

**CALL 2 WORKING DAYS
BEFORE YOU DIG**

**IT'S THE LAW!
DIAL 811**

**Know what's below.
Call before you dig.**

SUNSHINE STATE ONE CALL OF FLORIDA, INC.

PROJECT No.	140311003
DATE	10/28/2022
SCALE	AS SHOWN
DESIGNED BY	VM
DRAWN BY	MG
CHECKED BY	TR

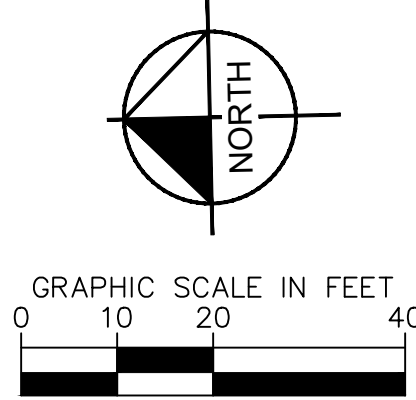
TOWN OF PALM BEACH FL
SHEET NUMBER
C3.02

Plotted By: Alexia Kristen
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MATCHLINE - SEE SHEET C3.02

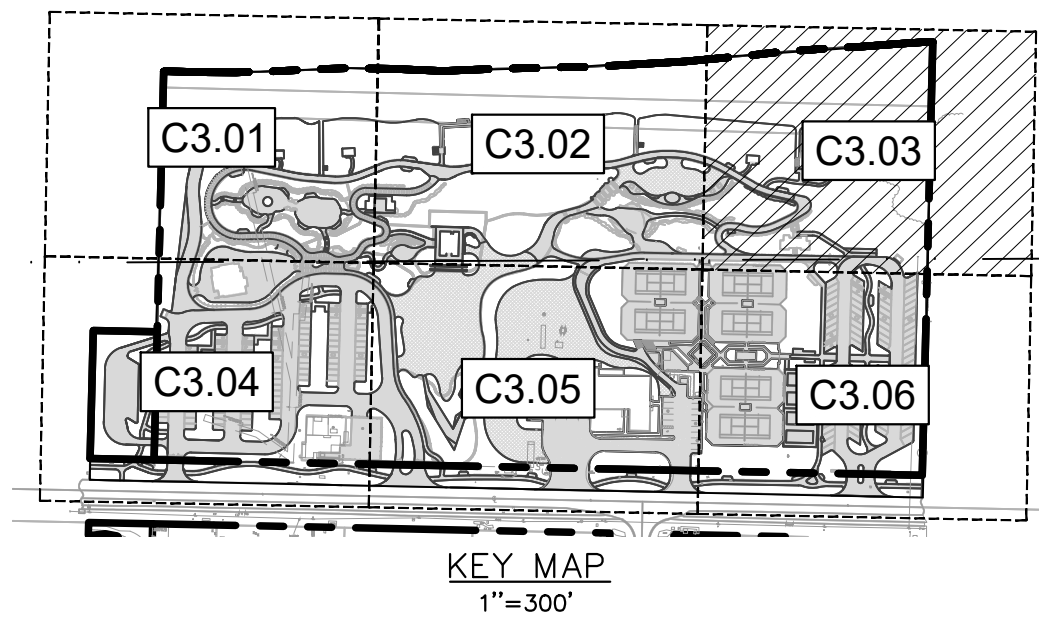


MATCHLINE - SEE SHEET C3.06



LEGEND

- PROPERTY LINE
- PLANTING AREA
- LAWN
- PERMEABLE PAVING
- VEHICULAR CONCRETE
- GRAVEL PAVING
- ELEVATED WALKWAY
- PEDESTRIAN CONCRETE
- GRASSPAVE
- PLAYGROUND SURFACING



VERTICAL DATUM
ELEVATIONS SHOWN HEREON ARE BASED ON THE
NORTH AMERICAN VERTICAL DATUM OF 1988.
NAVD '88 ELEV + 1.086' = NGVD '29 ELEVATION

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SUNSHINE STATE ONE CALL OF FLORIDA, INC.

CIVIL ENGINEER

Kimley»Horn

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1920 WEKIVA WAY, SUITE 200,
WEST PALM BEACH, FL 33411
PHONE: 561-845-0665
FAX: 561-863-8175
WWW.KIMLEY-HORN.COM
REGISTRY NO. 35106

ARCHITECT



FAIRFAX & SAMMONS

FAIRFAX, SAMMONS & PARTNERS, LLC
214 BRAZILIAN AVENUE
PALM BEACH, FL 33480
PHONE: (561) 805-8591

LANDSCAPE ARCHITECT

jungles

RAYMOND JUNGLES, INC.
2964 AVIATION AVENUE
MIAMI, FL 33133
PHONE: (305) 858-6777

COA: 22-037
ZON: 22-107

No. REVISIONS DATE



PROJECT No.	140311003
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**MASS
GRADING
PLAN**

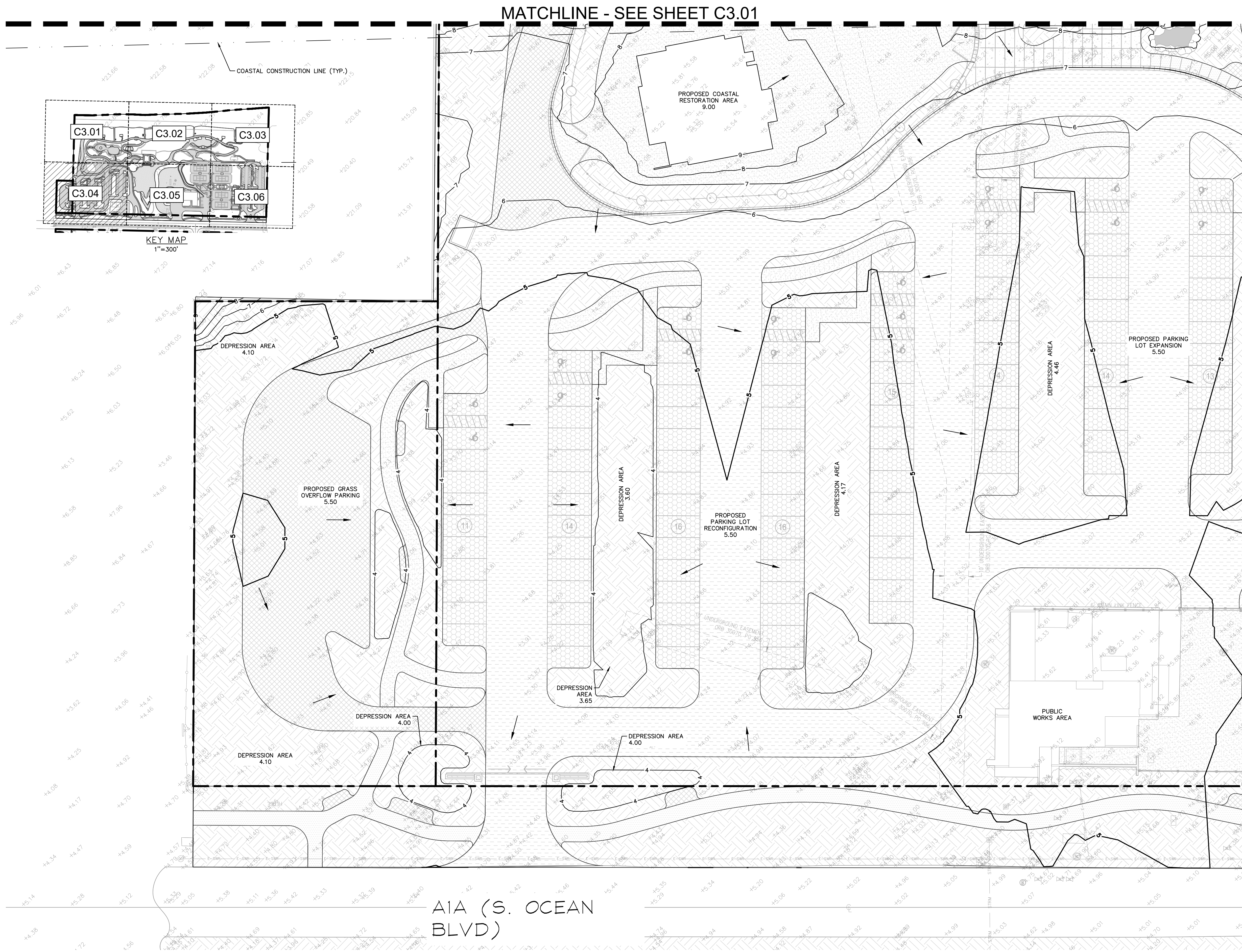


**PHIPPS OCEAN
PARK**
PREPARED FOR
TOWN OF PALM
BEACH

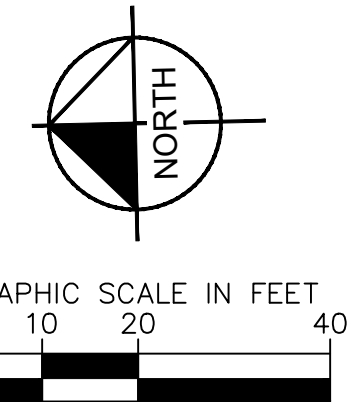
TOWN OF PALM BEACH FL











SHEET NUMBER

C3.03



MATCHLINE - SEE SHEET C3.05



LEGEND	
	PROPERTY LINE
	PLANTING AREA
	LAWN
	PERMEABLE PAVING
	VEHICULAR CONCRETE
	GRAVEL PAVING
	ELEVATED WALKWAY
	PEDESTRIAN CONCRETE
	GRASSPAVE
	PLAYGROUND SURFACING

CIVIL ENGINEER

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WEST PALM BEACH, FL 33411

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FAX: 561-863-8175
WWW.KIMLEY-HORN.COM
REGISTRY NO. 35106

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FAIRFAX, SAMMONS & PARTNERS, L.L.C.
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PALM BEACH, FL 33480
PHONE: (561) 805-8591

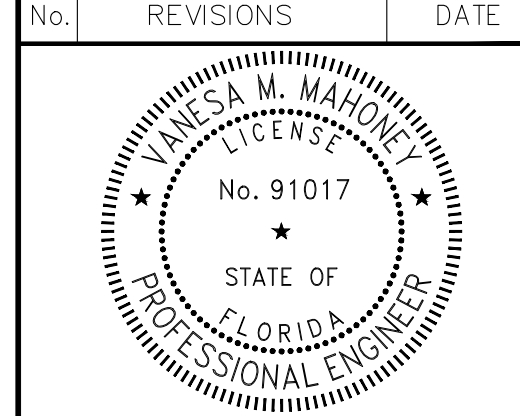
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MIAMI, FL 33133
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MASS GRADING PLAN

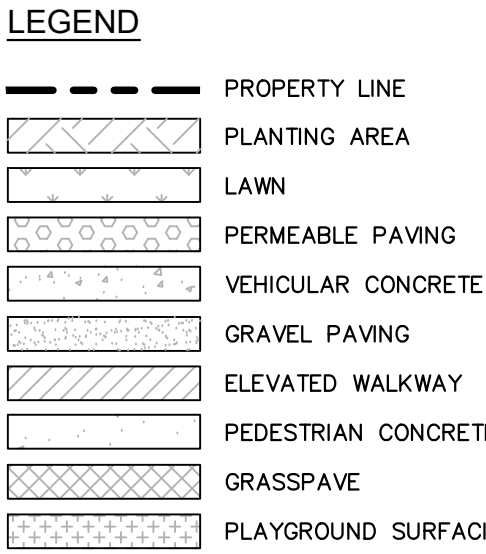
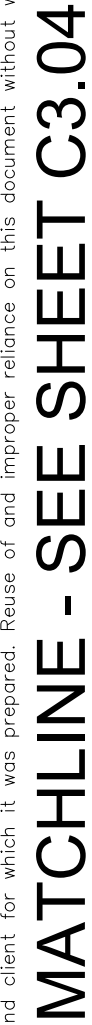


PHIPPS OCEAN
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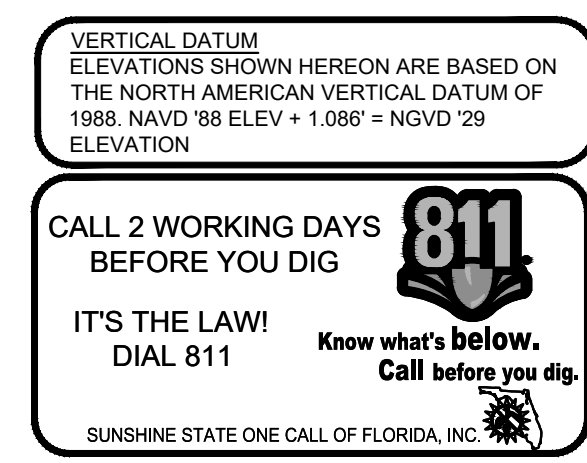
TOWN OF PALM BEACH FL
SHEET NUMBER
C3.04


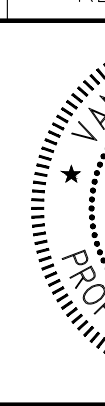

Plotted By:Alexa, Kristen Sheet Set:PHIPPS OCEAN PARK Layout:C3.04 MASS GRADING PLAN October 28, 2022 08:43:48am K:\web_developers\14031003 -- phipps ocean park_cds\CADD\plansheets\C3.01 MASS GRADING PLAN.dwg

MATCHLINE - SEE SHEET C3.04



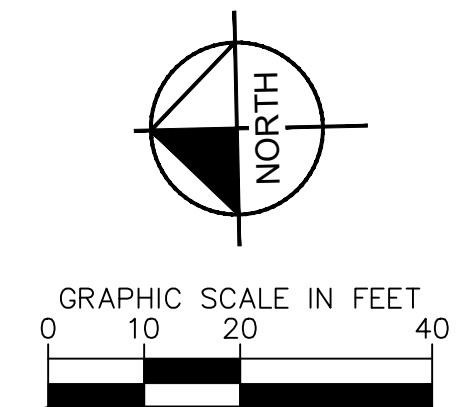
MATCHLINE - SEE SHEET C3.06



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ARCHITECT		
		
FAIRFAX & SAMMONS		
FAIRFAX, SAMMONS & PARTNERS, LLC 214 BRAZILIAN AVENUE PALM BEACH, FL 33480 PHONE: (561) 805-8591		
LANDSCAPE ARCHITECT		
jungles		
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COA: 22-037 ZON: 22-107		
No.	REVISIONS	DATE
		
PROJECT No. 140311003		
DATE 10/28/2022		
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DESIGNED BY VM		
DRAWN BY MG		
CHECKED BY TR		
MASS GRADING PLAN		
		
PHIPPS OCEAN PARK		
PREPARED FOR TOWN OF PALM BEACH		
TOWN OF PALM BEACH FL		
SHEET NUMBER C3.05		

MATCHLINE - SEE SHEET C3.05

MATCHLINE - SEE SHEET C3.03



- ### LEGEND
- | | |
|--|----------------------|
| | PROPERTY LINE |
| | PLANTING AREA |
| | LAWN |
| | PERMEABLE PAVING |
| | VEHICULAR CONCRETE |
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**FAIRFAX & SAMMONS**

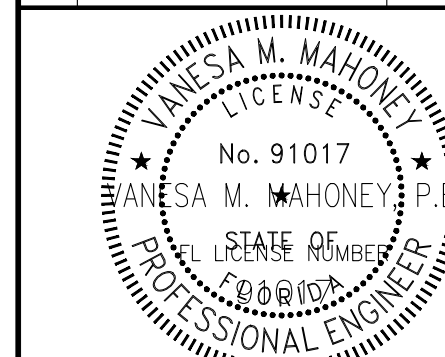
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MASS GRADING PLAN

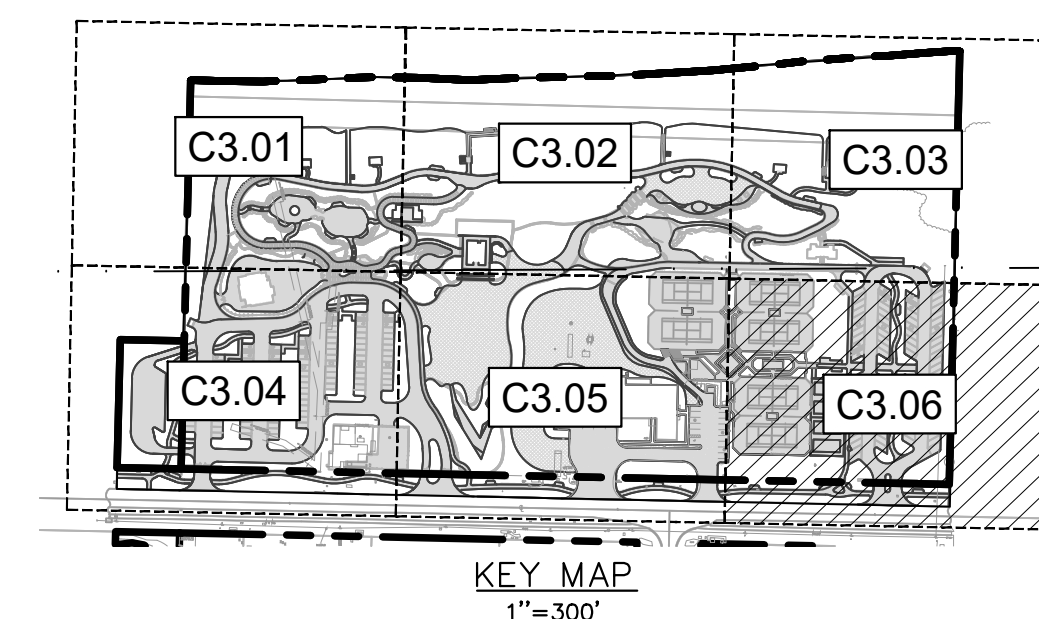


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A1A (S. OCEAN
BLVD)