		ALOCASIA PORTODORA DWARF TREE FERN		7	4' OA HT	NO
	ALPINIA PUR PINK GINGE			44	3 GAL 18" OC	NO
	ALPINIA ZER GREEN SHE			6	7 GAL	NO
	BLECHNUM ( DWARF TR			20	7 GAL	NO
	CHRYSOBAL GREEN TIP	ANUS ICACO COCOPLUM		96	7 GAL 24" OC	YES
	CLUSIA GUT CLUSIA HEI			80	6' OA HT. FTB	NO
	CLUSIA ROS DWARF CLI			234	3 GAL 12" OC	YES
	HELICONIA S HELICONIA	SPP. A 'STRICTA' FIREE	BIRD	20	8' OA HT	NO
	HIBISCUS SF WHITE HIE			10	3 GAL 30" OC	NO
		LANTANA INVOLUCRATA WHITE LANTANA		150	3 GAL 12" OC	YES
		NEPHROLEPIS BISERRATA MACHO FERN		7	7 GAL	NO
	NEPHROLEP BOSTON FE	IS EXALTATA ERN		125	3 GAL 18" OC	YES
	OCEANIOPT DWARF TRE			12	7 GAL	NO
	RAPHIS EX LADY PA			IO	6' OA. HT.	NO
+	RAVENALA TRAVELE	MADAGASCARIE ER PALM	INSIS	11	14' OA. HT.	NO
		FLORIDANUM AHATCHEE GRASS		20	3 GAL 36" OC	YES
		TOTA NATIVE SPECIE		910 625 (68.7%)		
PROPERTY ADDRES	SS:			269 JAN	MAICA LN	
LOT SIZE (SQ FT):					311 S.F.	
			F	REQUIRED	PROPOSED	
LANDSCAPE OPEN SPEACE (LOS) (SQ FT AND %)			5	090 S.F.	5135 S.F.	
PERIMTETER LOS (	SQ FT AND %)			1961 S.F.	3094 S.F.	
FRONT YARD LOS (SQ FT AND %)			10	000 S.F.	1442 S.F.	
NATIVE TREES %				35%	100%	
NATIVE PALMS %				35%	57.89%	
NATIVE SHRUBS %				35%	77.97%	
NATIVE VINES / GR	2000 COVER %			35%	95.3%	

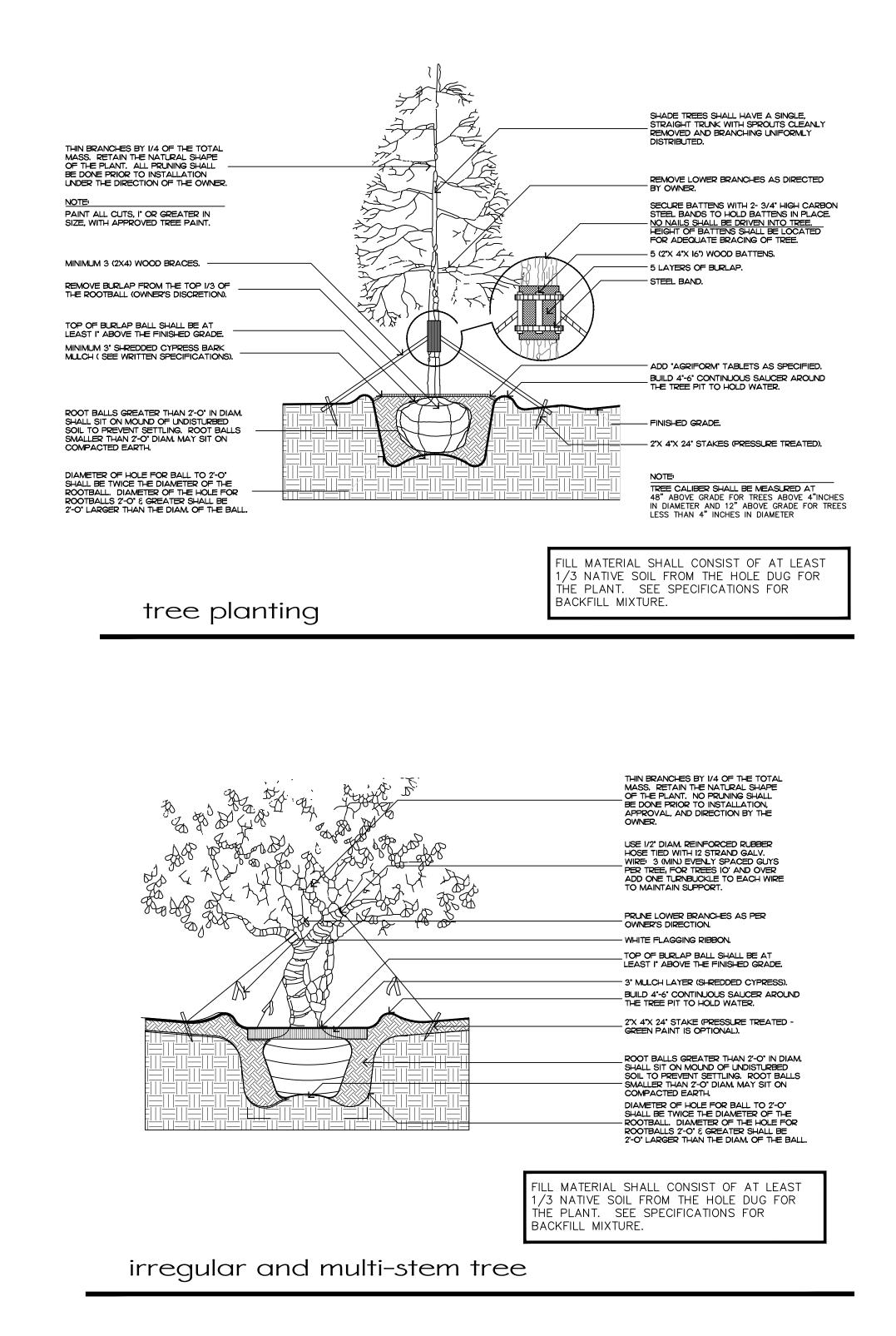
ARC-23-047

Plant Schedule

TIVE S	SPECIES	:   6

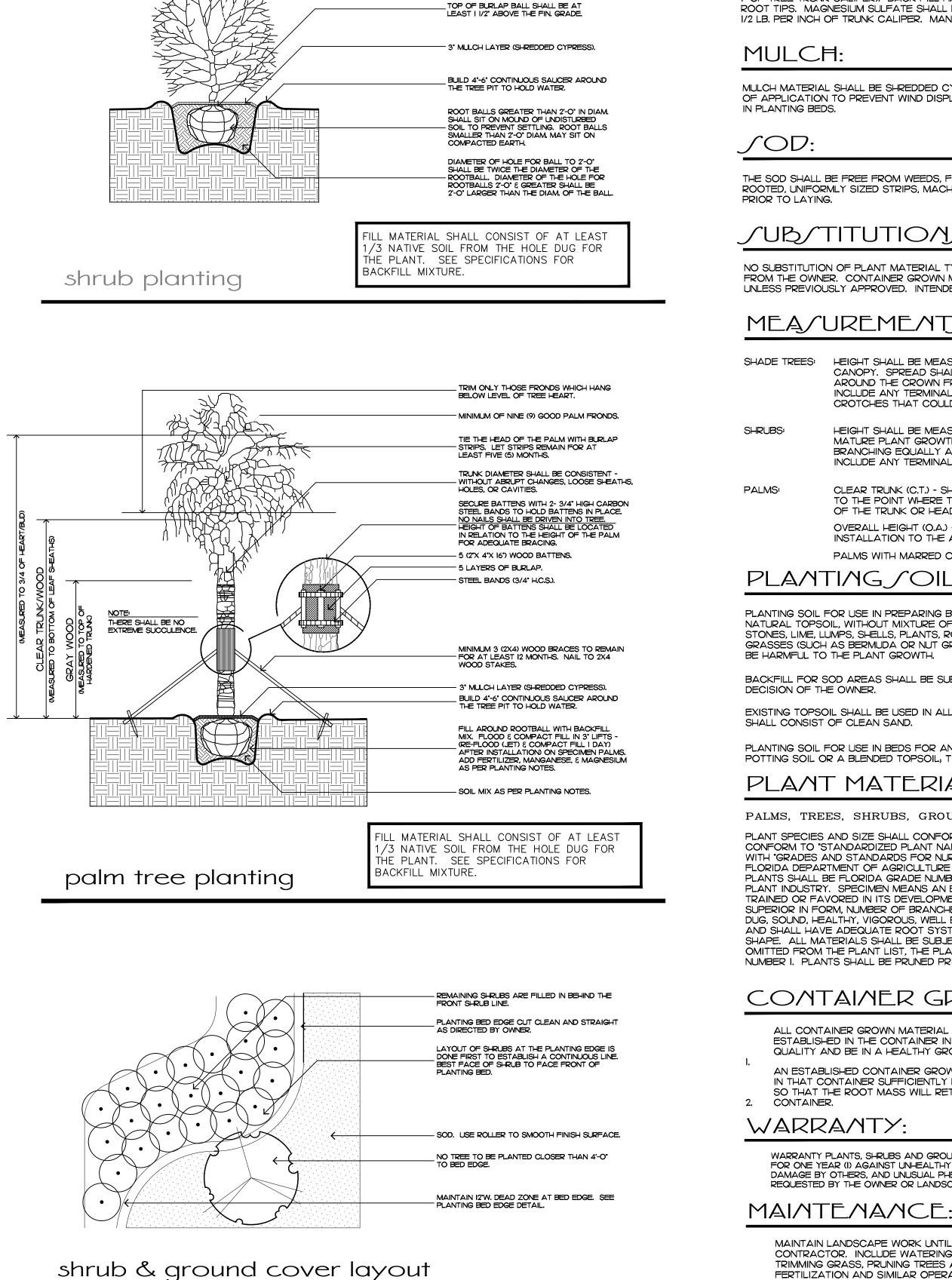
	ALOCASIA ODORA 'CA		58	3 GAL	NO
{}	ALOCASIA ODORA CA			JGAL	
$\overline{}$	ALOCASIA PORTODORA DWARF TREE FERN		7	4' OA HT	NO
	ALPINIA PURPURATA PINK GINGER		44	3 GAL 18" OC	NO
	ALPINIA ZERUMBET GREEN SHELL GINGER		6	7 GAL	NO
	BLECHNUM GIBBUM DWARF TREE FERN		20	7 GAL	NO
	CHRYSOBALANUS ICAC GREEN TIP COCOPLUM	0	96	7 GAL 24" OC	YES
	CLUSIA GUTTIFERA CLUSIA HEDGE		80	6' OA HT. FTB	NO
	CLUSIA ROSEA 'NANA' DWARF CLUSIA		234	3 GAL 12" OC	YES
	HELICONIA SPP. HELICONIA 'STRICTA'	FIREBIRD	20	8' OA HT	NO
	HIBISCUS SPP WHITE HIBISCUS		IO	3 GAL 30" OC	NO
	LANTANA INVOLUCRATA WHITE LANTANA	4	150	3 GAL 12" OC	YES
	NEPHROLEPIS BISERRA MACHO FERN	ТА	7	7 GAL	NO
	NEPHROLEPIS EXALTATA BOSTON FERN		125	3 GAL 18" OC	YES
	OCEANIOPTERIS GIBBA DWARF TREE FERN	A	12	7 GAL	NO
	RAPHIS EXCELSA LADY PALM		10	6' OA. HT.	NO
+	RAVENALA MADAGASO TRAVELER PALM	CARIENSIS	11	14' ОА. НТ.	NO
	TRIPSACUM FLORIDANL DWAR FAKAHATCHEE GI		20	3 GAL 36" OC	YES
	NATIVE S	TOTAL: SPECIES:	910 625 (68.7%)		
PROPERTY ADDRE	SS:			MAICA LN .311 S.F.	
LOT SIZE (SQ FT):			REQUIRED	PROPOSED	
LANDSCAPE OPEN	SPEACE (LOS) (SQ FT ANI		5090 S.F.	5135 S.F.	
PERIMTETER LOS (	SQ FT AND %)		1961 S.F.	3094 S.F.	
FRONT YARD LOS (SQ FT AND %)			000 S.F.	1442 S.F.	
NATIVE TREES %			35%	100%	
NATIVE PALMS %			35%	57.89%	
NATIVE SHRUBS %			35%	77.97%	
NATIVE VINES / GR	OUND COVER %		35%	95.3%	

ENVIRONMENT DE/IG/I GROUP 139 North County Road S#20−B Palm Beach, Fl 33480 Phone 561.832.4600 Mobile 561.313.4424 Landscape Architecture Land Planning Landscape Management Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com  $\mathcal{O}$  $\cap$ Ś  $\overline{\boldsymbol{\Sigma}}$ Resider eac maica  $\Box$ alm Δ Private ----- $\square$ 5 Ľ  $\sim$ JOB NUMBER: **#** 23009.00 LA DRAWN BY: Grace Walton James Aparicio DATE: 02.07.2023 02.27.2023 03.14.2023 /HEET L8.2





# ARC-23-047 Planting Details & Specificatio



PRUNE SHRUBS AT OWNER'S DIRECTION.

- PRUNE ALL SHRUBS TO ACHIEVE A

UNIFORM MASS

# Planting Notes COMMERCIAL FERTILIZER:

FERTILIZER SHALL BE COMPLETELY ORGANIC, IT SHALL BE UNIFORM IN COMPOSITION, DRY AND FREE FLOWING. THIS FERTILIZER SHALL BE DELIVERED TO THE SITE IN THE ORIGINAL UNOPENED BAGS, EACH BEARING THE MANUFACTURER'S STATEMENT OF ANALYSIS, AND SHALL MEET THE FOLLOWING REQUIREMENTS: SIX PERCENT (6%) NITROGEN

SIX PERCENT (6%) PHOSPHOROUS

SIX PERCENT (6%) POTASSIUM

FERTILIZER SHALL BE APPLIED TO ALL SHRUBS (1/3 LB. PER 3 GAL. POT, 1/4 LB. PER 1 GAL. POT) AND GROUNDCOVER. THE SAME FERTILIZER MIXTURE SHALL BE USED ON SOD AT A RATE OF 15 LBS. PER 1000 SQUARE FEET. A FOURTEEN PERCENT (14%) NITROGEN, FOURTEEN PERCENT (14%) PHOSPHOROUS AND FOURTEEN PERCENT (143) POTASSIUM IS REQUIRED ON ALL TREES AND SHRUBS OVER 5'-O' IN HEIGHT (1/2 LB. PER 5'-O" OF SPREAD). AGRIFORM TABLETS WITH TWENTY PERCENT (20%) NITROGEN, TEN PERCENT (10%) PHOSPHOROUS, FIVE PERCENT (5%) POTASSIUM IN 21 GRAM SIZES SHALL BE APPLIED ALONG WITH THE FERTILIZER PROCESS (I WITH I GAL. PLANTS, 2 WITH 3 GAL. PLANTS AND 2 TABLETS PER I" OF TREE TRUNK CALIPER), BACK FILL HALFWAY UP THE ROOT BALL, PLACE ABOUT ONE INCH (I") FROM ROOT TIPS. MAGNESIUM SULFATE SHALL BE APPLIED TO ALL PALMS AT INSTALLATION AT A RATE OF 1/2 LB. PER INCH OF TRUNK CALIPER. MANGANESE SHALL BE APPLIED AT THE SAME RATE.

MULCH MATERIAL SHALL BE SHREDDED CYPRESS MULCH OR APPROVED EQUAL, MOISTENED AT THE TIME OF APPLICATION TO PREVENT WIND DISPLACEMENT. MULCH SHALL BE APPLIED TO A MINIMUM 3" DEPTH

THE SOD SHALL BE FREE FROM WEEDS, FUNGUS, INSECTS AND DISEASES OF ANY KIND, CLEAN, STRONGLY ROOTED, UNIFORMLY SIZED STRIPS, MACHINE STRIPPED NOT MORE THAN TWENTY-FOUR (24) HOURS

JUB/TITUTION/:

NO SUBSTITUTION OF PLANT MATERIAL TYPES OR SIZES WILL BE ALLOWED WITHOUT WRITTEN AUTHORIZATION FROM THE OWNER. CONTAINER GROWN MATERIAL WILL NOT BE ACCEPTED AS SUBSTITUTE FOR BEB MATERIAL UNLESS PREVIOUSLY APPROVED. INTENDED SUBSTITUTIONS SHALL BE SPELLED OUT IN BID.

# MEA/UREMENT/:

CLEAR TRUNK (C.T.) - SHALL BE MEASURED FROM THE GROUND AT TIME OF INSTALLATION TO THE POINT WHERE THE MATURE AGED TRUNK JOINS THE IMMATURE OR GREEN PORTION OF THE TRUNK OR HEAD. OVERALL HEIGHT (O.A.) - SHALL BE MEASURED FROM THE GROUND AT THE TIME OF

INSTALLATION TO THE AVERAGE FROND HEIGHT. PALMS WITH MARRED OR BURNED TRUNKS WILL NOT BE ACCEPTED.

PLANTING / OIL AND BACKFILL:

HEIGHT SHALL BE MEASURED FROM GROUND TO THE AVERAGE BRANCH HEIGHT OF CANOPY. SPREAD SHALL BE MEASURED TO THE END OF THE BRANCHING EQUALLY AROUND THE CROWN FROM THE CENTER OF THE TRUNK. MEASUREMENTS ARE NOT TO INCLUDE ANY TERMINAL GROWTH. SINGLE TRUNK TREES SHALL BE FREE OF "V" CROTCHES THAT COULD BE POINTS OF WEAK LIMB STRUCTURE OR DISEASE INFESTATION.

HEIGHT SHALL BE MEASURED FROM THE GROUND TO THE AVERAGE POINT WHERE MATURE PLANT GROWTH STOPS. SPREAD SHALL BE MEASURED TO THE END OF BRANCHING EQUALLY AROUND THE SHRUB MASS. MEASUREMENT AREA NOT TO INCLUDE ANY TERMINAL GROWTH.

PLANTING SOIL FOR USE IN PREPARING BACKFILL FOR PLANT PITS SHALL BE A FERTILE. FRIABLE AND NATURAL TOPSOIL, WITHOUT MIXTURE OF SUBSOIL MATERIALS, AND SHALL BE FREE FROM HEAVY CLAY STONES, LIME, LUMPS, SHELLS, PLANTS, ROOTS OR OTHER FOREIGN MATERIALS, WEEDS, OR NOXIOUS GRASSES (SUCH AS BERMUDA OR NUT GRASS). IT SHALL NOT CONTAIN TOXIC SUBSTANCES WHICH MAY

BACKFILL FOR SOD AREAS SHALL BE SUBJECT TO LESSER STANDARDS AT THE DISCRETION AND

EXISTING TOPSOIL SHALL BE USED IN ALL PLANT MATERIAL PITS EXCEPT SABAL PALMS WHERE THE SOIL

PLANTING SOIL FOR USE IN BEDS FOR ANNUALS AND/OR PERENNIALS SHALL CONTAIN ONE-THIRD (1/3) POTTING SOIL OR A BLENDED TOPSOIL, TILL INTO TOP 10" - 12" OF SOIL WITH A TIME-RELEASE FERTILIZER.

# PLANT MATERIAL /:

PALMS, TREES, SHRUBS, GROUNDCOVERS AND VINES

PLANT SPECIES AND SIZE SHALL CONFORM TO THOSE INDICATED ON THE DRAWINGS. NOMENCLATURE SHALL CONFORM TO "STANDARDIZED PLANT NAMES", 1942 EDITION. ALL NURSERY STOCK SHALL BE IN ACCORDANCE WITH "GRADES AND STANDARDS FOR NURSERY PLANTS PARTS I & II", LATEST EDITION PUBLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES. UNLESS SPECIFIED OTHERWISE, ALL PLANTS SHALL BE FLORIDA GRADE NUMBER I OR BETTER AS DETERMINED BY THE FLORIDA DIVISION OF PLANT INDUSTRY. SPECIMEN MEANS AN EXCEPTIONALLY HEAVY, SYMMETRICAL TIGHTLY KNIT PLANT, SO TRAINED OR FAVORED IN ITS DEVELOPMENT THAT FIRST APPEARANCE IS UNQUESTIONABLE AND OUTSTANDINGLY SUPERIOR IN FORM, NUMBER OF BRANCHES, COMPACTNESS AND SYMMETRY. ALL PLANTS SHALL BE FRESHLY DUG, SOUND, HEALTHY, VIGOROUS, WELL BRANCHED AND FREE OF DISEASE AND INSECT EGGS AND LARVAE AND SHALL HAVE ADEQUATE ROOT SYSTEMS. TREES FOR PLANTING ROWS SHALL BE UNIFORM IN SIZE AND SHAPE. ALL MATERIALS SHALL BE SUBJECT TO APPROVAL BY THE OWNER. WHERE REQUIREMENTS ARE OMITTED FROM THE PLANT LIST, THE PLANTS FURNISHED SHALL BE NORMAL FOR THE VARIETY AND FLORIDA NUMBER I. PLANTS SHALL BE PRUNED PRIOR TO DELIVERY ONLY UPON THE APPROVAL OF THE OWNER.

# CONTAINER GROWN / TOCK:

ALL CONTAINER GROWN MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL-ROOTED PLANTS AND ESTABLISHED IN THE CONTAINER IN WHICH THEY ARE SOLD. THE PLANTS SHALL HAVE TOPS OF GOOD QUALITY AND BE IN A HEALTHY GROWING CONDITION.

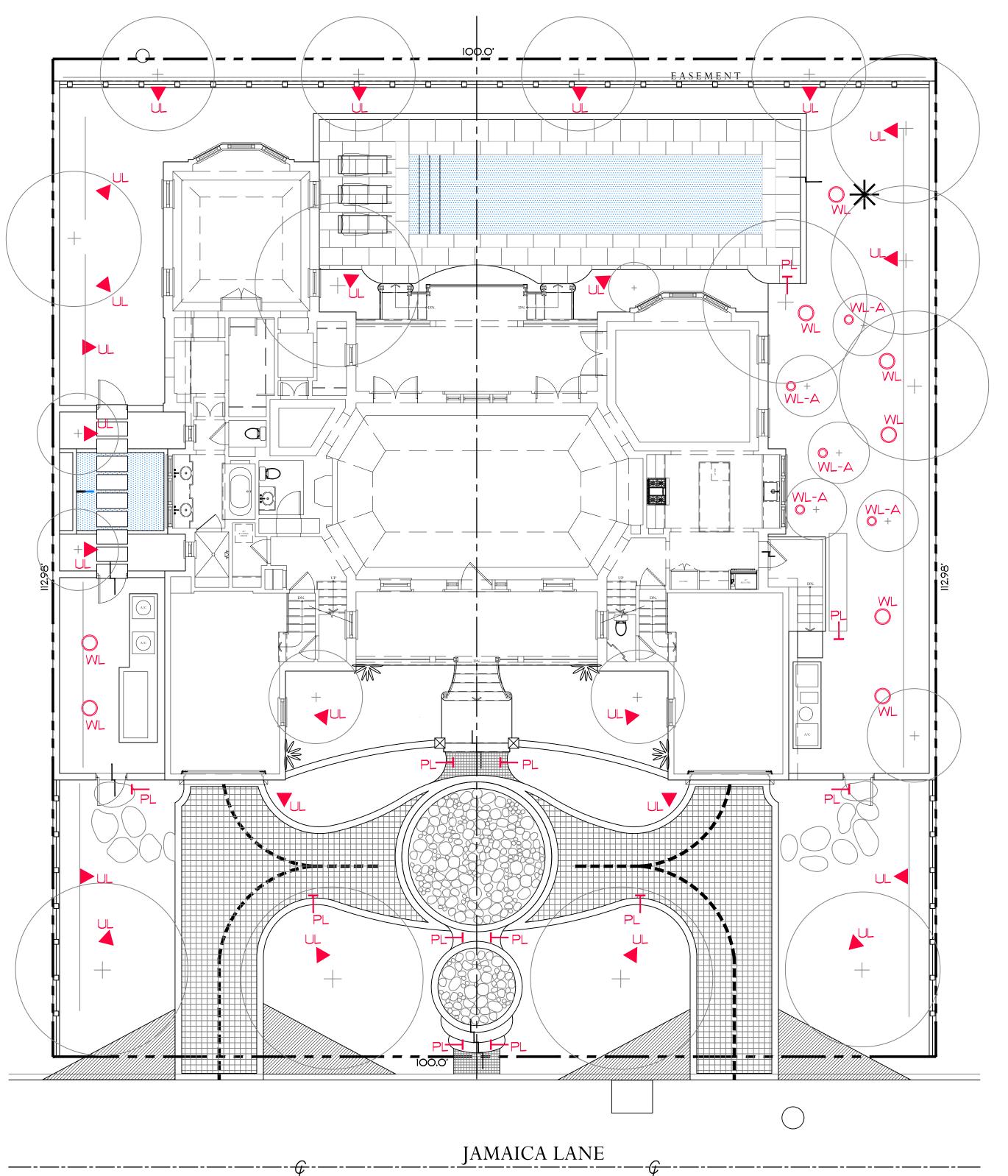
AN ESTABLISHED CONTAINER GROWN PLANT SHALL BE TRANSPLANTED INTO A CONTAINER AND GROWN IN THAT CONTAINER SUFFICIENTLY LONG ENOUGH FOR THE NEW FIBROUS ROOTS TO HAVE DEVELOPED SO THAT THE ROOT MASS WILL RETAIN ITS SHAPE AND HOLD TOGETHER WHEN REMOVED FROM THE

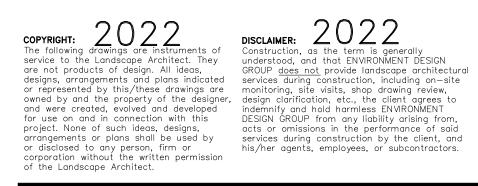
PLANT MATERIAL.

WARRANTY PLANTS, SHRUBS AND GROUNDCOVERS FOR A PERIOD OF NINETY (90) DAYS: TREES & PALMS FOR ONE YEAR (I) AGAINST UNHEALTHY CONDITION, EXCEPT AS MAY RESULT FROM NEGLECT BY OWNER, DAMAGE BY OTHERS, AND UNUSUAL PHENOMENA BEYOND INSTALLER'S CONTROL. REPLACE AT TIME REQUESTED BY THE OWNER OR LANDSCAPE ARCHITECT.

MAINTAIN LANDSCAPE WORK UNTIL THE LETTER OF SUBSTANTIAL COMPLETION BY THE GENERAL CONTRACTOR. INCLUDE WATERING, WEEDING, CULTIVATING, RESTORATION OF GRADE, MOWING AND TRIMMING GRASS, PRUNING TREES AND SHRUBS, PROTECTION FROM INSECTS AND DISEASES, FERTILIZATION AND SIMILAR OPERATIONS AS NEEDED TO ENSURE NORMAL GOOD HEALTH FOR LIVE

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	JOB NUMBER: <b>#</b> 23009 DRAWN BY: Grace Wi James Ap DATE: 02.07.202 03.14.202	alton paricio 3 3
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48 HOURS BEFORE DIGGING CALL TOLL FREE 1-800-432-4770 SUNSHINE STATE ONE CALL OF FLORIDA, INC.

# Lighting *S*chedule

SYMBOL	DESCRIPTION	QTY.
	<u>UPLIGHT</u> - AURORALIGHT - HSL16-R TELLURIDE BRASS - 3 WATTS - LED 3000K	24
O WL	<u>WELL LIGHT</u> - AURORALIGHT - LWL5 LIGHTHAUS BRASS FINISH - 9 WATTS - LED 3000K	8
H PL	<u>PATH LIGHT</u> - AURORALIGHT - LPL8 - CORONA BRASS FINISH - 4.5 WATTS - LED 3000K	12
O WL-A	<u>WELL LIGHT</u> - AURORALIGHT - LMWL MICRO BRASS FINISH - 3 WATTS - LED 3000K	5



UP LIGHT



PATH LIGHT

ARC-23-047 Landscape Lighting Plan



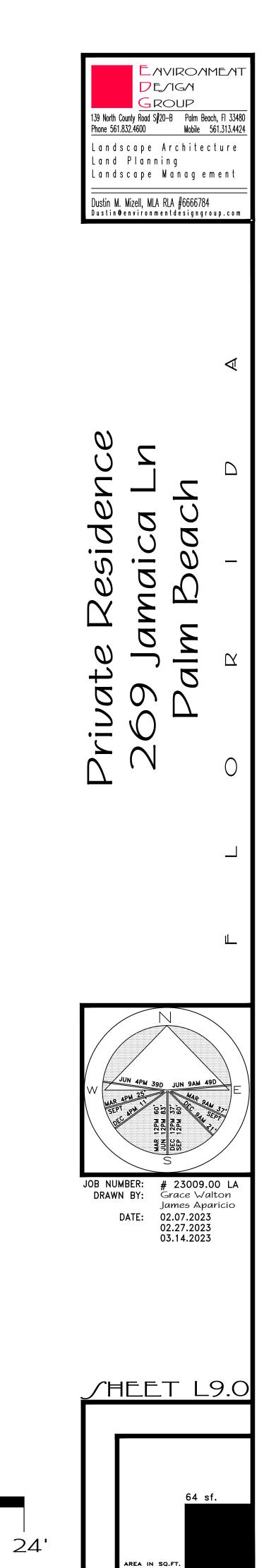
WELL LIGHT



WELL LIGHT - A

8'

16'







# **COPYRIGHT:** 2022 The following drawings are instrument service to the Landscape Architect.

7E\_/1G/1 139 North County Road S#20−B Palm Beach, Fl 3348 Phone 561.832.4600 Mobile 561.313.442 Landscape Architecture Land Planning Landscape Management Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com JOB NUMBER: **#** 23009.00 LA DRAWN BY: Grace Walton James Aparicio DATE: 02.07.2023 02.27.2023 03.14.2023 ∫HEET L10.0





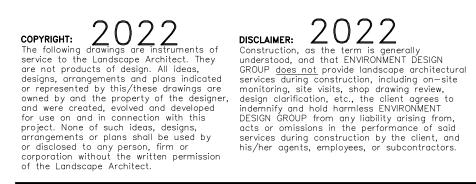








# North / Rear Elevation

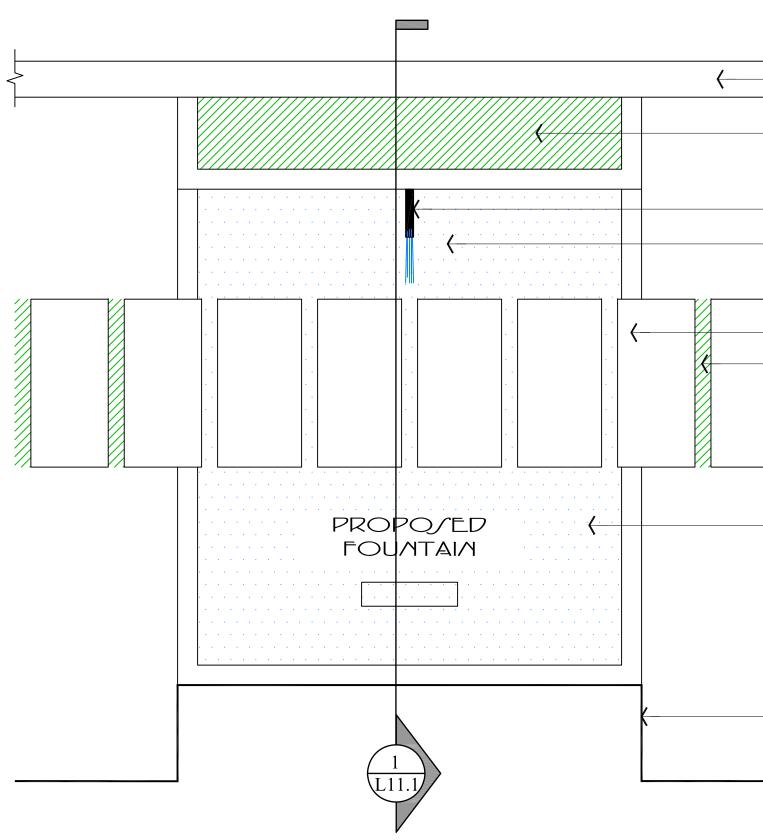




48 HOURS BEFORE DIGGING *CALL TOLL FREE* **1-800-432-4770** SUNSHINE STATE ONE CALL OF FLORIDA, INC.

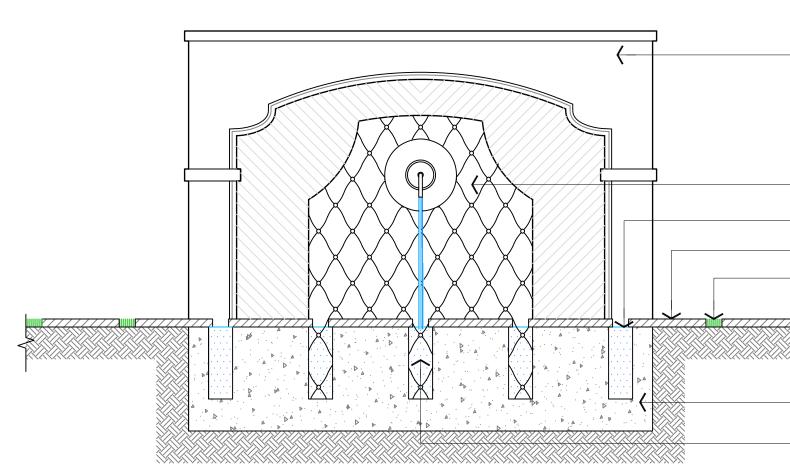
# Rendered Landscape Elevations



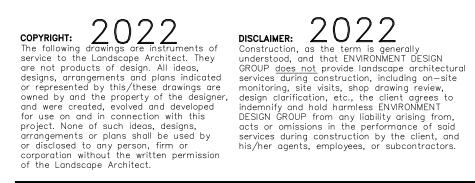


Fountain Plan

SCALE IN FEET: 1/2"=1'-0"



# Fountain Elevation





SCALE IN FEET: 1/2"=1'-0"

SITE WALL LANDSCAPE

> PLUMBING BY OTHERS PROVIDE WATER SOURCE DRAIN

STEPPING STONE LAWN

FOUNTAIN BASIN

LINE OF HOUSE

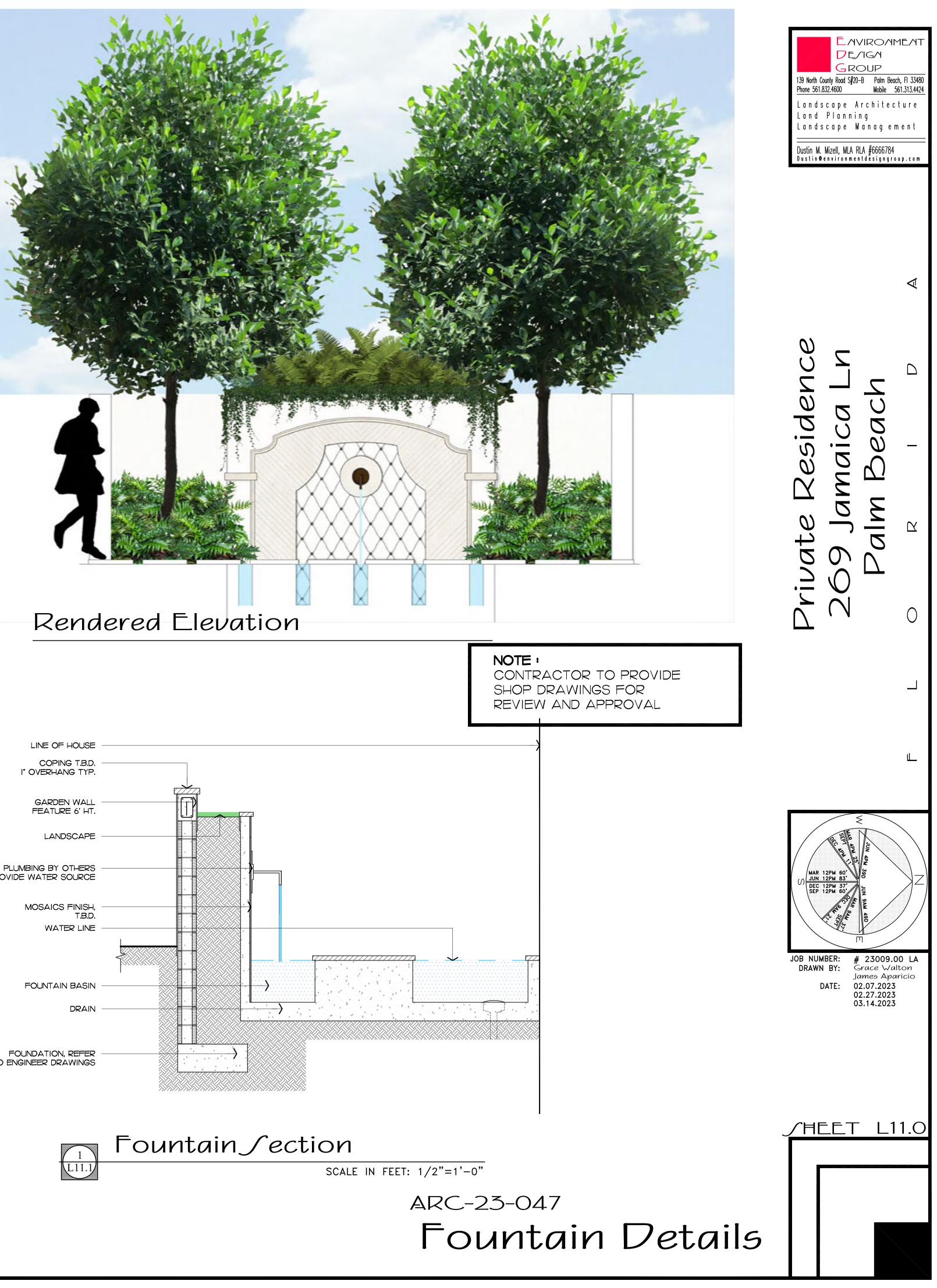
SITE WALL

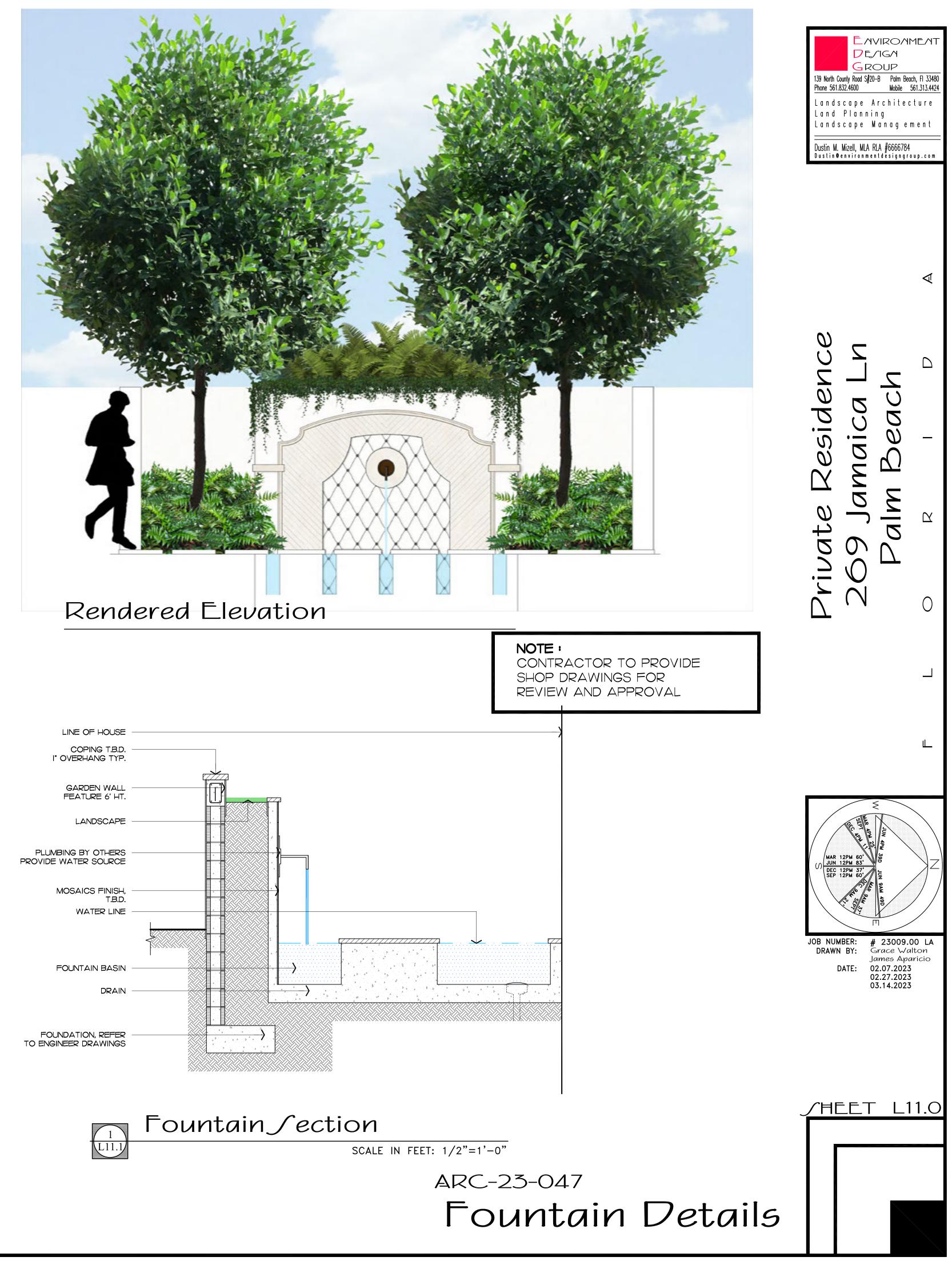
MOSAICS FINISH, T.B.D.

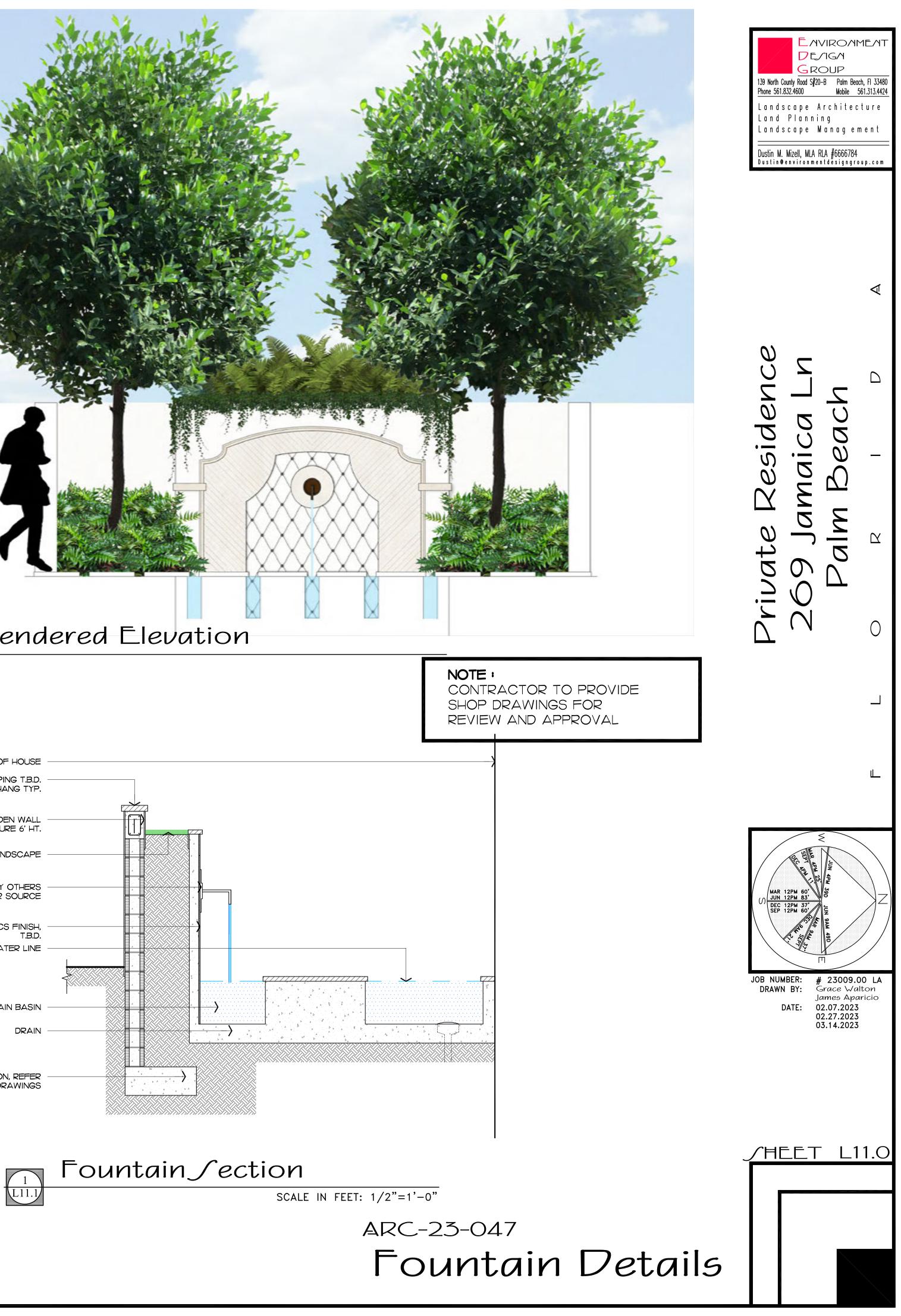
WATER LINE STEPPING STONE

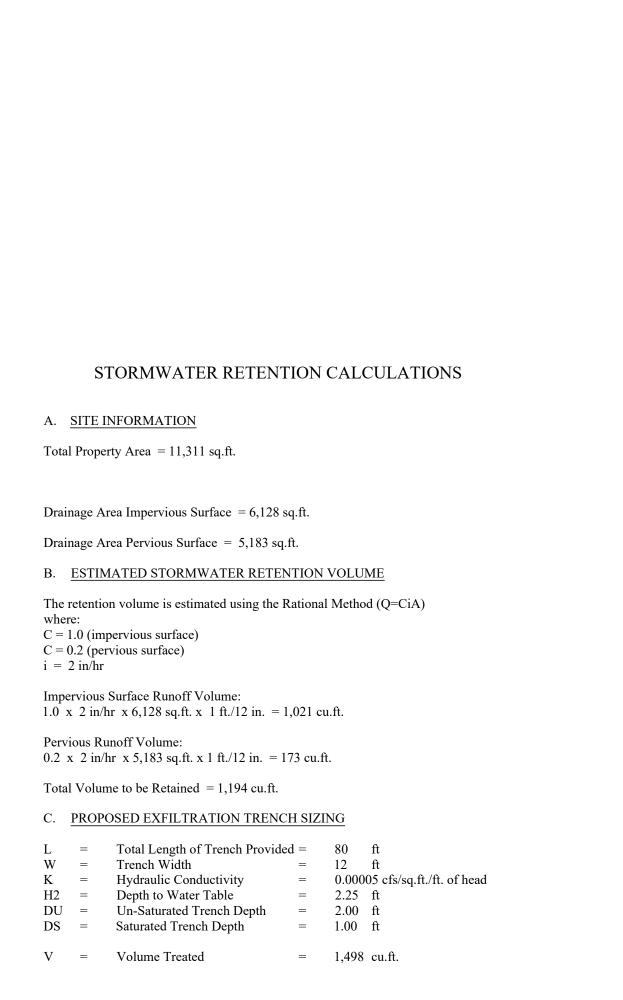
LAWN

FOUNDATION, REFER TO ENGINEER DRAWINGS FOUNTAIN BASIN



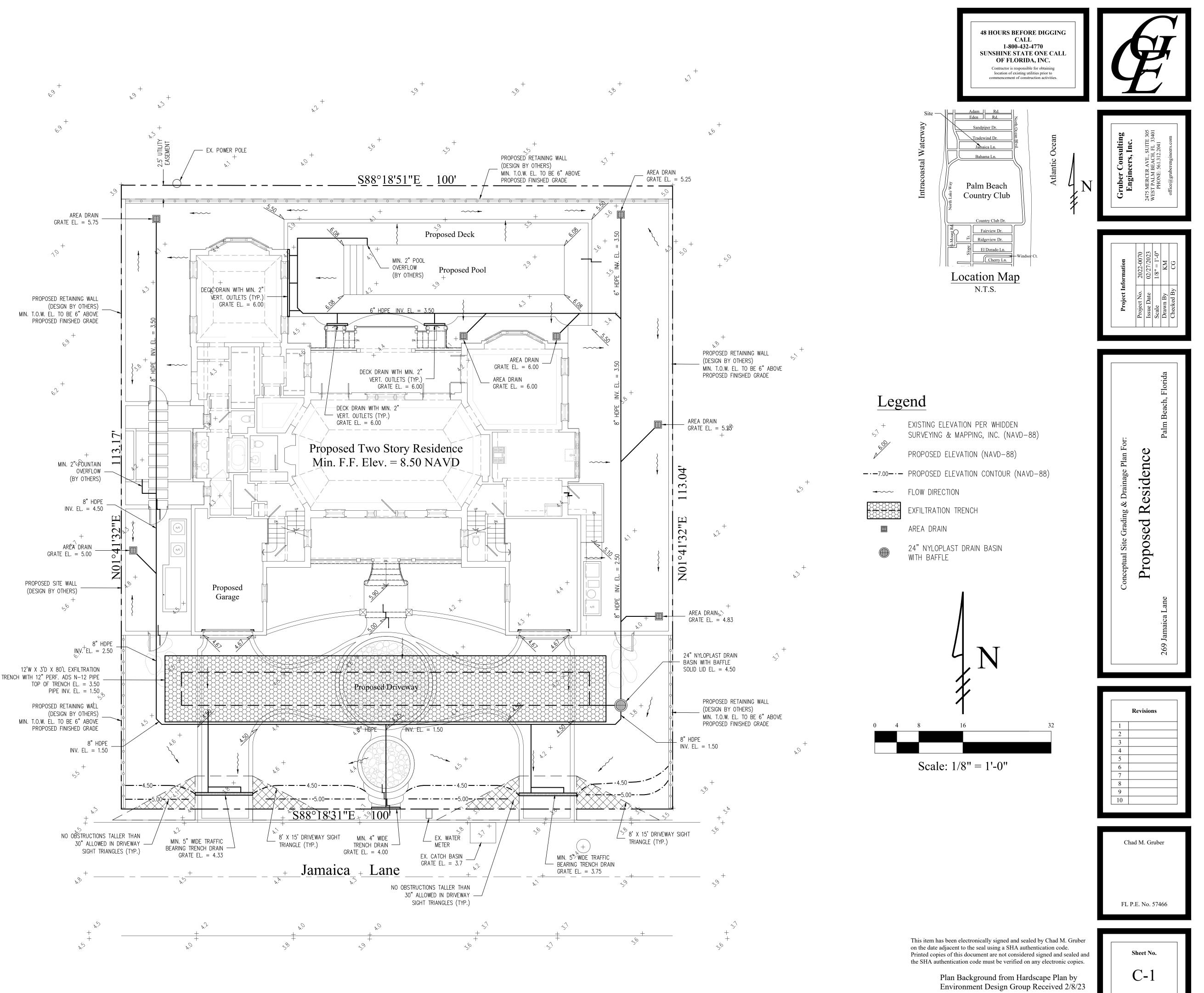






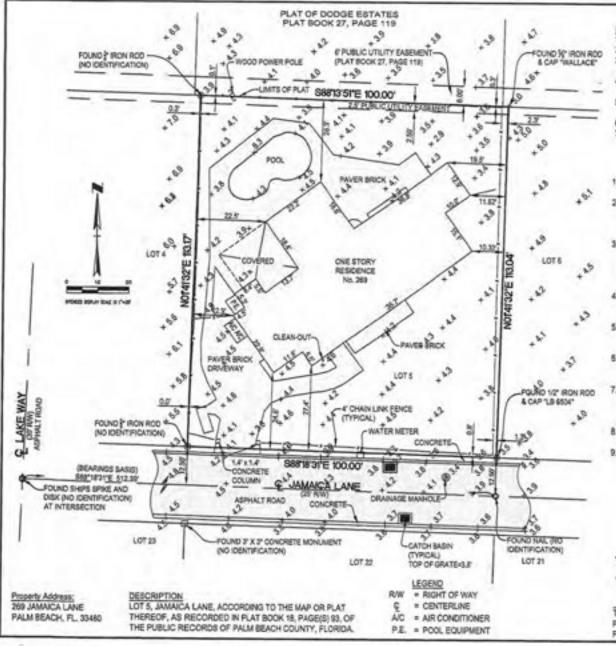
# Notes:

- 1) Exfiltration trenches and storm piping to be protected from roots with a root barrier.
- 2) Roof drain downspouts are to be connected to the proposed drainage system. Contractor to provide engineer with downspout locations prior to installation of drainage system.
- 3) Exfiltration trench design uses an assumed value of hydraulic conductivity. Client may obtain a site specific test for hydraulic conductivity prior to exfiltration trench installation.
- Contractor shall mill and overlay all roadway cuts a minimum of 50 ft. on either side of the excavation the entire width of each affected lane.
- 5) Contractor is responsible for installing and maintaining erosion control measures during construction.
- 6) Video inspection of storm drainage system required prior to installation of sod.



ARC-23-047

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# SURVEY NOTES

BEARINGS BASE: S89'35'33'W RELATIVE TO THE SOUTH LINE OF BLOCK 35A.

2. ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.

 UNLESS IT SEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS SURVEY IS NOT VALID.

 UNDERGROUND IMPROVEMENTS, UTILITIES AND FOUNDATIONS ARE NOT LOCATED UNLESS OTHERWISE NOTED.

 ADDITIONS OR DELETIONS TO THE SURVEY MAPS OR REPORT BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT THE WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
 NO SEARCH OF THE PUBLIC RECORDS WAS MADE BY THIS OFFICE.
 SURVEY BASED ON LEGAL DESCRIPTION PROVIDED BY CLIENT.

# SURVEY CERTIFICATION

- 1. This Survey is for the benefit of Marrano Holdings 2022, LLC, LLC, a Florida limited liability company
- The information provided in this Survey is based on a field survey and is in accordance with the current Minimum Standards for Land Title surveys as set forth in Chapter 472 of the Florida Statutes and the Standards of Practice according to Chapter 53-17, Florida Administration Code.
- 3. This Survey (i) was made on the ground as per attached legal description. (ii) shows the location of all easements and all other matters of records except as shown and listed in the title report and (ii) shows the location and dimension of all above ground improvements, buildings and other matters on the property, and shows the location of all abouting publicly dedicated streets providing access to the property.
- There are no above ground encroachiments or easements either way across the boundary lines of the subject property, except as shown and lated in the title report.
- The Land Boundary Survey with improvements reflects boundary lines of the desorbed land which "dose" by surveying calculations.
- There are no visible encroachments from the property onto adjoining property, sirests or readways or onio the property from adjoining property, streets or readways other than as shown.
- The property lies in a flood plain, flood way or in an area that has been identified by the Secretary of Housing and Urban Development or any other governmental suffority as a flood hazard area. Flood Map No: 12059 C 0581 F. Dated: 10/05/2017, Flood Zone AE.

8. The total square foot area of the property is 11,311 square feet.

The elevations shown hereon are relative to the North American Vertical Datum of 1988 (NAVD88) and were
obtained from an NGS Benchmark "E 310" with a published elevation of 6.92" NAVD88. All spot elevations shown
hereon were obtained with a Trimble S-8 Robotic Total Station with an expected vertical accuracy of 0.01".

SURVEY DATE: MAY 2, 2022

# Thomas E Digitally signed by Thomas E Whidden Whidden Date: 2022,06,01 1632:21-04:00

Thomas E. Whidden Professional Surveyor and Mapper Florida License No. 6225



UPDATED 06/01/0222 TO ADD TOPOGRAPHY

Whidden Surveying & Mapping, Inc. 9200 Belvedere Road, Sta 114 Royal Palm Beach, FL 33411 Phone: 561.790.5515 Fax: 561.790.6557 Www.whiddensurveying.com Licensed Business No. 7232

RELD BOOK: W250, PG 1 JOB No.: 22-6308