

4/6/2025 2:42:22 PM

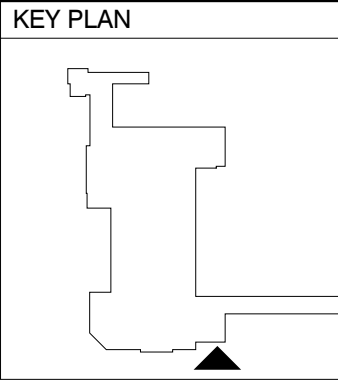
1

SOUTH ELEVATION - PREVIOUSLY ISSUED

2

SOUTH ELEVATION

1/8" = 1'-0"



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MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUR.

REVISIONS		
NO.	DATE	ISSUE

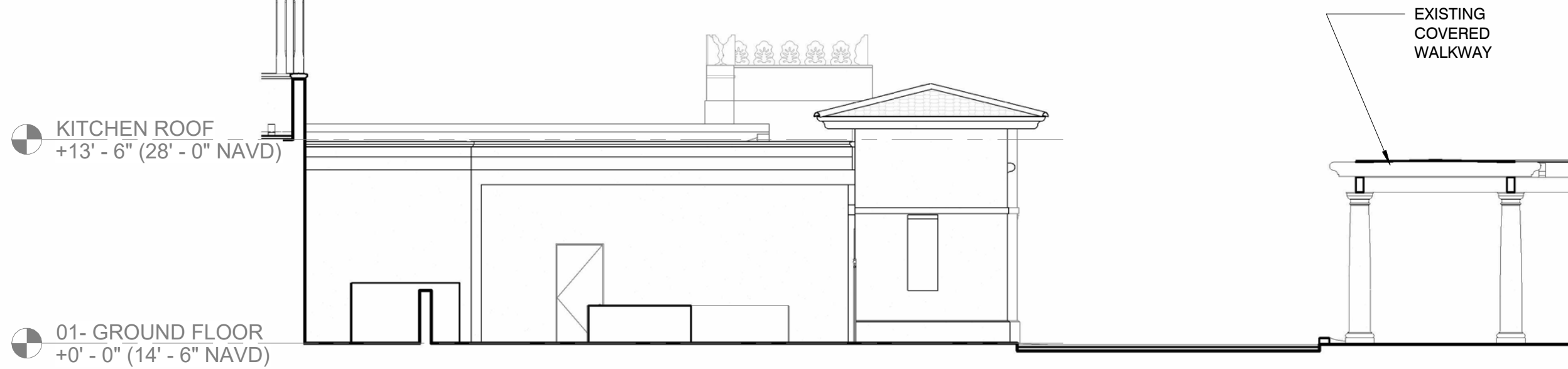
DRAWING TITLE:
F.E.C.
COLORED
EXTERIOR
ELEVATIONS
(SOUTH)

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:

FEC A-17a

4/6/2025 2:42:38 PM

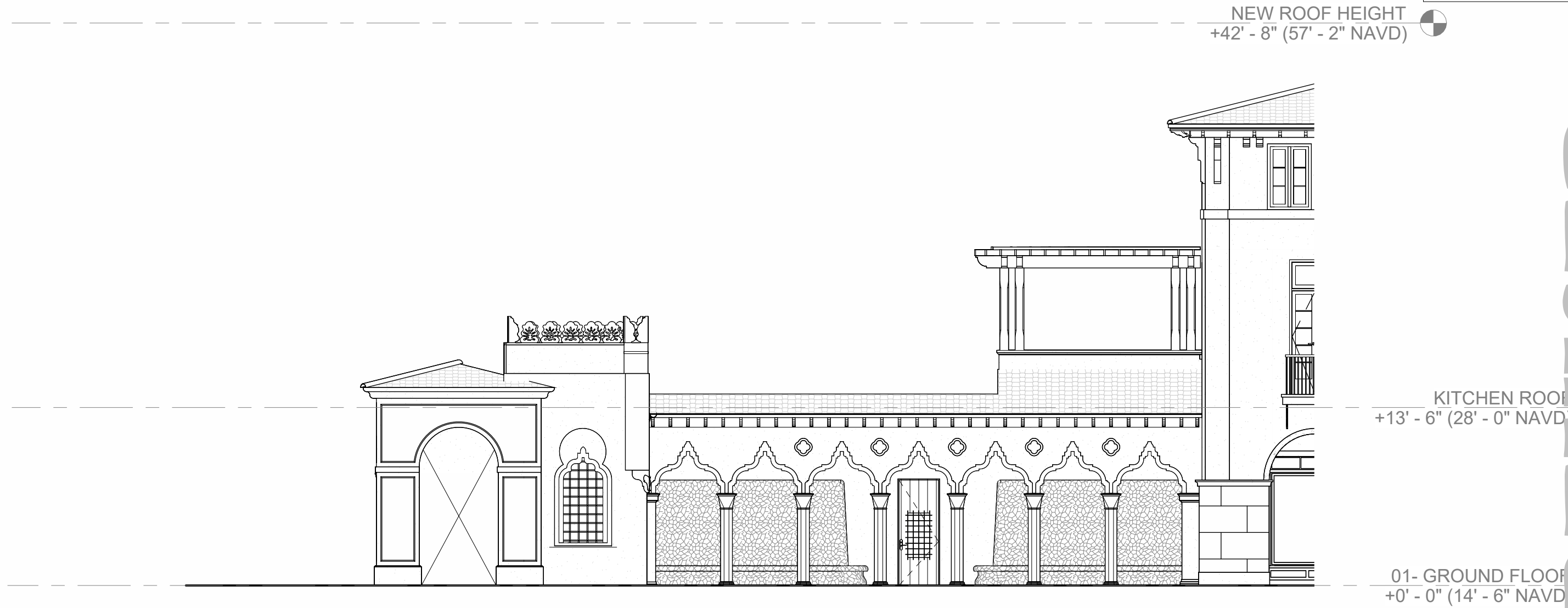
1 EAST ELEVATION (ENTRY PAVILION) 1/8" = 1'-0"



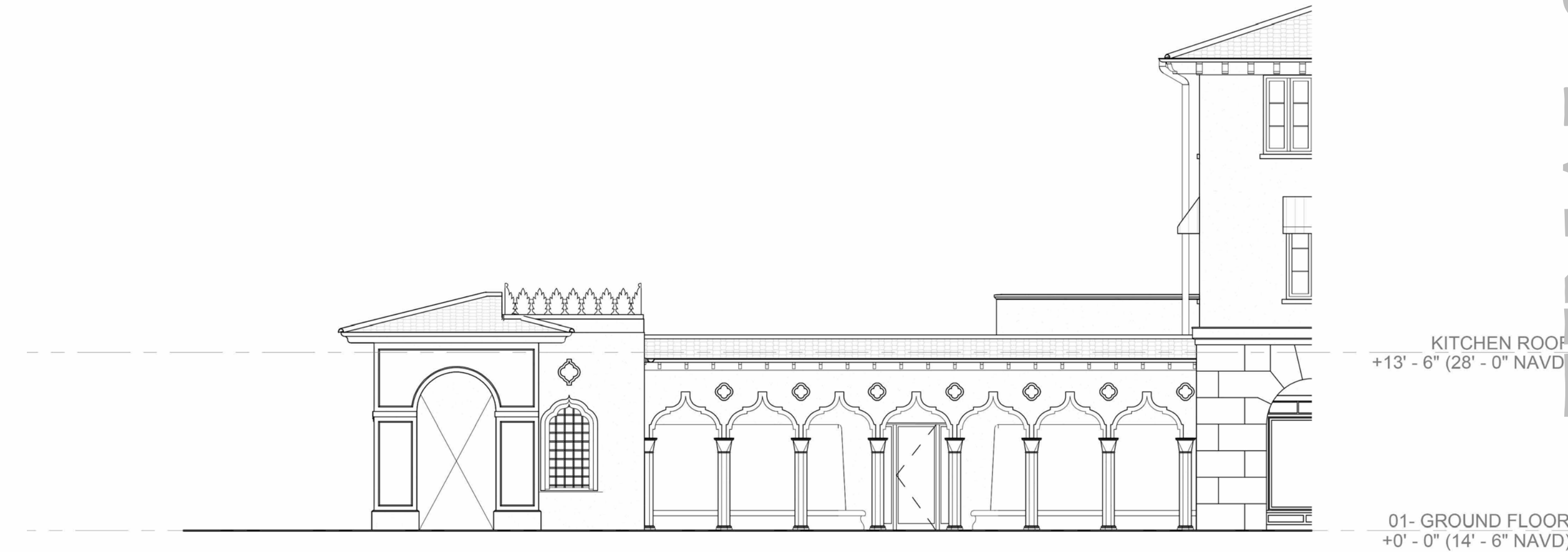
6 EAST ELEVATION (ENTRY PAVILION) - - PREVIOUSLY ISSUED 1/8" = 1'-0"



2 WEST ELEVATION (ENTRY PAVILION) 1/8" = 1'-0"



5 WEST ELEVATION (ENTRY PAVILION) - - PREVIOUSLY ISSUED 1/8" = 1'-0"



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04/07/2025	REV. FINAL SUR.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
EXTERIOR
ELEVATIONS
(ENTRY PAVILION)

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:

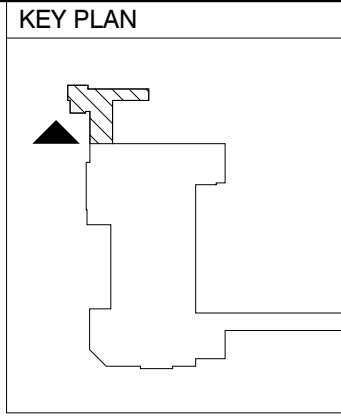
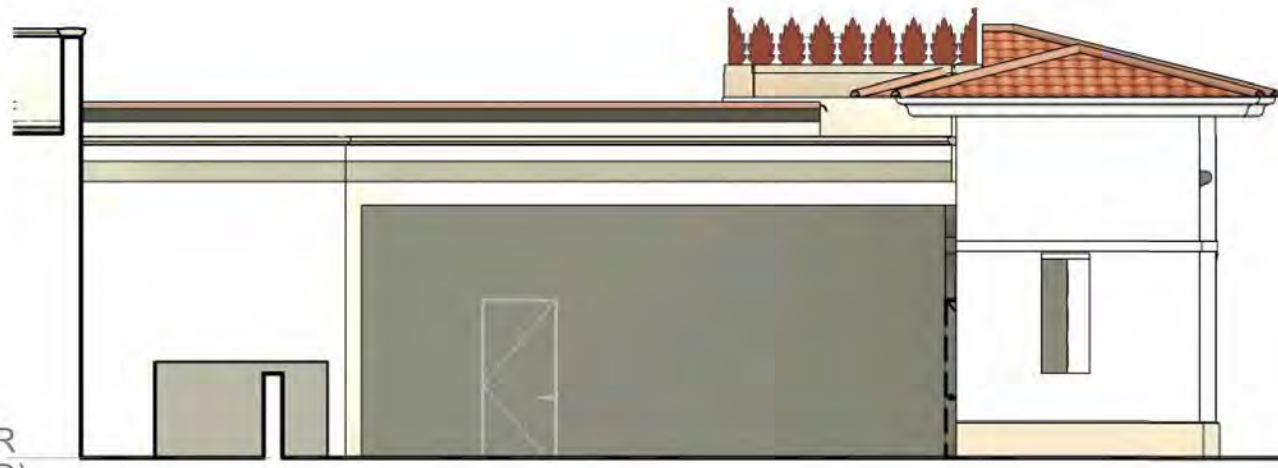
FEC A-18

4/6/2025 2:42:47 PM

3 EAST ELEVATION (ENTRY PAVILION) - PREVIOUSLY ISSUED

1/8" = 1'-0"

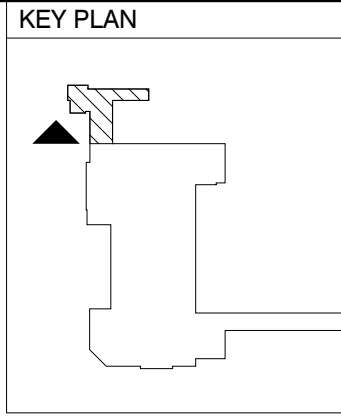
01- GROUND FLOOR
+0' - 0" (14' - 6" NAVD)



KEY PLAN

4 EAST ELEVATION (ENTRY PAVILION)

1/8" = 1'-0"



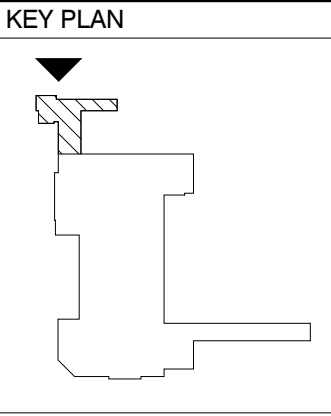
KEY PLAN

1 WEST ELEVATION (ENTRY PAVILION) - PREVIOUSLY ISSUED

1/8" = 1'-0"



01- GROUND FLOOR
+0' - 0" (14' - 6" NAVD)



KEY PLAN

2 WEST ELEVATION (ENTRY PAVILION)

1/8" = 1'-0"

DRAWING TITLE:
F.E.C.
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EXTERIOR
ELEVATIONS
(ENTRY PAVILION)

PROJECT #:
22-525
DRAWN BY:
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CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:
FEC A-18a

REVISIONS		
NO.	DATE	ISSUE

MILESTONES	
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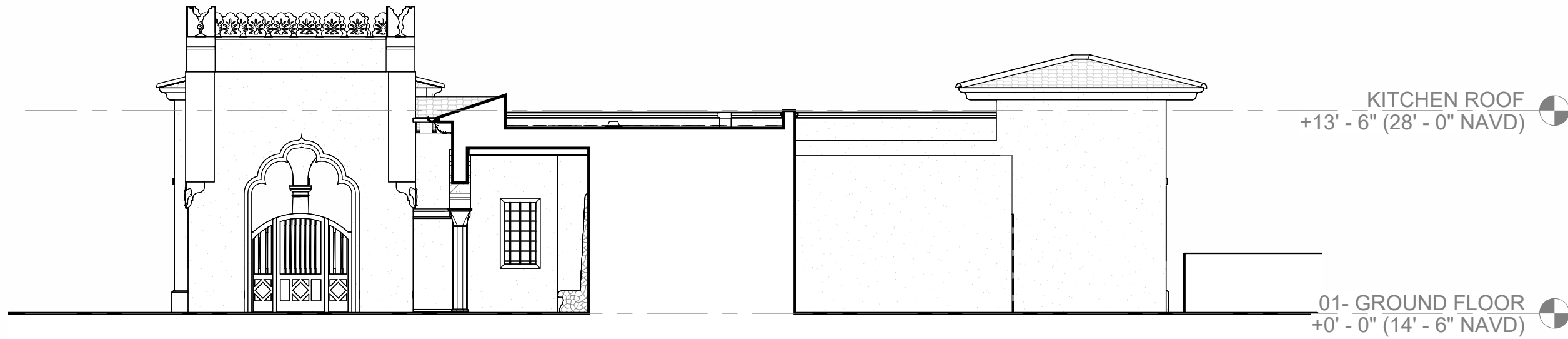
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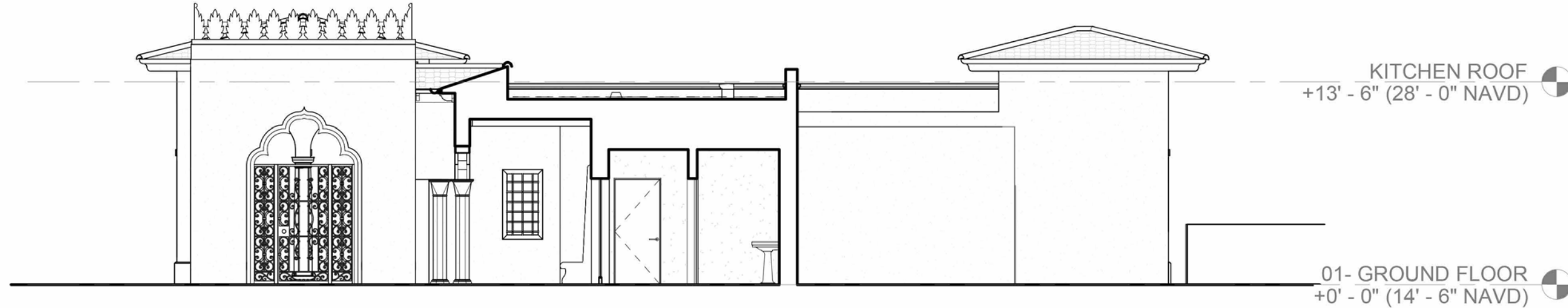
4 NORTH ELEVATION (ENTRY PAVILION) 1/8" = 1'-0"



3 SOUTH ELEVATION (ENTRY PAVILION) 1/8"



2 SOUTH ELEVATION (ENTRY PAVILION) 1/8" = 1'-0"





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DATE	ISSUE
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01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUR.

REVISIONS		
NO.	DATE	ISSUE

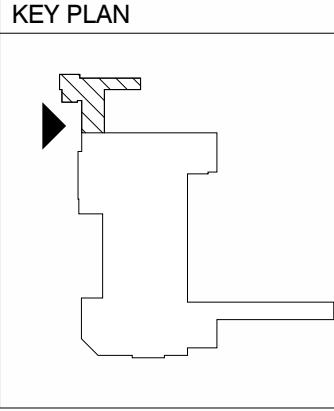
DRAWING TITLE:
F.E.C.
EXTERIOR
ELEVATIONS
(ENTRY PAVILION)

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:

FEC A-19

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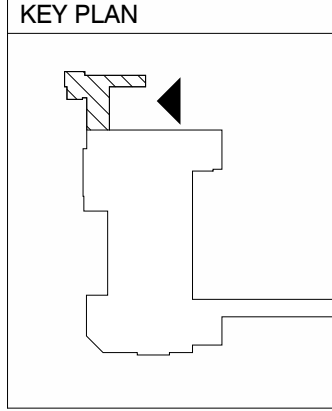
4 NORTH ELEVATION (ENTRY PAVILION) 1/8" = 1'-0"



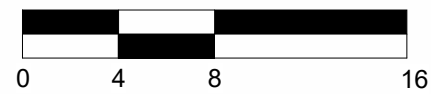
3 NORTH ELEVATION (ENTRY PAVILION) - PREVIOUSLY ISSUED 1/8" = 1'-0"



2 SOUTH ELEVATION (ENTRY PAVILION) 1/8" = 1'-0"



1 SOUTH ELEVATION (ENTRY PAVILION) - PREVIOUSLY ISSUED 1/8" = 1'-0"



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DATE	ISSUE
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DRAWING TITLE:
F.E.C.
COLORED
EXTERIOR
ELEVATIONS
(ENTRY PAVILION)

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:
FEC A-19a

4/6/2025 2:43:32 PM

1

BRIDGE NORTH & EAST ELEVATION - PREVIOUSLY ISSUED

3

BRIDGE EAST ELEVATION

1/8" = 1'-0"

2

BRIDGE NORTH ELEVATION

1/8" = 1'-0"

2

BRIDGE NORTH ELEVATION

1/8" = 1'-0"

STATE OF FLORIDA
HART HOWERTON
REGISTERED ARCHITECT

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MILESTONES

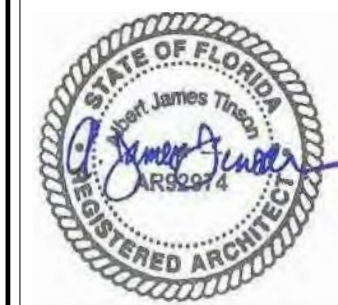
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUR.

REVISIONS

NO.	DATE	ISSUE
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DRAWING TITLE:
F.E.C.
EXTERIOR
ELEVATIONS
(BRIDGE)

PROJECT #:
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CHECKED BY:
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DRAWING NO:
FEC A-20



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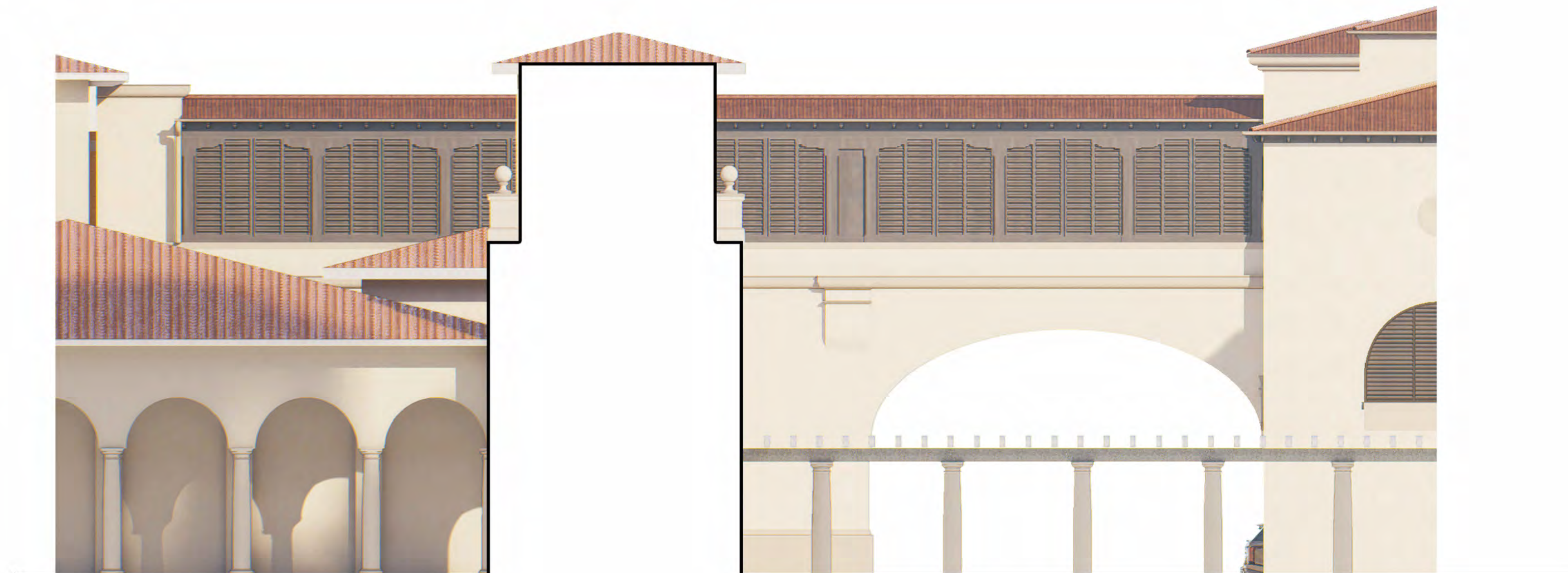
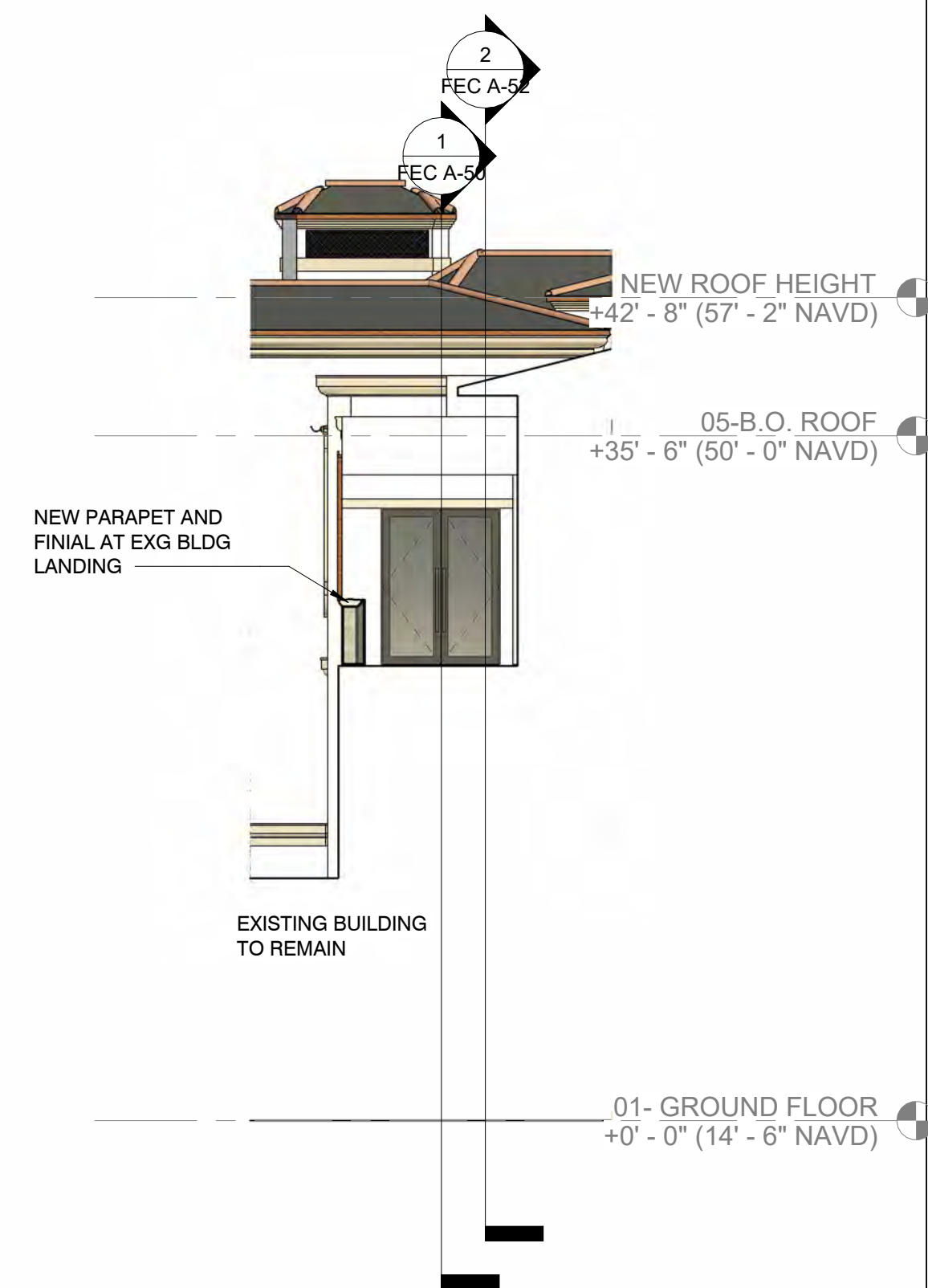
MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT
04/07/2025	REV. FINAL SU

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.F.C.
COLORED
EXTERIOR
ELEVATIONS
(BRIDGE)

PROJECT #:	22-525
DRAWN BY:	MA, WF, TV, CT
CHECKED BY:	AJT, RR, DR, KB, MDC
DRAWING NO:	

FEC A-20a

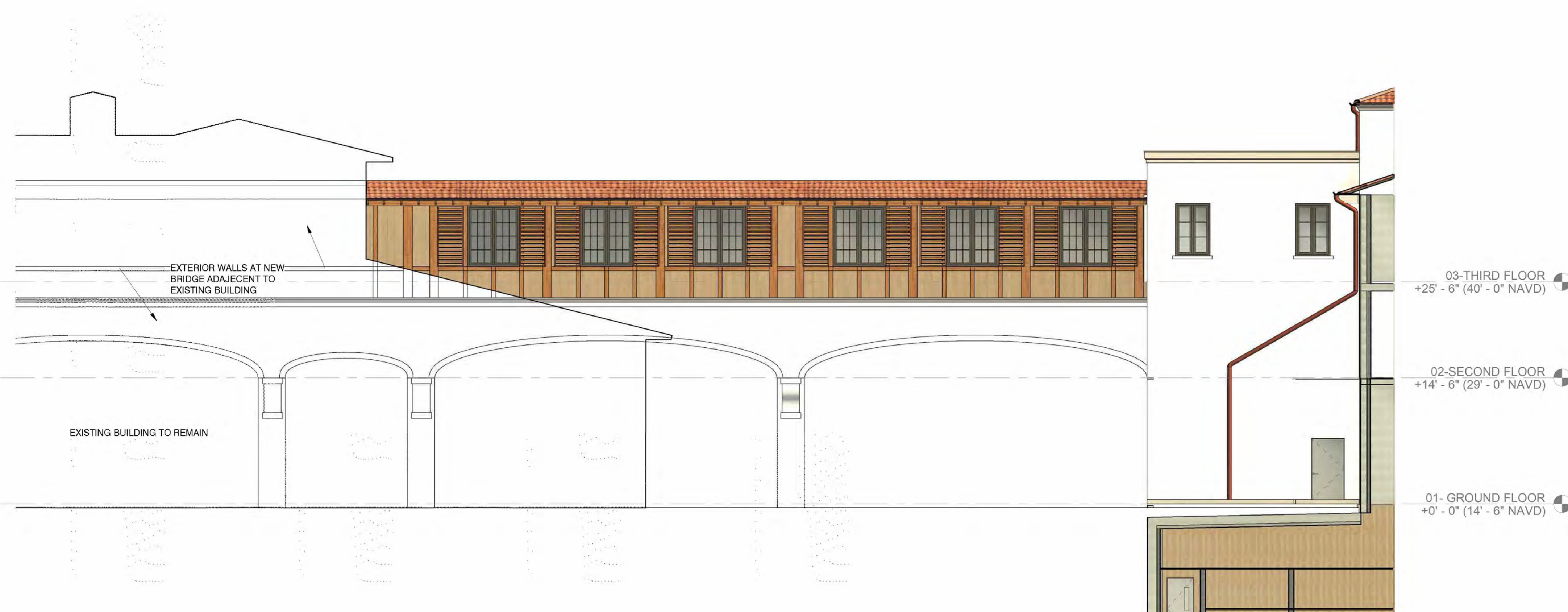
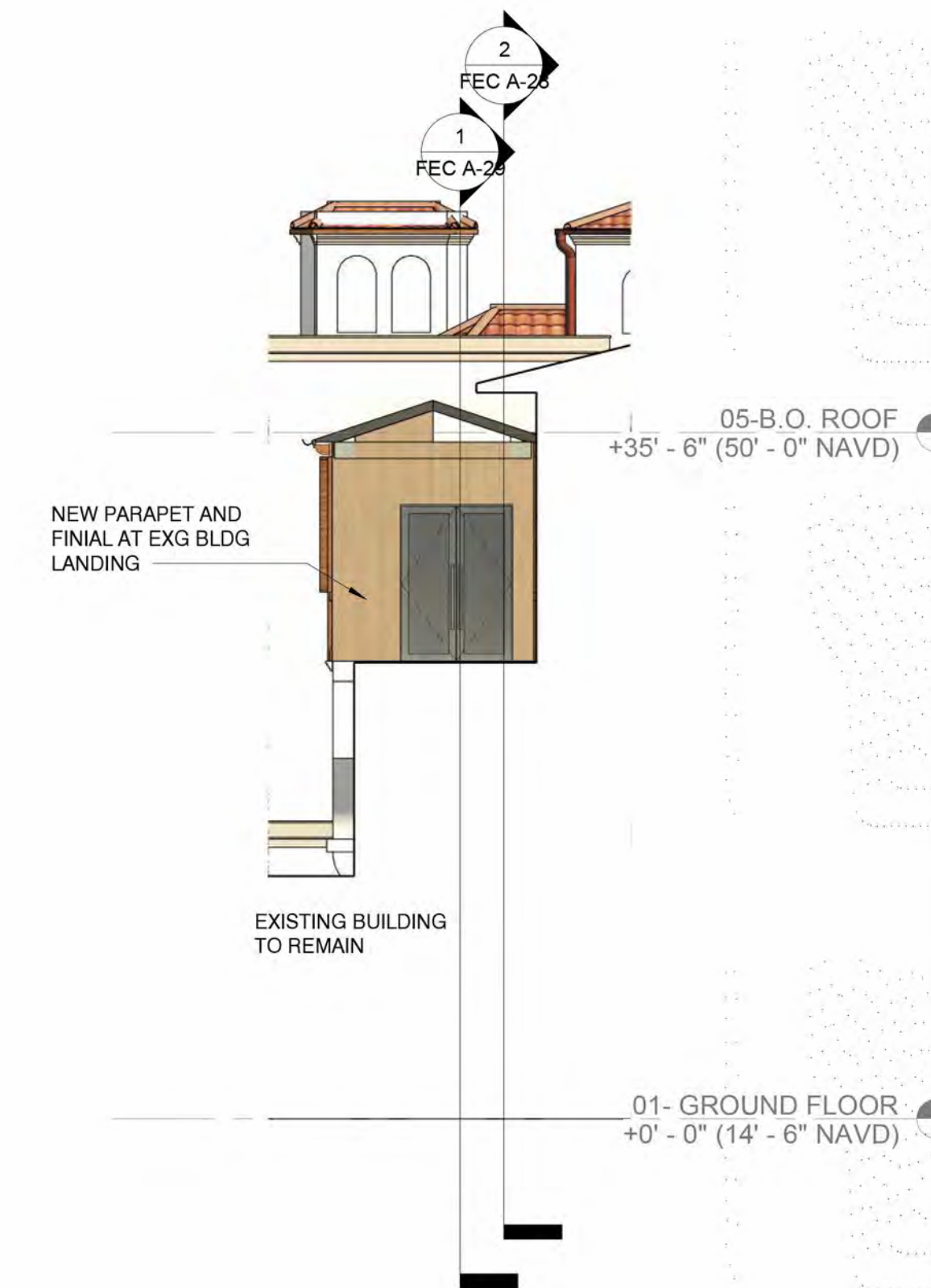


3	BRIDGE EAST ELEVATION 1
---	-------------------------

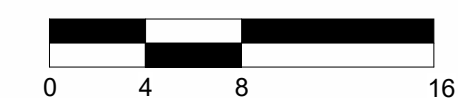
$$1/8'' = 1'-0''$$

2 BRIDGE NORTH ELEVATION

1/8" = 1'-0"



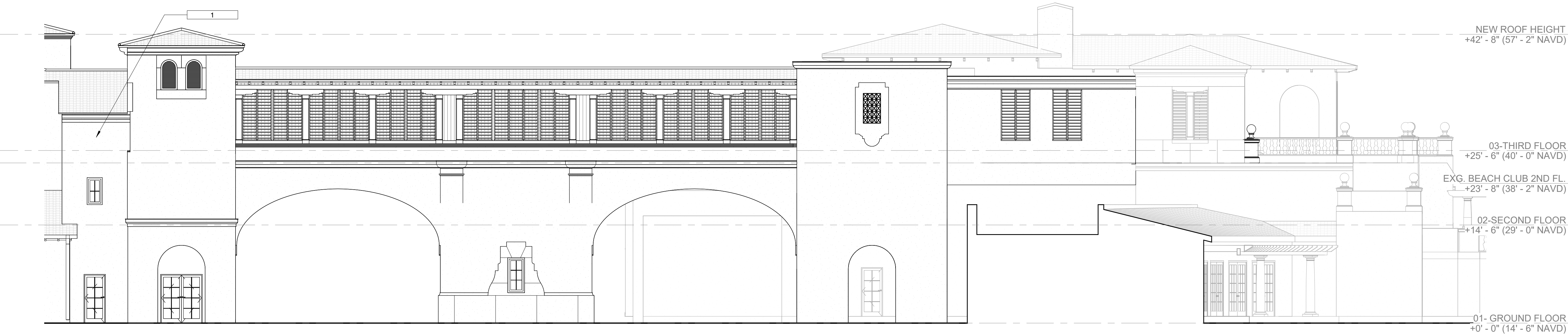
1	BRIDGE NORTH & EAST ELEVATION - PREVIOUSLY ISSUED
---	---


$$1/8'' = 1'-0''$$

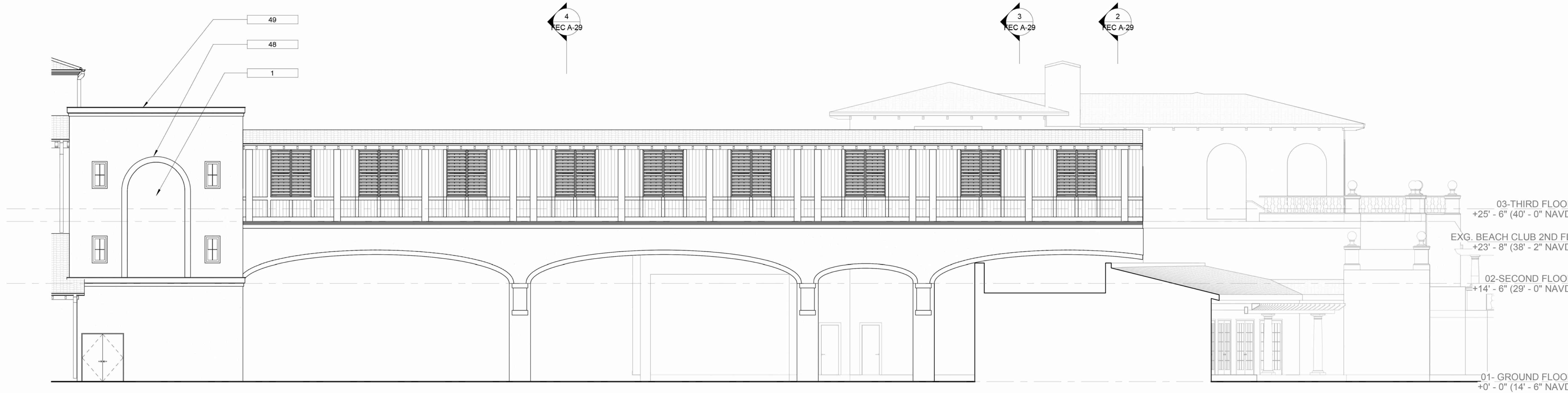
4/6/2025 2:43:50 PM

1 BRIDGE SOUTH ELEVATION

1/8" = 1'-0"



2 BRIDGE SOUTH ELEVATION - PREVIOUSLY ISSUED



1/8" = 1'-0"



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MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUB.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
**F.E.C.
EXTERIOR
ELEVATIONS
(BRIDGE)**

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:

FEC A-21

2 BRIDGE SOUTH ELEVATION

1/8" = 1'-0"



1 BRIDGE SOUTH ELEVATION - PREVIOUSLY ISSUED



1/8" = 1'-0"



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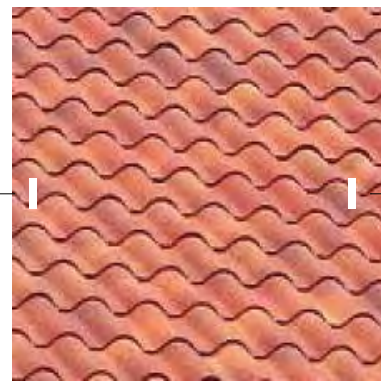
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DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUB.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
COLOR
EXTERIOR
ELEVATIONS
(BRIDGE)

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC

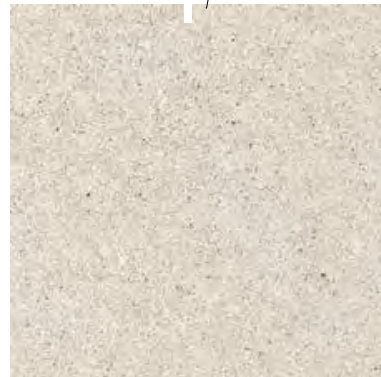
DRAWING NO:
FEC A-21a



CLAY TILE ROOF



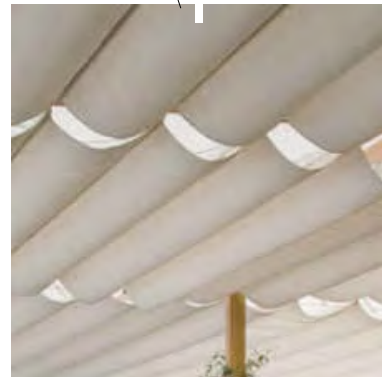
CORAL STONE



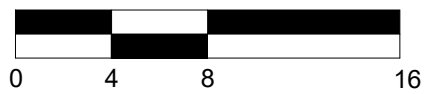
CAST STONE



STUCCO



FABRIC AWNING



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MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUR.

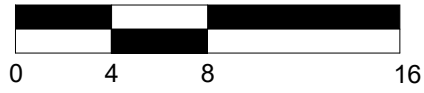
REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
**F.E.C.
MATERIAL PALETTE**

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV
CHECKED BY:
AJT, RR, DR, KB, MDC

DRAWING NO:

FEC A-22



1" = 20'-0"



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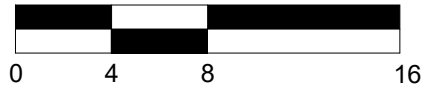
MILESTONES	
DATE	ISSUE
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01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUR

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
**F.E.C.
STREETSCAPE
ELEVATIONS - WEST**

PROJECT #:
22-525
DRAWN BY:
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DRAWING NO:
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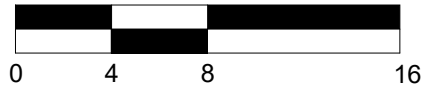
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DATE	ISSUE
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01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUR.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
STREETSCAPE
ELEVATIONS -
SOUTH

PROJECT #:
22-525
DRAWN BY:
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CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:

FEC A-24



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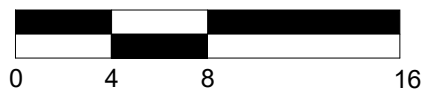
SCALE: 1" = 20'-0"
NOTE: DO NOT SCALE DRAWINGS. USE FIGURED DIMENSIONS ONLY, OR SEEK CLARIFICATION FROM ARCHITECT FOR MEASUREMENTS THAT ARE NOT INDICATED.

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01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUB.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
STREETSCAPE
ELEVATIONS - EAST

PROJECT #:
22-525
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SCALE: 1" = 20'-0"

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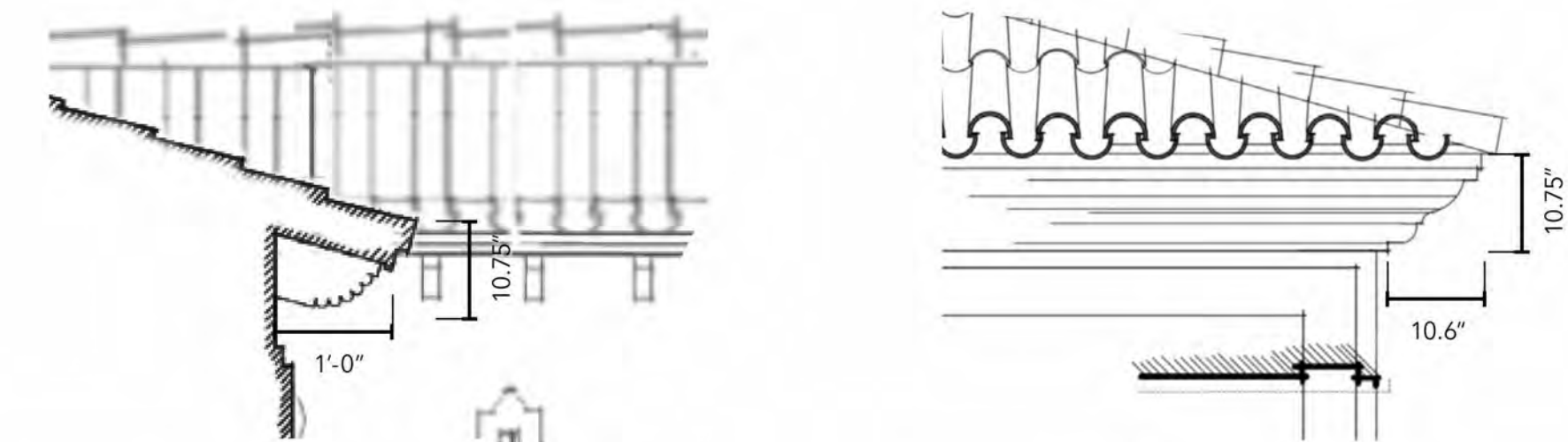
MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUR.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
STREETSCAPE
ELEVATIONS -
NORTH

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV, CT
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:
FEC A-26

Family Entertainment Center | Coral Court

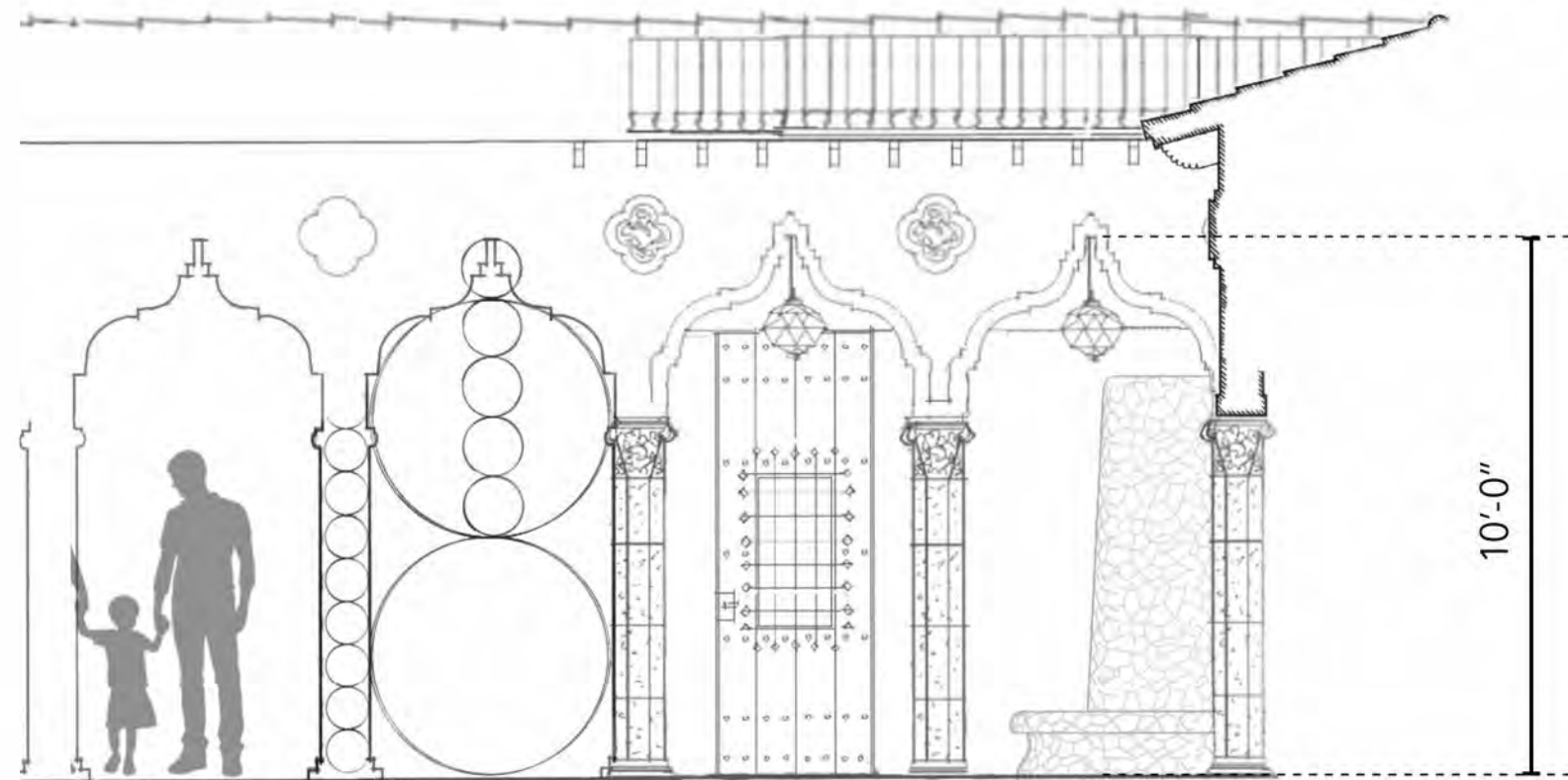


1. RAFTER PROFILE AT COVERED WALK

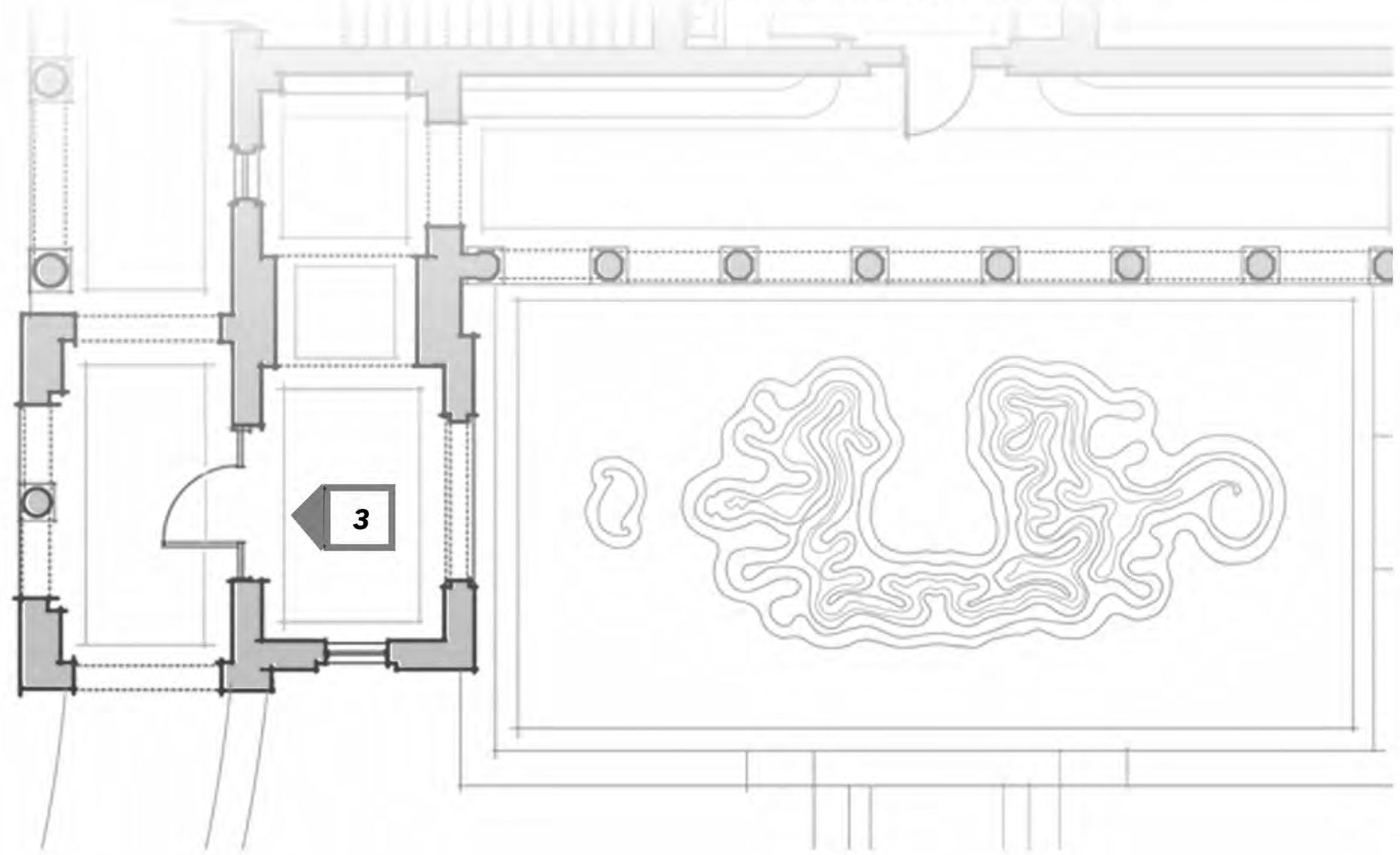
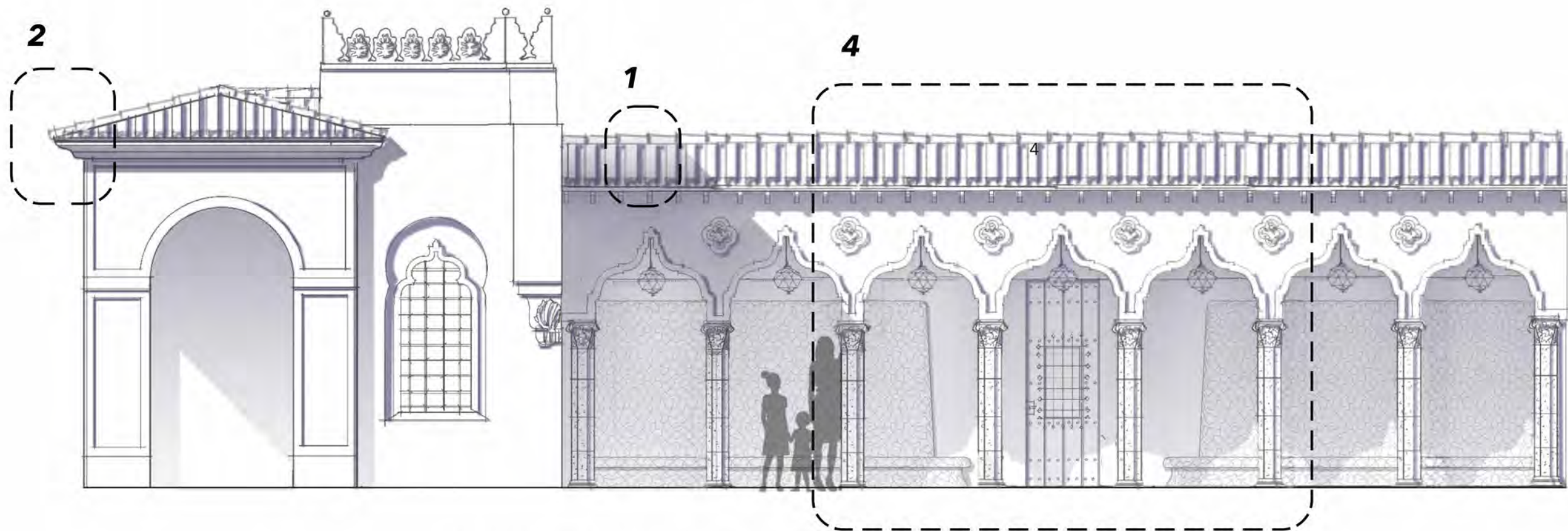
2. EAVE & STONE CORNICE DETAIL AT ENTRY



3. GATE DETAIL



4. COVERED WALK DETAILS & PROPORTION STUDY



FINAL SUBMITTAL REVISED



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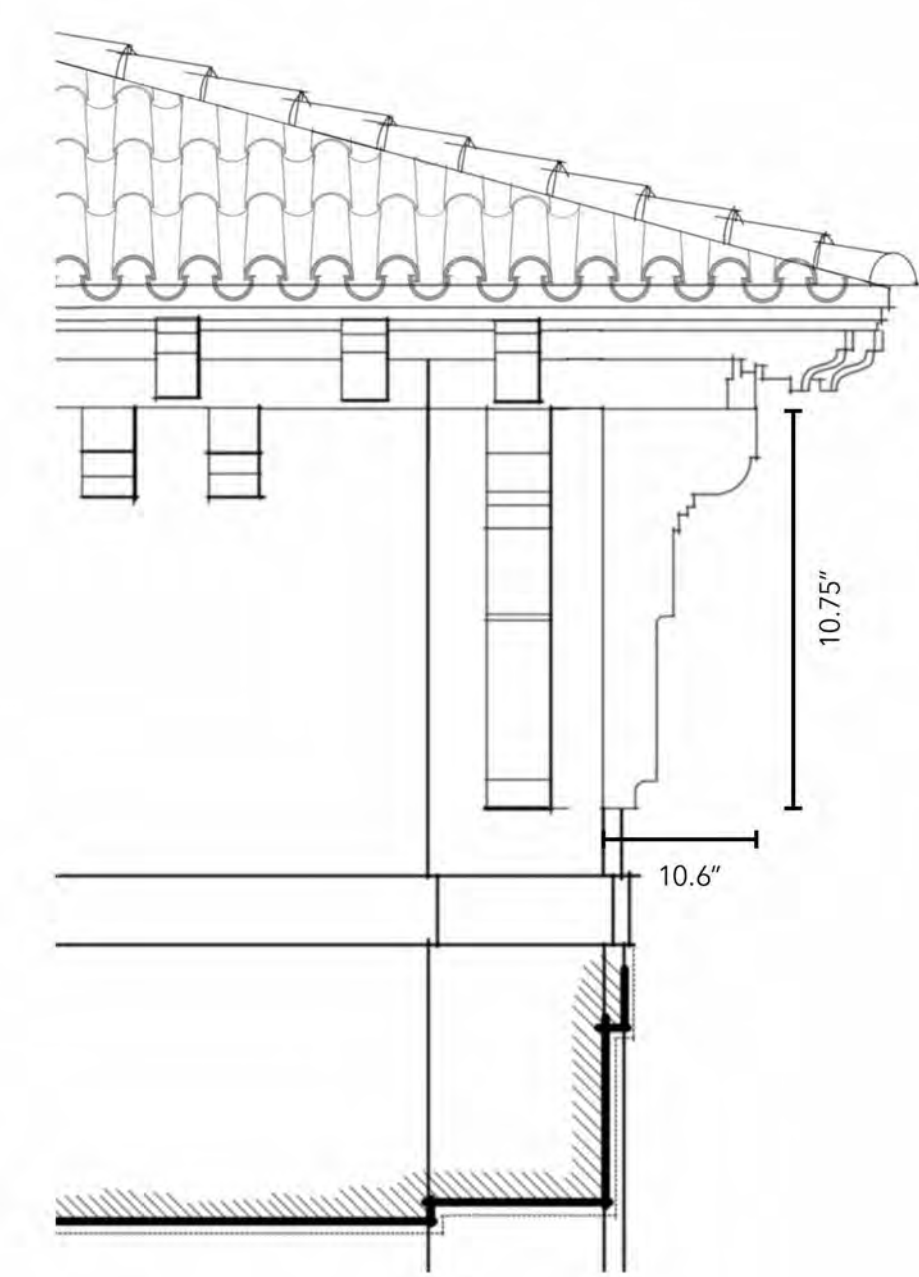
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01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUR.

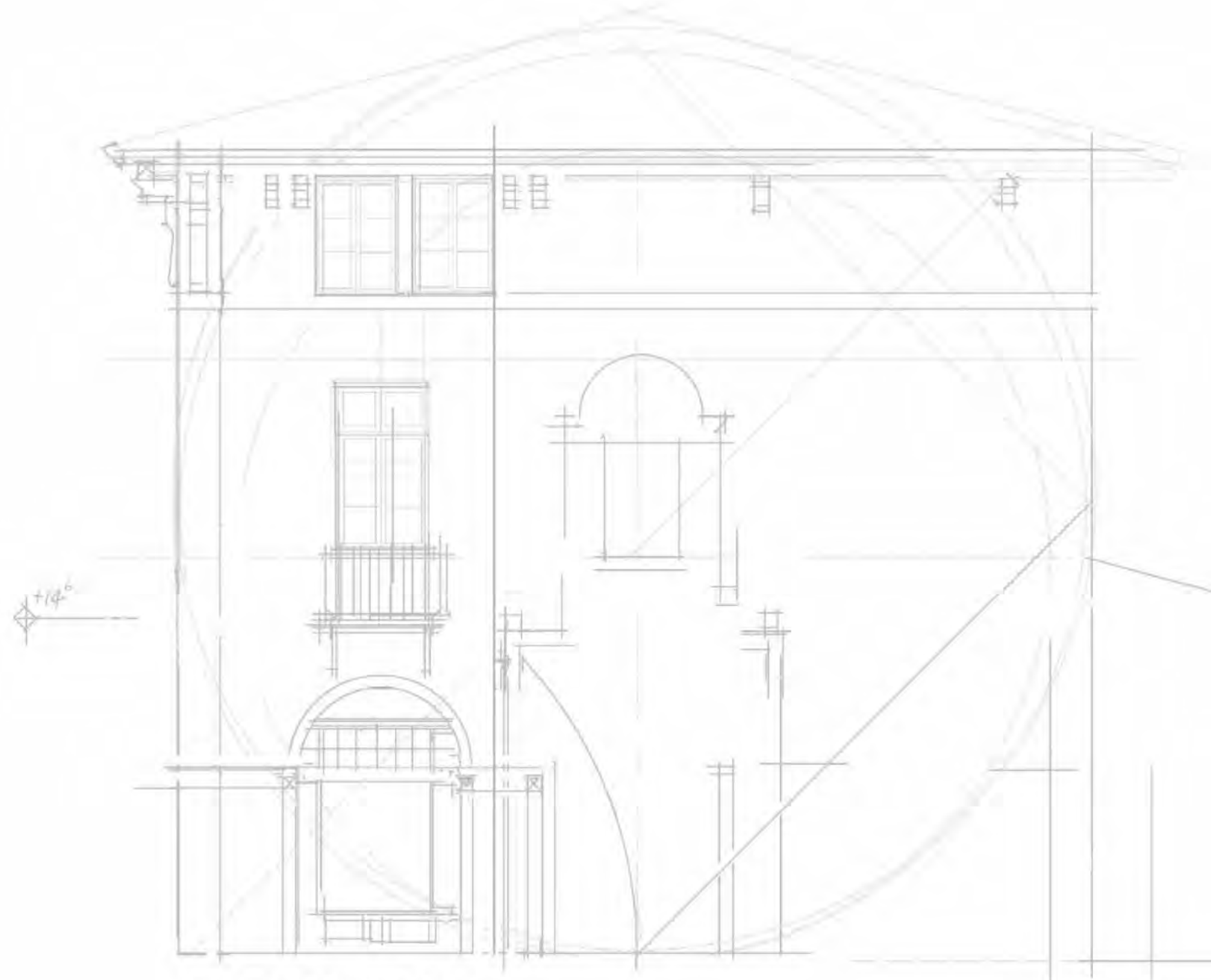
REVISIONS		
NO.	DATE	ISSUE

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**F.E.C.
ARCHITECTURAL
DETAILS**

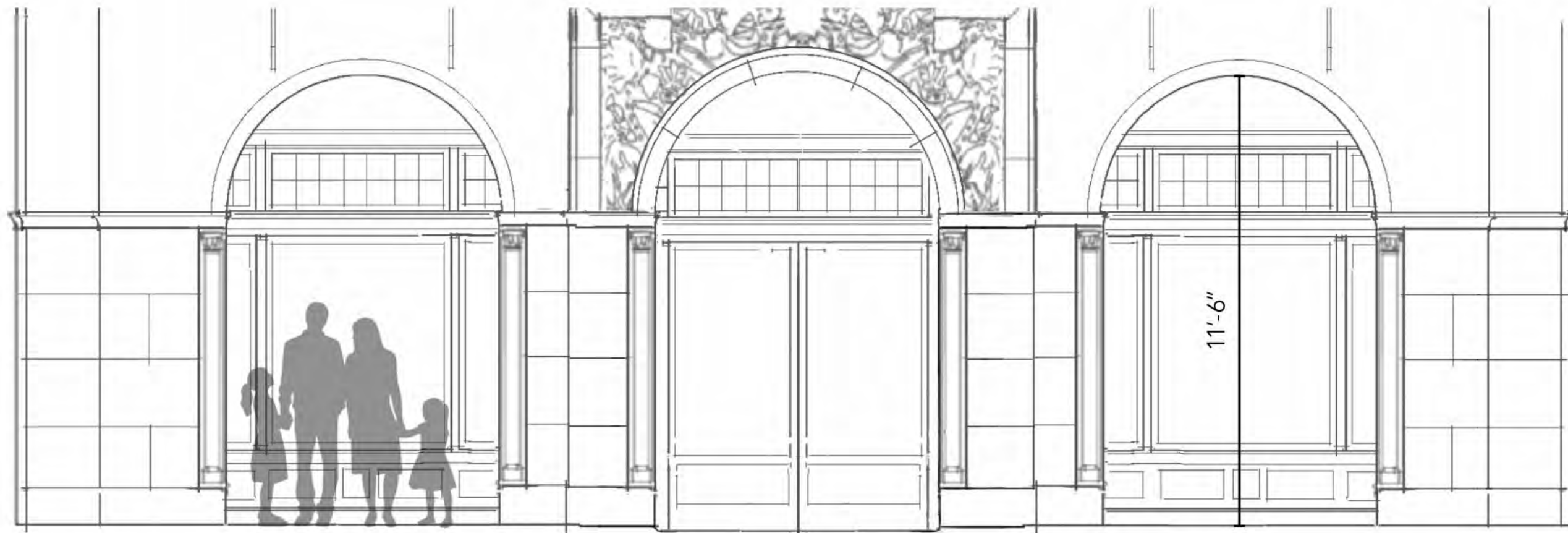
PROJECT #:
22-525
DRAWN BY:
MA, WF, TV
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:
FEC A-27



1. CORNER CONDITION

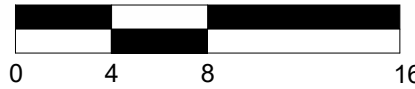
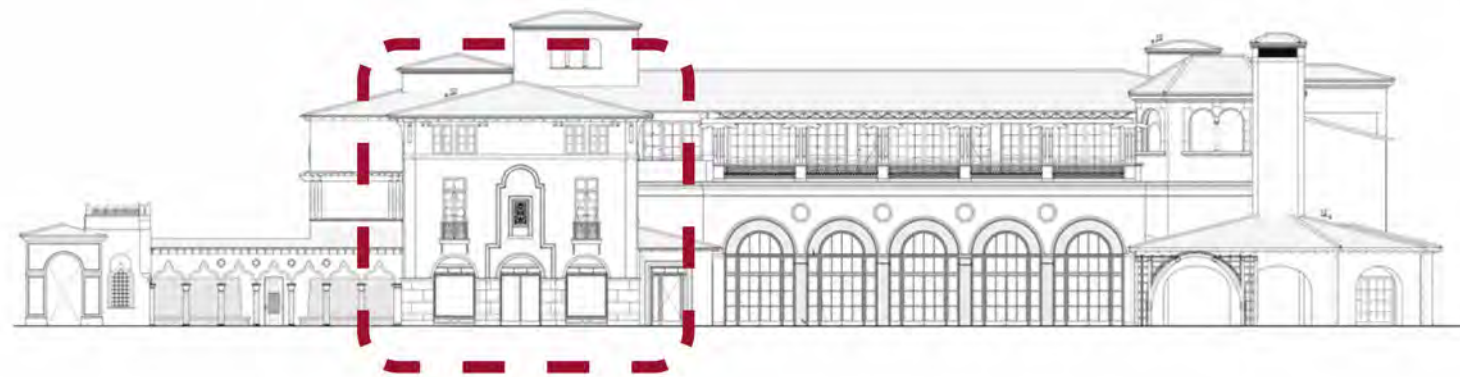
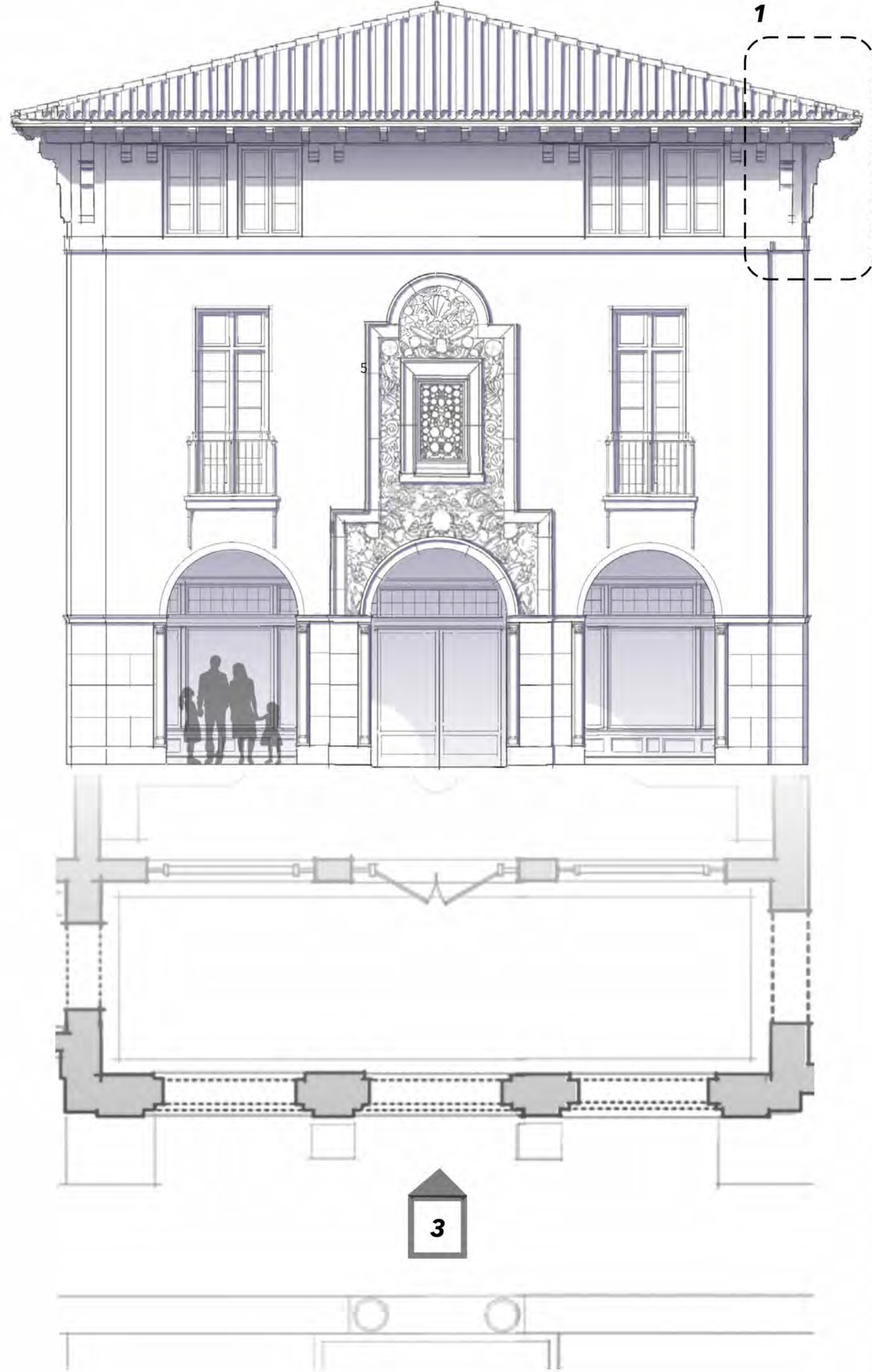


2. PROPORTION STUDY



3. GALLERY ELEVATION DETAIL

Family Entertainment Center | North Wing



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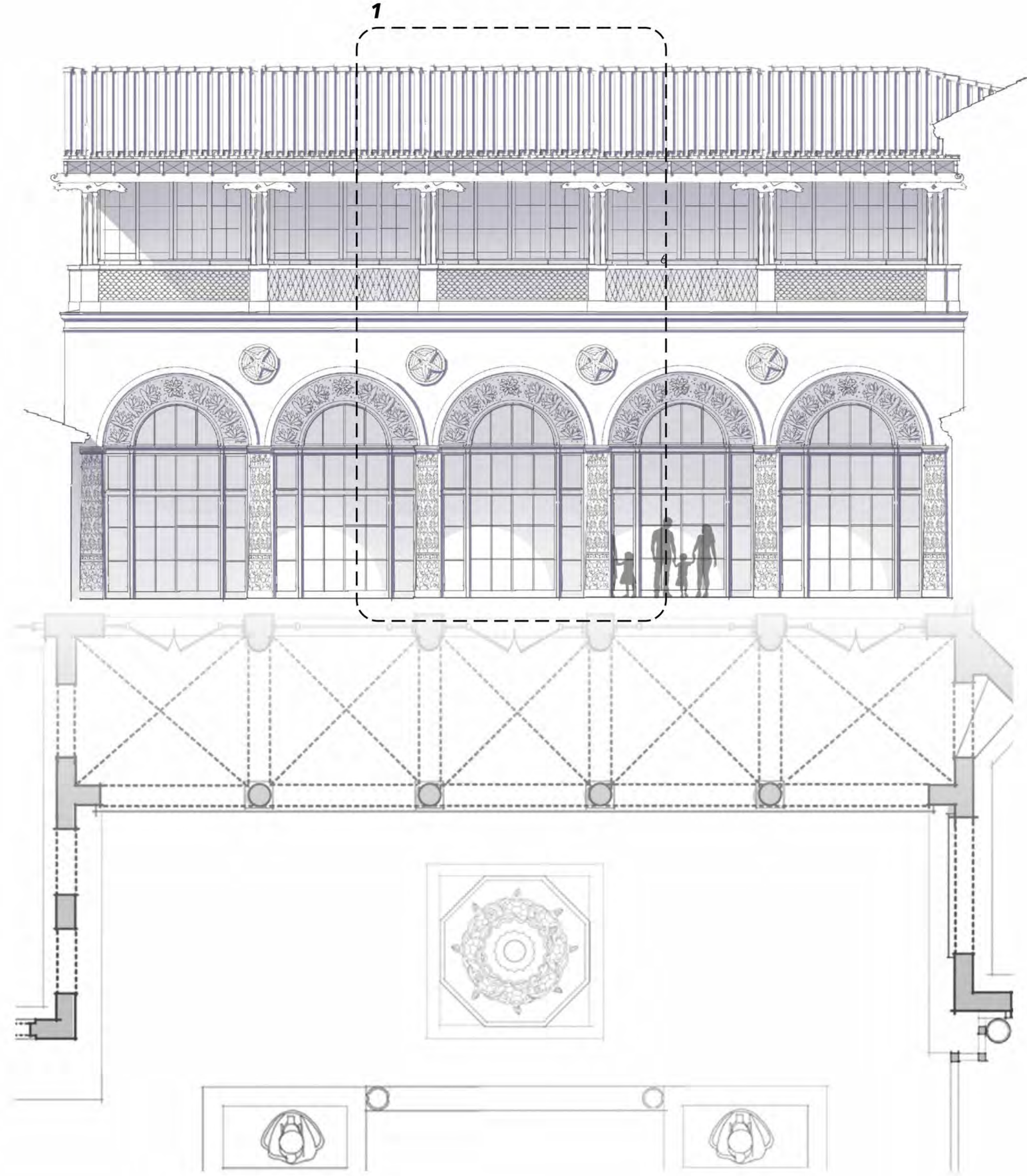
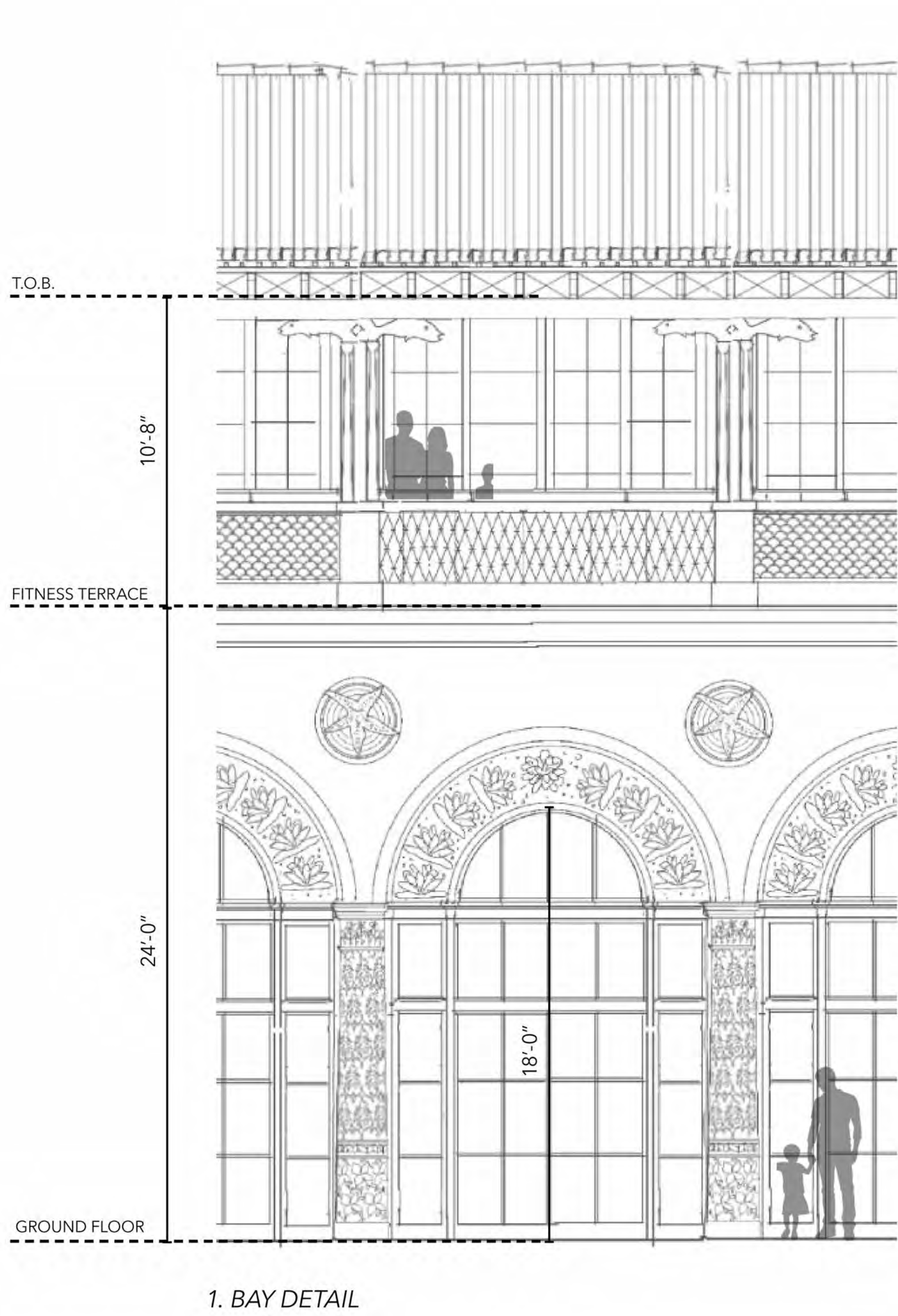
MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUR.

REVISIONS		
NO.	DATE	ISSUE

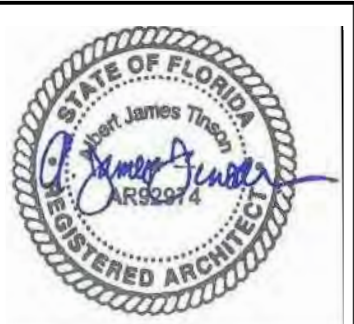
DRAWING TITLE:
F.E.C.
ARCHITECTURAL
DETAILS

PROJECT #:
22-525
DRAWN BY:
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AJT, RR, DR, KB, MDC
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Family Entertainment Center | Main Entry Loggia



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04/07/2025	REV. FINAL SUR.

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NO.	DATE	ISSUE

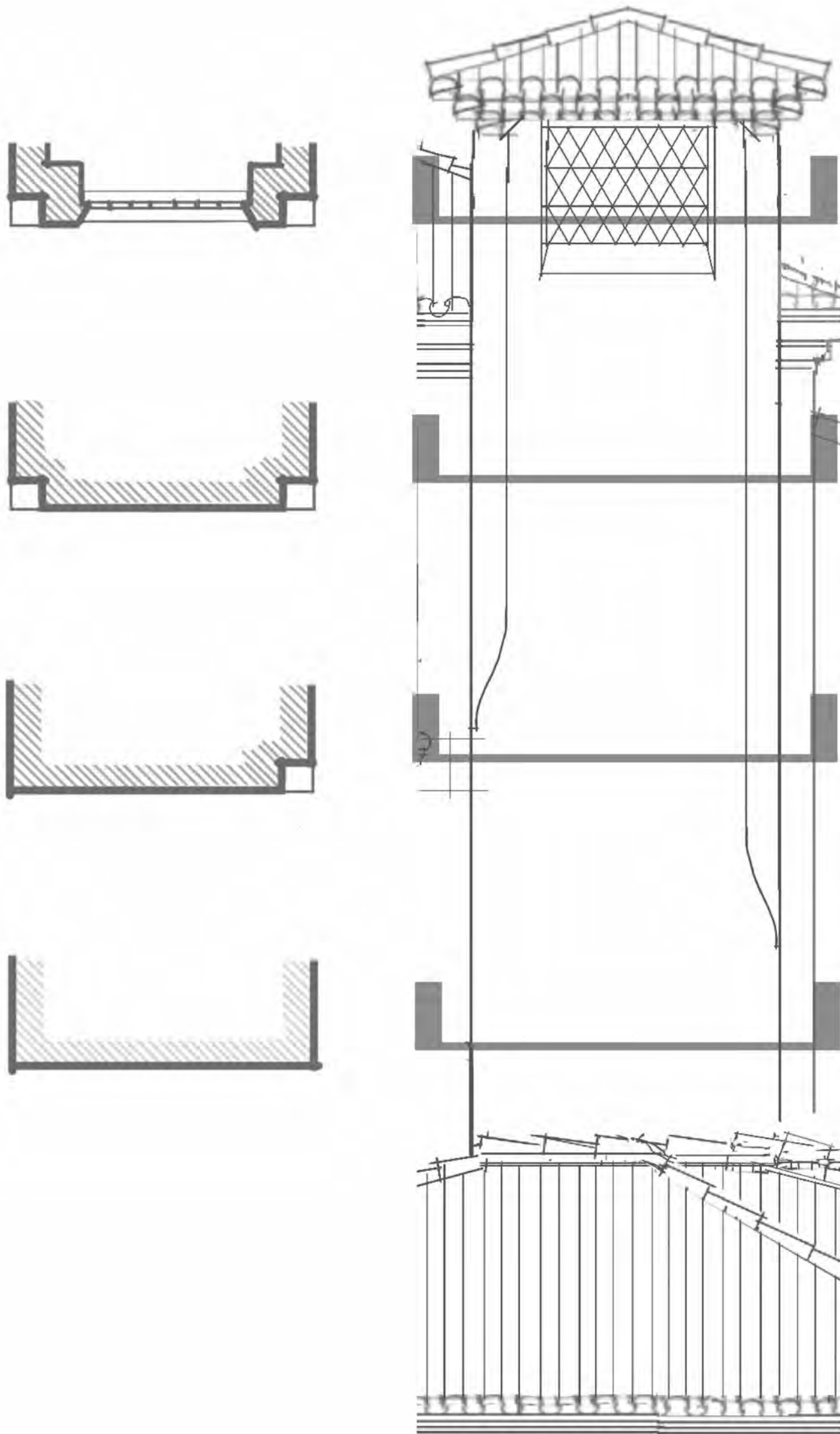
DRAWING TITLE:
**F.E.C.
ARCHITECTURAL
DETAILS**

PROJECT #:
22-525
DRAWN BY:
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DRAWING NO:
FEC A-29

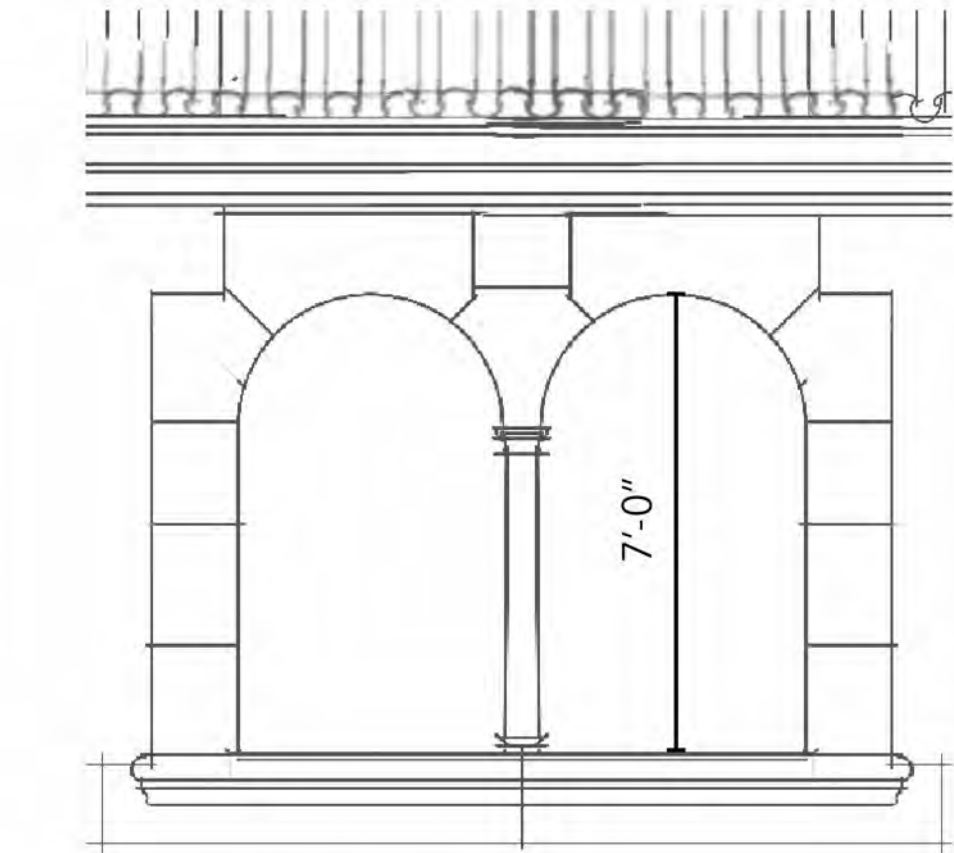
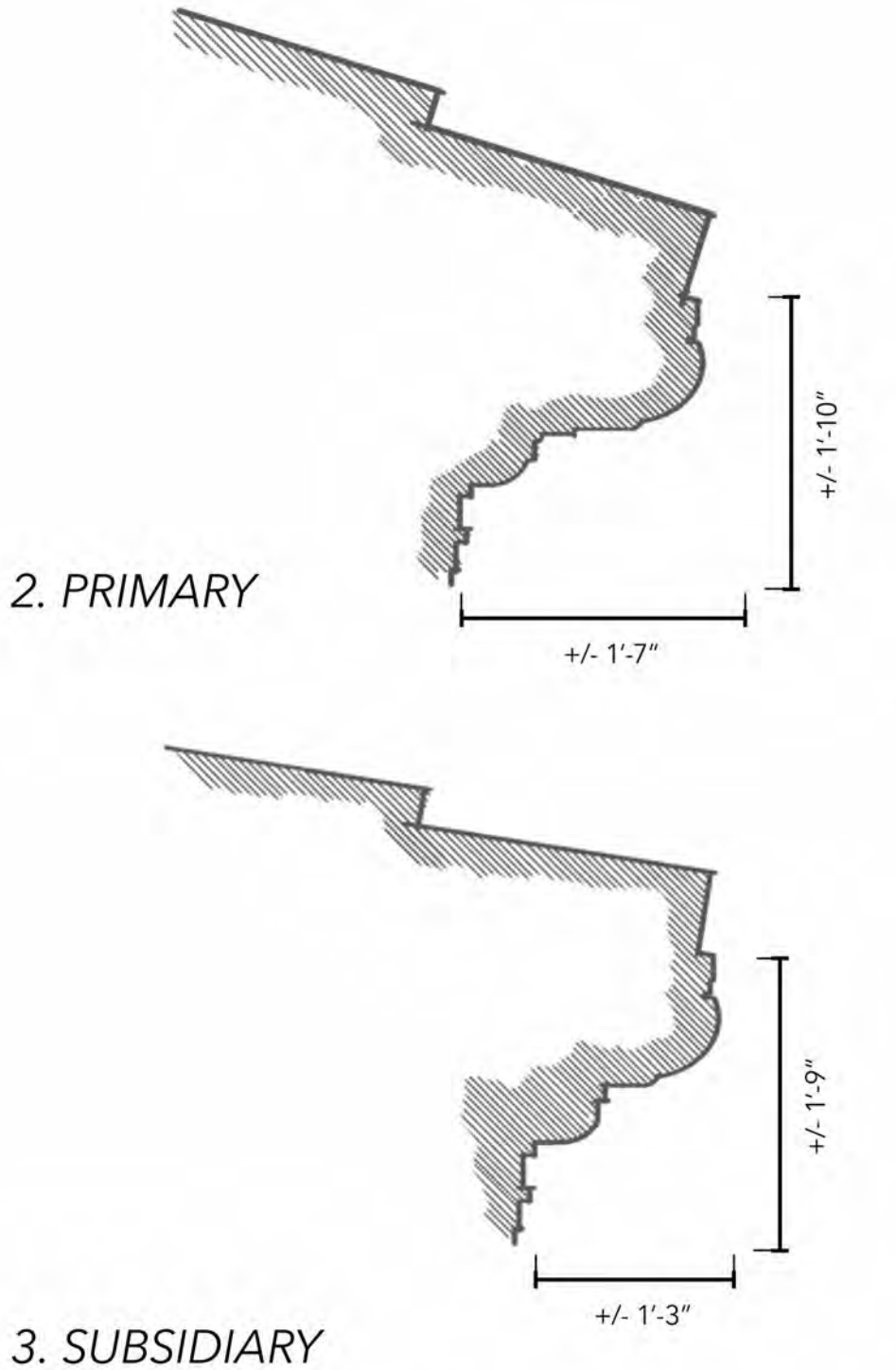
Family Entertainment Center

Southwest Loggia and Pavilion

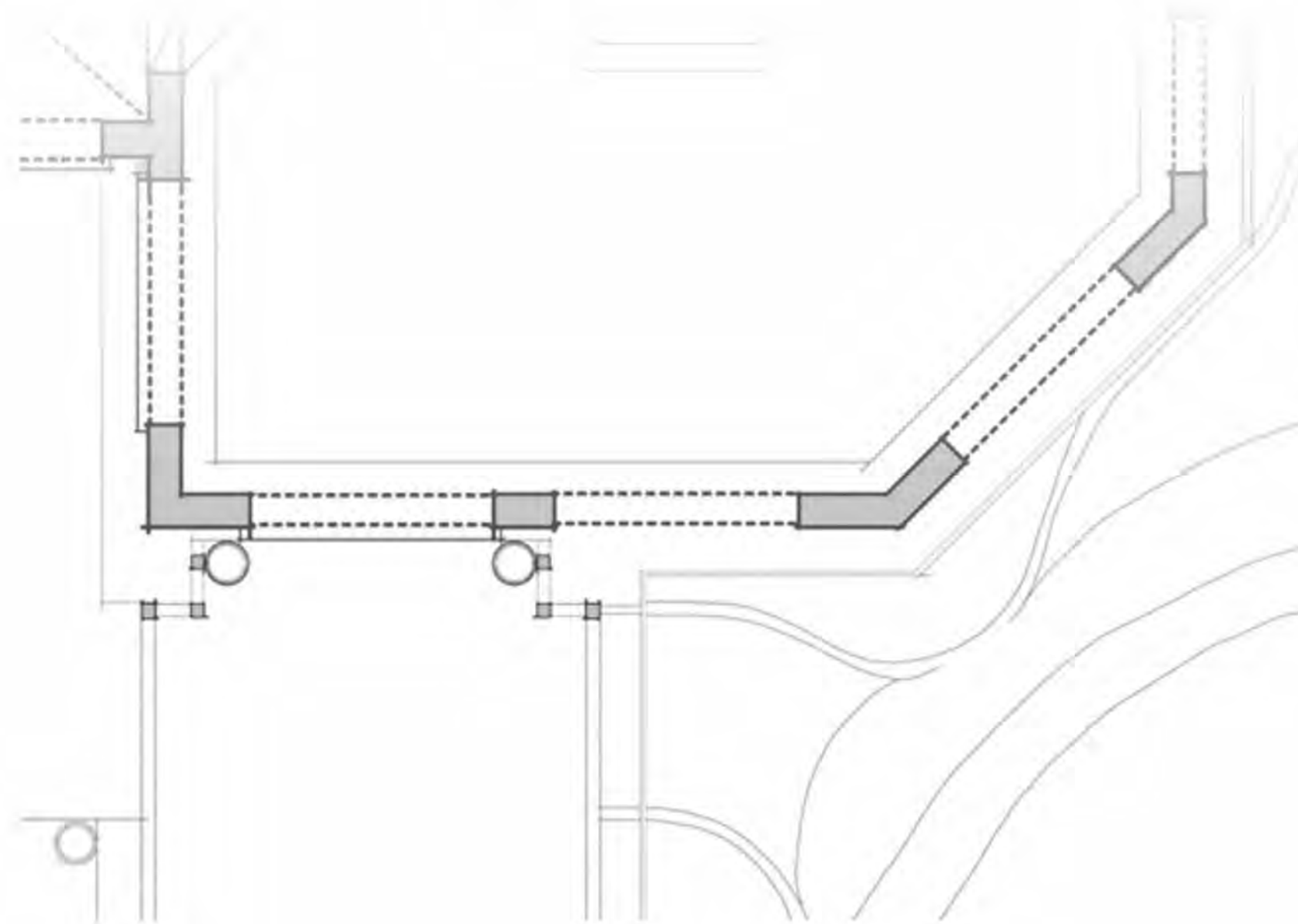
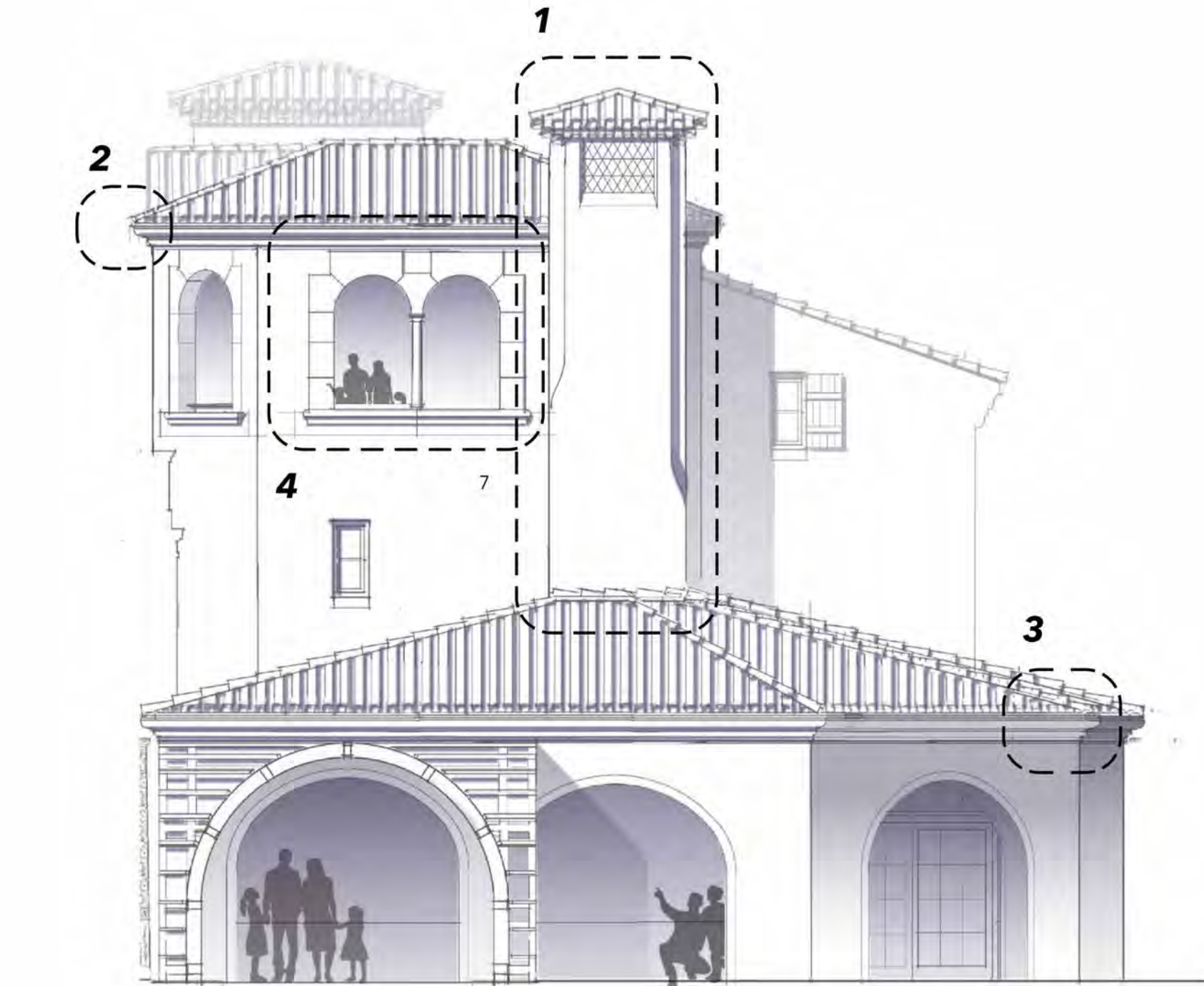
1. CHIMNEY DETAIL



CORNICE PROFILE FAMILY



4. WINDOW DETAIL



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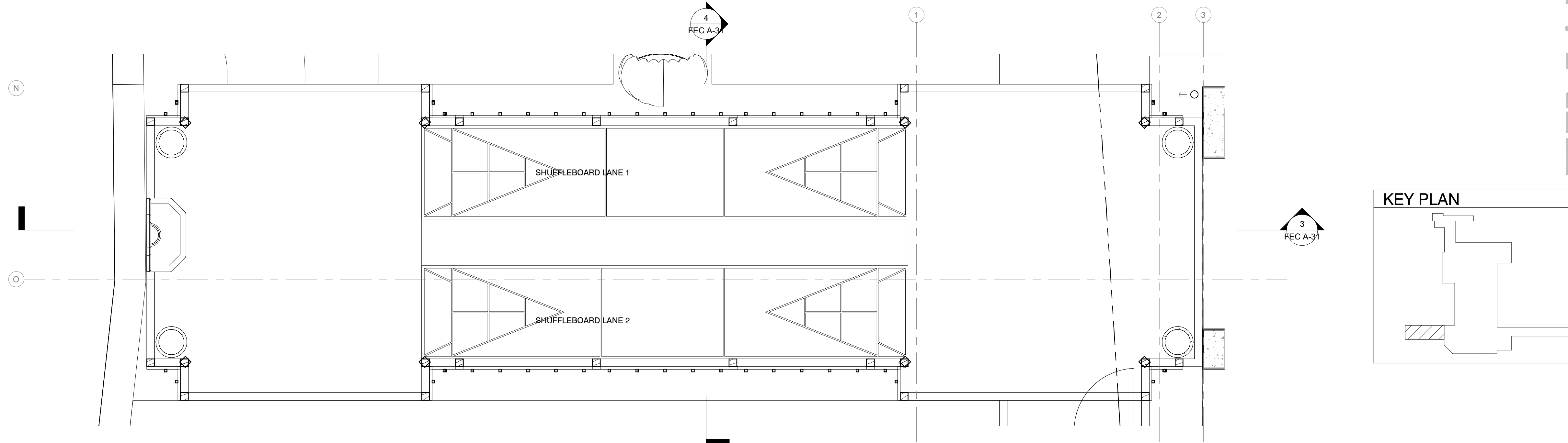
REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
**F.E.C.
ARCHITECTURAL
DETAILS**

PROJECT #:
22-525
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CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:
FEC A-30

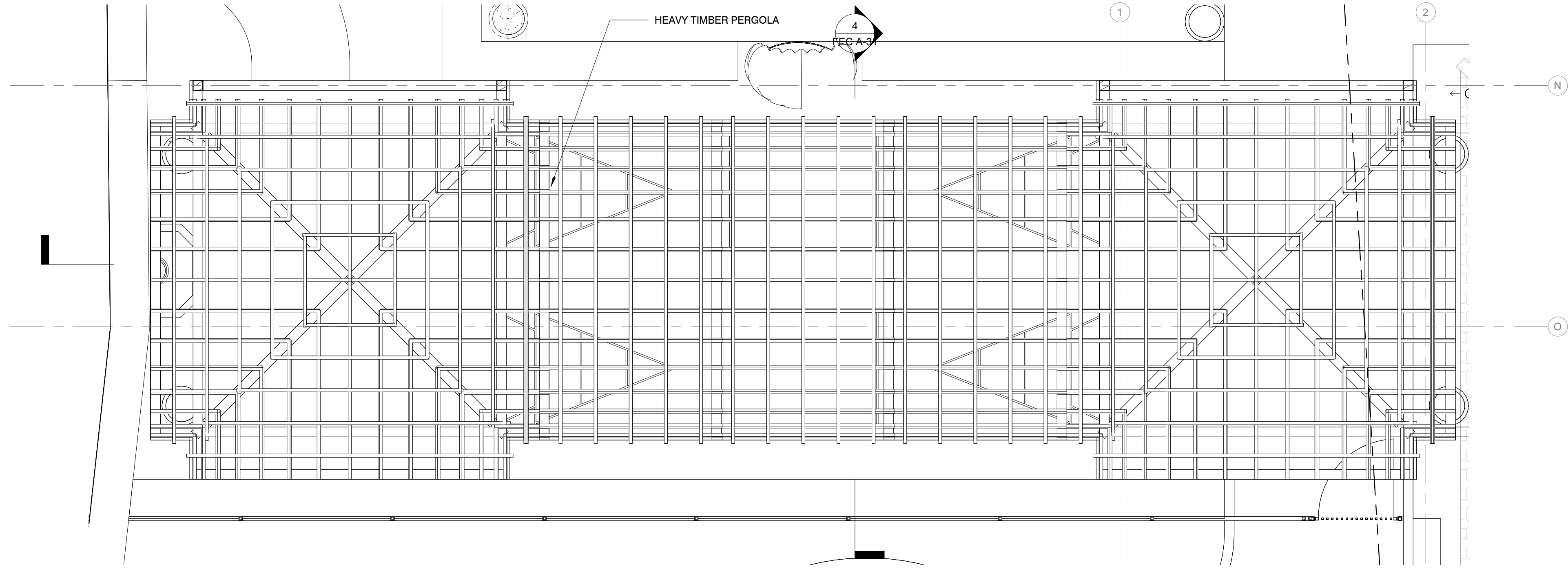
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1 GROUND FLOOR PLAN

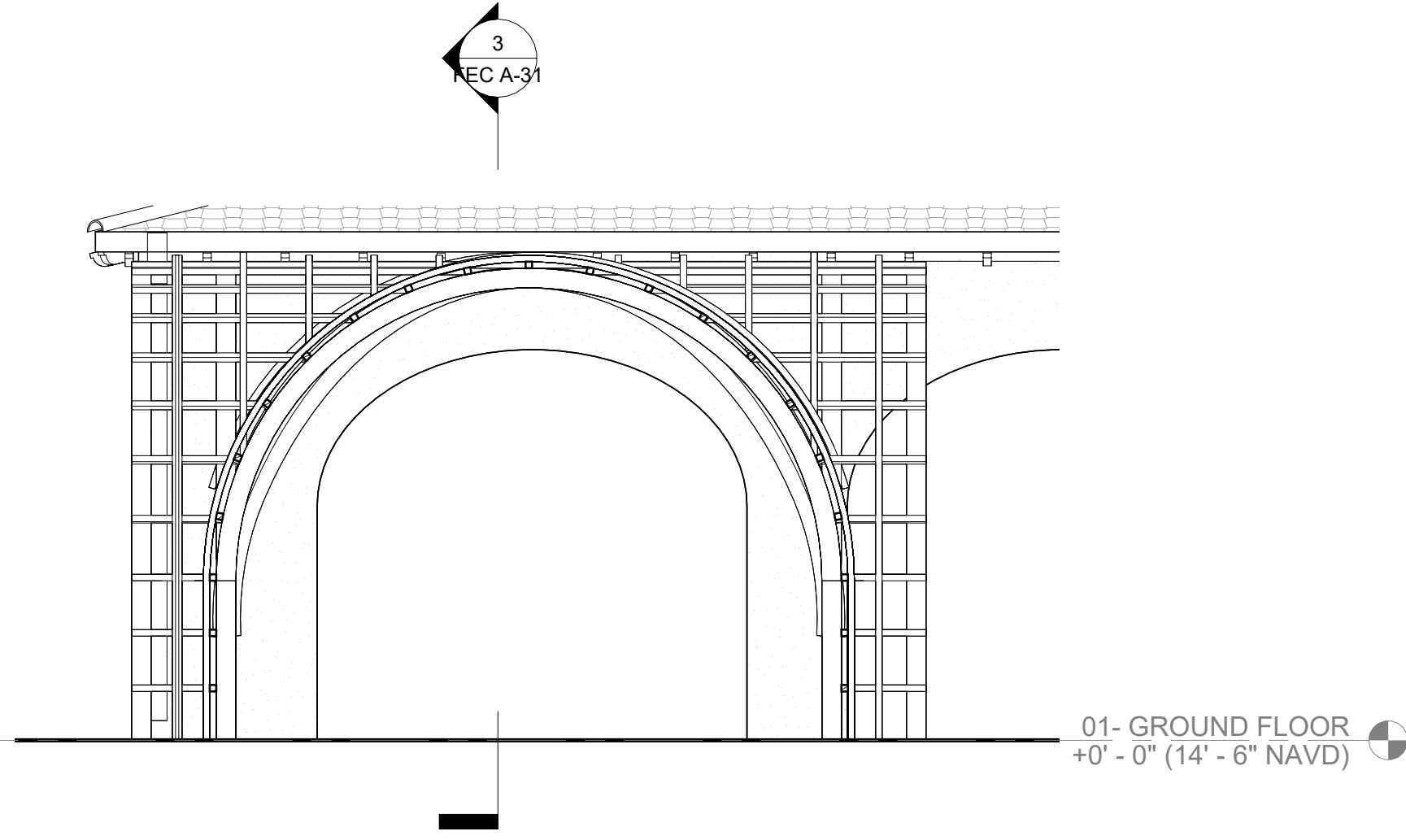


KEY PLAN

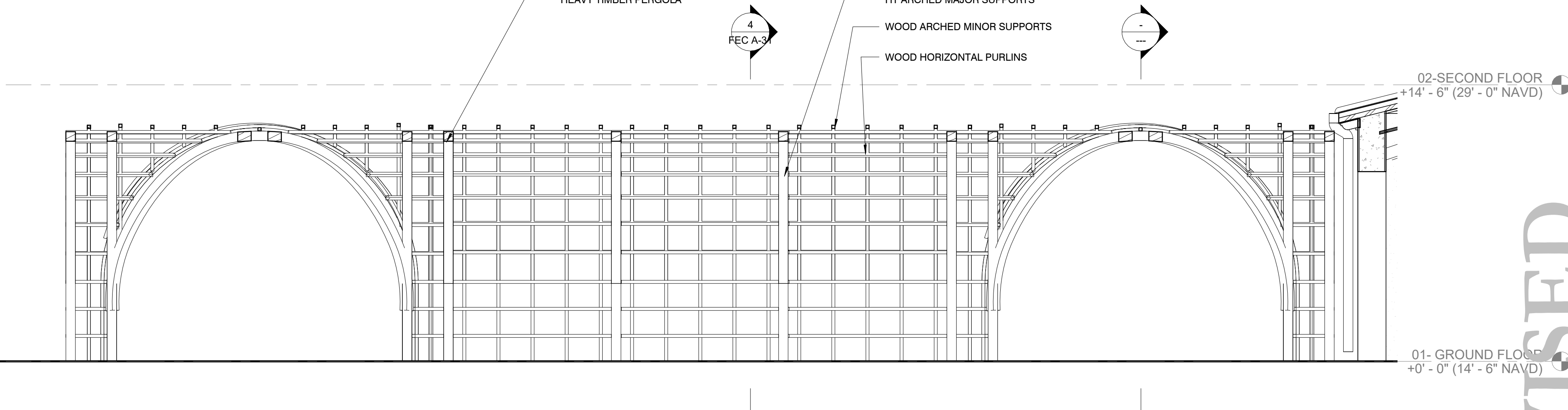
2 ROOF PLAN



4 TRANSVERSE SECTION



3 LONGITUDINAL SECTION



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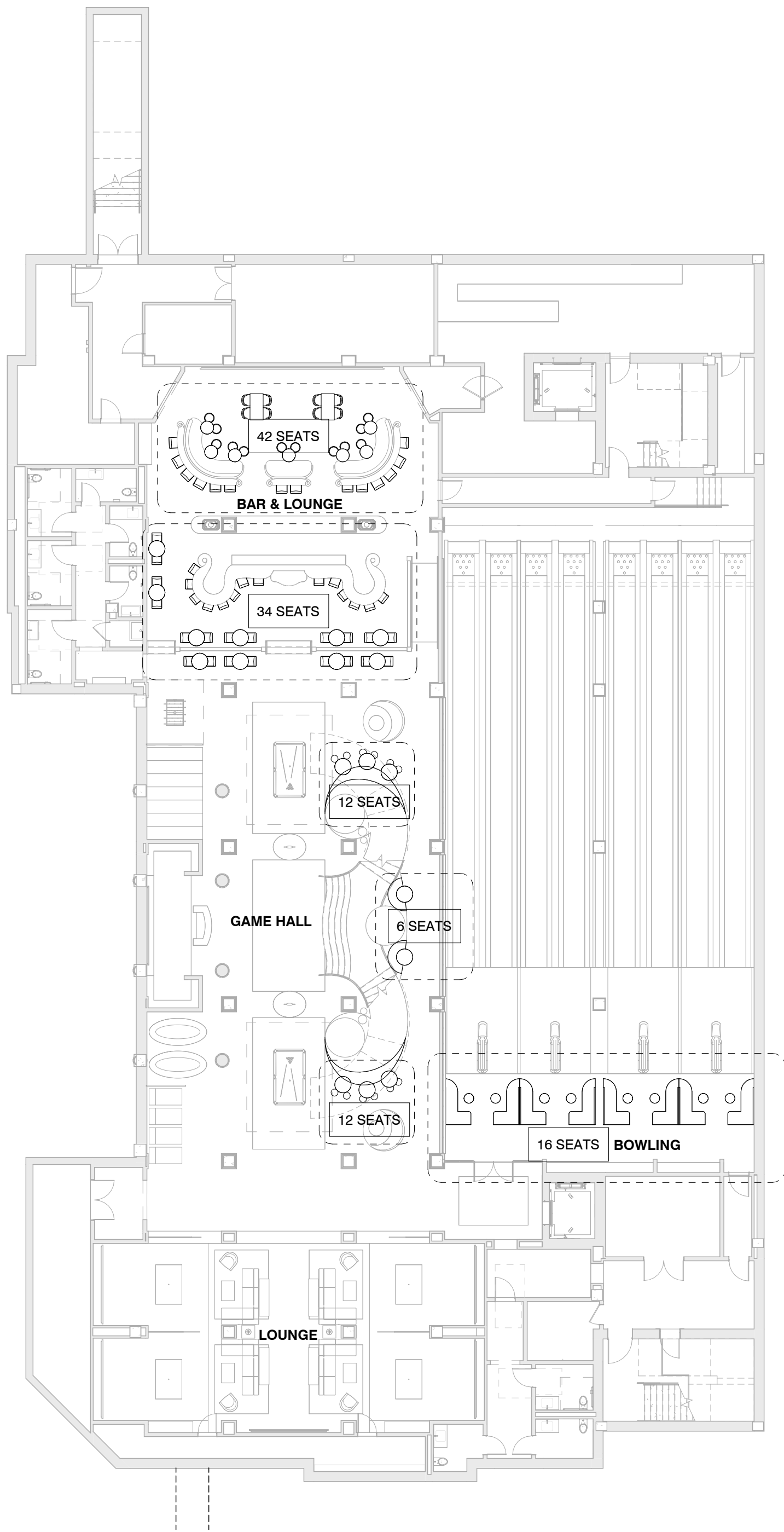
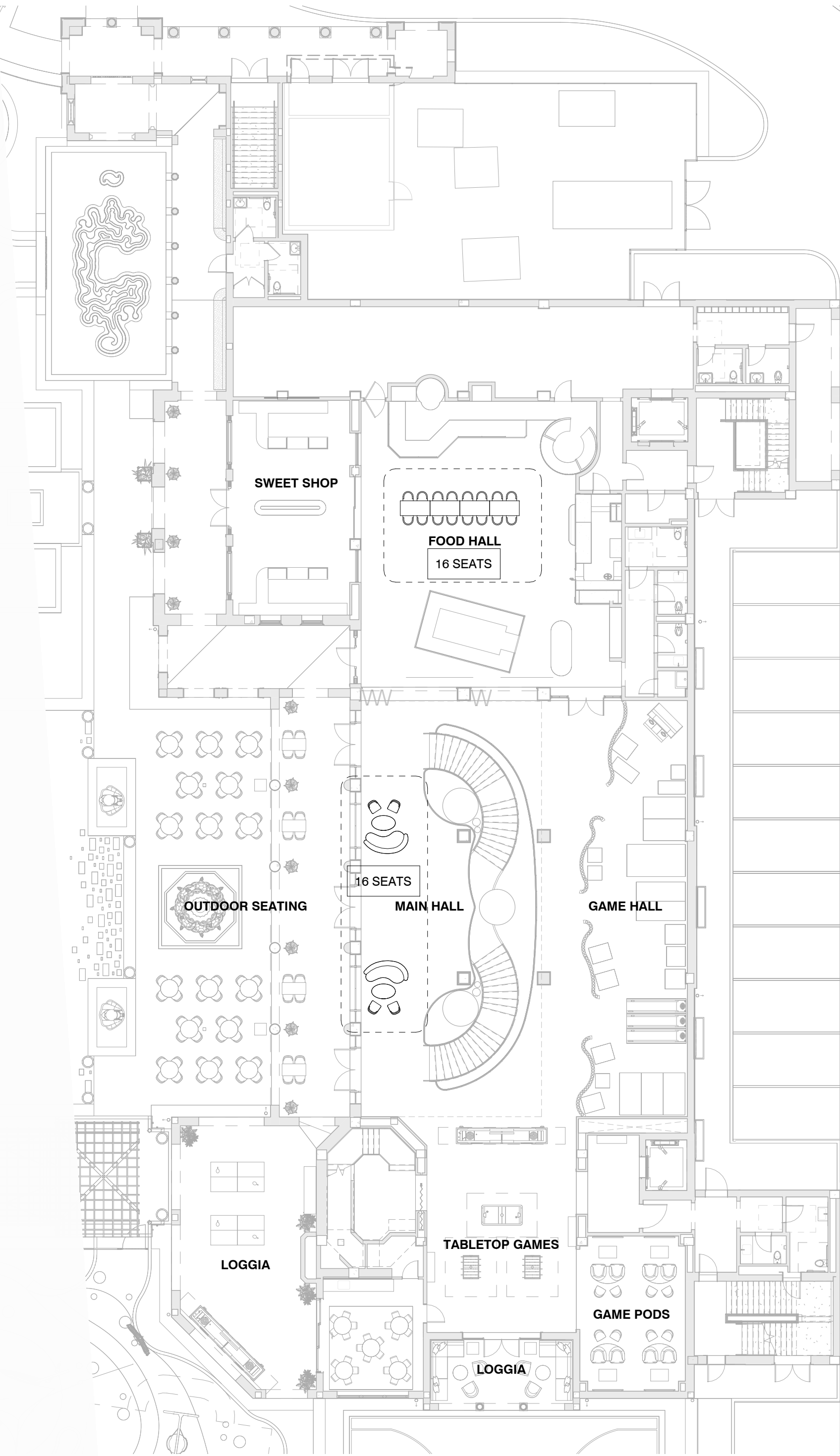
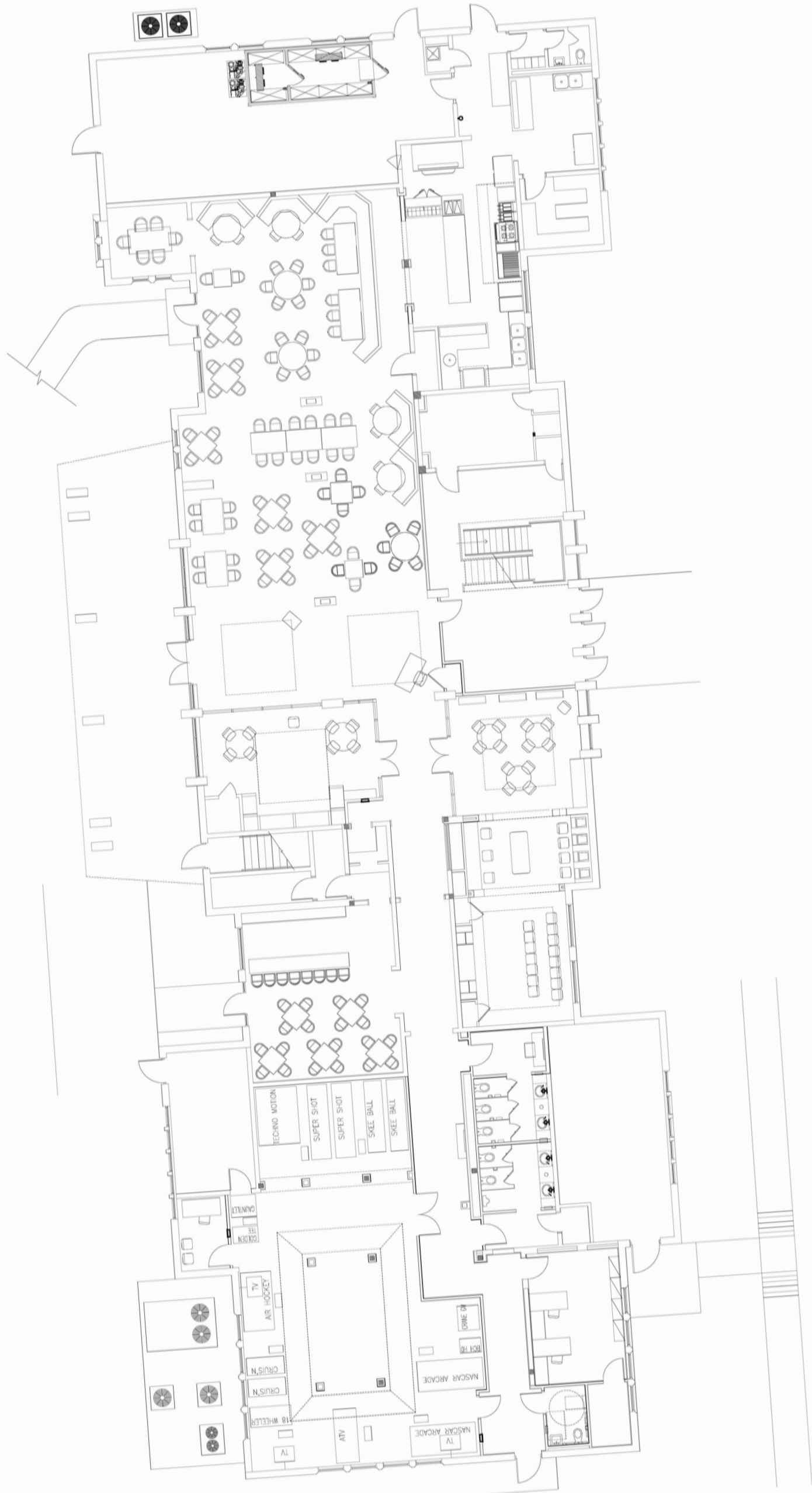
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REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
SHUFFLEBOARD ARBOR

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO.:
FEC A-31



RESTAURANT AND BAR SEATING COUNT			
	EXISTING	PERMITTED	PROPOSED
BASEMENT	N/A	N/A	122
GROUND FLOOR	154	N/A	32
TOTAL	154	154	154

SEATING KEY



FOOD & BEVERAGE SERVICE



NO FOOD & BEVERAGE SERVICE



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01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUR.

REVISIONS

NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
SEATING PLANS

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV
CHECKED BY:
AJT, RR, DR, KB, MDC

DRAWING NO:

FEC A-32

GENERAL LIGHTING NOTES

SYMBOLS SHOWN IN RED REPRESENT LIGHT FIXTURES IN CEILING;

SYMBOLS SHOWN IN BLUE REPRESENT LIGHT FIXTURES BELOW CEILING, OR ABOVE ROOF ON THE EXTERIOR.

ALL FIXTURE MOUNTING HEIGHTS TO BE VERIFIED IN FIELD.

SWITCHED WALL OUTLETS AND FLOOR OUTLETS TO BE LOCATED BY ARCHITECT OR INTERIOR DESIGNER.

FOR ALL FULL OR HALF-HOT DIMMED OUTLETS USE LUTRON DUPLEX OR HALF DIMMED RECEPTACLES PART# NTR-15-DFDU OR NTR-15-HFDU. LAMPS MUST BE FITTED WITH MATCHING PLUG #RP-FDU-10.

ALL DECORATIVE LIGHTING FIXTURES ARE OWNER FURNISHED; CONTRACTOR INSTALLED. EXACT LOCATION OF DECORATIVE FIXTURES - MOUNTING LOCATIONS AND HANGING HEIGHTS WHERE APPLICABLE - TO BE DETERMINED BY ARCHITECT OR INTERIOR DESIGNER.

ALL LINEAR FIXTURES INTEGRATED WITH ARCHITECTURAL MILLWORK SHALL HAVE EXACT LINEAR TAKE-OFFS FOR PROCUREMENT MEASURED FROM APPROVED MILLWORK SHOP DRAWINGS. LT DRAWINGS FOR REFERENCE ONLY.

ALL LINEAR FIXTURES INTEGRATED WITH ARCHITECTURAL CEILING DETAILS SHALL HAVE EXACT LINEAR TAKE-OFFS FOR PROCUREMENT MEASURED FROM BUILT SITE CONDITIONS AND/OR ARCHITECTURAL CEILING DRAWINGS.

LIGHTING DRAWINGS NOTES

1 — REMOTE TRANSFORMER REQUIRED. CONTRACTOR TO ENGINEER FOR SIZE, LOCATION, AND MINIMAL VOLTAGE DROP

LIGHTING INSTALLATION NOTES

- 1) THE LIGHTING PLAN IS NOT INTENDED TO REPRESENT A COMPLETE SET OF ELECTRICAL DRAWINGS. EXCEPT WHERE INDICATED OTHERWISE, THE LOCATION AND SELECTION OF ANY ELECTRICAL REQUIREMENTS NOT DIRECTLY RELATED TO THE LIGHTING SHALL BE BY OTHERS.
- 2) NO SUBSTITUTIONS SHALL BE ACCEPTABLE WITHOUT PRIOR WRITTEN APPROVAL FROM THE LIGHTING DESIGNER:
- KGM ARCHITECTURAL LIGHTING
CONTACT: DOROTHY UNDERWOOD
E-MAIL: dunderwood@kgmlighting.com
PHONE: 212.366.4106
- 3) THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE CODES
- 4) THE CONTRACTOR SHALL PROVIDE ALL NECESSARY HARDWARE, ELECTRICAL CABLE, TIMERS, TRANSFORMERS, ETC., AS REQUIRED FOR COMPLETION OF INSTALLATION.
- 5) THE CONTRACTOR SHALL VERIFY VOLTAGES FOR ALL FIXTURES WITH THE ELECTRICAL ENGINEER.
- 6) THE CONTRACTOR SHALL VERIFY VERTICAL AND HORIZONTAL CLEARANCES, CORRECT CEILING TRIM, AND AIR HANDLING REQUIREMENTS (IF ANY) FOR ALL FIXTURES PRIOR TO ORDERING.
- 7) THE CONTRACTOR SHALL VERIFY ALL FIXTURE AND CONTROL LOCATIONS WITH THE DESIGNER PRIOR TO HARDWIRING.
- 8) THE CONTRACTOR SHALL COORDINATE WITH THE ELECTRICAL ENGINEER FOR EXACT LOCATIONS OF TIMERS AND/OR PHOTO CELLS, IF ANY.
- 9) WHERE FIXTURES REQUIRE REMOTE TRANSFORMERS OR DRIVER, CONTRACTOR SHALL DETERMINE LOCATIONS AS REQUIRED FOR EVEN LOAD DISTRIBUTION, SERVICE ACCESS, AND VENTILATION.
- 10) THE CONTRACTOR SHALL INCLUDE UNIT FIXTURE COSTS IN ALL BIDS.

FIXTURE SYMBOL KEY LEGEND	
	DECORATIVE PENDANT LIGHT
	STRING LIGHTS
	LINEAR LED STRIP LIGHT
	TREE MOUNTED ADJUSTABLE DOWN LIGHT
	FLOOR MOUNTED DECORATIVE LANTERN LIGHTS
	RECESSED IN-GRADE UPLIGHT
	STAKE MOUNTED ADJUSTABLE ACCENT LIGHT
	RECESSED MARKER LIGHT
	DECORATIVE BOLLARD

LIGHTING CONTROLS SYMBOL LEGEND	
	TOUCH SCREEN
	CONTROL ZONE KEYPAD
	HYBRID KEYPAD W/ SWITCH
	HYBRID KEYPAD W/ DIMMER
	SWITCH
	DIMMER
	VACANCY SENSOR DIMMER OR SWITCH
	VACANCY SENSOR CEILING/WALL
	GRAFIC EYE LOCATION
	GRAFIC EYE LOCATION
	VACANCY SENSOR CEILING/WALL
	MOTION SENSOR
	CONTROL ZONE
	ZONE OCCURS IN MORE THAN ONE AREA
	HVAC FAN CONNECTION (FAN BY OTHERS)



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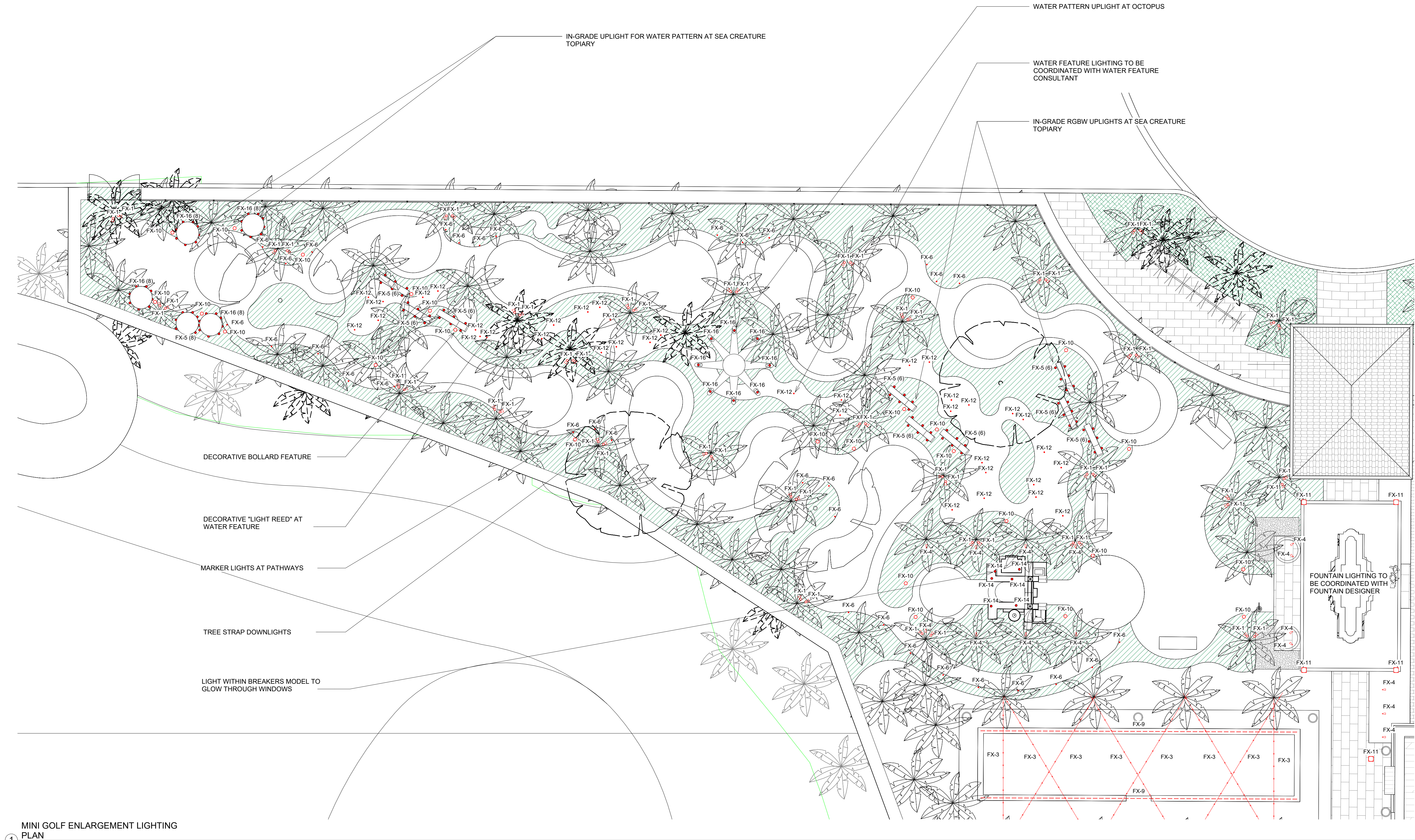
MILESTONES	
DATE	ISSUE
12/12/2024	1ST SUBMIT.
01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUR.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
**F.E.C.
LIGHTING GENERAL
NOTES**

PROJECT #: 22-525
DRAWN BY: MA, WF, TV
CHECKED BY: AJT, RR, DR, KB, MDC
DRAWING NO:

FEC A-33



MINI GOLF ENLARGEMENT LIGHTING
PLAN
1/8" = 1'-0"

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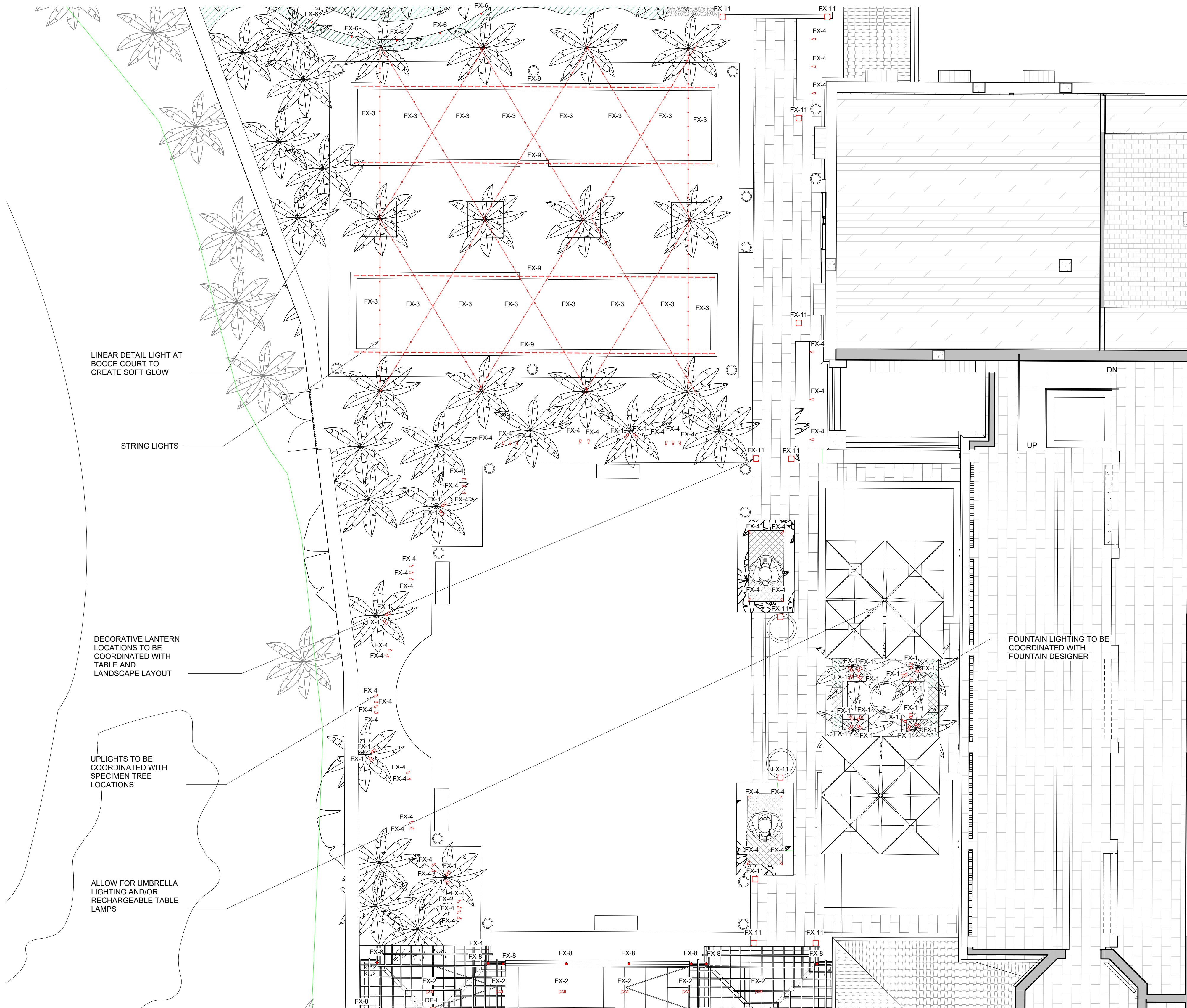
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01/27/2025	FINAL SUBMIT.
04/07/2025	REV. FINAL SUR.

REVISIONS		
NO.	DATE	ISSUE

DRAWING TITLE:
**F.E.C.
MINI GOLF
ENLARGEMENT
LIGHTING PLAN**

PROJECT #:
22-525
DRAWN BY:
MA, WF, TV
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:
FEC A-34

1 LAWN ENLARGEMENT LIGHTING PLAN
1/8" = 1'-0"



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DRAWING TITLE:
**F.E.C.
LAWN
ENLARGEMENT
LIGHTING PLAN**

PROJECT #:
22-525
DRAWN BY:
MA, WI, TV
CHECKED BY:
AJT, RR, DR, KB, MDC
DRAWING NO:
FEC A-35

SCALE:
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1 PLAYGROUND ENLARGEMENT
LIGHTING PLAN
1/8" = 1'-0"

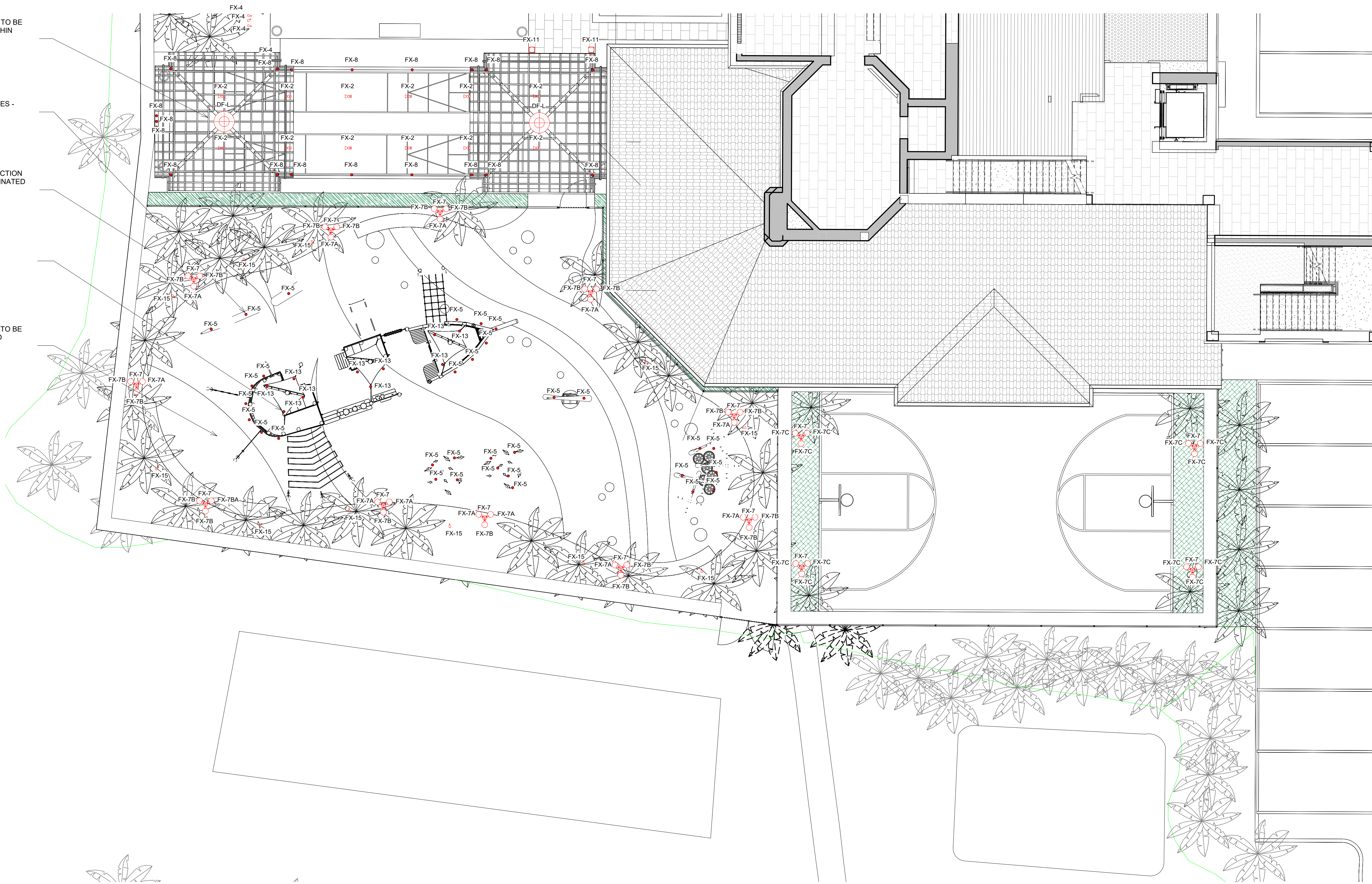
DECORATIVE PENDANT IN TRELLIS TO BE
COORDINATED WITH LIGHTING WITHIN
ARCADE

UPLIGHT AT PLAYGROUND FEATURES -
OPTION FOR RGBW

20' HIGH LIGHT POLES WITH PROJECTION
GOBOS ATTACHED - TO BE COORDINATED
WITH MANUFACTURER

INTEGRATED SHIP LIGHTING TBD

ACCENT LIGHT FOR PLAYGROUND TO BE
COORDINATED WITH PLAYGROUND
CONSULTANT



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NO.	DATE	ISSUE

DRAWING TITLE:
F.E.C.
**PLAYGROUND
ENLARGEMENT
LIGHTING PLAN**

PROJECT #:
22-525
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AJT, RR, DR, KB, MDC
DRAWING NO:
FEC A-36