

PROPOSED NORTH ELEVATION

SCALE: 1/4" = 1'

Bartholemew + Partners

ARCHITECTURE AND DESIGN PROGETTO DI ARCHITETTURA

THE PARAMOUNT BUILDING
139 NORTH COUNTY ROAD, SUITE 20-C
PALM BEACH, FLORIDA 33480
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FL LIC. # AA26003943

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250 SANDPIPER DRIVE

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SHEET NAME

PROPOSED COLOR ELEVATIONS

SHEET NUMBER

A3.0



PROPOSED SOUTH ELEVATION

SCALE: 1/4" = 1'

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PROPOSED EAST ELEVATION

SCALE: 1/4" = 1'

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A3.2



PROPOSED WEST ELEVATION

SCALE: 1/4" = 1'

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PROPOSED COLOR ELEVATIONS

SHEET NUMBER

A3.3



PROPOSED NORTH ELEVATION

SCALE: 1/4" = 1'

COLORED LANDSCAPED ELEVATION IN PROGRESS WITH ENVIRONMENT DESIGN GROUP (LANDSCAPE ARCHITECT)

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SHEET NAME

PROPOSED LANDSCAPED COLOR ELEVATIONS

SHEET NUMBE

A4.0



PROPOSED STREETVIEW ELEVATION

SCALE: 1/4" = 1'

COLORED LANDSCAPED STREETVIEW IN PROGRESS WITH ENVIRONMENT DESIGN GROUP (LANDCSAPE ARCHITECT)

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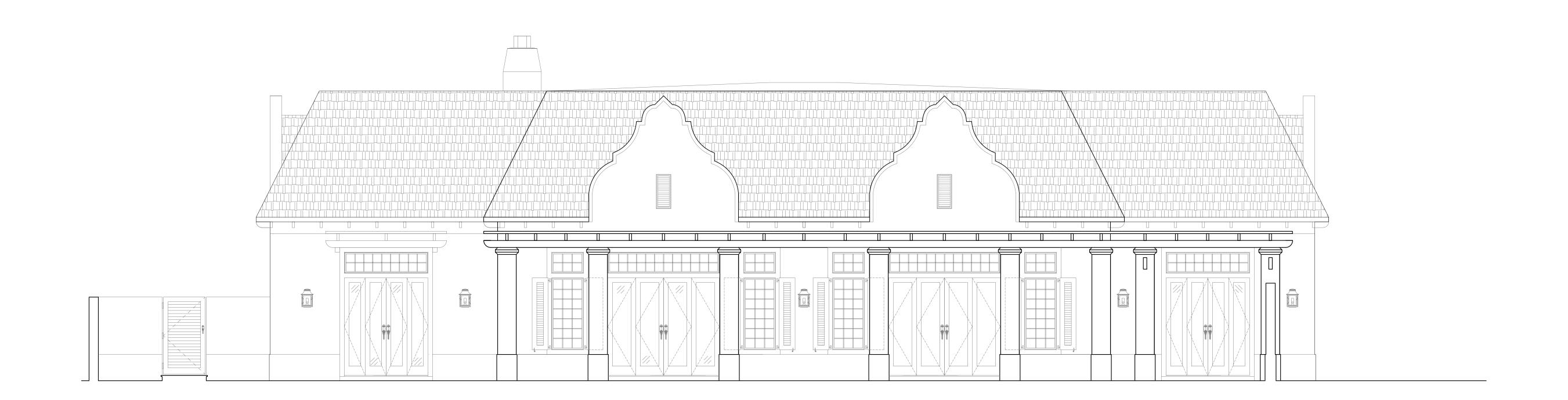
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PROPOSED LANDSCAPED COLOR ELEVATIONS

SHEET NUMBER

A4.0.1



PROPOSED SOUTH ELEVATION

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COLORED LANDSCAPED ELEVATION IN PROGRESS WITH ENVIRONMENT DESIGN GROUP (LANDSCAPE ARCHITECT)

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PROPOSED LANDSCAPED COLOR ELEVATIONS

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PROPOSED EAST ELEVATION

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COLORED LANDSCAPED ELEVATION IN PROGRESS WITH ENVIRONMENT DESIGN GROUP (LANDSCAPE ARCHITECT)

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PROPOSED LANDSCAPED COLOR ELEVATION

SHEET NUMBER

A4.2



PROPOSED WEST ELEVATION

SCALE: 1/4" = 1'

COLORED LANDSCAPED ELEVATION IN PROGRESS WITH ENVIRONMENT DESIGN GROUP (LANDSCAPE ARCHITECT)

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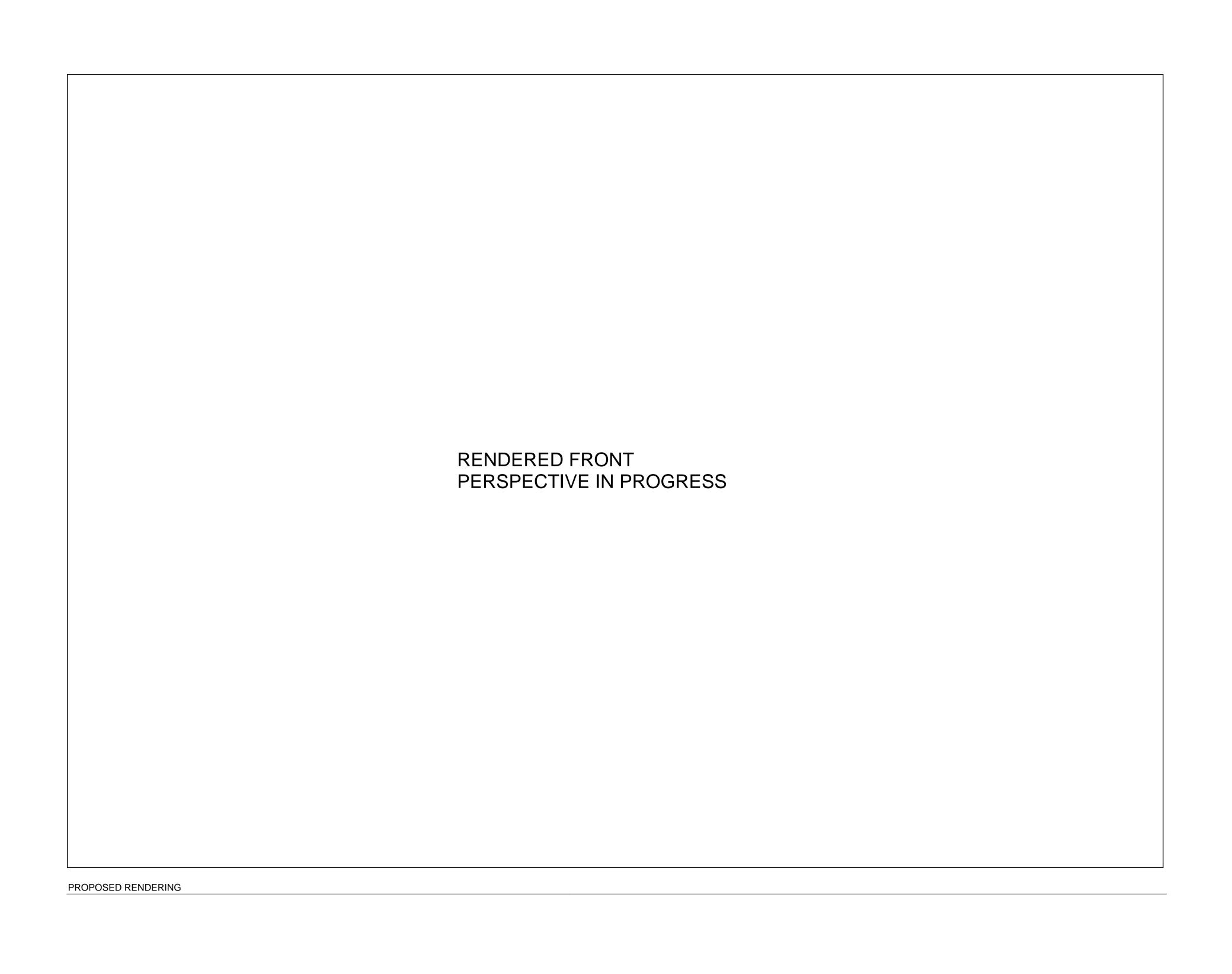
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SHEET NAME

PROPOSED LANDSCAPED COLOR ELEVATIONS

SHEET NUMBER

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SHEET NAME

PROPOSED RENDERINGS

SHEET NUMBER

A5.0



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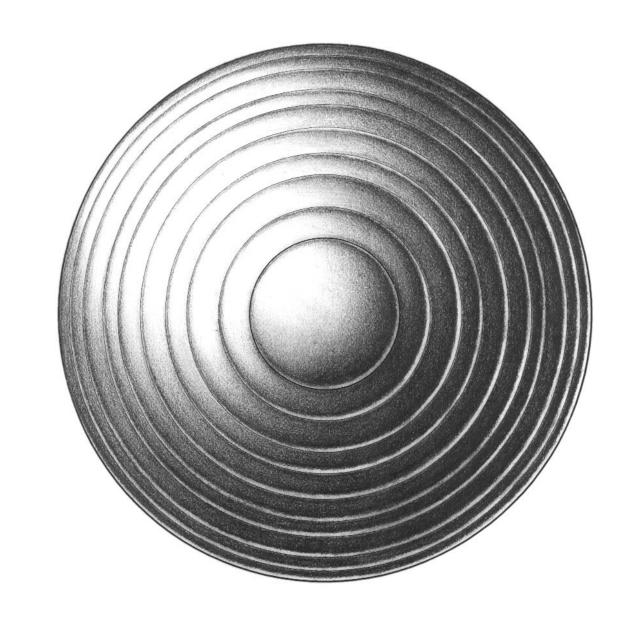
PROPOSED RENDERINGS

SHEET NUMBER

A5



VALENCAY WALL LANTERN



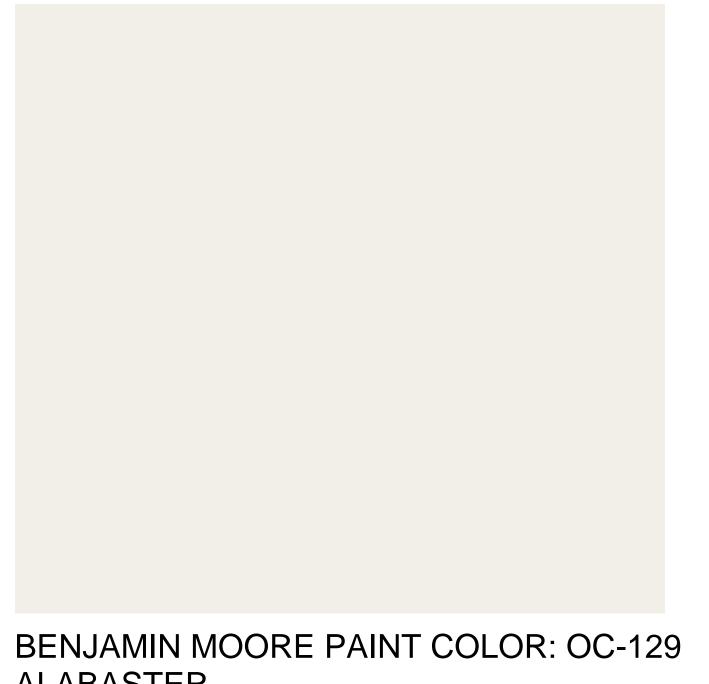
E.R BUTLER & CO TRADITIONAL EN SERIES DOOR KNOB



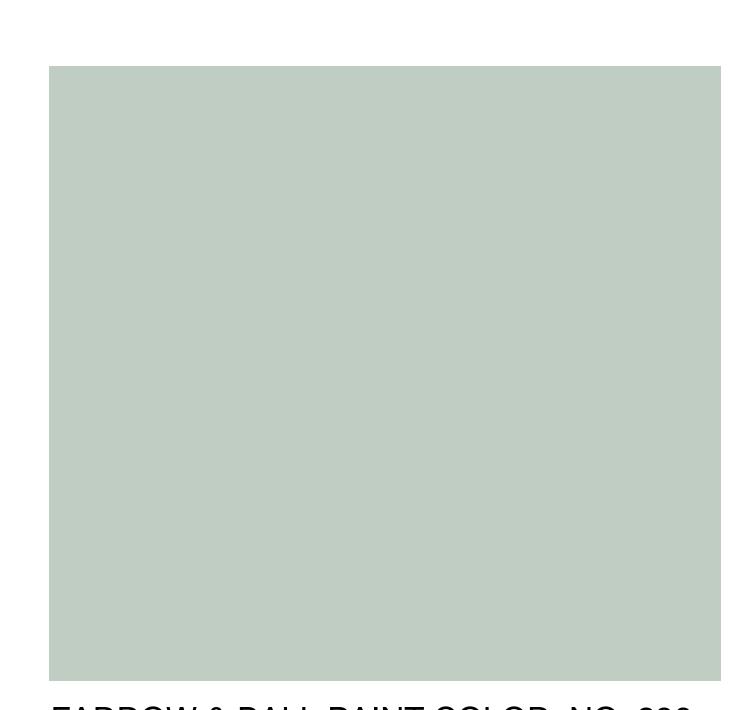
VAUGHAN KINGSTON WALL LANTERN



SUPERIOR MINI EDWARDIAN CLAY CHIMNEY POT



ALABASTER



FARROW & BALL PAINT COLOR: NO. 236 TERESA'S GREEN

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PROPOSED MATERIALS & FINISHES

SHEET NUMBER

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Existing Front Side



Existing Front Side



Existing Mortheast Corner



Existing Front Side



Existing Morthwest Side

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48 HOURS BEFORE DIGGING CALL TOLL FREE 1-800-432-4770

ARC-22-056 Existing Site Photos

DE/IGN Landscape Architecture Land Planning Landscape Management Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com

JOB NUMBER: # 21202.00 LA DRAWN BY: Grace Walton DATE: 10.11.2021

✓HEET L1.1



Existing Morthwest Side



Existing Southwest Side



Existing South Side



Existing East Corner



Existing South Side



Existing Mortheast Side

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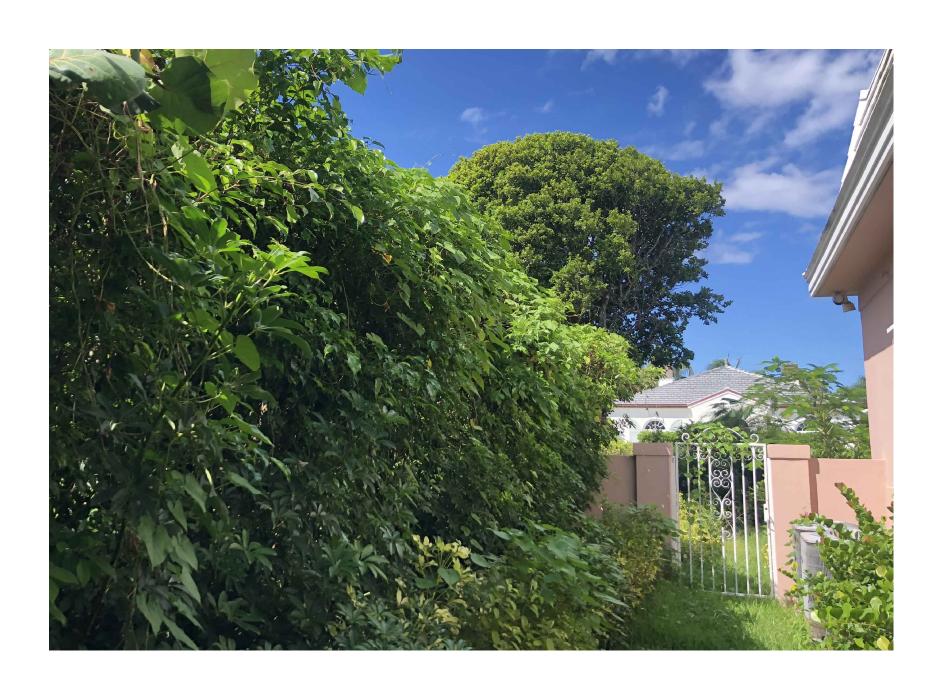
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ARC-22-056 Existing Site Photos

DE/IG/I Landscape Architecture Land Planning Landscape Management Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com

JOB NUMBER: # 21202.00 LA DRAWN BY: Grace Walton DATE: 10.11.2021

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Existing West Buffer



Existing South Buffer



Existing East Buffer



Existing South Buffer



Existing East Buffer



Existing East Buffer

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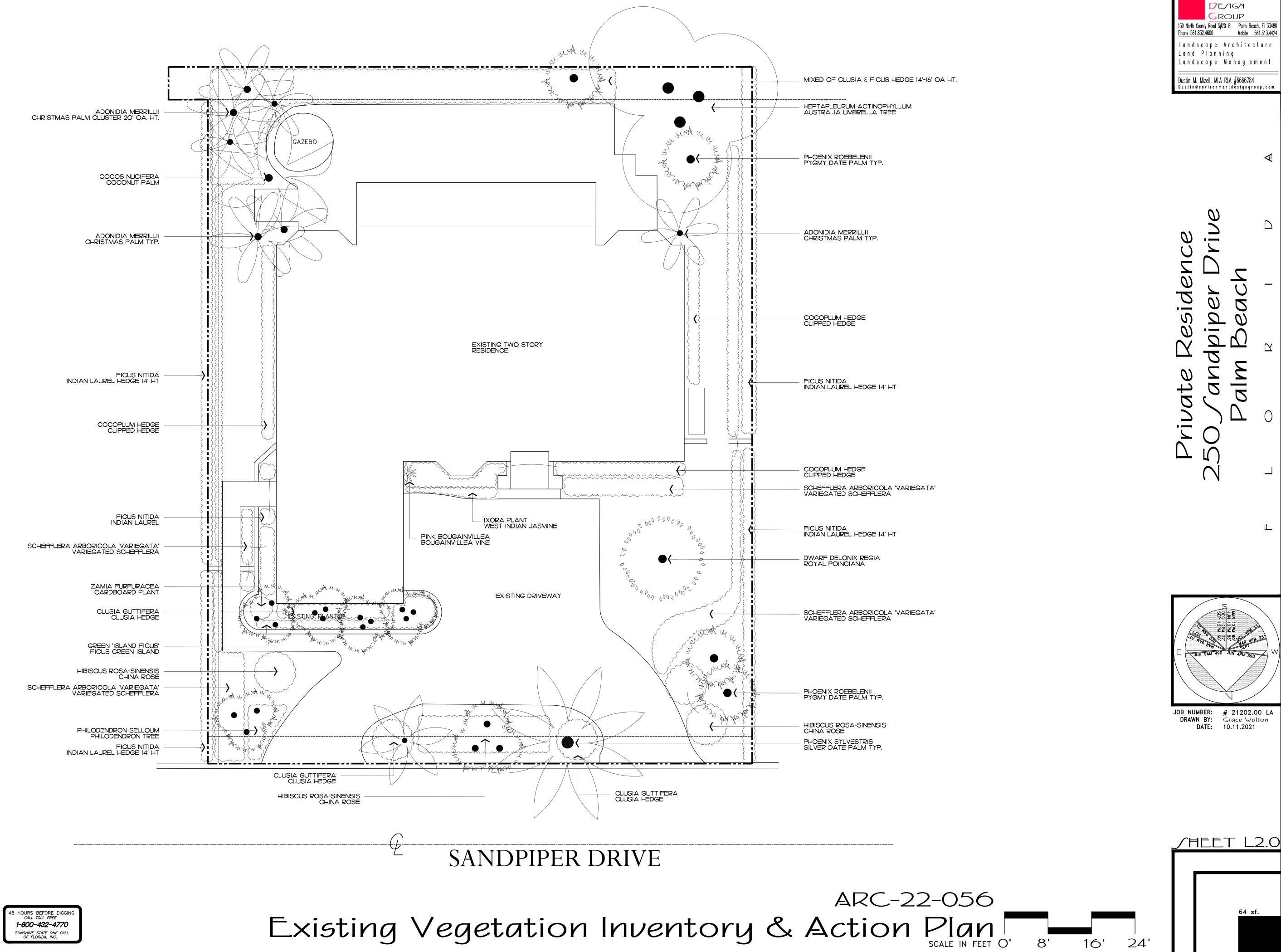
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ARC-22-056 Existing Buffer Photos

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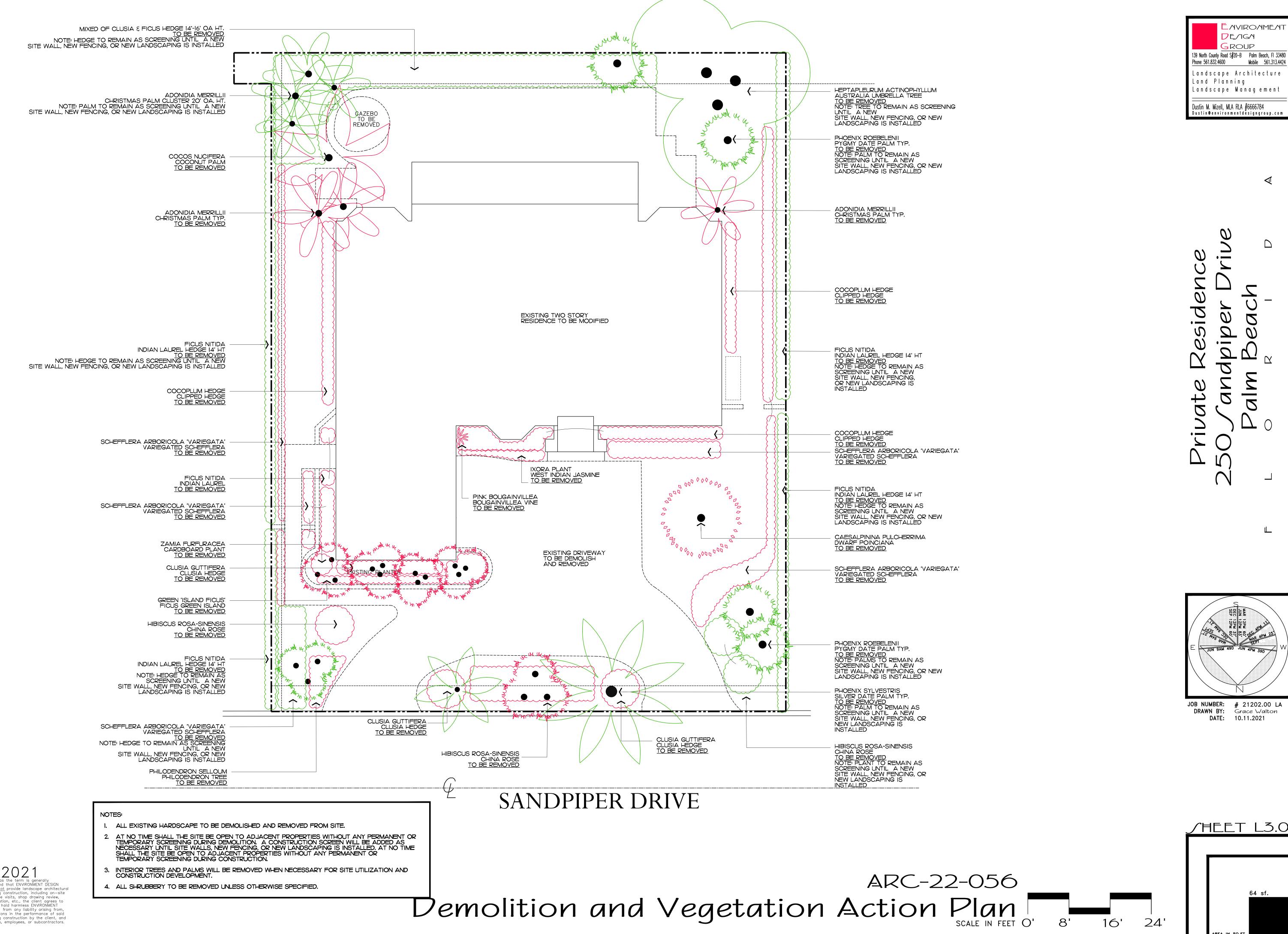
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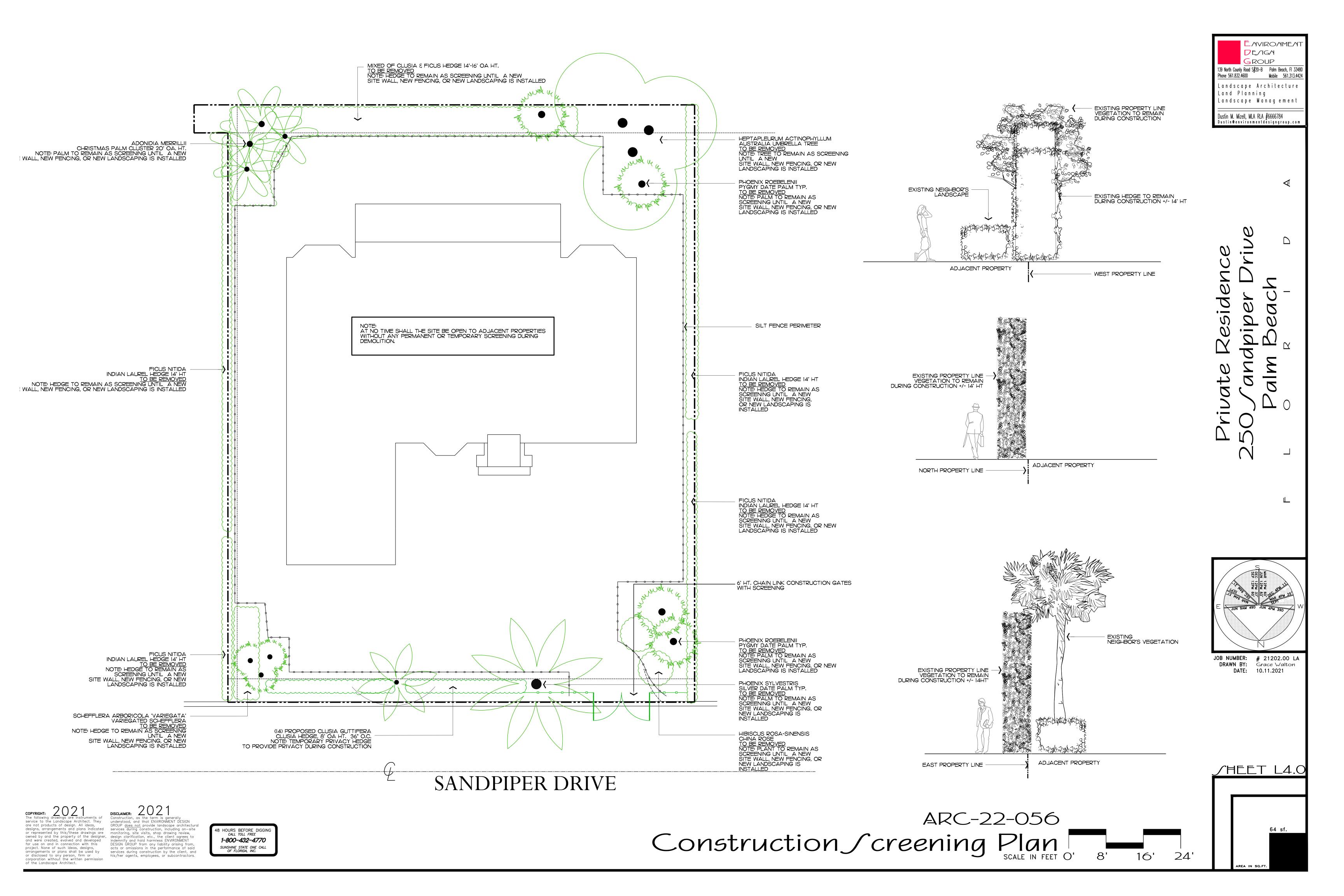
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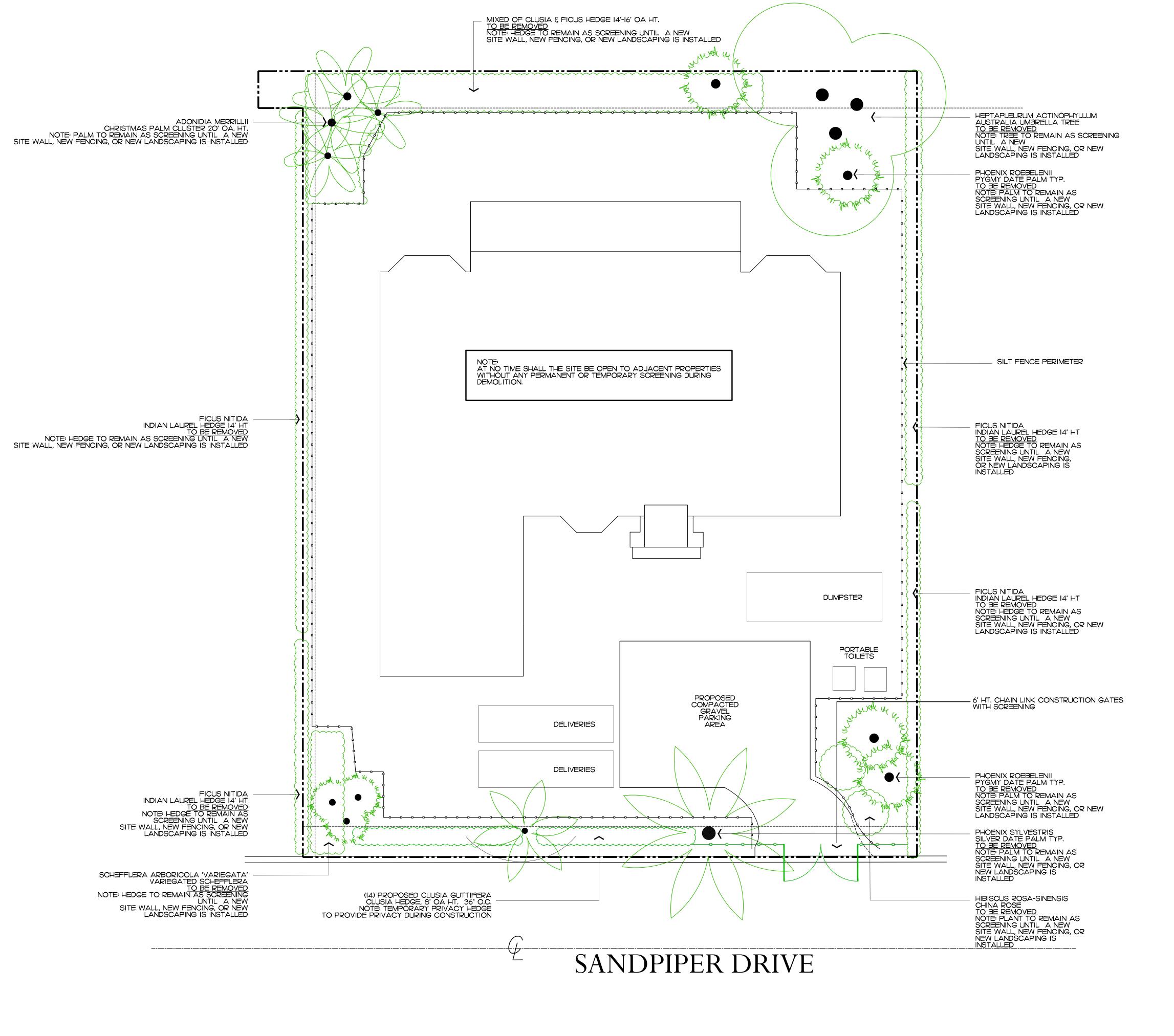


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Landscape Architecture

Land Planning

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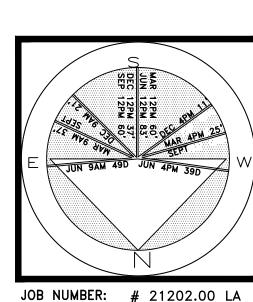
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Dustin Genvironment design group.com

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DISCLAIMER:

2 0 1

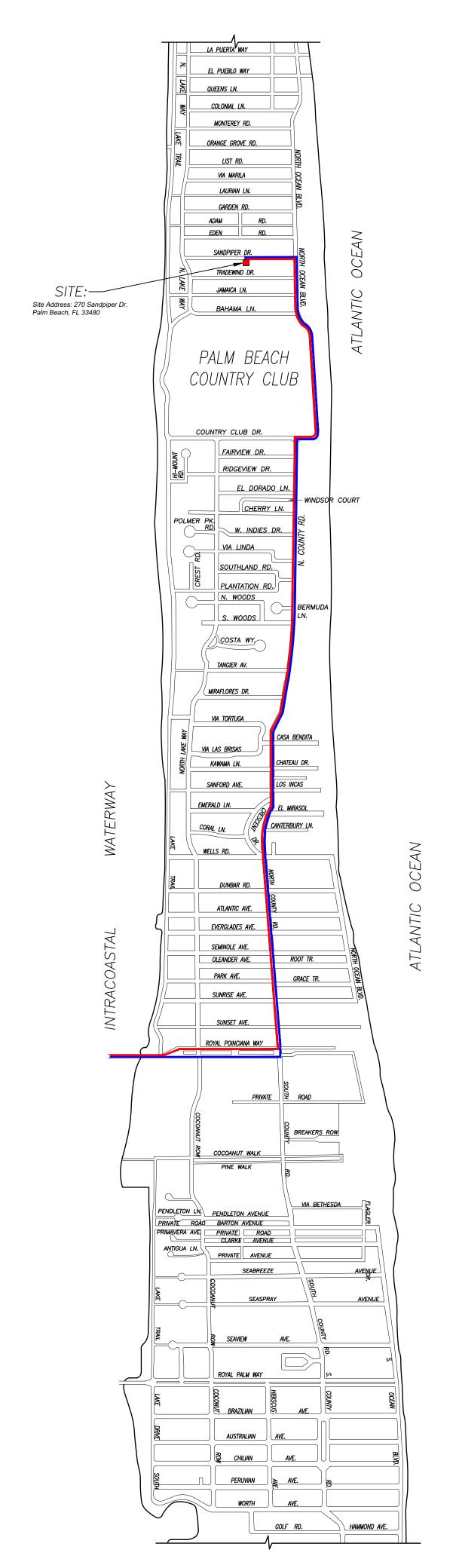
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ARC-22-056
Construction Staging Plan Scale IN FEET O' 8' 16' 24



PROPOSED TRUCK INGRESS / EGRESS ROUTES MAP

SCHEDULE:

MONTH 1: DEMOLITION AND CLEANUP (3 - 5 DAYS)

LARGEST TRUCK -> 10-15 DUMP TRUCKS FOR DEBRIS REMOVAL TRAILER FOR EXCAVATOR / DEMOLITION LANDSCAPE TRUCKS -> IRRIGATION

NOTE: SEE SEPARATE "CONSTRUCTION STAGING PLAN" SHEET FOR INFORMATION ON LOCATIONS FOR PARKING, MATERIAL STORAGE, DELIVERIES, DUMPSTER, PORTABLE TOILETS, TIRE CLEANING AREA, SILT FENCE, ETC.

PROPOSED INGRESS TRUCK ROUTE

PROPOSED EGRESS TRUCK ROUTE

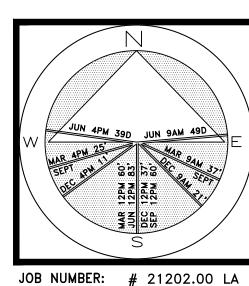
Phone 561.832.4600 Landscape Architecture Land Planning Landscape Management Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com

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JOB NUMBER: # 21202.00 LA DRAWN BY: Grace Walton DATE: 10.11.2021

/HEET L6.0

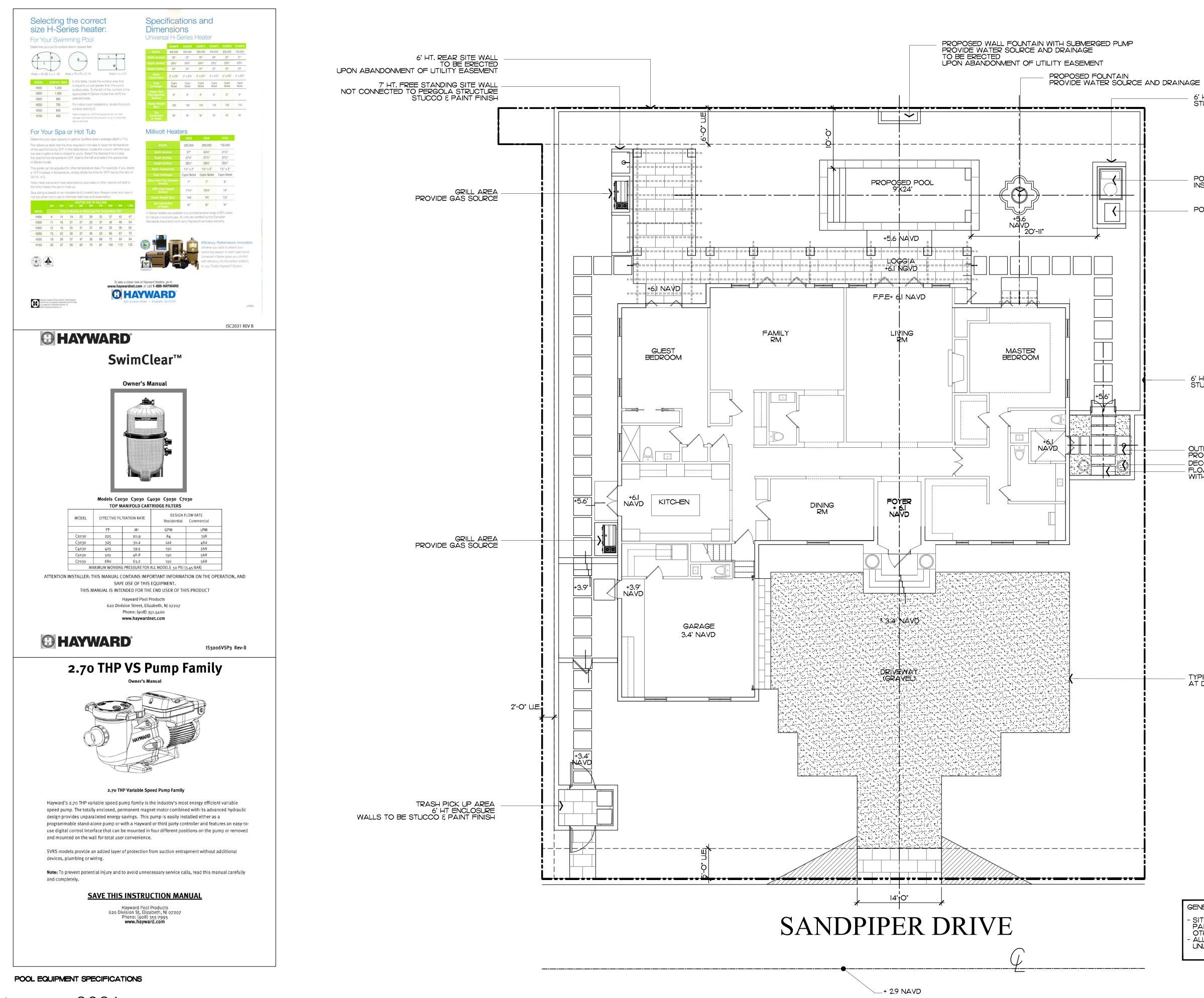
ARC-22-056
Truck Logistics Plan
SCALE: NOT TO SCALE

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services during construction by the client, and his/her agents, employees, or subcontractors.

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DE/IG/I GROUP 139 North County Road S#20-B Palm Beach, Fl 33481 Phone 561.832.4600 Mobile 561.313.4424 Landscape Architecture Land Planning Landscape Management Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com • • <u>:</u> JOB NUMBER: # 21202.00 LA DRAWN BY: Grace Walton
DATE: 12.15.2021
12.17.2021 SITE WALLS TO BE STUCCO AND PAINT FINISH PAINT TO MATCH HOUSE BODY UNLESS OTHERWISE SPECIFIED.
ALL PAVING STONE TO BE LIMESTONE 'ST. CROIX' UNLESS OTHERWISE SPECIFIED. /HEET L7.0

6' HT. SITE WALL STUCCO & PAINT FINISH

POOL PUMP & FILTER INSIDE POOL ENCLOSURE

6' HT. SITE WALL STUCCO & PAINT FINISH

DECORATIVE POTS TBD FLOATING BENCH WITH UNDERNEATH LIGHTING

TYPICAL METAL EDGE AT DRIVEWAY OUTLINE

GENERAL NOTES:

ARC-22-056

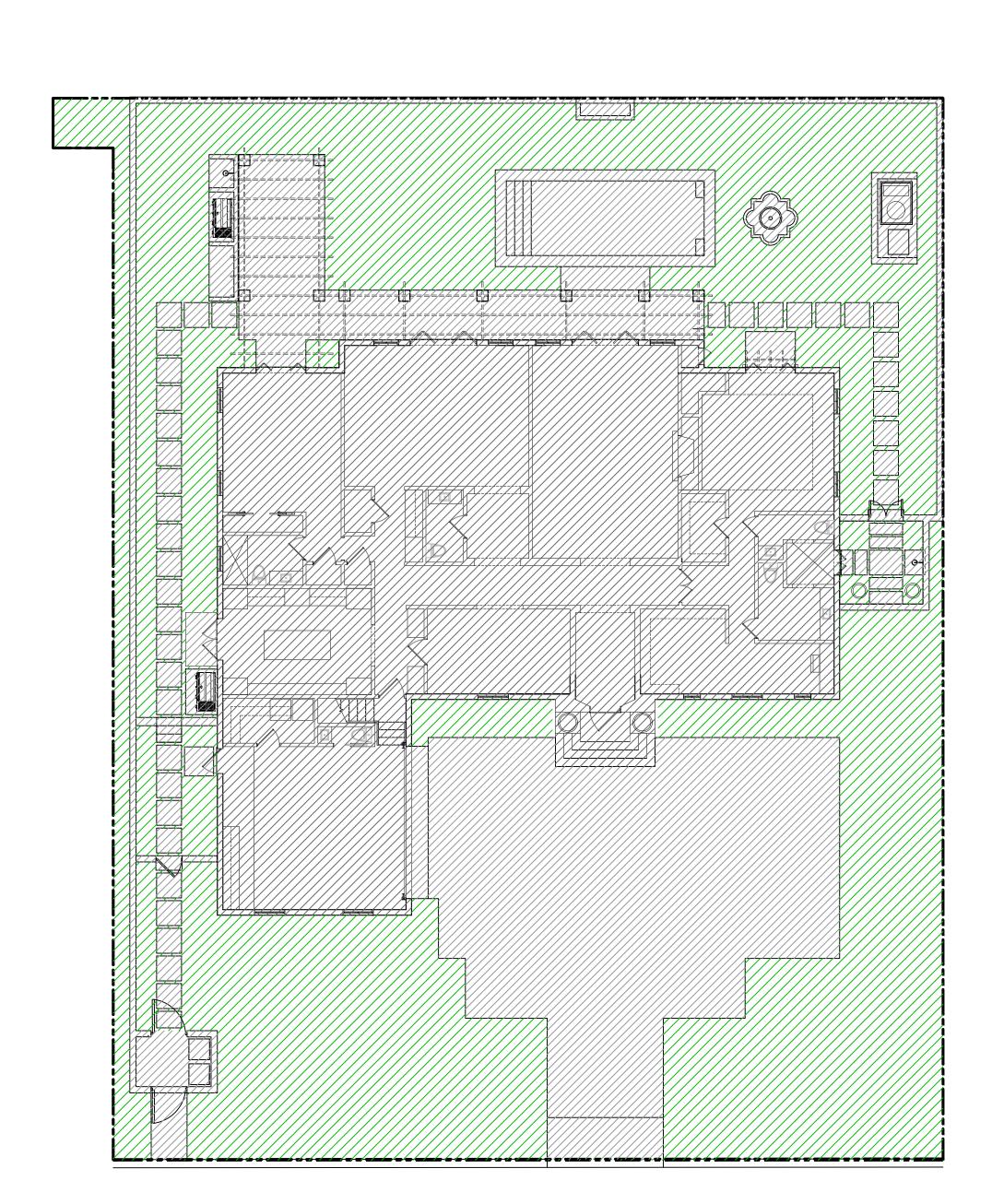
SCALE IN FEET O'

OUTDOOR SHOWER PROVIDE WATER SOURCE AND DRAINAGE

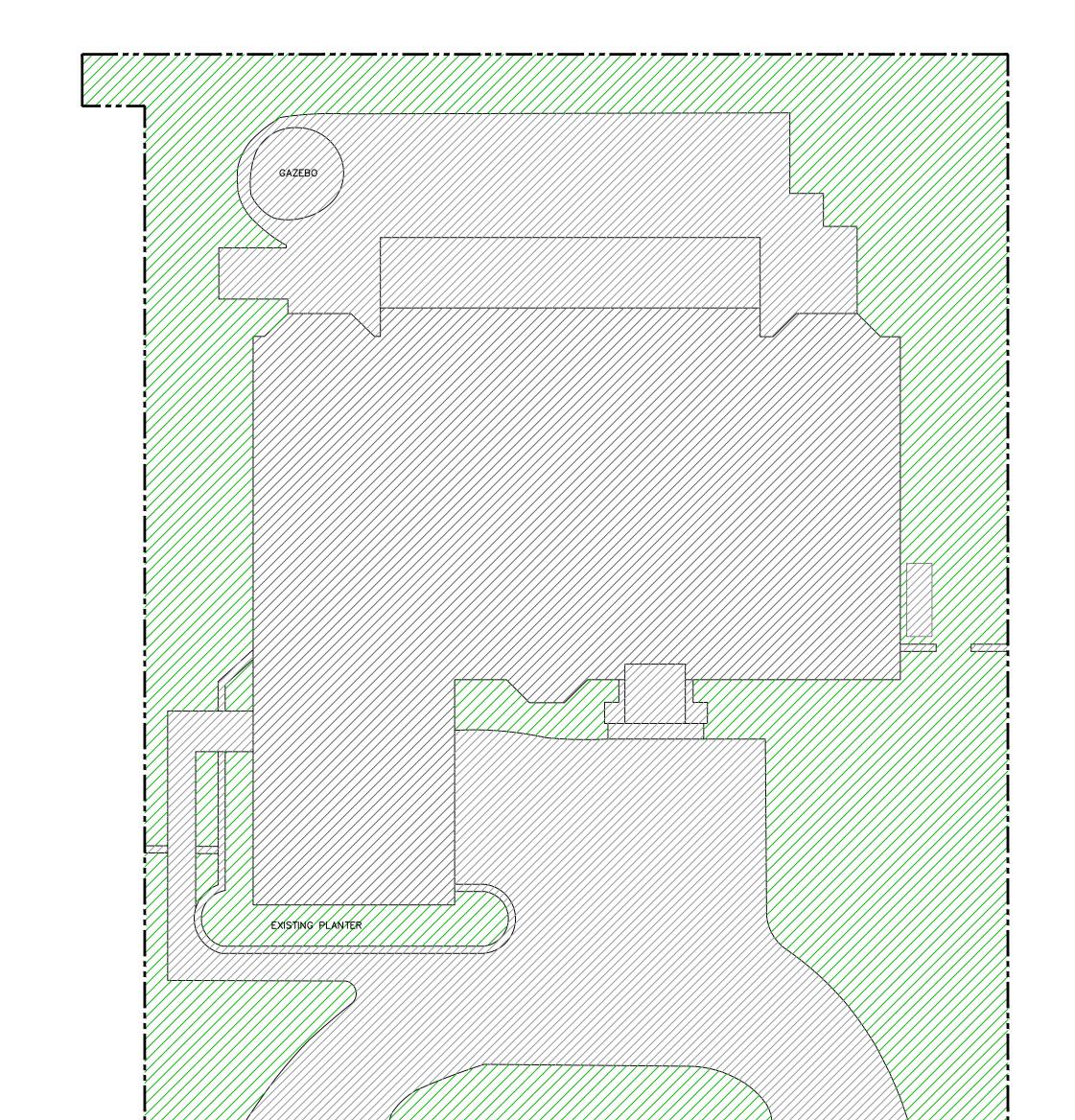
POOL FILTER



LOT ZONE	R-B - LOW DENSITY RESIDENTIAL					
LOT AREA	12,841 S.F.					
DESCRIPTION	REQUIRE	:D	EXISTING		PROPOSED	
OVERALL LANDSCAPE	MINIMUM 45%	5,778.45 S.F.	39.8%	5,IIO S.F.	40.63%	5,217.90 S.F.
FRONT YARD LANDSCAPE	MINIMUM 40% OF FRONT YARD 2,500 S.F.	1,000 S.F.	47.84%	1,196 S.F.	75.11%	I,877.94 S.F.
WITHIN 10' OF PROPERTY LINE	MINIMUM 50% OF REQ'D OPEN SPACE 5,778.45 S.F.	2,889.22 S.F.	58.8%	3,403 S.F.	56.58%	3,269.65 S.F.



Proposed Ste Plan



Existing / Ite Plan

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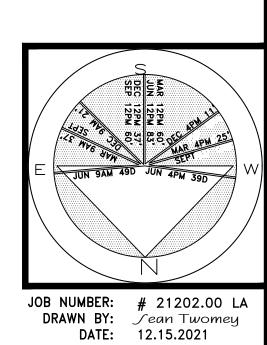
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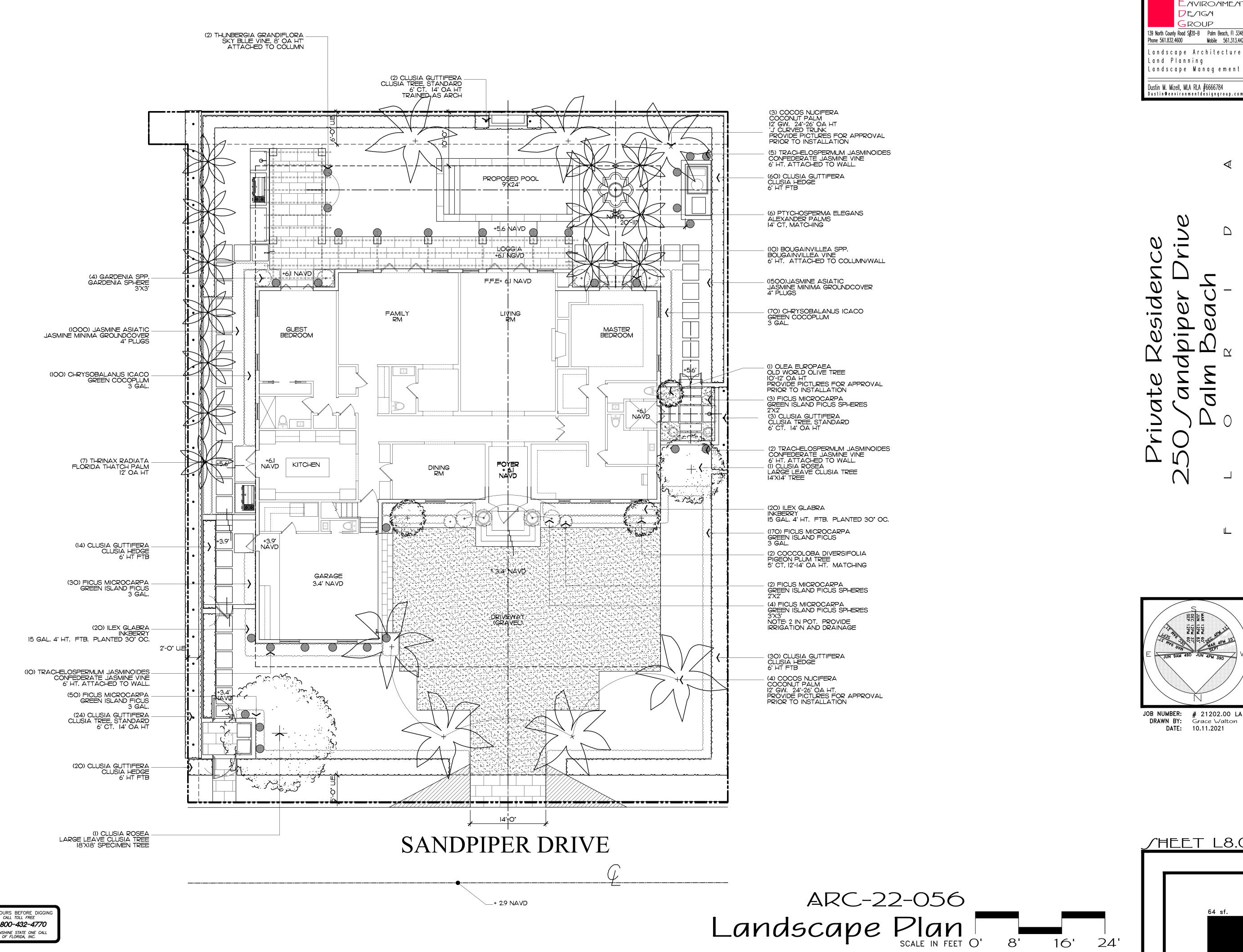
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ARC-22-056 Scale In Feet 3/32"=1'-0"





SHEET L7.1



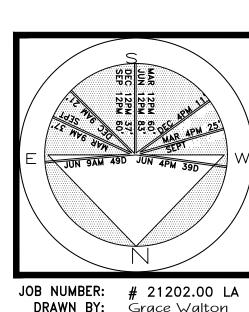
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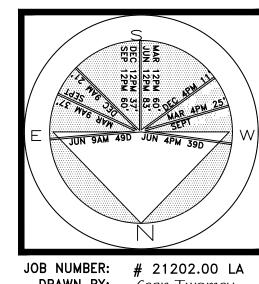


JOB NUMBER: # 21202.00 LA DRAWN BY: Grace Walton DATE: 10.11.2021

/HEET L8.0

AREA IN SQ.FT.

Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com



✓HEET L8.1

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ARC-22-056
Rendered Landscape Plan
SCALE IN FEET O' 8'

Trees

SYMBOL/KEY	PLANT NAME	QTY.	NATIVE	DESCRIPTION
+	CLUSIA ROSEA CLUSIA ROSEA TREE	1	*	18'XI8' SPECIMEN TREE
+	CLUSIA ROSEA CLUSIA ROSEA TREE	I	*	14'X14'
	CONOCARPUS ERECTUS STANDARD	29	*	6' CT, 14' OA HT, NOTE: (2) TRAINED AS ARCH REFER TO LANDSCAPE PLAN LAYOUT
+	COCCOLOBA DIVERSIFOLIA PIGEON PLUM TREE	2	*	5' CT, 12'-14' OA HT, MATCHING
+	OLEA EUROPAEA OLD WORLD OLIVE TREE	1		4 CT. 10'-12' OA HT PROVIDE PICTURES FOR APPROVAL PRIOR TO INSTALLATION
	TOTAL	34		

Palms

SYMBOL/KEY	PLANT NAME	QTY.	NATIVE	DESCRIPTION
	PTYCHOSPERMA ELEGANS ALEXANDER PALMS	6		14' CT, MATCHING
	COCOS NUCIFERA COCONUT PALM	7		12' GW, 24'-26' OA HT, PROVIDE PICTURES FOR APPROVAL PRIOR TO INSTALLATION
	THRINAX RADIATA FLORIDA THATCH PALM	7	*	12' OA HT
	NATIVE SDECIES	20	(25g)	

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JOB NUMBER: # 21202.00 LA DRAWN BY: Grace Walton DATE: 12.15.2021 12.17.2021

/HEET L8.2

Shrub

SYMBOL/KEY	PLANT NAME	QTY.	NATIVE	DESCRIPTION
}	CLUSIA GUTTIFERA CLUSIA HEDGE	124		6' HT, FULL TO BASE
	ILEX GLABRA INKBERRY	36	*	15 GAL, 4' HT, FULL TO BASE, 30" OC
	FICUS MICROCARPA GREEN ISLAND FICUS	120		3 GAL
\$ +	FICUS MICROCARPA GREEN ISLAND FICUS SPHERES	4		3'X3' SPHERES NOTE: 2 IN POT.
\$ +	FICUS MICROCARPA GREEN ISLAND FICUS SPHERES	5		2'X2' SPHERES
the state of the s	GARDENIA SPP GARDENIA SPHERE	2		3'X3' SPHERE
	CHRYSOBALANUS ICACO GREEN COCOPLUM	170	*	3 GAL
	TOTAL	461		
	NATIVE SPECIES	206	(44.68%)	

Vines & Groundcovers

SYMBOL/KEY	PLANT NAME	QTY.	NATIVE	DESCRIPTION
	BOUGAINVILLEA SPP BOUGAINVILLEA VINE	10		6' HT, ATTACHED TO COLUMN/WALL
	JASMINE ASIATIC JASMINE MINIMA GROUNDCOVER	2,500		4" PLUGS
	THUNBERGIA GRANDIFLORA SKY BLUE VINE	2		8' OA HT, ATTACHED TO COLUMNS
	TRACHELOSPERMUM JASMINOIDES CONFEDERATE JASMINE VINES	17		6' HT, ATTACHED TO COLUMN/WALL
	TOTAL	0.500		
	TOTAL	2,529		
	NATIVE SPECIES			

Lawn & Mulch

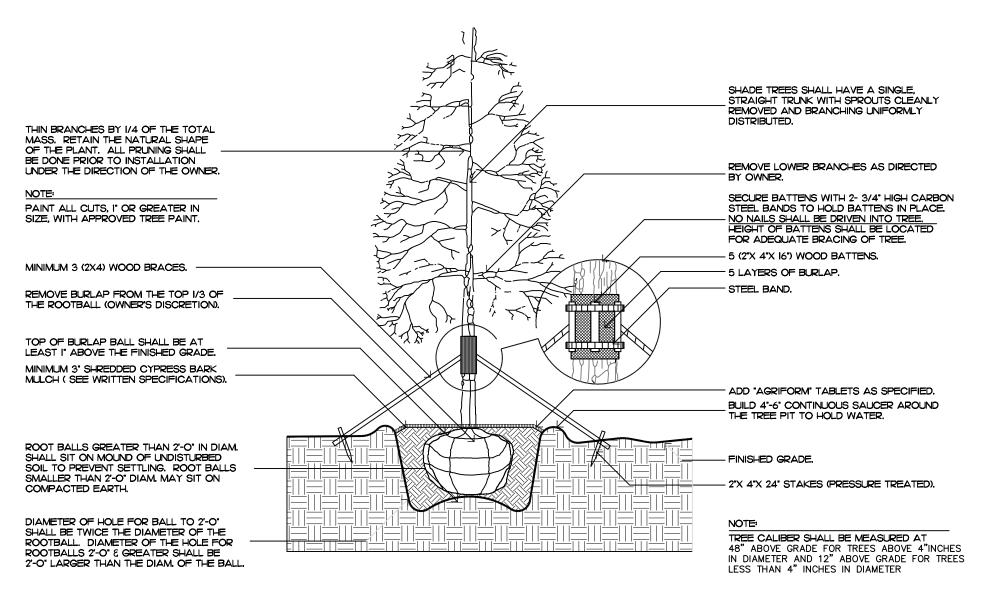
AREA	PLANT NAME	QTY.	DESCRIPTION
LAWN	EMPIRE ZOYSIA LAWN	AS NEEDED	SOD PALLETS
MULCH	EUCALYPTUS MULCH	AS NEEDED	3" MIN. DEPTH

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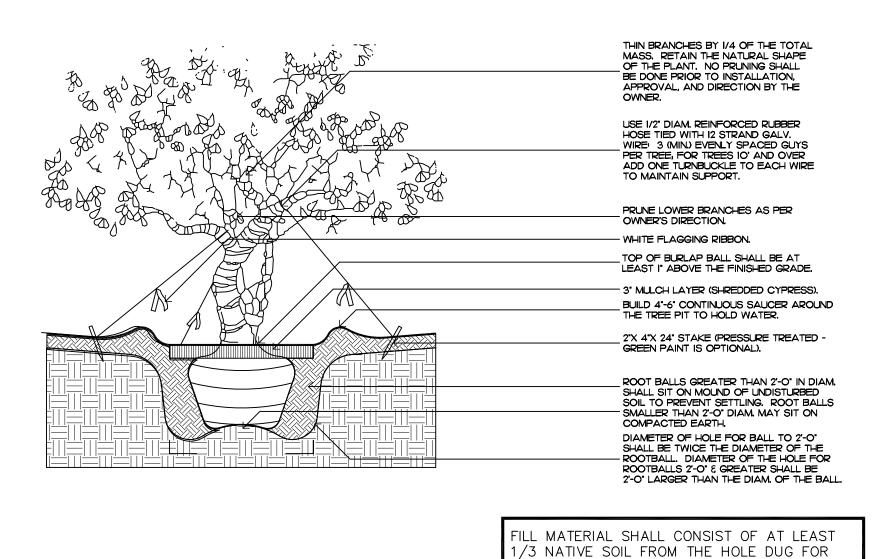
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ARC-22-056 Plant Schedule

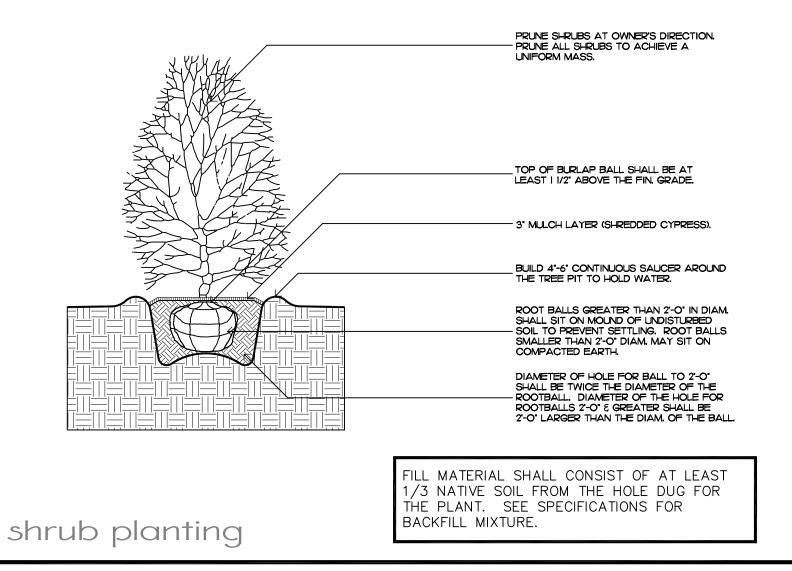


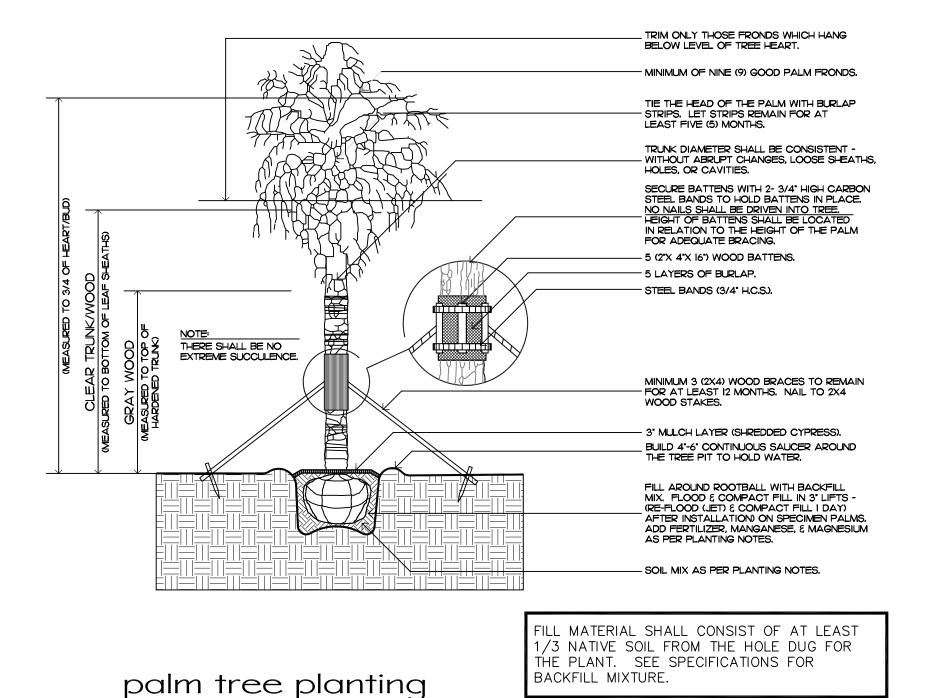
tree planting

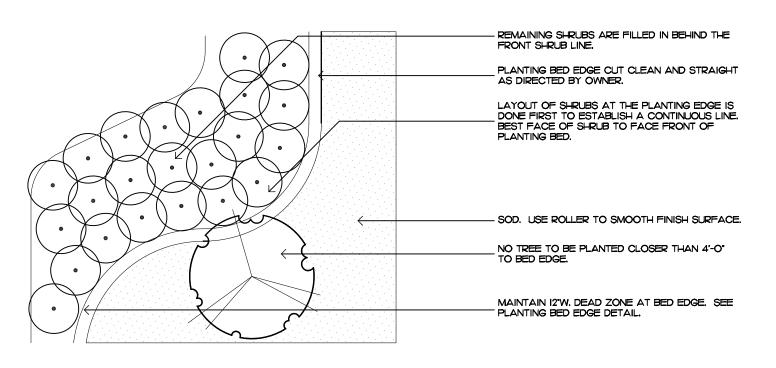
. MATERIAL SHALL CONSIST OF AT LEAST /3 NATIVE SOIL FROM THE HOLE DUG FOR THE PLANT. SEE SPECIFICATIONS FOR BACKFILL MIXTURE.



THE PLANT. SEE SPECIFICATIONS FOR BACKFILL MIXTURE. irregular and multi-stem tree







shrub & ground cover layout

Planting Motes

COMMERCIAL FERTILIZER:

FERTILIZER SHALL BE COMPLETELY ORGANIC, IT SHALL BE UNIFORM IN COMPOSITION, DRY AND FREE FLOWING. THIS FERTILIZER SHALL BE DELIVERED TO THE SITE IN THE ORIGINAL UNOPENED BAGS, EACH BEARING THE MANUFACTURER'S STATEMENT OF ANALYSIS, AND SHALL MEET THE FOLLOWING REQUIREMENTS:

SIX PERCENT (6%) PHOSPHOROUS SIX PERCENT (6%) POTASSIUM

FERTILIZER SHALL BE APPLIED TO ALL SHRUBS (1/3 LB. PER 3 GAL. POT, 1/4 LB. PER 1 GAL. POT) AND GROUNDCOVER. THE SAME FERTILIZER MIXTURE SHALL BE USED ON SOD AT A RATE OF 15 LBS. PER 1000 SQUARE FEET. A FOURTEEN PERCENT (14%) NITROGEN, FOURTEEN PERCENT (14%) PHOSPHOROUS AND FOURTEEN PERCENT (14%) POTASSIUM IS REQUIRED ON ALL TREES AND SHRUBS OVER 5'-O' IN HEIGHT (1/2 LB. PER 5'-O" OF SPREAD). AGRIFORM TABLETS WITH TWENTY PERCENT (20%) NITROGEN, TEN PERCENT (10%) PHOSPHOROUS, FIVE PERCENT (5%) POTASSIUM IN 21 GRAM SIZES SHALL BE APPLIED ALONG WITH THE FERTILIZER PROCESS (I WITH I GAL. PLANTS, 2 WITH 3 GAL. PLANTS AND 2 TABLETS PER I" OF TREE TRUNK CALIPER). BACK FILL HALFWAY UP THE ROOT BALL. PLACE ABOUT ONE INCH (I") FROM ROOT TIPS. MAGNESIUM SULFATE SHALL BE APPLIED TO ALL PALMS AT INSTALLATION AT A RATE OF 1/2 LB. PER INCH OF TRUNK CALIPER. MANGANESE SHALL BE APPLIED AT THE SAME RATE.

MULCH:

MULCH MATERIAL SHALL BE SHREDDED CYPRESS MULCH OR APPROVED EQUAL, MOISTENED AT THE TIME OF APPLICATION TO PREVENT WIND DISPLACEMENT. MULCH SHALL BE APPLIED TO A MINIMUM 3" DEPTH

SOD:

THE SOD SHALL BE FREE FROM WEEDS, FUNGUS, INSECTS AND DISEASES OF ANY KIND, CLEAN, STRONGLY ROOTED, UNIFORMLY SIZED STRIPS, MACHINE STRIPPED NOT MORE THAN TWENTY-FOUR (24) HOURS

JUB/TITUTION/:

NO SUBSTITUTION OF PLANT MATERIAL TYPES OR SIZES WILL BE ALLOWED WITHOUT WRITTEN AUTHORIZATION FROM THE OWNER. CONTAINER GROWN MATERIAL WILL NOT BE ACCEPTED AS SUBSTITUTE FOR BEB MATERIAL UNLESS PREVIOUSLY APPROVED. INTENDED SUBSTITUTIONS SHALL BE SPELLED OUT IN BID.

MEA/UREMENT/:

HEIGHT SHALL BE MEASURED FROM GROUND TO THE AVERAGE BRANCH HEIGHT OF CANOPY. SPREAD SHALL BE MEASURED TO THE END OF THE BRANCHING EQUALLY AROUND THE CROWN FROM THE CENTER OF THE TRUNK. MEASUREMENTS ARE NOT TO INCLUDE ANY TERMINAL GROWTH. SINGLE TRUNK TREES SHALL BE FREE OF "V" CROTCHES THAT COULD BE POINTS OF WEAK LIMB STRUCTURE OR DISEASE INFESTATION.

HEIGHT SHALL BE MEASURED FROM THE GROUND TO THE AVERAGE POINT WHERE MATURE PLANT GROWTH STOPS. SPREAD SHALL BE MEASURED TO THE END OF BRANCHING EQUALLY AROUND THE SHRUB MASS. MEASUREMENT AREA NOT TO

INCLUDE ANY TERMINAL GROWTH.

CLEAR TRUNK (C.T.) - SHALL BE MEASURED FROM THE GROUND AT TIME OF INSTALLATION TO THE POINT WHERE THE MATURE AGED TRUNK JOINS THE IMMATURE OR GREEN PORTION

OVERALL HEIGHT (O.A.) - SHALL BE MEASURED FROM THE GROUND AT THE TIME OF INSTALLATION TO THE AVERAGE FROND HEIGHT.

PALMS WITH MARRED OR BURNED TRUNKS WILL NOT BE ACCEPTED.

PLANTING JOIL AND BACKFILL:

PLANTING SOIL FOR USE IN PREPARING BACKFILL FOR PLANT PITS SHALL BE A FERTILE, FRIABLE AND NATURAL TOPSOIL, WITHOUT MIXTURE OF SUBSOIL MATERIALS, AND SHALL BE FREE FROM HEAVY CLAY STONES, LIME, LUMPS, SHELLS, PLANTS, ROOTS OR OTHER FOREIGN MATERIALS, WEEDS, OR NOXIOUS GRASSES (SUCH AS BERMUDA OR NUT GRASS). IT SHALL NOT CONTAIN TOXIC SUBSTANCES WHICH MAY BE HARMFUL TO THE PLANT GROWTH.

BACKFILL FOR SOD AREAS SHALL BE SUBJECT TO LESSER STANDARDS AT THE DISCRETION AND DECISION OF THE OWNER.

EXISTING TOPSOIL SHALL BE USED IN ALL PLANT MATERIAL PITS EXCEPT SABAL PALMS WHERE THE SOIL SHALL CONSIST OF CLEAN SAND.

PLANTING SOIL FOR USE IN BEDS FOR ANNUALS AND/OR PERENNIALS SHALL CONTAIN ONE-THIRD (1/3) POTTING SOIL OR A BLENDED TOPSOIL, TILL INTO TOP 10" - 12" OF SOIL WITH A TIME-RELEASE FERTILIZER.

PLAMT MATERIALS:

PALMS, TREES, SHRUBS, GROUNDCOVERS AND VINES

PLANT SPECIES AND SIZE SHALL CONFORM TO THOSE INDICATED ON THE DRAWINGS. NOMENCLATURE SHALL CONFORM TO "STANDARDIZED PLANT NAMES", 1942 EDITION. ALL NURSERY STOCK SHALL BE IN ACCORDANCE WITH "GRADES AND STANDARDS FOR NURSERY PLANTS PARTS I & II", LATEST EDITION PUBLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES. UNLESS SPECIFIED OTHERWISE, ALL PLANTS SHALL BE FLORIDA GRADE NUMBER I OR BETTER AS DETERMINED BY THE FLORIDA DIVISION OF PLANT INDUSTRY. SPECIMEN MEANS AN EXCEPTIONALLY HEAVY, SYMMETRICAL TIGHTLY KNIT PLANT, SO TRAINED OR FAVORED IN ITS DEVELOPMENT THAT FIRST APPEARANCE IS UNQUESTIONABLE AND OUTSTANDINGLY SUPERIOR IN FORM, NUMBER OF BRANCHES, COMPACTNESS AND SYMMETRY. ALL PLANTS SHALL BE FRESHLY DUG, SOUND, HEALTHY, VIGOROUS, WELL BRANCHED AND FREE OF DISEASE AND INSECT EGGS AND LARVAE AND SHALL HAVE ADEQUATE ROOT SYSTEMS. TREES FOR PLANTING ROWS SHALL BE UNIFORM IN SIZE AND SHAPE. ALL MATERIALS SHALL BE SUBJECT TO APPROVAL BY THE OWNER. WHERE REQUIREMENTS ARE OMITTED FROM THE PLANT LIST, THE PLANTS FURNISHED SHALL BE NORMAL FOR THE VARIETY AND FLORIDA NUMBER I. PLANTS SHALL BE PRUNED PRIOR TO DELIVERY ONLY UPON THE APPROVAL OF THE OWNER.

CONTAINER GROWN / TOCK:

ALL CONTAINER GROWN MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL-ROOTED PLANTS AND ESTABLISHED IN THE CONTAINER IN WHICH THEY ARE SOLD. THE PLANTS SHALL HAVE TOPS OF GOOD QUALITY AND BE IN A HEALTHY GROWING CONDITION.

AN ESTABLISHED CONTAINER GROWN PLANT SHALL BE TRANSPLANTED INTO A CONTAINER AND GROWN IN THAT CONTAINER SUFFICIENTLY LONG ENOUGH FOR THE NEW FIBROUS ROOTS TO HAVE DEVELOPED SO THAT THE ROOT MASS WILL RETAIN ITS SHAPE AND HOLD TOGETHER WHEN REMOVED FROM THE

WARRANTY:

WARRANTY PLANTS, SHRUBS AND GROUNDCOVERS FOR A PERIOD OF NINETY (90) DAYS: TREES ξ PALMS FOR ONE YEAR (1) AGAINST UNHEALTHY CONDITION, EXCEPT AS MAY RESULT FROM NEGLECT BY OWNER, DAMAGE BY OTHERS, AND UNUSUAL PHENOMENA BEYOND INSTALLER'S CONTROL. REPLACE AT TIME REQUESTED BY THE OWNER OR LANDSCAPE ARCHITECT.

MAINTENANCE:

MAINTAIN LANDSCAPE WORK UNTIL THE LETTER OF SUBSTANTIAL COMPLETION BY THE GENERAL CONTRACTOR. INCLUDE WATERING, WEEDING, CULTIVATING, RESTORATION OF GRADE, MOWING AND TRIMMING GRASS, PRUNING TREES AND SHRUBS, PROTECTION FROM INSECTS AND DISEASES, FERTILIZATION AND SIMILAR OPERATIONS AS NEEDED TO ENSURE NORMAL GOOD HEALTH FOR LIVE PLANT MATERIAL.

Planting Details & Specifications

Mobile 561.313.442

DE/IG/I

139 North County Road S#20-B Palm Beach, FI 3348

Landscape Architecture

Landscape Management

Dustin@environmentdesigngroup.com

Dustin M. Mizell, MLA RLA #6666784

Phone 561.832.4600

Land Planning

ROUP

JOB NUMBER: # 21202.00 LA DRAWN BY: Dustin Mizell DATE: 10.11.2021

/HEET L8.3

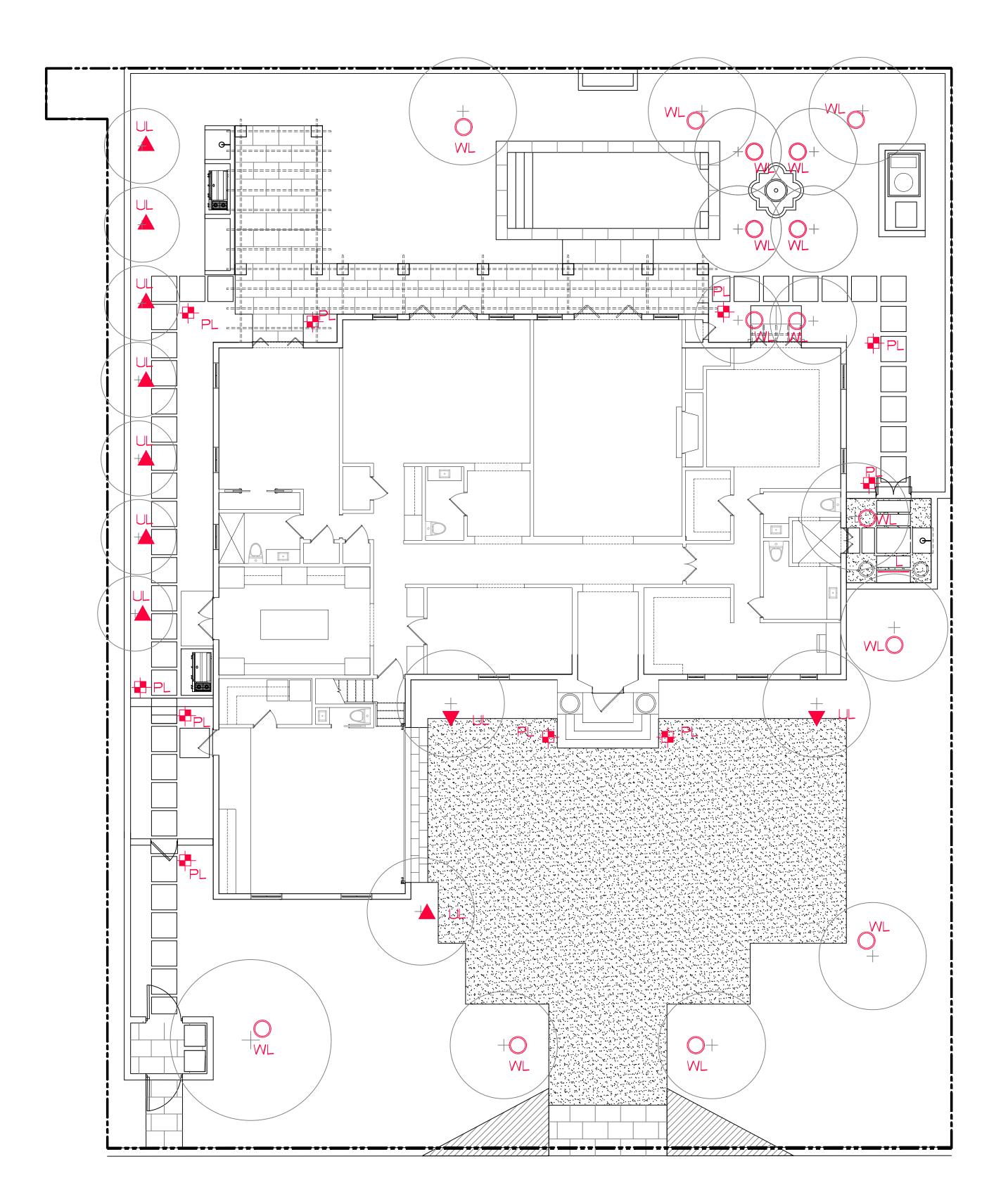
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Lighting Schedule

SYMBOL	DESCRIPTION	QTY.
▲ UL	<u>UPLIGHT</u> - AURORALIGHT - HSLI6-R TELLURIDE BRASS - 3 WATTS - LED 3000K	10
O WL	<u>WELL LIGHT</u> - AURORALIGHT - LWL5 LIGHTHAUS BRASS FINISH - 9 WATTS - LED 3000K	15
₱ PL	<u>PATH LIGHT</u> - AURORALIGHT - LPL8 - CORONA BRASS FINISH - 4.5 WATTS - LED 3000K	8
	<u>UNDERLIGHT</u> - LED LF. TBD.	4' LF



UP LIGHT



WELL LIGHT



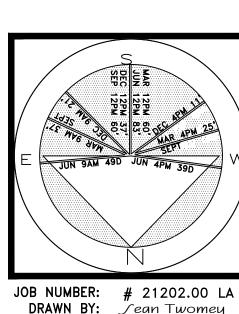


DE/IG/I GROUP

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Landscape Architecture Land Planning Landscape Management

Dustin M. Mizell, MLA RLA #6666784 Dustin@environmentdesigngroup.com



#EET L9.0

64 sf.

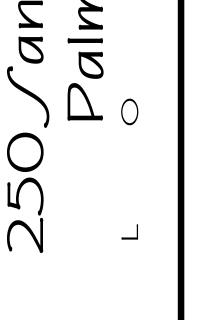
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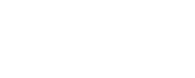
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ARC-22-056
Landscape Lighting Plan
SCALE IN FEET O' 8' 16' 24

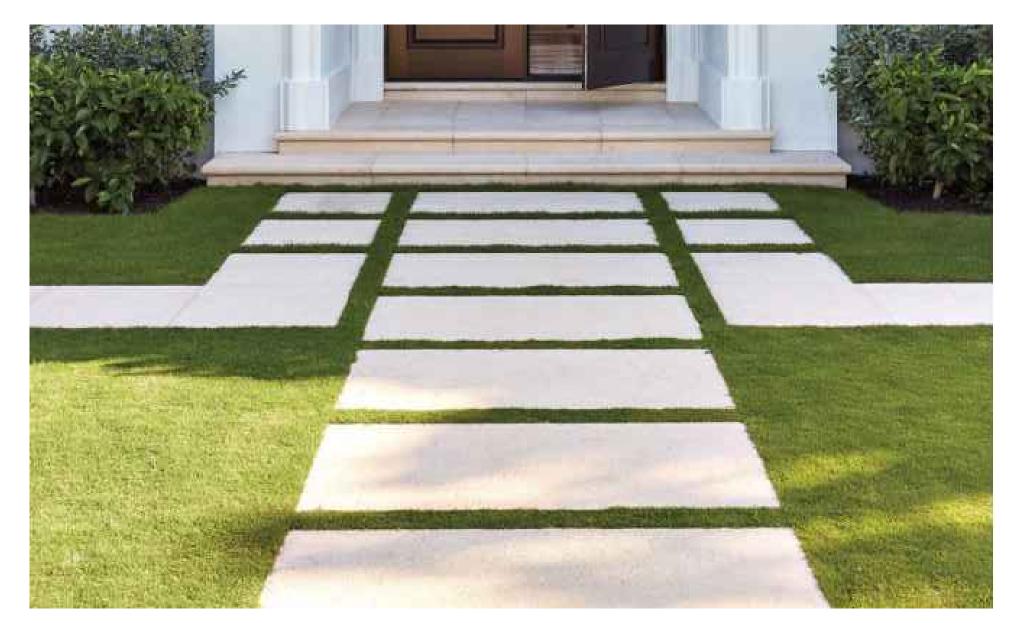




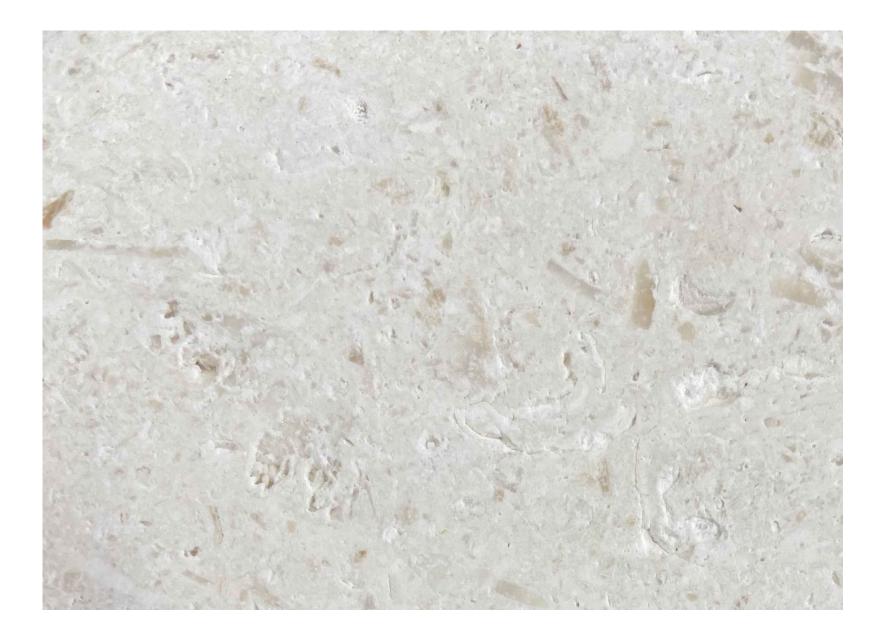
√HEET L10.0



Gravel Driveway Field



Stepping Stone w/ Lawn Joints



∫T. Croix Limesone,∫lip Resistant

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