

#### TOWN OF PALM BEACH

Planning, Zoning & Building Department 360 South County Road Palm Beach, FL 33480 (561) 838-5430 • www.townofpalmbeach.com

## **DEVELOPMENT REVIEW APPLICATION**

			Updated 08/16/21
FILE NUMBER: ARC-21-039	ZONING NUMBER (if applicable): ZON-21-003 DATE: 12-27-21		DATE: 12-27-21
ADDRESS: 380 South County Road			
□ Other:			
Property Information			
ADDRESS OF PROPERTY 380 South County Road			
LEGAL DESCRIPTION (if necessary attac Lots 28-31, BLOCK 10, REVISED MAP OF Plat thereof, as recorded in Plat Book	F ROYAĹ PARK AI	DDITIÓN TO THE TOWN OF PALM BEA	
PROPERTY OWNER NAME			
380 South County, LLC (Philip Norcross	, Manager)		
CONTACT NUMBER AND/OR EMAIL			<del></del>
c/o Maura Ziska mziska@floridawills.co	om		
APPLICANT NAME (if different than ow	ner)		
CONTACT NUMBER AND/OR EMAIL			
Authorized Representative(s) Information	on (if applicable		
NAME		Attorney	
Maura Ziska		Agent Other	
		MAIL ADDRESS	
561-802-8960		mziska@floridawills.com	

**DATE SIGNED** 

Summary of Request (NOTE: A separate Letter of In	tent (LOI) is required	d as part of the sub	mittal prere	quisite)
PROVIDE A BRIEF SCOPE OF PROJECT REQUEST				
Renovation of the existing 2-story 6,226 square foot of a 530 square foot covered porch to the south sid addition to the west side of the building and a 2,308 the building.	e of the building, a	1,364 square foot	kitchen/sup	port
The zoning requests are attached on Exhibit B.				
The 20thing requests are underlied on Exhibit B.				
Project Information				
Is there an existing building(s) on the site?			■ YES	□ NO
Does the project include minor exterior demolition?			■ YES	□ NO
Does the project include total demolition?			☐ YES	■ NO
Does the project include exterior alterations?			<b>■</b> YES	□NO
Does the project include site plan modifications?			■ YES	□NO
Provide the total square footage of the new constru	Provide the total square footage of the new construction.		420	2 SF.
Provide the gross square footage of the new constr	uction (including po	arking and all usab	le area) 420	2 SF.
Design Professional (primary design professional res	ponsible for projec	design)		
NAME: Keith Spina/Spina Orouke	■ Architect			
,	□ Contractor			
Chack this box if you are a Commission marsh as				
☐ Check this box if you are a Commission member that will result in a voting conflict of interest	☐ Engineer			
CONTACT PHONE	Other			
561-684-6844	neto@spinaorourl	re com		
307 307 3077	There applied to the		<del>_</del>	
Please read the following and acknowledge below:				
As part of the project approval, I volunt	arily agree to dec	dicate a utility ea	isement sup	porting the
undergrounding project to the satisfaction of			y include the	e installation
of aboveground electrical equipment and p	pads to be placed	on my property.		
The aforementioned is acknowledged by:				
		□ Owner of	f the subject	property
			ed represent	
		Ma2:		
		Manue	<b>~</b>	
				SIGNATURE
		Maura Ziska		
		The second secon	Р	RINT NAME
		12-27-21		

# "Exhibit A" NOTICE AFFIDAVIT



FILE NUMBER: ARC-21-039	
FILE NUMBER: ZON-21-003	

STATE OF FLORIDA
COUNTY OF PALM BEACH ,TOWN OF PALM BEACH

BEFORE ME THIS DAY PERSONALLY APPEARED MAURA ZISKA
WHO BEING DULY SWORN, DEPOSES AND SAYS THAT:

- 1. He/she is the owner, or the owner's authorized agent, of the real property legally described in the Application; and
- 2. The accompanying Property Owners List is, to the best of his/her knowledge, a complete and accurate list of all property owners' mailing addresses and property control numbers dated no more than 90 days prior to the meeting at which the subject application will be heard, and as recorded in the latest official tax rolls for the subject property and all other property within three hundred (300) feet, or other radius distance if required, of the real property described in the Application, or all property within three hundred (300) feet, or other radius distance if required, of all contiguous property owned wholly or in part by the owner of the real property described in the Application for approval, if applicable; and
- 3. A copy of each page of the application plus project Notice of Meeting Date to all surrounding Property Owners (as described above in 2.) and TOWN HALL is included in each envelope submitted for mailing, and will be mailed at least 30 days prior to the meeting using the labels provided by the Property Appraiser's office.

### **FURTHER AFFIANT SAYETH NOT.**

The foregoing instrument was acknowledged t	pefore me this 27TH day of DECEMBER/2021, by Month/Year
MAURA ZISKA (Name of person acknowledging)	_ who is personally known to me or who has produced
(Type of identification)	_ as identification.
Applicant's Signature	MAURA ZISKA  Applicant's (or Agent's) Printed Name
Ma	222 LAKEVIEW AVE. STE 1500 WPB, FL 33401
Notary as to Owner or to Authorized Agent	Applicant's (or Agent's) Address
My Commission Expires:	Notary Public State of Florida Naomie Session My Commission HH 067077 Expires 11/24/2024

### **EXHIBIT "B" ZONING REQUESTS**

- a. Section 134-1113(8): Special exception to allow the expansion of the second floor use;
- b. Section 134-1109(22): Special exception to allow the expansion of the restaurant use on the first floor;
- c. Section 134-1109(14): Special exception to allow outdoor dining/seating;
- d. Section 134-1112: Site Plan Review for the new building additions on 1st and 2nd floor;
- e. Section 134-2176: Variance request to reduce the required parking by 36 parking spaces (9 proposed existing spaces to be eliminated, plus the 22.6 additional spaces required for the 5650 SF second floor office; plus the 4.5 additional spaces required for the 1500 SF first floor restaurant back of house);
- f. Section 134-1113(6): Variance request for a street side yard setback of 5 feet in lieu of the 10 foot minimum required on Peruvian Avenue;
- g. Section 134-1607(1): Variance request to exceed the maximum height of the mechanical equipment on the roof to be 84" in lieu of the 36" maximum allowed;
- h. Section 134-2211(2): Variance request eliminate the required loading berth for a commercial use over 4,000 SF.